## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **ADMINISTRATIVE COMMITTEE**

- DATE: Thursday, November 16, 2017
- TIME: 1:30 p.m.
- PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of October 26, 2017 (copy enclosed) Motion required
- 3. Approval of disbursements for the following financial reporting periods
  - a. 2017 reporting period No. 22, October 16, 2017 to October 29, 2017 (copy enclosed) Motion required
- 4. Review of Statement of Revenues and Expenditures for the period ending November 5, 2017 (to be provided) Motion required
- 5. Report on 2018 Commission Health Insurance Enrollment
- 6. Correspondence and announcements
- 7. Adjournment Motion required

James T. Dwyer Chairman

JTD/MGH/EAL/dd AdminNov17Agd (#239666)

Enclosures