SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

NOTICE OF MEETING

EXECUTIVE COMMITTEE

DATE: Thursday, December 13, 2018

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187

(262)547-6721

AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of November 15, 2018 (copy enclosed) *Motion required*
- 3. Administrative Committee report *Motion required*
- 4. Consideration of contracts (copy enclosed) *Motion required*
- 5. Ratification of agreement with incoming Executive Director
- 6. Staff report of work programs (copy enclosed) *No motion needed*
- 7. Consideration and approval of the 2019-2022 Transportation Improvement Program (TIP) (copy on Resolution No. 2018-25 enclosed)

 Motion required
- 8. Correspondence and announcements

No motion needed

9. Adjournment *Motion required*

Charles L. Colman Chairman

Enclosures CLC/MGH/ce ExecDecember18Agenda (#245724)