## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **ADMINISTRATIVE COMMITTEE**

- DATE: Thursday, November 29, 2007
- TIME: 1:30 p.m.
- PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of October 25, 2007 (copy enclosed)
- 3. Approval of disbursements for the following financial reporting periods (copies to be emailed)
  - a. 2007 reporting period No. 22, October 15 to October 28
  - b. 2007 reporting period No. 23, October 29 to November 11
- 4. Review of Statement of Revenues and Expenditures for the period ending November 11, 2007 (copies to be emailed)
- 5. Report on enrollment in 2008 group health insurance program
- 6. Review, discussion, and possible action on Commission personnel regulations (copies enclosed)
  - a. Article 19 (Additional Policies); Appendices A, B, C, D, E, F, G, H, I, and J; and Article 6 (Sick Leave)
- 7. Correspondence/Announcements
- 8. Adjournment

David L. Stroik Chairman

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