## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **ADMINISTRATIVE COMMITTEE**

- DATE: Thursday, November 15, 2012
- TIME: 1:30 p.m.
- PLACE: SEWRPC Office Building Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of October 18, 2012 (copy enclosed)
- 3. Approval of disbursements for the following financial reporting periods (copies to be emailed)
  - a. 2012 reporting period No. 21, September 24 to October 7, 2012
  - b. 2012 reporting period No. 22, October 8 to October 21, 2012
  - c. 2012 reporting period No. 23, October 22 to November 4, 2012
- 4. Review of Statement of Revenues and Expenditures for the period ending November 4, 2012 (copy to be emailed)
- 5. Report on enrollment in 2013 group medical insurance program
- 6. Correspondence and announcements
- 7. Adjournment

Adelene Greene Chair

KRY/AG/dad AdminNov12Agd (#207912)

Enclosure