## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **EXECUTIVE COMMITTEE**

DATE: Thursday, April 26, 2018

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187

(262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of Executive Committee Meeting of Thursday, February 15, 2018 (copies enclosed) *Motions required*
- 3. Administrative Committee Report *Motion required*
- 4. Consideration of contracts (copy enclosed) *Motion required*
- 5. Staff report on work programs (copy enclosed) *Motion required*
- 6. Consideration and approval of the Transportation Improvement Plan (TIP) Amendments (copy of document and Resolution No. 2018-10 enclosed)
- 7. Update on planning activities related to the Foxconn manufacturing development
- 8. Correspondence and announcements
- 9. Adjournment *Motion required*

Charles L. Colman Chairman

CLC/MGH/EAL #242103 Attachments