## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **EXECUTIVE COMMITTEE**

DATE: Thursday, September 28, 2006

TIME: 2:00 p.m. (**NOTE START TIME**)

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive

Waukesha, Wisconsin (262) 547-6721

## AGENDA:

1. Roll call

- 2. Approval of minutes of meeting of August 31, 2006 (copy previously provided)
- 3. Administrative Committee report
- 4. Report on Contracts (copy of summary table enclosed)
- 5. Review of State and Federal grant applications (copies of summary sheets enclosed)
  - a. Community Action Programs
    - (1) Youth and Family Project, Inc. (CAP-2170) Washington and Ozaukee Counties
  - b. Conservation
    - (1) Wisconsin Department of Natural Resources (CONSER-998) Statewide
    - (2) Wisconsin Department of Natural Resources (CONSER-999) Statewide
    - (3) Wisconsin Department of Natural Resources (CONSER-1000) Statewide
    - (4) Wisconsin Department of Natural Resources (CONSER-1001) Statewide
- 6. Staff reports on work programs
- 7. Correspondence/Announcements
- 8. Adjournment

Thomas H. Buestrin Chairman

THB/PCE/lw #121353 v1 - ExeSep06Agd Enclosures