## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **EXECUTIVE COMMITTEE**

DATE: Thursday, April 28, 2005

TIME: 2:00 p.m. (**NOTE START TIME**)

PLACE: SEWRPC Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive

Waukesha, Wisconsin (262) 547-6721

## AGENDA:

- 1. Roll call
- 2. Approval of minutes of meeting of March 31, 2005 (copy enclosed)
- 3. Administrative Committee report
- 4. Report on contracts (copy of summary table enclosed)
- 5 Review of State and Federal grant applications (copies of summary sheets enclosed)
  - a. Community Action Programs
    - (1) Social Development Commission (CAP-2135) Milwaukee County
  - b. Conservation
    - (1) Wisconsin Department of Natural Resources (CONSER-921) Statewide
    - (2) Wisconsin Department of Natural Resources (CONSER-922) Statewide
    - (3) Wisconsin Department of Natural Resources (CONSER-923) Statewide
    - (4) Wisconsin Department of Natural Resources (CONSER-924) Milwaukee, Racine Kenosha, Ozaukee Counties
    - (5) Wisconsin Department of Natural Resources (CONSER-925) Statewide
    - (6) Wisconsin Department of Natural Resources (CONSER-926) Statewide
    - (7) Wisconsin Department of Agriculture, Trade, and Consumer Protection (CONSER-927) Statewide
    - (8) Wisconsin Department of Administration (CONSER-928) Milwaukee, Racine Kenosha, Ozaukee Counties
    - (9) Wisconsin Department of Natural Resources (CONSER-929) Statewide
    - (10) Wisconsin Department of Natural Resources (CONSER-930) Statewide
- 6. Consideration of memorandum of understanding with Chicago RTA, et al (copy to be distributed at meeting)
- 7. Consideration of amendments to 2005-2007 regional transportation improvement program (copy of Resolution 2005-05 and amendment document enclosed)
- 8. Consideration of sponsorship of applications for CMAQ funding on behalf of Bicycle Federation of Wisconsin and Wisconsin Walks

(over)

- 9. Correspondence/Announcements
- 10. Adjournment

Thomas H. Buestrin Chairman

THB/PCE/lw #107086 v1 - ExeApr05Agd Enclosures