NOTICE OF MEETING

SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

ADMINISTRATIVE COMMITTEE

- DATE: Thursday, November 19, 2009
- TIME: 1:30 p.m.
- PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin (262) 547-6721

AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of October 22, 2009 (copy enclosed)
- 3. Approval of disbursements for the following financial reporting periods (copies to be emailed)
 - a. 2009 reporting period No. 22, October 12 to October 25
 - b. 2009 reporting period No. 23, October 26 to November 8
- 4. Review of Statement of Revenues and Expenditures for the period ending November 8, 2009 (copy to be emailed)
- 5. Report on enrollment in 2010 group medical insurance program .1
- 6. Correspondence/Announcements
- 7. Adjournment

Adelene Greene Chair

KRY/EL/dad #147826 v1 - AdminNov09Agd

Enclosure