

**NEW PROJECTS TO BE ADDED TO THE
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA --
MILWAUKEE COUNTY 2017-2020**

| PROJECT SPONSOR | PROJECT | | | ESTIMATED COSTS (\$1,000) | | | | | | AIR QUAL STAT | | |
|--------------------|---------|---|---------|---------------------------|---------|---------|------|------|-----------|---------------|----|--------|
| | NO | DESCRIPTION / STATE ID | TYPE | | 2017 | 2018 | 2019 | 2020 | REMAINING | | | |
| STATE OF WISCONSIN | 425 | REHABILITATION OF THE LAKE FREEWAY (IH 794) BRIDGES FROM MILWAUKEE ST TO CHICAGO ST IN THE CITY OF MILWAUKEE (0.58 MI) | HP | DETAIL COSTS | PE | 1,900.0 | -- | -- | -- | -- | -- | EXEMPT |
| | | | | ROW | -- | -- | -- | -- | -- | -- | | |
| | | | | CONST | -- | -- | -- | -- | 21,800.0 | -- | | |
| | | | | OTHER | -- | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | 1,900.0 | -- | -- | -- | 21,800.0 | -- | | |
| SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | -- | -- | | | | | |
| NHPP | STATE | 380.0 | -- | -- | -- | -- | -- | | | | | |
| | FEDERAL | 1,520.0 | -- | -- | -- | -- | -- | | | | | |
| | TOTAL | 1,900.0 | -- | -- | -- | -- | -- | | | | | |
| | 8008963 | 1300-03-06 | | | | | | | | | | |
| | 426 | REHABILITATION OF THE LAKE FREEWAY (IH 794) BRIDGES FROM CARFERRY DR TO E POLK ST IN THE CITY OF MILWAUKEE (1.94 MI) | HP | DETAIL COSTS | PE | 1,200.0 | -- | -- | -- | -- | -- | EXEMPT |
| | | | | ROW | -- | -- | -- | -- | -- | -- | | |
| | | | | CONST | -- | -- | -- | -- | 16,500.0 | -- | | |
| | | | | OTHER | -- | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | 1,200.0 | -- | -- | -- | 16,500.0 | -- | | |
| SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | -- | -- | | | | | |
| NHPP | STATE | 240.0 | -- | -- | -- | -- | -- | | | | | |
| | FEDERAL | 960.0 | -- | -- | -- | -- | -- | | | | | |
| | TOTAL | 1,200.0 | -- | -- | -- | -- | -- | | | | | |
| | 8008964 | 1300-03-05 | | | | | | | | | | |
| | 427 | REPLACEMENT OF THE IH 41 BRIDGES OVER MILL RD IN THE CITY OF MILWAUKEE (B40-0348/349) | HP | DETAIL COSTS | PE | 1,790.0 | -- | -- | -- | -- | -- | EXEMPT |
| | | | | ROW | -- | -- | -- | -- | -- | -- | | |
| | | | | CONST | -- | -- | -- | -- | 19,520.0 | -- | | |
| | | | | OTHER | -- | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | 1,790.0 | -- | -- | -- | 19,520.0 | -- | | |
| SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | -- | -- | | | | | |
| NHPP | STATE | 358.0 | -- | -- | -- | -- | -- | | | | | |
| | FEDERAL | 1,432.0 | -- | -- | -- | -- | -- | | | | | |
| | TOTAL | 1,790.0 | -- | -- | -- | -- | -- | | | | | |
| | 8008965 | 1100-21-01 | | | | | | | | | | |
| | 428 | RESURFACING OF STH 32 (N LAKE DR) FROM SOUTH VILLAGE LIMITS TO NORTH VILLAGE LIMITS IN THE VILLAGE OF WHITEFISH BAY (2.96 MI) | HP | DETAIL COSTS | PE | 360.0 | -- | -- | -- | -- | -- | EXEMPT |
| | | | | ROW | -- | -- | -- | -- | -- | -- | | |
| | | | | CONST | -- | -- | -- | -- | 3,300.0 | -- | | |
| | | | | OTHER | -- | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | 360.0 | -- | -- | -- | 3,300.0 | -- | | |
| SOURCE OF FUNDS | LOCAL | 90.0 | -- | -- | -- | -- | -- | | | | | |
| STP-0 | STATE | -- | -- | -- | -- | -- | -- | | | | | |
| | FEDERAL | 270.0 | -- | -- | -- | -- | -- | | | | | |
| | TOTAL | 360.0 | -- | -- | -- | -- | -- | | | | | |
| | 8008958 | 2225-00-03 | | | | | | | | | | |
| | 429 | IMPROVEMENTS AT INTERSECTION OF STH 57 (GREEN BAY RD) AND TEUTONIA AVE IN THE VILLAGE OF BROWN DEER | HP | DETAIL COSTS | PE | 240.0 | -- | -- | -- | -- | -- | EXEMPT |
| | | | | ROW | -- | -- | -- | -- | -- | -- | | |
| | | | | CONST | -- | -- | -- | -- | 2,160.0 | -- | | |
| | | | | OTHER | -- | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | 240.0 | -- | -- | -- | 2,160.0 | -- | | |
| SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | -- | -- | | | | | |
| | STATE | 240.0 | -- | -- | -- | -- | -- | | | | | |
| | FEDERAL | -- | -- | -- | -- | -- | -- | | | | | |
| | TOTAL | 240.0 | -- | -- | -- | -- | -- | | | | | |
| | 8008961 | 2565-07-00 | | | | | | | | | | |
| | 430 | BRIDGE DECK REPLACEMENT OF THE 108TH ST (STH 100) BRIDGE OVER THE FORMER SOO LINE IN THE CITY OF WEST ALLIS (B40-108 & B40-107) | HP | DETAIL COSTS | PE | 160.0 | -- | -- | -- | -- | -- | EXEMPT |
| | | | | ROW | -- | -- | -- | -- | -- | -- | | |
| | | | | CONST | -- | 2,200.0 | -- | -- | -- | -- | | |
| | | | | OTHER | -- | -- | -- | -- | -- | -- | | |
| | | | | TOTAL | 160.0 | 2,200.0 | -- | -- | -- | -- | | |
| SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | -- | -- | | | | | |
| NHPP | STATE | 160.0 | 440.0 | -- | -- | -- | -- | | | | | |
| | FEDERAL | -- | 1,760.0 | -- | -- | -- | -- | | | | | |
| | TOTAL | 160.0 | 2,200.0 | -- | -- | -- | -- | | | | | |
| | 8008962 | 2030-14-00 | | | | | | | | | | |
| | 431 | REHABILITATION OF THE GREEN TREE RD BRIDGE OVER IH 43 IN MILWAUKEE COUNTY (B40-0149) | HP | DETAIL COSTS | PE | -- | -- | -- | -- | -- | -- | EXEMPT |
| | | | | ROW | -- | -- | -- | -- | -- | -- | | |
| | | | | CONST | -- | 8,700.0 | -- | -- | -- | -- | | |
| | | | | OTHER | -- | 500.0 | -- | -- | -- | -- | | |
| | | | | TOTAL | -- | 9,200.0 | -- | -- | -- | -- | | |
| SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | -- | -- | | | | | |
| | STATE | -- | 2,239.7 | -- | -- | -- | -- | | | | | |
| | FEDERAL | -- | 6,960.3 | -- | -- | -- | -- | | | | | |
| | TOTAL | -- | 9,200.0 | -- | -- | -- | -- | | | | | |
| | 8008959 | 1228-16-01 | | | | | | | | | | |

Source: SEWRPC.

7/28/2017

^a Preliminary engineering and right-of-way work was previously programmed in the 2015-2018 transportation improvement program (TIP). The construction work for this project—previously scheduled by WisDOT beyond the four years of the 2017-2020 TIP—is proposed to be advanced to the year 2018.

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|--------------------|---------|---|-----------------|---------------------------|-------|-------|---------|---------|-----------|---------------|--------|
| | NO | DESCRIPTION / STATE ID | TYPE | | 2017 | 2018 | 2019 | 2020 | REMAINING | | |
| STATE OF WISCONSIN | 432 | REPLACEMENT OF THE STH 67 BRIDGE OVER THE BARK RIVER IN THE VILLAGE OF DOUSMAN (B67-0010) | HP | DETAIL COSTS | PE | 100.0 | -- | -- | -- | -- | EXEMPT |
| | | | | | ROW | -- | -- | -- | -- | -- | |
| | | | | | CONST | -- | -- | 1,265.0 | -- | -- | |
| | | | | | OTHER | -- | -- | -- | -- | -- | |
| | | | | | TOTAL | 100.0 | -- | 1,265.0 | -- | -- | |
| | | | | | | | | | | | |
| | | | SOURCE OF FUNDS | LOCAL | -- | -- | -- | -- | | | |
| | | | NHPP | STATE | 100.0 | -- | 253.0 | -- | | | |
| | | | | FEDERAL | -- | -- | 1,012.0 | -- | | | |
| | | | | TOTAL | 100.0 | -- | 1,265.0 | -- | | | |
| | 8008960 | 3100-07-00 | | | | | | | | | |