## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **ADMINISTRATIVE COMMITTEE**

- DATE: Thursday, November 14, 2013
- TIME: 1:30 p.m.
- PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of October 24, 2013 (copy enclosed)
- 3. Approval of disbursements for the following financial reporting periods (copies to be emailed)
  - a. 2013 reporting period No. 22, October 7 to October 20, 2013
  - b. 2013 reporting period No. 23, October 21, 2013 to November 3, 2013
- 4. Review of Statement of Revenues and Expenditures for the period ending November 3, 2013 (copy to be emailed)
- 5. Consideration of vehicle replacement
- 6. Report on 2014 health insurance
- 7. Correspondence and announcements
- 8. Adjournment

James T. Dwyer Chairman

KRY/JTD/dad AdminNov13Agd (#214457)

Enclosure