

**NOTICE OF MEETING**

**SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION**

**EXECUTIVE COMMITTEE**

DATE: Thursday, April 20, 2017

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building  
Commissioners' Conference Room  
W239 N1812 Rockwood Drive  
Waukesha, Wisconsin 53187  
(262)547-6721

AGENDA:

1. Roll call
2. Approval of minutes of meeting of February 16, 2017 (copy enclosed)
3. Administrative Committee report
4. Consideration of contracts (copy enclosed)
5. Staff report on work programs (copy enclosed)
6. Consideration and approval of amendments to 2017-2020 Regional Transportation Improvement Program (TIP) (copy of Resolution No. 2017-02 enclosed)
7. Correspondence and announcements
8. Adjournment

Charles L. Colman  
Chairman

CLC/MGH/dd  
ExecApr17Agd (#236617)

Enclosures