#### MINUTES

#### SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

# **EXECUTIVE COMMITTEE**

Thursday, December 12, 2019

2:00 p.m.

SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187

Present:

Excused:

Committee Members:

Charles L. Colman, Chairman Michael A. Crowley, Vice-Chair Mike Dawson James T. Dwyer Aloysius Nelson Robert Pitts Nancy Russell Daniel S. Schmidt David L. Stroik Gustav W. Wirth, Jr.

Alternate:

Thomas H. Buestrin (non-voting)

Staff:

Kevin J. Muhs	Executive Director
Benjamin R. McKay	Deputy Director
Elizabeth A. Larsen	Director of Administration

## **ROLL CALL**

Chairman Colman called the meeting to order at 2:55 p.m. Roll call was taken and a quorum was declared present.

## **APPROVAL OF MINUTES OF NOVEMBER 21, 2019, MEETING**

Chairman Colman asked if there were any changes or additions to the November 21, 2019, meeting minutes. There were none.

On a motion by Mr. Stroik, seconded by Mr. Schmidt, and carried unanimously, the minutes of the Executive Committee meeting held on November 21, 2019, were approved as published.

# -2-(Executive Committee) December 12, 2019

## ADMINISTRATIVE COMMITTEE REPORT

Chairman Colman reported that the Administrative Committee, at its meeting held just before this Executive Committee meeting, had taken the following actions.

- 1. Reviewed and approved disbursements for financial period: Year 2019, No. 24 November 11, 2019 to November 24, 2019.
- 2. Reviewed and approved the Statement of Projected Revenue and Expenditures for the period ending November 24, 2019.
- 3. Discussed Articles 2 through 6 of the proposed Commission Personnel Regulations and approved the proposed Commission Personnel Regulations to be effective January 1, 2020.

There being no questions or comments, on a motion by Mr. Stroik, seconded by Mr. Schmidt, and carried unanimously, the Administrative Committee report was approved.

# **CONSIDERATION OF CONTRACTS**

Chairman Colman asked Ms. Larsen to review the proposed contracts, noting that prior to the meeting, Committee members had received a one-page report with a table listing two contracts. Ms. Larsen then briefly reviewed the contracts with the Committee.

There being no questions or comments, on a motion by Mr. Crowley, seconded by Mr. Stroik, and carried unanimously, the contract report was accepted and the report was placed on file (copy of report attached to Official Minutes).

### WORK PROGRAM REPORTS

Mr. Muhs reviewed the Work Program Progress Report. He noted that the report identifies key regional and selected community and county assistance efforts (copy of report attached to Official Minutes).

### CORRESPONDENCE AND ANNOUNCEMENTS

Mr. Colman asked if there were any correspondence or announcements.

Mr. Muhs stated there were none.

#### ADJOURNMENT

There being no further business to come before the Committee, the meeting was adjourned at 3:10 p.m. on a motion by Mr. Stroik, seconded by Mr. Nelson, and carried unanimously.

Respectfully submitted,

Kevin J. Muhs Executive Director

KJM/BRM/EAL #251452