

**NOTICE OF MEETING**  
**SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION**  
**ADMINISTRATIVE COMMITTEE**

DATE: Thursday, November 30, 2006

TIME: 1:30 p.m.

PLACE: SEWRPC Office Building  
Commissioners' Conference Room  
W239 N1812 Rockwood Drive  
Waukesha, Wisconsin  
(262) 547-6721

AGENDA:

1. Roll call
2. Approval of minutes of meeting of October 26, 2006 (copy previously provided)
3. Approval of disbursements for the following financial reporting periods:
  - a. 2006 reporting period No. 22, October 16 to October 29
  - b. 2006 reporting period No. 23, October 30 to November 12
4. Review of Statement of Revenues and Expenditures for the period ending November 12, 2006
5. Report on enrollment in 2007 group health insurance program
6. Consideration of lease for office space with Milwaukee County Research Park Corporation
7. Correspondence/Announcements
8. Adjournment

Paul G. Vrakas  
Chairman

PCE/PGV/lw  
#123194 v1 - AdmNov06Agd  
Enclosure