NOTICE OF MEETING

SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

EXECUTIVE COMMITTEE

- DATE: Thursday, October 26, 2017
- TIME: 2:00 p.m.
- PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of August 17, 2017 (copy enclosed) Motion required
- 3. Administrative Committee report Motion required
- 4. Consideration of contracts (copy enclosed) Motion required
- 5. Staff report on work programs (copy enclosed)
- Consideration and approval of amendments to 2017-2020 Regional Transportation Improvement Program (TIP) (copy of Resolution No. 2017-07 enclosed) Motion required
- Consideration and approval of the 2017 Title VI Program (copy available at <u>www.sewrpc.org/TitleVIdraft</u>, copy of Resolution No. 2017-08 enclosed) Motion required
- Consideration of amendments to the 2017 Overall Work Program (copy of documents and Resolution No. 2017-09 to be emailed) Motion required
- 9. Correspondence and announcements
- 10. Adjournment Motion required

Charles L. Colman Chairman

CLC/MGH/dd ExecOct17Agd (#239367)

Enclosures