## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **EXECUTIVE COMMITTEE**

DATE: Thursday, February 15, 2018

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187

(262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of past Executive Committee Meeting of Thursday, January 25, 2018 (copies enclosed) *Motions required*
- 3. Administrative Committee Report *Motion required*
- 4. Consideration of contracts (copy to be emailed) *Motion required*
- 5. Staff report on work programs (copy enclosed) *Motion required*
- 6. Consideration and approval of the Cooperative Agreement for Coordination of Land Use-Transportation Planning and Programming for the Round Lake Beach Urbanized Area (copy of document and Resolution No. 2018-03 enclosed)

  \*\*Motion required\*\*
- 7. Consideration and approval of the Functional Classification of Public Streets and Highways within the Year 2010 Adjusted Round Lake Beach Urbanized Area (copy of document and Resolution No. 2018-04 enclosed)

  \*Motion required\*
- 8. Consideration and approval of Year 2018 Safety Performance Targets for the Southeastern Wisconsin Metropolitan Planning Area (copy of document and Resolution No. 2018-05 enclosed)

  \*Motion required\*
- 9. Update on planning activities related to the Foxconn manufacturing development
- 10. Correspondence and announcements
- 11. Adjournment *Motion required*

Charles L. Colman Chairman

CLC/MGH/dd #240685 Attachments