## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **ADMINISTRATIVE COMMITTEE**

DATE: Thursday, November 19, 2015

TIME: 1:30 p.m.

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187

(262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of October 22, 2015 (copy enclosed)
- 3. Approval of disbursements for the following financial reporting periods (copies to be emailed)
  - a. 2015 reporting period No. 22, October 5 to October 18, 2015
  - b. 2015 reporting period No. 23, October 19 to November 1, 2015
- 4. Review of Statement of Revenues and Expenditures for the period ending November 1, 2015 (copy to be emailed)
- 5. Report on 2016 health insurance enrollment
- 6. Consideration of purchase of ipads for Commission meeting materials
- 7. Correspondence and announcements
- 8. Adjournment

James T. Dwyer Chairman

JTD/KRY/dd AdminNov15Agd (#228770)

Attachments