

**RESOLUTION NO. 2017-06**  
**RESOLUTION OF THE SOUTHEASTERN WISCONSIN**  
**REGIONAL PLANNING COMMISSION AMENDING THE TRANSPORTATION**  
**IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN: 2017-2020**

WHEREAS, the Southeastern Wisconsin Regional Planning Commission, by Resolution No. 2016-13 on the 17th day of November 2016, endorsed the *Transportation Improvement Program for Southeastern Wisconsin: 2017-2020*; and

WHEREAS, the Commission has been requested by the Wisconsin Department of Transportation to amend the transportation improvement program by adding projects as identified in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the projects included in the amendment set forth in Exhibit A are in conformance with the regional transportation plan prepared and adopted by the Commission; and

WHEREAS, the transportation improvement program and the portion of the VISION 2050 regional transportation system plan that is fiscally constrained have been determined to conform with the 2006 24-hour fine particulate standard and the existing State of Wisconsin Air Quality Redesignation and Maintenance Plan for the year 2006 24-hour fine particulate standard, and the 2008 eight-hour ozone standard and the existing State of Wisconsin Early Progress Plan for the 2008 eight-hour ozone standard, as required by the Federal Clean Air Act Amendments of 1990; and

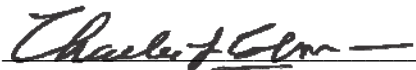
WHEREAS, the projects described in Exhibit A have been reviewed and are endorsed by the Advisory Committees on Transportation System Planning and Programming for the Milwaukee and Racine Urbanized Areas.

NOW, THEREFORE, BE IT HEREBY RESOLVED:

FIRST: That the projects and budget amounts endorsed by the Advisory Committees on Transportation System Planning and Programming for the Milwaukee and Racine Urbanized Areas identified in Exhibit A attached hereto hereby are endorsed as amendments to the *Transportation Improvement Program for Southeastern Wisconsin: 2017-2020*.

SECOND: That a true, correct, and exact copy of this resolution and its attachments shall be forthwith transmitted through the Secretary of the Wisconsin Department of Transportation to the Governor, the Federal Transit Administration, and the Federal Highway Administration.

The foregoing resolution, upon motion duly made and seconded, was regularly adopted at a meeting of the Executive Committee of the Southeastern Wisconsin Regional Planning Commission held on the 17th day of August 2017, with the vote being 10 ayes; 0 nays.

  
Charles L. Colman, Chairman

ATTEST:

  
Michael G. Hahn, Deputy Secretary



**NEW PROJECTS TO BE ADDED TO THE  
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA --  
MILWAUKEE COUNTY 2017-2020**

PROJECT SPONSOR	PROJECT			ESTIMATED COSTS (\$1,000)						AIR QUAL STAT		
	NO	DESCRIPTION / STATE ID	TYPE		2017	2018	2019	2020	REMAINING			
STATE OF WISCONSIN	425	REHABILITATION OF THE LAKE FREEWAY (IH 794) BRIDGES FROM MILWAUKEE ST TO CHICAGO ST IN THE CITY OF MILWAUKEE (0.58 MI)	HP	DETAIL COSTS	PE	1,900.0	--	--	--	--	--	EXEMPT
				ROW	--	--	--	--	--	--		
				CONST	--	--	--	--	21,800.0	--		
				OTHER	--	--	--	--	--	--		
				TOTAL	1,900.0	--	--	--	21,800.0	--		
SOURCE OF FUNDS	LOCAL	--	--	--	--	--	--	--				
NHPP	STATE	380.0	--	--	--	--	--	--				
	FEDERAL	1,520.0	--	--	--	--	--	--				
	TOTAL	1,900.0	--	--	--	--	--	--				
	8008963	1300-03-06										
	426	REHABILITATION OF THE LAKE FREEWAY (IH 794) BRIDGES FROM CARFERRY DR TO E POLK ST IN THE CITY OF MILWAUKEE (1.94 MI)	HP	DETAIL COSTS	PE	1,200.0	--	--	--	--	--	EXEMPT
				ROW	--	--	--	--	--	--		
				CONST	--	--	--	--	16,500.0	--		
				OTHER	--	--	--	--	--	--		
				TOTAL	1,200.0	--	--	--	16,500.0	--		
SOURCE OF FUNDS	LOCAL	--	--	--	--	--	--	--				
NHPP	STATE	240.0	--	--	--	--	--	--				
	FEDERAL	960.0	--	--	--	--	--	--				
	TOTAL	1,200.0	--	--	--	--	--	--				
	8008964	1300-03-05										
	427	REPLACEMENT OF THE IH 41 BRIDGES OVER MILL RD IN THE CITY OF MILWAUKEE (B40-0348/349)	HP	DETAIL COSTS	PE	1,790.0	--	--	--	--	--	EXEMPT
				ROW	--	--	--	--	--	--		
				CONST	--	--	--	--	19,520.0	--		
				OTHER	--	--	--	--	--	--		
				TOTAL	1,790.0	--	--	--	19,520.0	--		
SOURCE OF FUNDS	LOCAL	--	--	--	--	--	--	--				
NHPP	STATE	358.0	--	--	--	--	--	--				
	FEDERAL	1,432.0	--	--	--	--	--	--				
	TOTAL	1,790.0	--	--	--	--	--	--				
	8008965	1100-21-01										
	428	RESURFACING OF STH 32 (N LAKE DR) FROM SOUTH VILLAGE LIMITS TO NORTH VILLAGE LIMITS IN THE VILLAGE OF WHITEFISH BAY (2.96 MI)	HP	DETAIL COSTS	PE	360.0	--	--	--	--	--	EXEMPT
				ROW	--	--	--	--	--	--		
				CONST	--	--	--	--	3,300.0	--		
				OTHER	--	--	--	--	--	--		
				TOTAL	360.0	--	--	--	3,300.0	--		
SOURCE OF FUNDS	LOCAL	90.0	--	--	--	--	--	--				
STP-0	STATE	--	--	--	--	--	--	--				
	FEDERAL	270.0	--	--	--	--	--	--				
	TOTAL	360.0	--	--	--	--	--	--				
	8008958	2225-00-03										
	429	IMPROVEMENTS AT INTERSECTION OF STH 57 (GREEN BAY RD) AND TEUTONIA AVE IN THE VILLAGE OF BROWN DEER	HP	DETAIL COSTS	PE	240.0	--	--	--	--	--	EXEMPT
				ROW	--	--	--	--	--	--		
				CONST	--	--	--	--	2,160.0	--		
				OTHER	--	--	--	--	--	--		
				TOTAL	240.0	--	--	--	2,160.0	--		
SOURCE OF FUNDS	LOCAL	--	--	--	--	--	--	--				
	STATE	240.0	--	--	--	--	--	--				
	FEDERAL	--	--	--	--	--	--	--				
	TOTAL	240.0	--	--	--	--	--	--				
	8008961	2565-07-00										
	430	BRIDGE DECK REPLACEMENT OF THE 108TH ST (STH 100) BRIDGE OVER THE FORMER SOO LINE IN THE CITY OF WEST ALLIS (B40-108 & B40-107)	HP	DETAIL COSTS	PE	160.0	--	--	--	--	--	EXEMPT
				ROW	--	--	--	--	--	--		
				CONST	--	2,200.0	--	--	--	--		
				OTHER	--	--	--	--	--	--		
				TOTAL	160.0	2,200.0	--	--	--	--		
SOURCE OF FUNDS	LOCAL	--	--	--	--	--	--	--				
NHPP	STATE	160.0	440.0	--	--	--	--	--				
	FEDERAL	--	1,760.0	--	--	--	--	--				
	TOTAL	160.0	2,200.0	--	--	--	--	--				
	8008962	2030-14-00										
	431	REHABILITATION OF THE GREEN TREE RD BRIDGE OVER IH 43 IN MILWAUKEE COUNTY (B40-0149)	HP	DETAIL COSTS	PE	--	--	--	--	--	--	EXEMPT
				ROW	--	--	--	--	--	--		
				CONST	--	8,700.0	--	--	--	--		
				OTHER	--	500.0	--	--	--	--		
				TOTAL	--	9,200.0	--	--	--	--		
SOURCE OF FUNDS	LOCAL	--	--	--	--	--	--	--				
NHPP	STATE	--	2,239.7	--	--	--	--	--				
	FEDERAL	--	6,960.3	--	--	--	--	--				
	TOTAL	--	9,200.0	--	--	--	--	--				
	8008959	1228-16-01										

Source: SEWRPC.

7/28/2017

<sup>a</sup> Preliminary engineering and right-of-way work was previously programmed in the 2015-2018 transportation improvement program (TIP). The construction work for this project—previously scheduled by WisDOT beyond the four years of the 2017-2020 TIP—is proposed to be advanced to the year 2018.

**NEW PROJECT TO BE ADDED TO THE  
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA --  
WAUKESHA COUNTY 2017-2020**

PROJECT SPONSOR	PROJECT			ESTIMATED COSTS (\$1,000)						AIR QUAL STAT	
	NO	DESCRIPTION / STATE ID	TYPE	2017		2018	2019	2020	REMAINING		
STATE OF WISCONSIN	432	REPLACEMENT OF THE STH 67 BRIDGE OVER THE BARK RIVER IN THE VILLAGE OF DOUSMAN (B67-0010)	HP	DETAIL COSTS	PE	100.0	--	--	--	--	EXEMPT
					ROW	--	--	--	--	--	
					CONST	--	--	1,265.0	--	--	
				OTHER	--	--	--	--	--		
				TOTAL	100.0	--	1,265.0	--	--		
				SOURCE OF FUNDS	LOCAL	--	--	--	--	--	
NHPP	STATE	100.0	--	253.0	--	--					
	FEDERAL	--	--	1,012.0	--	--					
	TOTAL	100.0	--	1,265.0	--	--					
	8008960	3100-07-00									

**NEW PROJECT TO BE ADDED TO THE  
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION  
MANAGEMENT AREA -- RACINE COUNTY 2017-2020**

PROJECT SPONSOR	PROJECT			ESTIMATED COSTS (\$1,000)						AIR QUAL STAT	
	NO	DESCRIPTION / STATE ID	TYPE	2017		2018	2019	2020	REMAINING		
STATE OF WISCONSIN	433	BRIDGE DECK OVERLAYS OF THE STH 36 BRIDGES OVER THE FOX RIVER (B51-0078) AND THE WIND LAKE DRAINAGE CANAL (B51-0079) IN THE VILLAGE OF ROCHESTER	HP	DETAIL COSTS	PE	120.0	--	--	--	--	EXEMPT
					ROW	--	--	--	--	--	
					CONST	--	--	--	1,150.0	--	
				OTHER	--	--	--	--	--		
				TOTAL	120.0	--	--	1,150.0	--		
				SOURCE OF FUNDS	LOCAL	--	--	--	--	--	
NHPP	STATE	24.0	--	--	230.0	--					
	FEDERAL	96.0	--	--	920.0	--					
	TOTAL	120.0	--	--	1,150.0	--					
	8008966	2240-03-04									