## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **EXECUTIVE COMMITTEE**

DATE: Thursday, April 21, 2016

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of February 18, 2016 (copy enclosed)
- 3. Administrative Committee report
- 4. Consideration of contracts (copy enclosed)
- 5. Staff report on work programs (copy enclosed)
- 6. Consideration and approval of Amendment to 2015-2018 Regional Transportation Improvement Program (TIP) (copy of Resolution No. 2016-05 enclosed)
- 7. Correspondence and announcements
- 8. Adjournment

David L. Stroik Chairman

DLS/KRY/dd ExecApr16Agd (#230874)

Enclosures