## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **ADMINISTRATIVE COMMITTEE**

DATE: Thursday, November 17, 2016

TIME: 1:30 p.m.

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of October 26, 2016 (copy enclosed)
- 3. Approval of disbursements for the following financial reporting periods (copies to be emailed)
  - a. 2016 reporting period No. 23, October 17, 2016 to October 30, 2016
- 4. Review of Statement of Revenues and Expenditures for the period ending October 30, 2016 (copy to be emailed)
- 5. Report on 2017 Commission Health Insurance Enrollment
- 6. Audit Update
- 7. Correspondence and announcements
- 8. Adjournment

James T. Dwyer Chairman

JTD/KRY/EAL/dd #234795 Attachments