## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **EXECUTIVE COMMITTEE**

DATE: Thursday, January 28, 2016

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of November 19, 2015 (copy enclosed)
- 3. Administrative Committee report
- 4. Consideration of contracts (copy enclosed)
- 5. Staff report on work programs (copy enclosed)
- 6. Consideration and approval of amendments to 2015-2018 Regional Transportation Improvement Program (TIP) (copy of Resolution No. 2016-01 enclosed)
- 7. Consideration of appointments to Environmental Justice Task Force
- 8. Correspondence and announcements
- 9. Adjournment

David L. Stroik Chairman

DLS/KRY/dd ExecJan16Agd (#229876)

**Enclosures**