

**NEW PROJECTS TO BE ADDED TO THE  
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION  
MANAGEMENT AREA -- KENOSHA COUNTY 2015-2018**

| PROJECT SPONSOR    | PROJECT |   |       | ESTIMATED COSTS (\$1,000) |                 |       |       |      |       | AIR QUAL STAT |           |
|--------------------|---------|---|-------|---------------------------|-----------------|-------|-------|------|-------|---------------|-----------|
|                    | NO      | DESCRIPTION / STATE ID  | TYPE  |                           |                 | 2015  | 2016  | 2017 | 2018  |               | REMAINING |
| STATE OF WISCONSIN | 460     | RECONSTRUCTION OF SHERIDAN RD (STH 32) FROM 91ST ST TO 85TH ST IN THE CITY OF KENOSHA (0.76 MI) | HP    | DETAIL COSTS              | PE              | 960.0 | --    | --   | --    | --            | --        |
|                    |         |   |       |                           | ROW             | --    | --    | --   | 150.0 | --            |           |
|                    |         |   |       |                           | CONST           | --    | --    | --   | --    | 8,800.0       |           |
|                    |         |   |       |                           | OTHER           | --    | --    | --   | --    | --            | --        |
|                    |         |   |       |                           | TOTAL           | 960.0 | --    | --   | 150.0 | 8,800.0       |           |
|                    |         |   |       |                           | SOURCE OF FUNDS | LOCAL | 240.0 | --   | --    | --            | --        |
|                    | STATE   | 720.0   | --    | --                        | 150.0           | --    |       |      |       |               |           |
|                    | FEDERAL | --  | --    | --                        | --              | --    |       |      |       |               |           |
|                    | TOTAL   | 960.0   | --    | --                        | 150.0           | --    |       |      |       |               |           |
|                    | 8009409 | 3240-14-00  |       |                           |                 |       |       |      |       |               |           |
|                    | 461     | CORRIDOR STUDY OF STH 32 FROM 91ST ST TO ILLINOIS STATE LINE IN KENOSHA COUNTY (3.25 MI)        | HP    | DETAIL COSTS              | PE              | --    | 500.0 | --   | --    | --            | --        |
|                    |         |   |       |                           | ROW             | --    | --    | --   | --    | --            |           |
|                    |         |   |       |                           | CONST           | --    | --    | --   | --    | --            |           |
|                    |         |   |       |                           | OTHER           | --    | --    | --   | --    | --            |           |
|                    |         |   |       |                           | TOTAL           | --    | 500.0 | --   | --    | --            |           |
|                    |         |   |       |                           | SOURCE OF FUNDS | LOCAL | --    | --   | --    | --            |           |
|                    | STATE   | --  | 500.0 | --                        | --              | --    |       |      |       |               |           |
|                    | FEDERAL | --  | --    | --                        | --              | --    |       |      |       |               |           |
|                    | TOTAL   | --  | 500.0 | --                        | --              | --    |       |      |       |               |           |
|                    | 8009408 | 3240-13-00  |       |                           |                 |       |       |      |       |               |           |

**NEW PROJECT TO BE ADDED TO THE  
TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION  
MANAGEMENT AREA -- RACINE COUNTY 2015-2018**

| PROJECT SPONSOR    | PROJECT |  |       | ESTIMATED COSTS (\$1,000) |                 |       |       |      |      | AIR QUAL STAT |           |
|--------------------|---------|--|-------|---------------------------|-----------------|-------|-------|------|------|---------------|-----------|
|                    | NO      | DESCRIPTION / STATE ID   | TYPE  |                           |                 | 2015  | 2016  | 2017 | 2018 |               | REMAINING |
| STATE OF WISCONSIN | 462     | INSTALLATION OF CENTERLINE AND SHOULDER RUMBLE STRIPS ON STH 38 FROM COUNTY LINE RD TO CTH K IN RACINE COUNTY (7.8 MI) | HS    | DETAIL COSTS              | PE              | 30.0  | --    | --   | --   | --            | --        |
|                    |         |  |       |                           | ROW             | --    | --    | --   | --   | --            |           |
|                    |         |  |       |                           | CONST           | --    | 100.0 | --   | --   | --            |           |
|                    |         |  |       |                           | OTHER           | --    | --    | --   | --   | --            |           |
|                    |         |  |       |                           | TOTAL           | 30.0  | 100.0 | --   | --   | --            |           |
|                    |         |  |       |                           | SOURCE OF FUNDS | LOCAL | --    | --   | --   | --            |           |
|                    | STATE   | 3.0  | 10.0  | --                        | --              | --    |       |      |      |               |           |
|                    | FEDERAL | 27.0   | 90.0  | --                        | --              | --    |       |      |      |               |           |
|                    | TOTAL   | 30.0   | 100.0 | --                        | --              | --    |       |      |      |               |           |
|                    | 8009407 | 2060-17-00   |       |                           |                 |       |       |      |      |               |           |