## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## ANNUAL MEETING

DATE: June 15, 2005

TIME: 3:00 p.m.

PLACE: Washington County Fair Park Pavilion

3000 County Highway PV

Town of Polk

(Northeast quadrant of the interchange of CTH PV with USH 45 -- see map attached)

## **TENTATIVE AGENDA:**

- 1. Roll call
- 2. Approval of minutes of meeting of March 2, 2005 (copy previously provided)
- 3. Treasurer's Report
- 4. Standing Committee Reports
  - a. Planning and Research Committee
  - b. Administrative Committee
  - c. Executive Committee (intergovernmental grant review and work program contract tables enclosed)
- 5. Consideration of adoption of the following proposed amendments to the regional water quality management plan:
  - a. Sanitary sewer service area plan for the City of Muskego (copy of Staff Memorandum and Resolution No. 2005-07 enclosed)\*
  - b. Sanitary sewer service area plan for the Village of Paddock Lake (copy of Staff Memorandum and Resolution No. 2005-08 enclosed)\*
  - c. Sanitary sewer service area plan for the City of Hartford (copy of Staff Memorandum and Resolution No. 2005-09 enclosed)\*

- d. Sanitary sewer service area plan for the Caddy Vista Sanitary District (copy of Staff Memorandum and Resolution No. 2005-10 enclosed)\*
- e. Sanitary sewer service area plan for the Western Racine County Sewerage District (copy of Staff Memorandum and Resolution No. 2005-11 enclosed)\*
- f. Sanitary sewer service area plan for the City of New Berlin (copy of Staff Memorandum and Resolution No. 2005-12 enclosed)\*
- 6. Consideration of adoption of budget for calendar year 2006 (copy enclosed)
- 7. Overview of fiscal capacity analysis for Southeastern Wisconsin -- Presentation by William J. Mielke, Ruekert & Mielke, Inc., consultant to the Commission
- 8. Correspondence/Announcements
- 9. Confirmation of date, time, and place of September Quarterly meeting
- 10. Adjournment

Thomas H. Buestrin Chairman

THB/PCE/lw #107930 v1 - Annualune05Agd

Tables enclosed

Post Card enclosed Reports and Resolutions enclosed

\*Copies of reports enclosed only for those Commissioners who do not serve on the Planning and Research Committee.