

**AMENDMENT TO EXISTING PROJECT IN THE
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA --
MILWAUKEE COUNTY 2017-2020**

| PROJECT SPONSOR | PROJECT | | | ESTIMATED COSTS (\$1,000) | | | | | | AIR QUAL STAT | |
|--------------------|-----------------|---|---------|---------------------------|-------|---------|---------|------|-----------|---------------|--------|
| | NO | DESCRIPTION / STATE ID | TYPE | | 2017 | 2018 | 2019 | 2020 | REMAINING | | |
| STATE OF WISCONSIN | 40 (467) | BRIDGE REPLACEMENT OF THE STH 190 AND PORT WASHINGTON RD BRIDGE (B40-0219) IN THE CITY OF MILWAUKEE | HP | DETAIL COSTS | PE | -- | -- | -- | -- | -- | EXEMPT |
| | | | | | ROW | -- | -- | -- | -- | -- | |
| | | | | | CONST | -- | 5,152.0 | -- | -- | -- | |
| | | | | OTHER | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | -- | 5,152.0 | -- | -- | -- | | |
| | | | | SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | | |
| NHPP | STATE | -- | 1,030.4 | -- | -- | | | | | | |
| | FEDERAL | -- | 4,121.6 | -- | -- | | | | | | |
| | TOTAL | -- | 5,152.0 | -- | -- | | | | | | |
| | 8001051 | 2025-19-00 | | | | | | | | | |

The above project is being amended to reflect an increase in the estimated construction cost from \$3,472,000 to \$5,152,000.

**NEW PROJECT TO BE ADDED TO THE
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA --
MILWAUKEE COUNTY 2017-2020**

| PROJECT SPONSOR | PROJECT | | | ESTIMATED COSTS (\$1,000) | | | | | | AIR QUAL STAT | |
|------------------|---------|---|-------|---------------------------|---------|-------|-------|---------|-----------|---------------|--------|
| | NO | DESCRIPTION / STATE ID | TYPE | | 2017 | 2018 | 2019 | 2020 | REMAINING | | |
| MILWAUKEE (CITY) | 482 | PAVEMENT RESTRIPIING TO REDUCE CONFLICTS ON VARIOUS ROADWAYS IN THE CITY OF MILWAUKEE (4.47 MI) (LIST AVAILABLE UPON REQUEST) | HS | DETAIL COSTS | PE | -- | 100.0 | -- | -- | -- | EXEMPT |
| | | | | | ROW | -- | -- | -- | -- | -- | |
| | | | | | CONST | -- | -- | -- | 1,036.5 | -- | |
| | | | | OTHER | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | -- | 100.0 | -- | 1,036.5 | -- | | |
| | | | | SOURCE OF FUNDS | LOCAL | -- | 10.0 | -- | 103.7 | | |
| HSIP | STATE | -- | -- | -- | -- | | | | | | |
| | FEDERAL | -- | 90.0 | -- | 932.8 | | | | | | |
| | TOTAL | -- | 100.0 | -- | 1,036.5 | | | | | | |
| | 4109885 | 2984-06-09 | | | | | | | | | |