## Amended

### **NOTICE OF MEETING**

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

# **EXECUTIVE COMMITTEE**

- DATE: Thursday, December 22, 2005
- TIME: 2:00 p.m. (**NOTE START TIME**)
- PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin (262) 547-6721

### AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of November 17, 2005
- 3. Administrative Committee report
- 4. Report on Contracts
- 5. Review of State and Federal grant applications (copies of summary enclosed)
- 6. Consideration of appointment to Advisory Committee on Regional Telecommunications Planning
- 7. Consideration of 2006 Contract for Executive Director Emeritus
- 8. Work progress reports
- 9. Correspondence/Announcements
- 10. Adjournment

Thomas H. Buestrin Chairman

THB/PCE/lw #114236 v2 - ExeDec05Agd

Enclosures