NOTICE OF MEETING

SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION QUARTERLY MEETING

DATE: Wednesday, December 3, 2025

TIME: 3:00 p.m.

PLACE: Milwaukee Urban Stables

143 E. Lincoln Avenue Milwaukee, WI 53207

This meeting of the Commission is also accessible for Commissioners and members of the public to attend remotely. You can join this meeting from your computer, tablet, or smartphone at

https://zoom.us/j/93769189893?pwd=roA0fABfT66EMiz14tgewV0iMa6YWj.1 You can also call in by dialing (312) 626-6799, using the Meeting ID 937 6918 9893 and the passcode: 602001.

REVISED AGENDA:

- 1. Roll call
- 2. Welcome Milwaukee Urban Stables
- 3. Official Seating of Milwaukee County Appointment: Commissioner Isaac Rowlett
- 4. Official Seating of Walworth County and Governor's Appointment: Commissioner Adam Jaramillo
- 5. Official Seating of Governor's Appointment from Milwaukee County
- 6. Consideration of Minutes of September 10, 2025, Quarterly Commission Meeting (copy enclosed) Motion Required
- 7. Consent Agenda (copy enclosed) Motion Required
 - a. Consideration of Standing Committee Reports
 - i. Planning and Research Committee
 - ii. Executive Committee
- 8. Consideration of Amendment to Transportation Improvement Program (Resolution No. 2025-18 copy to be provided) *Motion required*
- 9. Consideration of Regional Natural Areas Plan Update (copy of Resolution No. 2025-17 enclosed) Motion required
 - a. Draft Chapters 7 through 9 of the Regional Natural Areas Plan (copies previously emailed)
- 10. Presentation from the Community Engagement Division No Motion Needed
- 11. Consideration of Chairperson pursuant to Commission Bylaws Article III, Section 4 Vacancies (copy enclosed) *Motion required*

- 12. Consideration of Vice Chairperson pursuant to Commission Bylaws Article III, Section 4 Vacancies (copy enclosed) *Motion required*
- 13. Consideration of consultant for ArcGIS Enterprise transition Motion required
- 14. Review and consideration of Treasurer's Report with Statement of Revenues and Disbursements (copy enclosed) *Motion required*
- 15. Discussion on 2026 Commission Meeting Dates No Motion Needed
- 16. Correspondence/Announcements No Motion Needed
- 17. Adjournment Motion Required

Michael Crowley Chair

MC//SRH/BRM/EAL #279191

Enclosures: Minutes (September 2025 Meeting)

Reports Map