

NOTICE OF MEETING
SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION
EXECUTIVE COMMITTEE

DATE: Thursday, November 17, 2011

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building
Commissioners' Conference Room
W239 N1812 Rockwood Drive
Waukesha, Wisconsin 53187
(262) 547-6721

AGENDA:

1. Roll call
2. Approval of minutes of meeting of October 20, 2011 (copy enclosed)
3. Administrative Committee report
4. Report on contracts (copy enclosed)
5. Staff report on work programs (copy enclosed)
6. Consideration of amendment to the 2011-14 Transportation Improvement Program (copy of Resolution No. 2011-19 enclosed)
7. Discussion and consideration of action Commission should take regarding the 2011 Wisconsin Act 35, Carrying Concealed Weapon Law
8. Correspondence/Announcements
9. Adjournment

David L. Stroik
Chairman

KRY/DLS/dad
#159738 v1 - ExecNov11Agd

Enclosures