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| k | nneth R. Yunker, PE Executive Director                   |
|---|--|
| ١ | ncy M. Anderson, AICP Chief Community Assistance Planner |
| N | chael G. Hahn, PE, PH Chief Environmental Engineer       |
| C | ristopher T. Hiebert, PE                                 |
| Е | zabeth A. Larsen   |
| J | nn G. McDougall Geographic Information Systems Manager   |
| J | nn R. Meland Chief Economic Development Planner          |
|   | Donald M. Reed   |
| k | nneth J. Schlager, PE Chief Telecommunications Engineer  |
|   | nald P. Simon, RLS                                       |
| ٧ | liam J. Stauber  |

# A TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN: 2009-2012

Prepared by the

Southeastern Wisconsin Regional Planning Commission W239 N1812 Rockwood Drive P. O. Box 1607 Waukesha, Wisconsin 53187-1607

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March 2009

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#### **RESOLUTION NO. 2009-03**

# RESOLUTION OF THE SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION ENDORSING THE URBAN TRANSPORTATION PLANNING PROCESS IN SOUTHEASTERN WISCONSIN, THE ADOPTED YEAR 2035 REGIONAL TRANSPORTATION PLAN, AND THE 2009-2012 TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN

WHEREAS, the Southeastern Wisconsin Regional Planning Commission is charged with the responsibility of carrying out a long-range comprehensive planning program for the seven counties in the Southeastern Wisconsin Region and, as a part of that program, is presently engaged in a continuing, comprehensive, and cooperative areawide land use-transportation planning process pursuant to the provisions of the Federal Aid Highway Act of 1962 and the Federal Urban Mass Transportation Act of 1964, as amended; and

WHEREAS, the Southeastern Wisconsin Regional Planning Commission has been designated by the Governor of the State of Wisconsin as the official cooperative, comprehensive, continuing areawide transportation planning agency (Metropolitan Planning Organization, or MPO) under the rules and regulations promulgated by the U. S. Department of Transportation, Federal Highway Administration and Federal Transit Administration, with respect to the Kenosha, Milwaukee, Racine, and Wisconsin portion of the Round Lake Beach urbanized areas, such rules and regulations being found in the *Federal Register*, dated Wednesday, February 14, 2007; and

WHEREAS, the aforesaid rules and regulations promulgated by the U. S. Department of Transportation, Federal Highway Administration and Federal Transit Administration, require that the MPO shall develop and update a transportation improvement program (TIP) in cooperation with State and local officials, transit operators, and other affected agencies and individuals; and

WHEREAS, the Southeastern Wisconsin Regional Planning Commission has, in carrying out its responsibilities as the MPO, prepared, in full cooperation with all concerned State and local officials, transit operators, and other interested parties, a document entitled, *A Transportation Improvement Program for Southeastern Wisconsin: 2009-2012;* and

WHEREAS, the subject program identifies transportation improvements recommended for advancement during the period 2009-2012, provides for a staging of improvements over the period 2009-2012 consistent with the regional transportation system plan, includes estimates of costs and revenues for the period 2009-2012, and relates the improvements recommended in the program to the adopted transportation plan for the Region; and

WHEREAS, the transportation improvement program and the year 2035 regional transportation system plan have been determined to conform with both the eight hour ozone standard and to the existing State of Wisconsin implementation plan for the one hour ozone standard for the achievement of national air quality standards, as required by the Federal Clean Air Act Amendments of 1990; and

WHEREAS, the transportation improvement program was taken to public hearing on March 4, 2009, and the comments received are documented in Appendix H of the aforereferenced document;

NOW, THEREFORE, BE IT RESOLVED:

<u>FIRST</u>: That in accordance with 23 CFR 450.334(a), the Southeastern Wisconsin Regional Planning Commission hereby certifies that the regional transportation planning process is addressing the issues of the metropolitan planning area, and is being conducted in accordance with all applicable Federal laws, regulations, and requirements, including:

- 1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
- 2. In non-attainment and maintenance areas, Sections 174 and 176 (c) and (d) of the Clean Air Act as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
- 3. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;

#### RESOLUTION NO. 2009-03

- 4. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color creed, national origin, sex, or age in employment or business opportunity;
- 5. Sections 1101(b) of the SAFETEA-LU (Pub. L. 109-59) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- 6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- 7. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 *et seq.*) and 49 CFR Parts 27, 37, and 38;
- 8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- 9. Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- 10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities.

<u>SECOND:</u> That the document entitled, *A Transportation Improvement Program for Southeastern Wisconsin: 2009-2012*, be, and hereby is, endorsed as the transportation improvement program for the seven-county Southeastern Wisconsin Region.

<u>THIRD</u>: That, in order to obviate the need to reconsider the transportation improvement program in the event that the air quality conformity findings for the new regional transportation system plan and the TIP lapse, a revised program of projects would then be comprised of the projects identified in Appendix A of the aforereferenced document identified as "Exempt," as well as those projects that have either: 1) completed the NEPA process at such time as the air quality conformity finding lapses, or 2) are identified in the Code of Federal Regulations (Table 3, 40 CFR 51.462).

<u>FOURTH:</u> That a true, correct, and exact copy of this resolution and the document entitled, *A Transportation Improvement Program for Southeastern Wisconsin: 2009-2012*, shall be forthwith transmitted through the Secretary of the Wisconsin Department of Transportation to the Governor, the Federal Transit Administration, and the Federal Highway Administration.

The foregoing resolution, upon motion duly made and seconded, was regularly adopted at the meeting of the Executive Committee of the Southeastern Wisconsin Regional Planning Commission held on the 17th day of March 2009, the vote being Ayes 7, Nays 0.

David L. Stroik, Chairman

ATTEST:

Kenneth R. Yunker, Deputy Secretary

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A TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN: 2009-2012

INTRODUCTION

This transportation improvement program (TIP) is the twenty-fifth such program prepared for the Southeastern Wisconsin Region. The TIP is a federally required listing of all arterial highway and public transit improvement projects proposed to be carried out by State and local governments over the next four years (2009-2012) in the

seven-county Southeastern Wisconsin Region.

The TIP was developed under the guidance of the Southeastern Wisconsin Regional Planning Commission's Advisory Committees for Transportation System Planning and Programming in the Kenosha, Milwaukee, Racine and Round Lake Beach urbanized areas, and in close cooperation with municipal, county, and state transportation implementation agencies. The rosters of these committees are listed in Appendix E of this report. The TIP contains 676 projects within the Region for the four-year programming period of 2009 through 2012. The TIP represents a total potential investment in transportation improvements and services of \$3.28 billion. Of this total, \$1.51 billion, or about 46 percent, is proposed to be provided in federal aids; \$1.37 billion, or about 42 percent, in state funds; and

\$398 million, or about 12 percent, in local monies.

The first two years of the four-year program are significant because a transportation system improvement project in the Region may be eligible for federal funding in 2009 if it is included in these first two years of the TIP. Proposed expenditures in the first year of the TIP—2009—total \$864 million.

The key elements of this TIP document are:

1. A project-by-project listing of the transportation improvement projects constituting the 2009-2012 transportation improvement program, including identification of the projects programmed for each of the four years of the TIP: 2009, 2010, 2011, and 2012. (Appendix A).

- 2. A list of the status of projects contained in the previous 2007-2010 TIP including an identification of projects which were completed or dropped from the TIP (Appendix B).
- 3. An assessment of conformity of the 2009-2012 transportation improvement program with the Wisconsin State Implementation Plan for air quality. (Appendix C).
- 4. An assessment of the ability of available funding to implement the 2009-2012 transportation improvement program (Appendix D).
- 5. A list of the membership of the Advisory Committees on Transportation System Planning and Programming (Appendix E).
- 6. A tabular description of projected 2009 operations of the five transit operators in the Region and a description of the financial capacity of the five transit operators in the Region (Appendix F).
- 7. An assessment of the impacts of the regional transportation improvement program on minority and low-income populations in southeastern Wisconsin (Appendix G).
- 8. A summary of the public comment received on the draft 2009-2012 transportation improvement program (Appendix H).
- 9. A project-by-project listing of projects that have the potential to be funded with Federal American Recovery and Reinvestment Act of 2009 funds (Appendix I).

Federal regulations require that transit and arterial highway improvement projects within the seven-county Southeastern Wisconsin Region be included in this transportation improvement program if these projects are to be eligible for capital or operating federal funding. The program should also include non-federally funded transit and arterial highway projects within the Region. Sufficient information should be given to identify each project; show estimated total costs and the estimated amounts of federal, state, and local funds proposed to be obligated during the program period against those costs; designate the proposed type of federal funds to be used by the project; and identify the state and local agencies responsible for carrying out each project. Federal regulations also require that the transportation improvement program be determined to be consistent with the adopted regional transportation system plan and be approved by the Regional Planning Commission as the metropolitan planning organization for the urbanized areas in southeastern Wisconsin. Approval by the Governor of the State of Wisconsin, or his designee, the Secretary of the Wisconsin Department of Transportation, is also required.

The transportation improvement program by definition indicates the transportation improvement priorities of State and local governments by their program of projects for implementation in each of the four years of the program. The transportation improvement program represents a stage of implementation of the regional transportation system plan. The TIP includes a demonstration that available funding sources are adequate to implement the TIP by comparing total TIP costs and revenues for the program period.

# ADVISORY COMMITTEE, TECHNICAL STAFF, AND PUBLIC INVOLVEMENT IN TIP PREPARATION

To assist in, and guide, the preparation of the transportation improvement program, the Regional Planning Commission has established advisory committees in each of the urbanized areas of the Region. These committees are made up of local elected officials and agency representatives responsible for transportation system improvement, operation, and maintenance within each urbanized area. The committees are charged with the responsibility of reviewing and approving the transportation improvement program as it is prepared annually for submission to the Commission and then to the state and federal governments. Rosters of the advisory committees are set forth in Appendix E.

The technical effort required to develop this transportation improvement program was provided by an interagency staff team composed of representatives of the Wisconsin Department of Transportation, Southeast Transportation Region; the Milwaukee County Department of Public Works; the Milwaukee County Transit System; the City of Milwaukee; and the Regional Planning Commission. This staff team was directly involved in preparing the transportation improvement program and contacted all local engineers, planners, and transit operators within the Region in an attempt to assure not only participation in, and understanding of, the program development process, but also to assure that all proposed State and local government transportation projects were included in the TIP.

There is public involvement attendant to each project in the TIP. The TIP is consistent with, and drawn from, the regional transportation plan and the Commission conducts extensive public involvement efforts as part of that plan. Also, each project as proposed by State or local government likely has had, or will have, public involvement as part of the preparation of preliminary engineering, environmental assessment, annual government budget, or capital improvement program. A public meeting was held on the TIP, and the formal record of that meeting and comments on the TIP is set forth in Appendix G. The Wisconsin Department of Transportation relies on the public involvement attendant to the TIP to satisfy Federal Transit Administration (FTA) program and planning requirements related to the FTA Section 5307 and Section 5309 funding programs.

## THE TRANSPORTATION IMPROVEMENT PROGRAM AND REGIONAL TRANSPORTATION PLANNING

Since 1961, the Regional Planning Commission has carried on the transportation system planning necessary to guide transportation improvement programming within the Region. The adopted regional transportation system plan for the year 2035 is documented in SEWRPC Planning Report No. 49, *A Regional Transportation System Plan for Southeastern Wisconsin:* 2035, and as well in SEWRPC Planning Report No. 48, *A Regional Land Use Plan for Southeastern Wisconsin:* 2035.

The long-range transportation plan element for the highway system recommends those arterial facilities which require preservation, those arterial facilities for which improvement is recommended, and those new arterial facilities which are proposed as system expansion. The long-range plan element for transit recommends those transit facilities and services which should be preserved, those transit facilities and services which are recommended to be improved, and those new transit facility and service extensions and expansions which are recommended to be implemented. The long-range plan element for transportation systems management recommends demand management actions to reduce traffic demand and traffic management actions to increase the capacity of the existing transportation system at low cost and disruption. The long-range plan element for bicycle and pedestrian facilities makes recommendations for bicycle accommodations on surface arterial streets and for off-street bicycle facilities.

#### THE 2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM

The total funds required to implement the projects contained within the first year—2009—of the TIP are \$863,723,700; and, federal funding sources would supply \$468,154,700; state sources, \$280,313,000; and local sources, the remaining \$115,256,000 (see Table 1). A more detailed program cost summary by federal aid program, area, and project category is presented in Tables 2 through 4.

Appendix A presents a project-by-project listing of the transportation improvement program. Sufficient information is provided to identify the type of project; the termini and length of the project; the estimated total cost and amount of federal, state, and local funds proposed to be obligated during the program year; and the proposed federal funding program; and the recipient or agency responsible for implementing the project. Table A-1 of Appendix A sets forth the transportation improvement program for the Milwaukee area, including Milwaukee, Ozaukee, Washington, and Waukesha Counties, one table for each county; and, Appendix Table A-2 for the Kenosha-Racine-Walworth area. Each table is structured to indicate the TIP projects listed by order of implementing agency and, for each implementing agency, in nine categories: highway system preservation, highway system improvement, highway system expansion, transit system preservation, transit system improvement, transit system expansion, highway safety, environmental enhancement, and off-system highway:

Table 1

COST SUMMARY OF PROJECTS WITHIN THE FOUR YEARS
OF 2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM

| Milwaukee Area   |          | 2009   |        | 2010  |    | 2011  |     | 2012  |
|--|----------|--|--------|---|----|---|-----|---|
| Milwaukee County   |          | 2000   |        | 2010  |    | 2011  |     | 2012  |
| Federal  | \$       | 289,761,500  | \$     | 223,216,900   | \$ | 247,023,700   | \$  | 178,479,500   |
| State  | Ψ        | 211,067,100  | Ψ      | 187,473,300   | Ψ  | 452,833,300   | Ψ   | 247,729,700   |
| Local  |          | 62,398,400   |        | 59,523,200  |    | 61,480,300  |     | 56,026,800  |
| Total  |          | 563,227,000  |        | 470,213,400   |    | 761,337,300   |     | 482,236,000   |
| Ozaukee County   |          | 000,227,000  |        | 110,210,100   |    | 7 0 1,007,000   |     | 102,200,000   |
| Federal  |          | 18,297,900   |        | 6,562,400   |    | 7,481,500   |     | 134,400   |
| State  |          | 3,061,400  |        | 8,689,800   |    | 1,219,000   |     | 147,000   |
| Local  |          | 4,709,800  |        | 964,900   |    | 29,800  |     | 31,300  |
| Total  |          | 26,069,100   |        | 16,217,100  |    | 8,730,300   |     | 312,700   |
| Washington County  |          | 20,000,.00   |        | .0,2,.00  |    | 0,. 00,000  |     | 0.2,.00   |
| Federal  |          | 24,831,900   |        | 10,276,600  |    | 8,498,100   |     | 32,452,300  |
| State  |          | 10,828,400   |        | 7,234,600   |    | 6,628,400   |     | 12,800,200  |
| Local  |          | 2,361,600  |        | 2,345,700   |    | 1,254,000   |     | 1,383,300   |
| Total  |          | 38,021,900   |        | 19,856,900  |    | 16,380,500  |     | 46,635,800  |
| Waukesha County  |          | 00,021,000   |        | 10,000,000  |    | 10,000,000  |     | 40,000,000  |
| Federal  |          | 30,863,300   |        | 60,166,600  |    | 56,799,200  |     | 53,597,800  |
| State  |          | 16,748,300   |        | 40,898,300  |    | 18,297,300  |     | 13,098,200  |
| Local  |          | 27,658,100   |        | 28,625,800  |    | 19,636,200  |     | 22,996,300  |
| Total  |          | 75,269,700   |        | 129,690,700   |    | 94,732,700  |     | 89,692,300  |
| Milwaukee Area – Subtotal  |          | 10,200,100   |        | 120,000,100   |    | 01,702,700  |     | 00,002,000  |
| Federal  |          | 363,754,600  |        | 300,222,500   |    | 319,802,500   |     | 264,664,000   |
| State  |          | 241,705,200  |        | 244,296,000   |    | 478,978,000   |     | 273,775,100   |
| Local  |          | 97,127,900   |        | 91,459,600  |    | 82,400,300  |     | 80,437,700  |
| Total  | \$       | 702,587,700  | \$     | 635,978,100   | \$ | 881,180,800   | \$  | 618,876,800   |
|  | <u> </u> |  |        |   | 1  |   | ,   |   |
| Kenosha, Racine, Walworth Area Kenosha County  |          | 2009   |        | 2010  |    | 2011  |     | 2012  |
| Federal  | \$       | 21,801,300   | \$     | 22,429,100  | \$ | 21,226,900  | \$  | 4,898,000   |
| i edelal   | Ψ        |  |        | 22,429,100  | Ψ  | 21,220,300  | Ψ   |   |
| State  |          |  | Ψ      | 2 794 000   |    | 1 883 800   | l . | 4 140 300 I   |
| State  |          | 5,261,800  | Ψ      | 2,794,000<br>8 305 000  |    | 1,883,800<br>6,835,000  | ·   | 4,140,300<br>2,872,600  |
| Local  |          | 5,261,800<br>12,517,000  | Ψ<br>- | 8,305,000   |    | 6,835,000   |     | 2,872,600   |
| Local<br>Total   | -        | 5,261,800  |        |   |    |   |     |   |
| Local Total Racine County  |          | 5,261,800<br>12,517,000<br>39,580,100  | Ψ      | 8,305,000<br>33,528,100   |    | 6,835,000<br>29,945,700   |     | 2,872,600<br>11,910,900   |
| Local Total Racine County Federal  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200  | Ψ      | 8,305,000<br>33,528,100<br>27,728,500   |    | 6,835,000<br>29,945,700<br>12,425,000   |     | 2,872,600<br>11,910,900<br>17,573,000   |
| Local Total  Racine County Federal State   |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000  |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000   |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400   |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100  |
| Local Total Racine County Federal State Local  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200   |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000<br>3,741,200  |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900  |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100   |
| Local Total Racine County Federal State Local Total  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000  |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000   |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400   |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100  |
| Local Total Racine County Federal State Local Total Walworth County  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400   |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000<br>3,741,200<br>62,240,700  |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300  |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200   |
| Local Total Racine County Federal State Local Total Walworth County Federal  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600   |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000<br>3,741,200<br>62,240,700<br>30,970,200  |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400   |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400  |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000  |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000<br>3,741,200<br>62,240,700<br>30,970,200<br>5,637,000   |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400<br>28,531,400   |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100   |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900   |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000<br>3,741,200<br>62,240,700<br>30,970,200<br>5,637,000<br>398,600  |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400<br>28,531,400<br>680,700  |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600  |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Total   |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000  |        | 8,305,000<br>33,528,100<br>27,728,500<br>30,771,000<br>3,741,200<br>62,240,700<br>30,970,200<br>5,637,000   |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400<br>28,531,400   |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100   |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal   |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500   |        | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800   |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400<br>28,531,400<br>680,700<br>35,273,500  |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100  |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal   |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500   |        | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800   |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400<br>28,531,400<br>680,700<br>35,273,500  |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100  |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State   |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500<br>104,400,100<br>38,607,800  |        | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800 81,127,800 39,202,000   |    | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400<br>28,531,400<br>680,700<br>35,273,500<br>39,713,300<br>41,555,600                      |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100<br>30,494,400<br>16,108,500  |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal   | \$       | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500   | \$     | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800   | \$ | 6,835,000<br>29,945,700<br>12,425,000<br>11,140,400<br>2,259,900<br>25,825,300<br>6,061,400<br>28,531,400<br>680,700<br>35,273,500  | \$  | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100  |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State Local Total   | \$       | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500<br>104,400,100<br>38,607,800<br>18,128,100<br>161,136,000                                       |        | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800 81,127,800 39,202,000 12,444,800 132,774,600                              | \$ | 6,835,000 29,945,700  12,425,000 11,140,400 2,259,900 25,825,300  6,061,400 28,531,400 680,700 35,273,500  39,713,300 41,555,600 9,775,600 91,044,500                               |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100<br>30,494,400<br>16,108,500<br>6,033,300<br>52,636,200                                       |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State Local Total  Kenosha, Racine, Walworth Area - Region Total  |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500<br>104,400,100<br>38,607,800<br>18,128,100<br>161,136,000<br>2009                               | \$     | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800 81,127,800 39,202,000 12,444,800 132,774,600 2010                         |    | 6,835,000 29,945,700  12,425,000 11,140,400 2,259,900 25,825,300  6,061,400 28,531,400 680,700 35,273,500  39,713,300 41,555,600 9,775,600 91,044,500                               | \$  | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100<br>30,494,400<br>16,108,500<br>6,033,300<br>52,636,200<br>2012                               |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State Local Total  Kenosha, Racine, Walworth Area - Federal State Local Federal Federal  Region Total  Federal      | \$       | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500<br>104,400,100<br>38,607,800<br>18,128,100<br>161,136,000<br>2009<br>468,154,700                |        | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800 81,127,800 39,202,000 12,444,800 132,774,600 2010 381,350,300             | \$ | 6,835,000 29,945,700  12,425,000 11,140,400 2,259,900 25,825,300  6,061,400 28,531,400 680,700 35,273,500  39,713,300 41,555,600 9,775,600 91,044,500  2011 359,515,800             |     | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100<br>30,494,400<br>16,108,500<br>6,033,300<br>52,636,200<br>2012<br>295,158,400                |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State Local Total  Region Total  Federal State |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500<br>104,400,100<br>38,607,800<br>18,128,100<br>161,136,000<br>2009<br>468,154,700<br>280,313,000 | \$     | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800 81,127,800 39,202,000 12,444,800 132,774,600 2010 381,350,300 283,498,000 |    | 6,835,000 29,945,700  12,425,000 11,140,400 2,259,900 25,825,300  6,061,400 28,531,400 680,700 35,273,500  39,713,300 41,555,600 9,775,600 91,044,500  2011 359,515,800 520,533,600 | \$  | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100<br>30,494,400<br>16,108,500<br>6,033,300<br>52,636,200<br>2012<br>295,158,400<br>289,883,600 |
| Local Total  Racine County Federal State Local Total  Walworth County Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State Local Total  Kenosha, Racine, Walworth Area - Subtotal Federal State Local Total  Region Total  Federal       |          | 5,261,800<br>12,517,000<br>39,580,100<br>30,775,200<br>24,797,000<br>5,211,200<br>60,783,400<br>51,823,600<br>8,549,000<br>399,900<br>60,772,500<br>104,400,100<br>38,607,800<br>18,128,100<br>161,136,000<br>2009<br>468,154,700                | \$     | 8,305,000 33,528,100 27,728,500 30,771,000 3,741,200 62,240,700 30,970,200 5,637,000 398,600 37,005,800 81,127,800 39,202,000 12,444,800 132,774,600 2010 381,350,300             |    | 6,835,000 29,945,700  12,425,000 11,140,400 2,259,900 25,825,300  6,061,400 28,531,400 680,700 35,273,500  39,713,300 41,555,600 9,775,600 91,044,500  2011 359,515,800             | \$  | 2,872,600<br>11,910,900<br>17,573,000<br>7,243,100<br>2,795,100<br>27,611,200<br>8,023,400<br>4,725,100<br>365,600<br>13,114,100<br>30,494,400<br>16,108,500<br>6,033,300<br>52,636,200<br>2012<br>295,158,400                |

Table 2 COST SUMMARY OF PROJECTS IN FIRST YEAR OF THE TRANSPORTATION IMPROVEMENT PROGRAM—2009—BY FEDERAL AID PROGRAM AND AREA

|                       |                             | Kenosha,<br>Racine, and      |                   |
|-----------------------|-----------------------------|------------------------------|-------------------|
| FTA Program           | Milwaukee Area <sup>a</sup> | Walworth Area <sup>b</sup>   | Total             |
| Section 5307          | \$<br>155,360,000           | \$<br>12,783,100             | \$<br>168,143,100 |
| Section 5309          | 6,078,000                   | 11,915,300                   | 17,993,300        |
| Section 5310          | 350,300                     | 907,700                      | 1,258,000         |
| Section 5311          | 1,614,100                   | 214,500                      | 1,828,600         |
| Section 5316          | 3,646,000                   | 448,400                      | 4,094,400         |
| Section 5317          | 664,100                     | 660,300                      | 1,324,400         |
| Subtotal FTA          | \$<br>167,712,500           | \$<br>26,929,300             | \$<br>194,641,800 |
|                       |                             | Kenosha,                     |                   |
| FHWA Program          | Milwaukee Area              | Racine, and<br>Walworth Area | Total             |
| Other FHWA Funds      | \$<br>2,060,000             | \$<br>-                      | \$<br>2,060,000   |
| NHS                   | 32,867,800                  | 16,770,500                   | 49,638,300        |
| IH-M                  | 38,736,900                  | 42,366,000                   | 81,102,900        |
| IH-Substitution       | 3,000,000                   | -                            | 3,000,000         |
| Bridge                | 17,436,900                  | 674,000                      | 18,110,900        |
| STP-E                 | 6,700,100                   | 296,100                      | 6,996,200         |
| STP-M                 | 35,351,800                  | -                            | 35,351,800        |
| STP-O                 | 296,284,200                 | 57,617,200                   | 353,901,400       |
| STP-S                 | 11,620,700                  | 5,568,000                    | 17,188,700        |
| CMAQ                  | 34,579,500                  | 6,036,600                    | 40,616,100        |
| Safe Routes To School | 915,200                     | 138,700                      | 1,053,900         |
| Subtotal FHWA         | \$<br>479,553,100           | \$<br>131,837,000            | \$<br>609,020,200 |
| Total <sup>c</sup>    | \$<br>652,382,400           | \$<br>156,366,400            | \$<br>808,778,800 |

Note: Costs shown are total project costs including state and local match.

<sup>&</sup>lt;sup>a</sup> Includes Milwaukee, Ozaukee, Washington, and Waukesha Counties. <sup>b</sup> Includes Kenosha, Racine, and Walworth Counties.

<sup>&</sup>lt;sup>c</sup> Approximately \$5,116,800 from a combination of Federal funding sources are programmed in the Milwaukee Transportation Management Area.

Table 3

COST SUMMARY OF FHWA-FUNDED PROJECTS IN THE FIRST YEAR OF THE TRANSPORTATION IMPROVEMENT PROGRAM—2009

|                             |   |                    | Congestion                | Interstate             | National          | Interstate<br>Highway       |            |            | Surface Transpo | rtation Program |                               |                     |             |
|-----------------------------|---|--------------------|---------------------------|------------------------|-------------------|-----------------------------|------------|------------|-----------------|-----------------|-------------------------------|---------------------|-------------|
| Project Category            | , | Safety<br>Programs | Mitigation/Air<br>Quality | Highway<br>Maintenance | Highway<br>System | Completion/<br>Substitution | Bridge     | Milwaukee  | Other           | Safety          | Transportation<br>Enhancement | Other FHWA<br>Funds | Total       |
| Highway System Preservation | F |                    |                           | 62,934,600             | 33,654,600        |                             | 14,053,800 | 16,777,900 | 113,215,500     |                 |                               | 320,000             | 240,956,400 |
| Preservation                | L |                    |                           | 10,083,200             | 12,710,700        |                             | 2,733,300  | 4,644,500  | 50,956,700      |                 |                               | 80,000              | 81,208,400  |
|                             | Т |                    |                           | 73,017,800             | 46,365,300        |                             | 16,787,100 | 21,422,400 | 164,172,200     |                 |                               | 400,000             | 322,164,800 |
| Highway System              | F |                    |                           |                        | 1,562,400         |                             |            | 9,211,700  | 77,789,600      |                 |                               |                     | 88,563,700  |
| Improvement                 | L |                    |                           |                        | 390,600           |                             |            | 4,537,500  | 98,849,400      |                 |                               |                     | 103,777,500 |
|                             | Т |                    |                           |                        | 1,953,000         |                             |            | 13,749,200 | 176,639,000     |                 |                               |                     | 192,341,200 |
| Highway System              | F |                    |                           |                        | 1,080,000         |                             |            |            | 67,200          |                 |                               |                     | 1,147,200   |
| Expansion                   | L |                    |                           |                        | 120,000           |                             |            |            | 12,973,000      |                 |                               |                     | 13,093,000  |
|                             | Т |                    |                           |                        | 1,200,000         |                             |            |            | 13,040,200      |                 |                               |                     | 14,240,200  |
| Transit System              | F |                    | 5,746,400                 | 6,468,100              | -                 |                             |            | 40,000     | 40,000          |                 |                               |                     | 12,294,500  |
| Preservation                | L |                    | 1,458,300                 | 1,617,000              |                   |                             |            | 10,000     | 10,000          |                 |                               |                     | 3,095,300   |
|                             | Т |                    | 7,204,700                 | 8,085,100              |                   |                             |            | 50,000     | 50,000          |                 |                               |                     | 15,389,800  |
| Transit System              | F |                    | 84,000                    |                        |                   |                             |            |            |                 |                 |                               | 16,000              | 100,000     |
| Improvement                 | L |                    | 21,000                    |                        |                   |                             |            |            |                 |                 |                               | 4,000               | 25,000      |
|                             | Т |                    | 105,000                   |                        |                   |                             |            |            |                 |                 |                               | 20,000              | 125,000     |
| Transit System              | F |                    | 8,816,900                 |                        |                   | 2,550,000                   |            |            |                 |                 |                               |                     | 11,366,900  |
| Expansion                   | L |                    | 2,204,200                 |                        |                   | 450,000                     |            |            |                 |                 |                               |                     | 2,654,200   |
|                             | Т |                    | 11,021,100                |                        |                   | 3,000,000                   |            |            |                 |                 |                               |                     | 14,021,100  |
| Off-System                  | F |                    |                           |                        |                   |                             | 1,059,000  |            |                 |                 |                               |                     | 1,059,000   |
|                             | L |                    |                           |                        |                   |                             | 264,800    |            |                 |                 |                               |                     | 264,800     |
|                             | Т |                    |                           |                        |                   |                             | 1,323,800  |            |                 |                 |                               |                     | 1,323,800   |
| Safety                      | F | 1,053,900          |                           |                        | 96,000            |                             |            | 104,000    |                 | 11,501,000      |                               |                     | 12,754,900  |
|                             | L |                    |                           |                        | 24,000            |                             |            | 26,000     |                 | 5,687,700       |                               |                     | 5,737,700   |
|                             | Т | 1,053,900          |                           |                        | 120,000           |                             |            | 130,000    |                 | 17,188,700      |                               |                     | 18,492,600  |
| Environmental               | F |                    | 16,645,400                |                        |                   |                             |            | 200        |                 |                 | 5,299,600                     | 1,312,000           | 23,257,200  |
| Enhancement                 | L |                    | 5,639,900                 |                        |                   |                             |            |            |                 |                 | 1,696,600                     | 328,000             | 7,664,500   |
|                             | Т |                    | 22,285,300                |                        |                   |                             |            | 200        |                 |                 | 6,996,200                     | 1,640,000           | 30,921,700  |
| Total                       | F | 1,053,900          | 31,292,700                | 69,402,700             | 36,393,000        | 2,550,000                   | 15,112,800 | 26,133,800 | 191,112,300     | 11,501,000      | 5,299,600                     | 1,648,000           | 391,499,800 |
|                             | L |                    | 9,323,400                 | 11,700,200             | 13,245,300        | 450,000                     | 2,998,100  | 9,218,000  | 162,789,100     | 5,687,700       | 1,696,600                     | 412,000             | 217,500,400 |
|                             | Т | 1,053,900          | 40,616,100                | 81,102,900             | 49,638,300        | 3,000,000                   | 18,110,900 | 35,351,800 | 353,901,400     | 17,188,700      | 6,996,200                     | 2,060,000           | 609,020,200 |

Code: F = Federal; L = Local; T = Total

Note: Local match includes State funding.

Table 4

COST SUMMARY OF FTA-FUNDED PROJECTS IN THE FIRST YEAR OF THE TRANSPORTATION IMPROVEMENT PROGRAM—2009

| Project Category   |   | Section 5307   | Section 5309  | Section 5310 | Section 5311 | Section 5316 | Section 5317 | Total          |
|--------------------|---|----------------|---------------|--------------|--------------|--------------|--------------|----------------|
| Transit System     | F | \$ 51,400,900  | \$ 13,655,500 | \$ 1,007,300 | \$ 626,700   | \$ 1,816,500 | \$ 1,053,600 | \$ 69,560,500  |
| Preservation       | L | 114,224,700    | 3,137,800     | 250,700      | 1,201,900    | 2,025,100    | 270,800      | 121,111,000    |
|                    | Т | 165,625,600    | 16,793,300    | 1,258,000    | 1,828,600    | 3,841,600    | 1,324,400    | 190,671,500    |
| Transit System     | F | 911,500        |               |              |              |              |              | 911,500        |
| Improvement        | L | 106,000        |               |              |              |              |              | 106,000        |
|                    | Т | 1,017,500      |               |              |              |              |              | 1,017,500      |
| Transit System     | F | 1,040,000      | 960,000       |              |              |              |              | 2,000,000      |
| Expansion          | L | 460,000        | 240,000       |              |              |              |              | 700,000        |
|                    | Т | 1,500,000      | 1,200,000     |              |              |              |              | 2,700,000      |
| Total <sup>a</sup> | F | 53,352,400     | 14,615,500    | 1,007,300    | 626,700      | 1,942,900    | 1,053,600    | 72,598,400     |
|                    | L | 114,790,700    | 3,377,800     | 250,700      | 1,201,900    | 2,151,500    | 270,800      | 122,043,400    |
|                    | Т | \$ 168,143,100 | \$ 17,993,300 | \$ 1,258,000 | \$ 1,828,600 | \$ 4,094,400 | \$ 1,324,400 | \$ 194,641,800 |

Code: F = Federal; L = Local; T = Total

Note: Local match includes State funding.

<sup>&</sup>lt;sup>a</sup> Includes \$50,700 of Section 5316 funds and \$50,700 of local funds programmed to provide low interest loans to low-income families for automobile purchases to ensure transportation to work, and \$75,700 of Section 5316 funds and \$75,700 of local funds programmed to provide vehicle repair services for low-income and handicapped persons to ensure transportation to work.

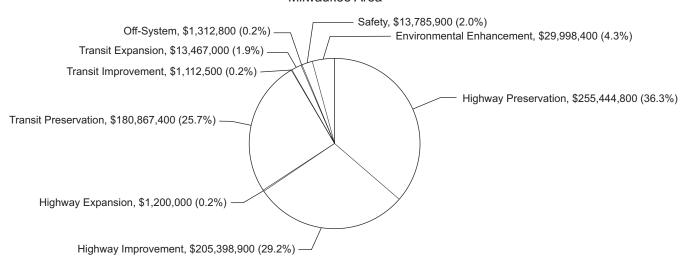
- <u>Highway Preservation</u>: Projects which result in little or no increase in the traffic-carrying capacity of the
  existing arterial street system, but which are necessary to maintain existing capacity and structural adequacy
  of the arterial facility for which the project is proposed.
- <u>Highway Improvement</u>: Projects which significantly increase the capacity of the existing arterial highway system, typically through the addition of traffic lanes.
- <u>Highway Expansion</u>: Projects which significantly increase the capacity of the arterial highway system through development of new arterial streets or highways.
- <u>Transit Preservation</u>: Projects which are necessary to maintain the current quality and level of service on the existing transit system.
- Transit Improvement: Projects which improve the quality and level of service on the existing transit system.
- <u>Transit Expansion</u>: Projects which either expand the existing transit system or create new transit systems or subsystems.
- <u>Highway Safety</u>: Projects designed to improve or eliminate existing unsafe conditions on the federal aid highway system as it currently exists, and are candidates for special federal safety program funding.
- <u>Environmental Enhancement</u>: Projects which, while materially reducing air, noise, or visual pollution, do not significantly affect highway system operation or capacity.
- <u>Highway Off-System</u>: Projects on streets or highways which are not on the arterial street and highway system and are candidates for special federal funding.

Figure 1 graphically presents the proposed expenditures in the first year of the TIP--2009--by each of the nine project categories for each of two areas, the Milwaukee Transportation Management Area including Milwaukee, Ozaukee, Washington, and Waukesha Counties, and the Kenosha, Racine, and Walworth Transportation Management Area including Kenosha, Racine, and Walworth Counties. Certain expenditure patterns are apparent from an examination of Figure 1. These include the following:

Figure 1

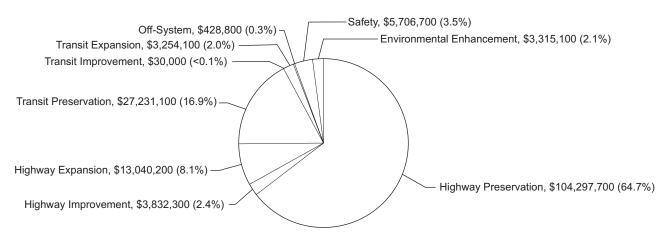
DISTRIBUTION OF EXPENDITURES IN 2009 OF THE
2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM BY PROJECT CATEGORY

#### Milwaukee Area



Total: \$702,587,700

#### Kenosha, Racine, Walworth Area



Total: \$161,136,000

- A significant proportion of financial resources are to be devoted to the preservation of the existing transportation facilities and services--about 65.7 percent in the Region. This allocation of resources is especially notable when it is considered that virtually none of the funding for routine highway maintenance activities--snowplowing, ice control, grass cutting, power for street lighting, and litter pickup--is included in the TIP.
- The expenditure of funds for highway expansion is about \$14 million, or about 1.7 percent of total programmed expenditures in the Region. The expenditures for highway improvement are approximately \$209 million, or 24.2 percent of total expenditures. This compares to the \$360 million programmed for expenditures on highway preservation, or about 41.7 percent of total programmed expenditures.
- A significant proportion of total financial resources is devoted to public transit projects, which account for about 26.2 percent of the programmed resources. Of the total programmed resources for public transit, 92.1 percent is for preservation, and 0.5 percent and 7.4 percent for service improvement and service expansion, respectively.

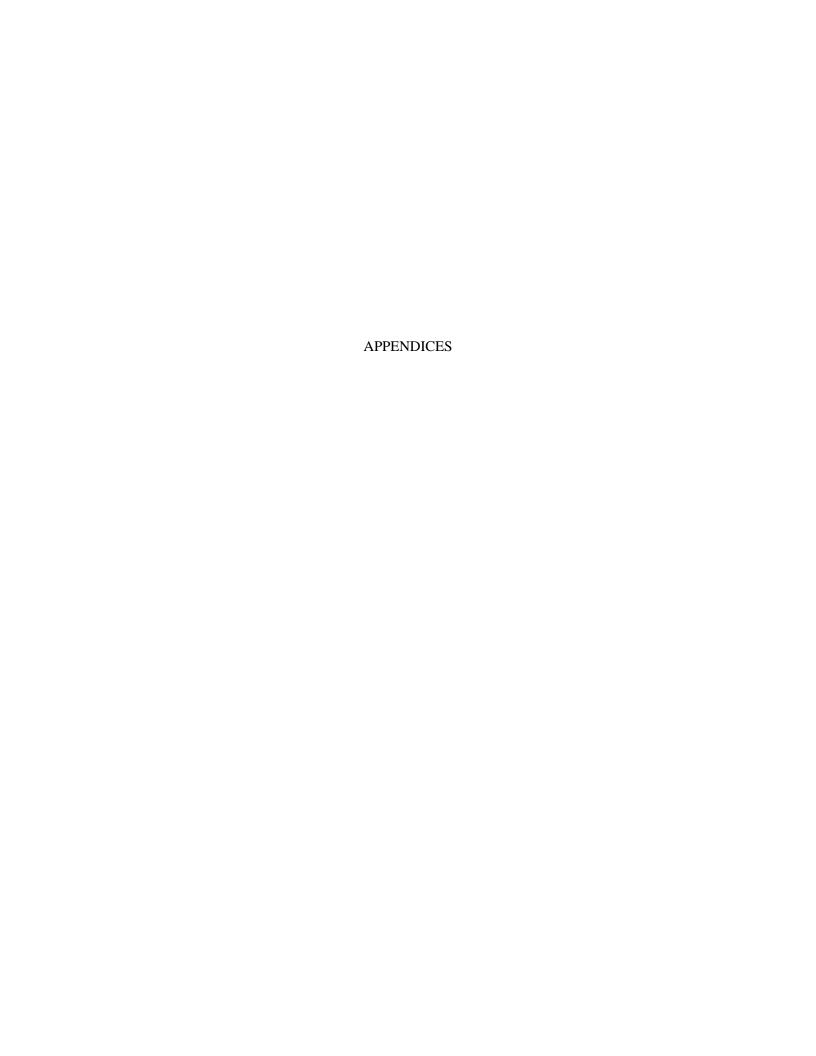
### STATUS OF PROJECTS IDENTIFIED WITHIN ANNUAL ELEMENT OF THE 2007 THROUGH 2010 TRANSPORTATION IMPROVEMENT PROGRAM

Appendix B of the transportation improvement program reports on the status of projects contained within the 2007 through 2010 transportation improvement program. Projects will either have been completed; contained within this 2009 through 2012 transportation improvement program as part of the established sequence of project development (especially complex multi-stage projects); postponed from the 2007 through 2010 transportation improvement program and contained in the 2009 through 2012 transportation improvement program; or dropped from consideration or postponed beyond the time period covered by the 2009 through 2012 transportation improvement program.

#### **SUMMARY**

This transportation improvement program sets forth, in tabular format in Appendix A, the list of projects for improving transportation facilities and services proposed for the years 2009 through 2012 by State and local governments within southeastern Wisconsin. All projects have been determined to be in conformance with the adopted regional transportation system plan.

\* \* \*



#### APPENDIX A

### 2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN

Appendix A is the list of projects constituting the transportation improvement program for the seven county Southeastern Wisconsin Region.

Table A-1: The TIP for the Milwaukee Transportation Management Area

Table A-2: The TIP for the Kenosha County, Racine County, and Walworth County Transportation

Management Area

Table A-3: Projects Potentially Utilizing Federal American Recovery and Reinvestment Act of 2009

Funding not Currently Planned to Utilize Other Federal Funding Sources in 2009 through 2012

Within each table, projects are listed in order by implementing agency--The State of Wisconsin first, then the appropriate county in alphabetical order; and then by municipality in alphabetical order within county. The TIP projects of each implementing agency are arranged in order by the following project categories: highway preservation, highway improvement, highway expansion, transit preservation, transit improvement, transit expansion, highway safety, off-system highway improvement, and highway-related environmental enhancement.

An explanation of the abbreviations used in the Appendix follows:

#### Source of Funds (federal and state fund codes)

discretionary)

STP-M STP-O

STP-S

| BRF           | Bridge Replacement Funds  |
|---------------|---|
| CMAQ          | Congestion Mitigation and Air Quality Improvement Funds                                     |
| COMB          | Combination of FHWA and FTA Funds   |
| FAI(4R)       | Federal Aid Interstate Funds  |
| FED REC       | Federal American Recovery and Reinvestment Act of 2009 Funds                                |
| FRA           | Federal Railroad Administration Funds   |
| FTA 5303      | FTA Section 5303 FundsMetropolitan Planning Program   |
| FTA 5309      | FTA Section 5309 FundsCapital Program   |
| FTA 5307      | FTA Section 5307 FundsUrban Formula Program   |
| FTA 5310      | FTA Section 5310 FundsElderly and Persons with Disabilities Program                         |
| FTA 5311      | FTA Section 5311 FundsNonurban Area Formula Program   |
| FTA 5313/5314 | FTA Section 5313/5314 FundsState Planning and Research Program                              |
| FTA 5316      | FTA Section 5316 FundsJob Access and Reverse Commute  |
| FTA 5317      | FTA Section 5317 FundsNew Freedom Program   |
| GCM           | Gary, Chicago, Milwaukee Corridor Intelligent Transportation System Funds                   |
| IH-C/S        | Interstate Highway - Completion or Substitution Funds                                       |
| IH-M          | Interstate Highway - Maintenance Funds  |
| LRIP          | Local Road Improvement Program  |
| NHS           | National Highway System Funds   |
| OTHER FED     | Federal funding programs not sponsored by FHWA or FTA (Economic Development Funds           |
|               | and Urban Development Action Grants are examples)   |
| OTHER FHWA    | FHWA funding program other than those listed (includes certain limited demonstration funds) |
| SIB           | State Investment Bank Funds   |
| SRTS          | Safe Routes to School Funds   |
| STP-E         | Surface Transportation Program - Enhancement Funds  |

Surface Transportation Program - Milwaukee Urbanized Area Funds

Surface Transportation Program - Safety Funds

Surface Transportation Program - Other Funds (Rural, other urban and urbanized areas,

TEA Transportation Economic Assistance

#### Project No.

Project number for project in 2009-2012 TIP

(1) 2007-2010 TIP project number for project contained in 2007-2010 TIP

#### **Project Description**

CTH County trunk highway
IH Interstate highway
STH State trunk highway

M or MI Miles

"C/" represents "City of"
"V/" represents "Village of"
"T/" represents "Town of"

#### Project Type

HP Highway Preservation
HI Highway Improvement
HE Highway Expansion
TP Transit Preservation
TI Transit Improvement
TE Transit Expansion

EE Environmental Enhancement

HS Highway Safety

OH Off Arterial Highway System

Cost

PE Preliminary engineering

ROW Right-of-way CONST Construction

OTHER Purchase and/or installation of equipment

#### Air Quality Status

EXEMPT Project implementation is exempt from air quality conformity assessment. Such projects are

considered to have no impact on air quality.

NON-EXEMPT AIR QUALITY NEUTRAL Project implementation requires air quality conformity assessment. However, project is considered to have a minimal impact on air quality and does not need to be included in a

regional emissions analysis supporting an air quality conformity assessment.

NON-EXEMPT Project implementation requires air quality conformity assessment. Project is considered to

have an impact on air quality and must be included in a regional emissions analysis supporting

an air quality conformity assessment.

#### **Economic Recovery Act**

R Project indicated by the project sponsor as potentially being funded by the American Recovery

and Reinvestment Act of 2009.

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |          | PROJECT  |      |                    |                  | ESTIMA             | TED COSTS          | (\$1,000)          |                    |                    | AIR          |
|--------------------|----------|--|------|--------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID                                       | TYPE |                    |                  | 2009               | 2010               | 2011               | 2012               | Total              | QUAL<br>STAT |
| STATE OF           |          | TECHNICAL & PLANNING SUPPORT                                 |      | DETAIL             | PE               | 1,000.0            | 1,000.0            | 1,000.0            | 1,000.0            | 4,000.0            |              |
| WISCONSIN          | 1        | FOR INTELLIGENT TRANSPORTATION SYSTEM                        | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                | EXEMPT       |
|                    |          | DEVELOPMENT  |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                    | (2)      |  |      | 0011005            | TOTAL            | 1,000.0            | 1,000.0            | 1,000.0            | 1,000.0            | 4,000.0            | ļ            |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>1,000.0     | 0.0<br>1,000.0     | 0.0<br>1,000.0     | 0.0<br>1,000.0     | 0.0<br>4,000.0     |              |
|                    |          | 8000450  |      |                    | FEDERAL          | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                    |          | 8000150 TRAFFIC OPERATIONS CENTER:                           |      | DETAIL             | TOTAL<br>PE      | 1,000.0<br>1,400.0 | 1,000.0<br>1,400.0 | 1,000.0<br>1,400.0 | 1,000.0<br>1,400.0 | 4,000.0<br>5,600.0 |              |
|                    | 2        | MONITOR OPERATION AND  | HP   | COSTS              | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                    |          | MAINTENANCE  |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                |              |
|                    | (3)      |  |      |                    | TOTAL            | 1,400.0            | 1,400.0            | 1,400.0            | 1,400.0            | 5,600.0            |              |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL            | 0.0<br>1,400.0     | 0.0<br>1,400.0     | 0.0<br>1,400.0     | 0.0<br>1,400.0     | 0.0<br>5,600.0     |              |
|                    |          |  |      | OF FUNDS           | STATE<br>FEDERAL | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                    |          | 8000021  |      |                    | TOTAL            | 1,400.0            | 1,400.0            | 1,400.0            | 1,400.0            | 5,600.0            |              |
|                    | 3        | SUPPORT OF THE SOUTHEASTERN WISCONSIN REGIONAL PLANNING      | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                | EXEMPT       |
|                    |          | COMMISSION TRANSPORTATION                                    | 1 "  | 00313              | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                | EXEIVII 1    |
|                    | (4)      | PLANNING PROGRAM   |      |                    | OTHER            | 625.0              | 625.0              | 625.0              | 625.0              | 2,500.0            | ļ            |
|                    | (4)      |  |      | SOURCE             | TOTAL<br>LOCAL   | 625.0<br>125.0     | 625.0<br>125.0     | 625.0<br>125.0     | 625.0<br>125.0     | 2,500.0<br>500.0   |              |
|                    |          |  |      | OF FUNDS           | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                    |          | 8000168 0091-55-22   |      | STP-M              | FEDERAL<br>TOTAL | 500.0<br>625.0     | 500.0<br>625.0     | 500.0<br>625.0     | 500.0<br>625.0     | 2,000.0<br>2,500.0 | ł            |
|                    |          | CONTINUATION OF THE REGIONAL                                 |      | DETAIL             | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 2,300.0            |              |
|                    | 4        | TRANSPORTATION PLANNING                                      | HP   | COSTS              | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |          | PROGRAM CONDUCTED BY THE SOUTHEASTERN WISCONSIN              |      |                    | CONST<br>OTHER   | 0.0<br>2.375.0     | 0.0<br>2.375.0     | 0.0<br>2.375.0     | 0.0<br>2.375.0     | 0.0<br>9.500.0     |              |
|                    | (5)      | REGIONAL PLANNING COMMISSION                                 |      |                    | TOTAL            | 2,375.0            | 2,375.0            | 2,375.0            | 2,375.0            | 9,500.0            |              |
|                    |          |  |      | SOURCE             | LOCAL            | 237.5              | 237.5              | 237.5              | 237.5              | 950.0              |              |
|                    |          |  |      | OF FUNDS<br>COMB   | STATE<br>FEDERAL | 237.5<br>1,900.0   | 237.5<br>1,900.0   | 237.5<br>1,900.0   | 237.5<br>1,900.0   | 950.0<br>7,600.0   |              |
|                    |          | 8000180  |      |                    | TOTAL            | 2,375.0            | 2,375.0            | 2,375.0            | 2,375.0            | 9,500.0            |              |
|                    | 5        | FUNDING FOR DIGITAL  | HP   | DETAIL             | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |          | ORTHOPHOTOGRAPHY TO BE CONDUCTED BY THE                      | ПР   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | LALIVIF      |
|                    | (6)      | SOUTHEASTERN WISCONSIN<br>REGIONAL PLANNING COMMISSION       |      |                    | OTHER            | 0.0                | 750.0              | 0.0                | 0.0                | 750.0              |              |
|                    | (6)      | IN 2010  |      | SOURCE             | TOTAL<br>LOCAL   | 0.0                | 750.0<br>75.0      | 0.0                | 0.0                | 750.0<br>75.0      |              |
|                    |          |  |      | OF FUNDS           | STATE            | 0.0                | 75.0               | 0.0                | 0.0                | 75.0               |              |
|                    |          | 8000058 1000-07-01   |      | STP-M              | FEDERAL<br>TOTAL | 0.0                | 600.0<br>750.0     | 0.0                | 0.0                | 600.0<br>750.0     |              |
|                    |          | INSPECTION OF VARIOUS BRIDGES                                |      | DETAIL             | PE               | 500.0              | 500.0              | 500.0              | 500.0              | 2,000.0            |              |
|                    | 6        | IN MILWAUKEE, WAUKESHA,                                      | HP   | COSTS              | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |          | KENOSHA, RACINE, WALWORTH AND WASHINGTON COUNTIES            |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                |              |
|                    | (9)      |  |      |                    | TOTAL            | 500.0              | 500.0              | 500.0              | 500.0              | 2,000.0            | ]            |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL            | 0.0<br>500.0       | 0.0                | 0.0                | 0.0<br>500.0       | 0.0<br>2,000.0     |              |
|                    |          |  |      | OF FUNDS           | STATE<br>FEDERAL | 0.0                | 500.0<br>0.0       | 500.0<br>0.0       | 0.0                | 2,000.0            |              |
|                    | <u> </u> | 8000074  |      |                    | TOTAL            | 500.0              | 500.0              | 500.0              | 500.0              | 2,000.0            |              |
|                    | 7        | REPLACEMENT AND REPAIR OF<br>SIGNALS AND SIGN BRIDGES WITHIN | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                |              |
|                    |          | SOUTHEASTERN WISCONSIN                                       | . "  | 50373              | CONST            | 1,000.0            | 1,000.0            | 1,000.0            | 1,000.0            | 4,000.0            |              |
|                    | (11)     |  |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                    | (,       |  |      | SOURCE             | TOTAL<br>LOCAL   | 1,000.0<br>0.0     | 1,000.0<br>0.0     | 1,000.0<br>0.0     | 1,000.0<br>0.0     | 4,000.0<br>0.0     |              |
|                    |          |  |      | OF FUNDS           | STATE            | 1,000.0            | 1,000.0            | 1,000.0            | 1,000.0            | 4,000.0            |              |
|                    |          | 8000189 1000-19-55   |      |                    | FEDERAL<br>TOTAL | 1,000.0            | 1,000.0            | 0.0<br>1,000.0     | 1,000.0            | 4,000.0            | 1 1          |
|                    | İ        | PAVEMENT MARKING AT VARIOUS                                  |      | DETAIL             | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                    | 8        | LOCATIONS ON THE UNITED STATES                               | HP   | COSTS              | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |          | HIGHWAY SYSTEM AND STATE<br>TRUNK HIGHWAY SYSTEM WITHIN      |      |                    | CONST<br>OTHER   | 750.0<br>0.0       | 750.0<br>0.0       | 750.0<br>0.0       | 750.0<br>0.0       | 3,000.0<br>0.0     |              |
|                    | (12)     | SOUTHEASTERN WISCONSIN                                       |      |                    | TOTAL            | 750.0              | 750.0              | 750.0              | 750.0              | 3,000.0            |              |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>750.0       | 0.0<br>750.0       | 0.0<br>750.0       | 0.0<br>750.0       | 0.0<br>3,000.0     |              |
|                    |          |  |      | OF FUNDS           | FEDERAL          | 750.0<br>0.0       | 750.0<br>0.0       | 750.0<br>0.0       | 750.0<br>0.0       | 3,000.0            |              |
|                    |          | 8000188 1000-65-90   |      |                    | TOTAL            | 750.0              | 750.0              | 750.0              | 750.0              | 3,000.0            |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |          | PROJECT   |      |                    |                  | ESTIMA               | ATED COSTS           | (\$1,000)  |                     |                      | AIR          |
|--------------------|----------|---|------|--------------------|------------------|----------------------|----------------------|------------|---------------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID                                    | TYPE |                    |                  | 2009                 | 2010                 | 2011       | 2012                | Total                | QUAL<br>STAT |
| STATE OF           |          | PRELIMINARY DESIGN FOR                                    |      | DETAIL             | PE               | 100.0                | 0.0                  | 0.0        | 0.0                 | 100.0                |              |
| WISCONSIN          | 9        | PROJECTS THAT HAVE MINOR ENVIRONMENTAL ACTIONS (A         | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>0.0          | 0.0                  | EXEMPT       |
|                    |          | PROJECT LIST IS AVAILABLE UPON                            |      |                    | OTHER            | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  |              |
|                    |          | REQUEST)  |      | 0011005            | TOTAL            | 100.0                | 0.0                  | 0.0        | 0.0                 | 100.0                |              |
|                    |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>20.0          | 0.0<br>0.0           | 0.0        | 0.0<br>0.0          | 20.0                 |              |
|                    |          | 0000050   |      | STP-0              | FEDERAL          | 80.0                 | 0.0                  | 0.0        | 0.0                 | 80.0                 |              |
|                    |          | 8009959   |      | DETAIL             | TOTAL<br>PE      | 100.0                | 0.0                  | 0.0        | 0.0                 | 100.0                |              |
|                    | 10       | CULVERT RELINING AT VARIOUS LOCATIONS WITHIN SOUTHEASTERN | HP   | COSTS              | ROW              | 78.0<br>0.0          | 0.0                  | 0.0        | 0.0                 | 78.0<br>0.0          | EXEMPT       |
|                    |          | WISCONSIN   |      |                    | CONST<br>OTHER   | 0.0<br>0.0           | 784.1<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0          | 784.1<br>0.0         |              |
|                    |          |   |      |                    | TOTAL            | 78.0                 | 784.1                | 0.0        | 0.0                 | 862.1                |              |
|                    |          |   |      | SOURCE             | LOCAL            | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  |              |
|                    |          |   |      | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 15.6<br>62.4         | 156.8<br>627.3       | 0.0<br>0.0 | 0.0<br>0.0          | 172.4<br>689.7       |              |
|                    |          | 8009955 1000-63-67  |      |                    | TOTAL            | 78.0                 | 784.1                | 0.0        | 0.0                 | 862.1                |              |
|                    | 11       | REHABILITATION OF ROADWAY AND                             | HP   | DETAIL             | PE               | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  | EXEMPT       |
|                    | l        | BRIDGES ON IH-43 FROM SILVER<br>SPRING DR TO THE NORTH    | ПР   | COSTS              | ROW<br>CONST     | 0.0<br>14,950.0      | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>0.0          | 0.0<br>14,950.0      | EXEMPT       |
|                    | (25)     | MILWAUKEE COUNTY LINE (5.00                               |      |                    | OTHER            | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  |              |
|                    | (25)     | MILES)  |      | SOURCE             | TOTAL<br>LOCAL   | 14,950.0<br>0.0      | 0.0                  | 0.0        | 0.0                 | 14,950.0<br>0.0      |              |
|                    |          |   |      | OF FUNDS           | STATE            | 1,495.0              | 0.0                  | 0.0        | 0.0                 | 1,495.0              |              |
|                    |          | 8000086 1228-17-70  |      | STP-0              | FEDERAL<br>TOTAL | 13,455.0<br>14,950.0 | 0.0                  | 0.0        | 0.0                 | 13,455.0<br>14,950.0 |              |
|                    |          | RESURFACING IH-43 FROM SILVER                             |      | DETAIL             | PE               | 2,112.0              | 0.0                  | 0.0        | 0.0                 | 2,112.0              | l<br>        |
|                    | 12       | SPRING DR TO NORTH MILWAUKEE                              | HP   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  |              |
|                    |          | COUNTY LINE   |      |                    | CONST<br>OTHER   | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0 | 21,120.0<br>0.0     | 21,120.0<br>0.0      |              |
|                    |          |   |      |                    | TOTAL            | 2,112.0              | 0.0                  | 0.0        | 21,120.0            | 23,232.0             |              |
|                    |          |   |      | SOURCE             | LOCAL            | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  |              |
|                    |          |   |      | OF FUNDS<br>IH-M   | STATE<br>FEDERAL | 422.4<br>1,689.6     | 0.0<br>0.0           | 0.0<br>0.0 | 2,112.0<br>19,008.0 | 2,534.4<br>20,697.6  |              |
|                    |          | 8009951 1228-18-70  |      |                    | TOTAL            | 2,112.0              | 0.0                  | 0.0        | 21,120.0            | 23,232.0             |              |
|                    | 13       | REHABILITATE STRUCTURES ON IH-                            | HP   | DETAIL             | PE               | 2,460.0              | 0.0                  | 0.0        | 0.0                 | 2,460.0              | EXEMPT       |
|                    | "        | 94 (EASTBOUND AND WESTBOUND)<br>FROM 27TH ST WEST TO THE  | ПР   | COSTS              | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>0.0          | 0.0<br>0.0           | LXLIVIF      |
|                    |          | MILWAUKEE COUNTY LINE (5.24 MILES)                        |      |                    | OTHER            | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  |              |
|                    |          | WILLES)   |      | SOURCE             | TOTAL<br>LOCAL   | 2,460.0<br>0.0       | 0.0                  | 0.0        | 0.0                 | 2,460.0<br>0.0       |              |
|                    |          |   |      | OF FUNDS           | STATE            | 492.0                | 0.0                  | 0.0        | 0.0                 | 492.0                |              |
|                    |          | 8009957 1060-34-71  |      | NHS                | FEDERAL<br>TOTAL | 1,968.0<br>2,460.0   | 0.0                  | 0.0        | 0.0                 | 1,968.0<br>2,460.0   |              |
|                    |          | REHABILITATION OF IH-94                                   |      | DETAIL             | PE               | 2,400.0              | 0.0                  | 0.0        | 0.0                 | 2,050.0              |              |
|                    | 14       | (EASTBOUND AND WESTBOUND)                                 | HP   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  | EXEMPT       |
|                    |          | FROM STH 100 TO S 27TH ST (STH 57) (6.20 MILES)           |      |                    | CONST<br>OTHER   | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>0.0          | 0.0                  |              |
|                    |          | ,                   |      |                    | TOTAL            | 2,050.0              | 0.0                  | 0.0        | 0.0                 | 2,050.0              |              |
|                    |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>410.0         | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>0.0          | 0.0<br>410.0         |              |
|                    |          |   |      | NHS                | FEDERAL          | 1,640.0              | 0.0                  | 0.0        | 0.0                 | 1,640.0              |              |
|                    | <u> </u> | 8009956 1060-34-70  |      |                    | TOTAL            | 2,050.0              | 0.0                  | 0.0        | 0.0                 | 2,050.0              |              |
|                    | 15       | RECONSTRUCTION OF THE ZOO INTERCHANGE AND APPROACHES      | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 20,000.0<br>0.0      | 20,000.0<br>20,000.0 | 0.0<br>0.0 | 0.0<br>0.0          | 40,000.0<br>20,000.0 |              |
|                    |          | ON IH-94, IH 894 AND USH 45 IN                            |      |                    | CONST            | 0.0                  | 0.0                  | 0.0        | 0.0                 | 0.0                  |              |
|                    | (27)     | MILWAUKEE COUNTY  |      |                    | OTHER<br>TOTAL   | 20,000.0             | 0.0<br>40,000.0      | 0.0        | 0.0                 | 60.000.0             | 1 1          |
|                    | ` ' '    |   |      | SOURCE             | LOCAL            | 0.0                  | 40,000.0             | 0.0        | 0.0                 | 0.0                  | 1            |
|                    |          |   |      | OF FUNDS           | STATE<br>FEDERAL | 4,000.0<br>16,000.0  | 8,000.0<br>32,000.0  | 0.0<br>0.0 | 0.0<br>0.0          | 12,000.0<br>48,000.0 |              |
|                    |          | 8000205 1060-33-00  |      |                    | TOTAL            | 20,000.0             | 40,000.0             | 0.0        | 0.0                 | 60,000.0             | 1 1          |
|                    |          | REHABILITATION OF THE HOAN                                |      | DETAIL             | PE               | 100.0                | 0.0                  | 0.0        | 100.0               | 200.0                | Ì            |
|                    | 16       | BRIDGE ON IH-794 IN THE CITY OF MILWAUKEE                 | HP   | COSTS              | ROW              | 0.0<br>0.0           | 0.0<br>0.0           | 0.0        | 0.0                 | 0.0<br>0.0           | EXEMPT       |
|                    |          | WILLWAUREE  |      |                    | CONST<br>OTHER   | 0.0                  | 0.0                  | 0.0<br>0.0 | 0.0<br>0.0          | 0.0                  |              |
|                    | (29)     |   |      |                    | TOTAL            | 100.0                | 0.0                  | 0.0        | 100.0               | 200.0                |              |
|                    |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>20.0          | 0.0<br>0.0           | 0.0<br>0.0 | 0.0<br>20.0         | 0.0<br>40.0          |              |
|                    |          |   |      | STP-0              | FEDERAL          | 80.0                 | 0.0                  | 0.0        | 80.0                | 160.0                |              |
|                    |          | 8000043 1300-08-70  |      |                    | TOTAL            | 100.0                | 0.0                  | 0.0        | 100.0               | 200.0                |              |

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|                    |       | PROJECT   |          |                    |                  | ESTIMA             | ATED COSTS (   | (\$1,000)          |            |                    | AIR          |
|--------------------|-------|---|----------|--------------------|------------------|--------------------|----------------|--------------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID  | TYPE     |                    |                  | 2009               | 2010           | 2011               | 2012       | Total              | QUAL<br>STAT |
| STATE OF           | 47    | MAINTENANCE (ROUT AND SEAL) OF                                      |          | DETAIL             | PE               | 62.0               | 0.0            | 0.0                | 0.0        | 62.0               | EVENDE       |
| WISCONSIN          | 17    | IH-894 FROM THE ZOO<br>INTERCHANGE TO THE MITCHELL                  | HP       | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>627.3   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>627.3       | EXEMPT       |
|                    |       | INTERCHANGE IN THE CITIES OF<br>GREENFIELD AND MILWAUKEE (5.0       |          |                    | OTHER            | 0.0                | 0.0            | 0.0                | 0.0        | 0.0                |              |
|                    |       | MILES)  |          | SOURCE             | TOTAL<br>LOCAL   | 62.0<br>0.0        | 627.3<br>0.0   | 0.0                | 0.0        | 689.3              |              |
|                    |       |   |          | OF FUNDS           | STATE            | 12.4               | 62.7           | 0.0                | 0.0        | 75.1               |              |
|                    |       | 8009961 1090-21-60  |          | ІН-М               | FEDERAL<br>TOTAL | 49.6<br>62.0       | 564.6<br>627.3 | 0.0                | 0.0        | 614.2<br>689.3     |              |
|                    |       | REHABILITATION OF IH-894 BRIDGES                                    |          | DETAIL             | PE               | 0.0                | 0.0            | 0.0                | 0.0        | 0.0                |              |
|                    | 18    | OVER WEST FOREST HOME AVE<br>(STH 24) IN THE CITY OF GREENFIELD     | HP       | COSTS              | ROW<br>CONST     | 0.0<br>4,832.9     | 0.0            | 0.0                | 0.0        | 0.0<br>4,832.9     | EXEMPT       |
|                    |       | (311124) IN THE CITT OF GREENFILLED                                 |          |                    | OTHER            | 4,632.9            | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 4,632.9<br>0.0     |              |
|                    | (31)  |   |          |                    | TOTAL            | 4,832.9            | 0.0            | 0.0                | 0.0        | 4,832.9            | ļ            |
|                    |       |   |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>966.6       | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>966.6       |              |
|                    |       |   |          | NHS                | FEDERAL          | 3,866.3            | 0.0            | 0.0                | 0.0        | 3,866.3            |              |
|                    |       | 8000198 1100-19-70<br>RECONSTRUCTION OF THE IH 894                  |          | DETAIL             | TOTAL<br>PE      | 4,832.9<br>400.0   | 0.0            | 0.0                | 0.0        | 4,832.9<br>400.0   |              |
|                    | 19    | AND WEST LOOMIS RD (STH 36)   | HP       | COSTS              | ROW              | 0.0                | 0.0            | 0.0                | 0.0        | 0.0                | EXEMPT       |
|                    |       | INTERCHANGE   |          |                    | CONST<br>OTHER   | 4,600.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 4,600.0<br>0.0     |              |
|                    |       |   |          |                    | TOTAL            | 5,000.0            | 0.0            | 0.0                | 0.0        | 5,000.0            |              |
|                    |       |   |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>500.0       | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>500.0       |              |
|                    |       |   |          | IH-M               | FEDERAL          | 4,500.0            | 0.0            | 0.0                | 0.0        | 4,500.0            |              |
|                    |       | 8009894 1090-27-70  |          | Ī                  | TOTAL            | 5,000.0            | 0.0            | 0.0                | 0.0        | 5,000.0            |              |
|                    | 20    | RECONSTRUCTION OF E STATE ST<br>(USH 18) FROM N EDISON ST TO N      | HP       | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0                | EVENIOT      |
|                    |       | PROSPECT AVE (STH 32) IN THE CITY                                   |          |                    | CONST            | 1,414.5            | 0.0            | 0.0                | 0.0        | 1,414.5            |              |
|                    | (33)  | OF MILWAUKEE (0.70 MILES)   |          |                    | OTHER<br>TOTAL   | 21.0<br>1,435.5    | 0.0            | 0.0                | 0.0        | 21.0<br>1,435.5    | 1            |
|                    |       |   |          | SOURCE             | LOCAL            | 56.6               | 0.0            | 0.0                | 0.0        | 56.6               |              |
|                    |       |   |          | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 230.3<br>1,148.6   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 230.3<br>1,148.6   |              |
|                    |       | 8000298 2204-01-00  |          |                    | TOTAL            | 1,435.5            | 0.0            | 0.0                | 0.0        | 1,435.5            |              |
|                    | 21    | RECONSTRUCT W BLUE MOUND RD   | LID      | DETAIL             | PE               | 600.0              | 0.0            | 0.0                | 0.0        | 600.0              | EVENIOR      |
|                    |       | (USH 18) FROM 124TH ST TO<br>MAYFAIR RD (STH 100) IN THE CITY       | HP       | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>5,750.0     | 0.0<br>0.0 | 0.0<br>5,750.0     |              |
|                    |       | OF WAUWATOSA (2.03 MILES)   |          |                    | OTHER            | 0.0                | 0.0            | 0.0                | 0.0        | 0.0                |              |
|                    |       |   |          | SOURCE             | TOTAL<br>LOCAL   | 600.0              | 0.0            | 5,750.0<br>0.0     | 0.0        | 6,350.0<br>0.0     |              |
|                    |       |   |          | OF FUNDS<br>STP-0  | STATE            | 600.0              | 0.0            | 1,150.0            | 0.0        | 1,750.0            |              |
|                    |       | 8009902 2210-07-71  |          | 317-0              | FEDERAL<br>TOTAL | 0.0<br>600.0       | 0.0            | 4,600.0<br>5,750.0 | 0.0        | 4,600.0<br>6,350.0 |              |
|                    |       | RESURFACING OF W BLUE MOUND   |          | DETAIL             | PE               | 0.0                | 0.0            | 0.0                | 0.0        | 0.0                |              |
|                    | 22    | RD (USH 18) FROM N MAYFAIR RD<br>(STH 100) TO USH 45 IN THE CITY OF | HP       | COSTS              | ROW<br>CONST     | 0.0<br>2,613.8     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>2,613.8     | EXEMPT       |
|                    |       | MILWAUKEE (0.70 MILES)  |          |                    | OTHER            | 5.7                | 0.0            | 0.0                | 0.0        | 5.7                |              |
|                    | (35)  |   |          | SOURCE             | TOTAL<br>LOCAL   | 2,619.5            | 0.0            | 0.0                | 0.0        | 2,619.5            |              |
|                    |       |   |          | OF FUNDS           | STATE            | 0.0<br>523.9       | 0.0<br>0.0     | 0.0                | 0.0<br>0.0 | 0.0<br>523.9       |              |
|                    |       | 8000052 2200-12-01  |          | STP-0              | FEDERAL<br>TOTAL | 2,095.6<br>2,619.5 | 0.0            | 0.0                | 0.0        | 2,095.6<br>2,619.5 | l l          |
|                    |       | USH 41 INTERSTATE CONVERSION  |          | DETAIL             | PE               | 250.0              | 0.0            | 0.0                | 0.0        | 250.0              |              |
|                    | 23    | PLAN  | HP       | COSTS              | ROW              | 0.0                | 0.0            | 0.0                | 0.0        | 0.0                | EXEMPT       |
|                    |       |   |          |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    | (714) |   |          |                    | TOTAL            | 250.0              | 0.0            | 0.0                | 0.0        | 250.0              |              |
|                    |       |   |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>50.0        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>50.0        |              |
|                    |       | 0000070   |          | STP-0              | FEDERAL          | 200.0              | 0.0            | 0.0                | 0.0        | 200.0              |              |
|                    | ]<br> | 8009976 1113-00-00  | <u> </u> | DETA"              | TOTAL            | 250.0              | 0.0            | 0.0                | 0.0        | 250.0              | <u> </u>     |
|                    | 24    | RESURFACING OF W SILVER SPRING DR (CTH E) AND INTERCHANGES          | HP       | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                    |       | WITH USH 45 AND WITH USH 41 IN<br>THE CITY OF MILWAUKEE (0.47 MILE) |          |                    | CONST<br>OTHER   | 724.5<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 724.5<br>0.0       |              |
|                    |       | SITT ST WILLY AGNEE (U.47 WILL)                                     |          |                    | TOTAL            | 724.5              | 0.0            | 0.0                | 0.0        | 724.5              | ]            |
|                    |       |   |          | SOURCE<br>OF FUNDS | LOCAL            | 0.0                | 0.0            | 0.0                | 0.0        | 0.0                |              |
|                    |       |   |          | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 144.9<br>579.6     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 144.9<br>579.6     |              |
|                    |       | 8009915 2010-13-70  |          |                    | TOTAL            | 724.5              | 0.0            | 0.0                | 0.0        | 724.5              |              |

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|                    |  | PROJECT  |      |                    |                  | ESTIMA             | TED COSTS  | (\$1,000)          |                    |                    | AIR          |
|--------------------|--|--|------|--------------------|------------------|--------------------|------------|--------------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID   | TYPE |                    |                  | 2009               | 2010       | 2011               | 2012               | Total              | QUAL<br>STAT |
| STATE OF           | 0.5  | REHABILITATION OF W APPLETON   |      | DETAIL             | PE               | 800.0              | 0.0        | 0.0                | 0.0                | 800.0              |              |
| WISCONSIN          | 25   | AVE (USH 41) FROM W CAPITOL DR<br>(STH 190) TO USH 45 IN THE CITY OF | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>8,338.4     | 0.0<br>0.0         | 0.0<br>8,338.4     | EXEMPT       |
|                    | (36)   | MILWAUKEE (3.9 MILES)  |      |                    | OTHER            | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                |              |
|                    | (36)   |  |      | SOURCE             | TOTAL<br>LOCAL   | 800.0<br>0.0       | 0.0        | 8,338.4<br>563.3   | 0.0                | 9,138.4<br>563.3   |              |
|                    |  |  |      | OF FUNDS           | STATE            | 160.0              | 0.0        | 1,124.9            | 0.0                | 1,284.9            |              |
|                    |  | 8000185 2010-10-70   |      | STP-0              | FEDERAL<br>TOTAL | 640.0<br>800.0     | 0.0        | 6,650.2<br>8,338.4 | 0.0                | 7,290.2<br>9,138.4 |              |
|                    |  | REHABILITATION OF USH 41 FROM IH-                                    |      | DETAIL             | PE               | 314.0              | 0.0        | 0.0                | 0.0                | 314.0              |              |
|                    | 26   | 94 TO LISBON AVE IN THE CITY OF<br>MILWAUKEE (1.6 MILES)             | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0        | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |  | WILLWACKEE (1.0 WILES)   |      |                    | OTHER            | 0.0                | 0.0<br>0.0 | 0.0<br>0.0         | 3,136.5<br>0.0     | 3,136.5<br>0.0     |              |
|                    | (37)   |  |      |                    | TOTAL            | 314.0              | 0.0        | 0.0                | 3,136.5            | 3,450.5            |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>62.8        | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>627.3       | 0.0<br>690.1       |              |
|                    |  |  |      | STP-0              | FEDERAL          | 251.2              | 0.0        | 0.0                | 2,509.2            | 2,760.4            |              |
|                    |  | 8000184 1350-09-70<br>REHABILITATION OF USH 45 FROM                  |      | DETAIL             | TOTAL<br>PE      | 314.0<br>0.0       | 0.0        | 0.0                | 3,136.5<br>2,760.0 | 3,450.5<br>2,760.0 |              |
|                    | 27   | NORTH AVE TO GOOD HOPE RD  | HP   | COSTS              | ROW              | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |  | (CTH PP) IN MILWAUKEE COUNTY<br>(6.10 MILES)                         |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                |              |
|                    | (41)   | (6.75=25)  |      |                    | TOTAL            | 0.0                | 0.0        | 0.0                | 2,760.0            | 2,760.0            |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>552.0       | 0.0<br>552.0       |              |
|                    |  |  |      | NHS                | FEDERAL          | 0.0                | 0.0        | 0.0                | 2,208.0            | 2,208.0            |              |
|                    | <u> </u>   | 8000183 1100-20-70   |      |                    | TOTAL            | 0.0                | 0.0        | 0.0                | 2,760.0            | 2,760.0            |              |
|                    | <b>28</b> a                                      | RECONSTRUCTION OF USH 45/STH<br>100 FROM W COLLEGE AVE TO 550        | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 2,000.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 2,000.0<br>0.0     | EXEMPT       |
|                    |  | FT N OF EDGERTON AVE IN THE  |      | 00070              | CONST            | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                |              |
|                    | (39)   | VILLAGE OF HALES CORNERS (1.65 MILES)                                |      |                    | OTHER<br>TOTAL   | 0.0<br>2,000.0     | 0.0        | 0.0                | 0.0                | 2,000.0            |              |
|                    |  | ·  |      | SOURCE             | LOCAL            | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                |              |
|                    |  |  |      | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 400.0<br>1,600.0   | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 400.0<br>1,600.0   |              |
|                    |  | 8000002 2040-11-70   |      |                    | TOTAL            | 2,000.0            | 0.0        | 0.0                | 0.0                | 2,000.0            |              |
|                    | 29   | BRIDGE REPLACEMENTS ON USH   | - 1  | DETAIL             | PE               | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                | EVENDT       |
|                    | 25   | 45/STH 100 OVER W RAWSON AVE<br>(CTH BB) IN THE CITY OF FRANKLIN     | HP   | COSTS              | ROW<br>CONST     | 0.0<br>2,605.0     | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,605.0     | EXEMPT       |
|                    | (42)   | ,  |      |                    | OTHER            | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                |              |
|                    | (42)   |  |      | SOURCE             | TOTAL<br>LOCAL   | 2,605.0<br>0.0     | 0.0        | 0.0                | 0.0                | 2,605.0<br>0.0     |              |
|                    |  |  |      | OF FUNDS           | STATE            | 521.0              | 0.0        | 0.0                | 0.0                | 521.0              |              |
|                    |  | 8000104 2040-12-70   |      | NHS                | FEDERAL<br>TOTAL | 2,084.0<br>2,605.0 | 0.0        | 0.0                | 0.0                | 2,084.0<br>2,605.0 |              |
|                    |  | CORRIDOR STUDY OF USH 45/STH   |      | DETAIL             | PE               | 1,500.0            | 0.0        | 0.0                | 0.0                | 1,500.0            |              |
|                    | 30   | 100 FROM LAYTON AVE (CTH Y) TO<br>PUETZ RD IN MILWAUKEE COUNTY       | HP   | COSTS              | ROW              | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |  | (7.80 MILES)   |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         |              |
|                    |  |  |      | 20115.2-           | TOTAL            | 1,500.0            | 0.0        | 0.0                | 0.0                | 1,500.0            |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>1,500.0     | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,500.0     |              |
|                    |  | 2000004  |      | STP-0              | FEDERAL          | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                |              |
|                    | <del>                                     </del> | 8009891 2040-17-00<br>RESURFACING OF JANESVILLE RD                   |      | DETAIL             | TOTAL<br>PE      | 1,500.0<br>500.0   | 0.0        | 0.0                | 0.0                | 1,500.0<br>500.0   |              |
|                    | 31   | (STH 24) FROM W MILWAUKEE  | HP   | COSTS              | ROW              | 0.0                | 0.0        | 0.0                | 0.0                | 0.0                |              |
|                    |  | COUNTY LINE TO USH 45/STH 100 IN MILWAUKEE COUNTY (1.10 MILES)       |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         |              |
|                    |  |  |      |                    | TOTAL            | 500.0              | 0.0        | 0.0                | 0.0                | 500.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>100.0       | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>100.0       |              |
|                    |  |  |      | STP-0              | FEDERAL          | 400.0              | 0.0        | 0.0                | 0.0                | 400.0              |              |
| 1                  | <u> </u>   | 8009907 2380-02-70   |      |                    | TOTAL            | 500.0              | 0.0        | 0.0                | 0.0                | 500.0              |              |
|                    | 32   | REHABILITATION OF W FOREST<br>HOME AVE (STH 24) FROM 108TH PL        | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                | EXEMPT       |
|                    |  | TO 45TH ST (3.80 MILES)  |      | 35575              | CONST            | 9,200.0            | 0.0        | 0.0                | 0.0                | 9,200.0            |              |
|                    | (45)   |  |      |                    | OTHER<br>TOTAL   | 9,200.0            | 0.0        | 0.0                | 0.0                | 9,200.0            |              |
|                    | ' -'   |  |      | SOURCE             | LOCAL            | 393.3              | 0.0        | 0.0                | 0.0                | 393.3              |              |
|                    |  |  |      | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 1,446.7<br>7,360.0 | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 1,446.7<br>7,360.0 |              |
|                    |  | 8000175 2120-14-70   |      | Ī                  | TOTAL            | 9,200.0            | 0.0        | 0.0                | 0.0                | 9,200.0            |              |

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|                       |              | PROJECT   |      |                             |                             | ESTIMA                       | ATED COSTS               | (\$1,000)                |                          |                              |              |  |
|-----------------------|--------------|---|------|-----------------------------|-----------------------------|------------------------------|--------------------------|--------------------------|--------------------------|------------------------------|--------------|--|
| PROJECT<br>SPONSOR    | NO           | DESCRIPTION / STATE ID  | TYPE |                             |                             | 2009                         | 2010                     | 2011                     | 2012                     | Total                        | QUAL<br>STAT |  |
| STATE OF<br>WISCONSIN | 33           | REPLACE THE W FOREST HOME AVE<br>(STH 24) BRIDGE OVER THE<br>KINNICKINNIC RIVER IN THE CITY OF<br>MILWAUKEE | HP   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST<br>OTHER | 0.0<br>0.0<br>1,831.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>1,831.0<br>0.0 | EXEMPT       |  |
|                       | (46)         |   |      |                             | TOTAL                       | 1,831.0                      | 0.0                      | 0.0                      | 0.0                      | 1,831.0                      |              |  |
|                       |              |   |      | SOURCE<br>OF FUNDS<br>BRF   | LOCAL<br>STATE<br>FEDERAL   | 1.0<br>366.0<br>1,464.0      | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 1.0<br>366.0<br>1,464.0      |              |  |
|                       |              | 8009996 2120-13-70  |      |                             | TOTAL                       | 1,831.0                      | 0.0                      | 0.0                      | 0.0                      | 1,831.0                      |              |  |
|                       | 34           | RECONSTRUCTION OF W LOOMIS RD<br>(STH 36) FROM S 51ST ST IN THE<br>CITY OF GREENFIELD TO W                  | HP   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 1,100.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 1,100.0<br>0.0<br>0.0        | EXEMPT       |  |
|                       | (50)         | FARDALE AVE IN THE CITY OF MILWAUKEE (2.00 MILES)   |      |                             | OTHER                       | 0.0<br>1,100.0               | 0.0                      | 0.0                      | 0.0                      | 0.0<br>1,100.0               |              |  |
|                       | (00)         |   |      | SOURCE                      | TOTAL<br>LOCAL              | 0.0                          | 0.0                      | 0.0                      | 0.0                      | 0.0                          |              |  |
|                       |              |   |      | <b>OF FUNDS</b><br>NHS      | STATE<br>FEDERAL            | 220.0<br>880.0               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 220.0<br>880.0               |              |  |
|                       |              | 8000030 2240-14-00  |      |                             | TOTAL                       | 1,100.0                      | 0.0                      | 0.0                      | 0.0                      | 1,100.0                      |              |  |
|                       | 35           | RESURFACING OF W LOOMIS RD<br>(STH 36) FROM S 51ST ST IN THE  | HP   | DETAIL<br>COSTS             | PE<br>ROW                   | 400.0<br>0.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 400.0<br>0.0                 | EXEMPT       |  |
|                       |              | CITY OF GREENFIELD TO W   |      | 00373                       | CONST                       | 0.0                          | 4,000.0                  | 0.0                      | 0.0                      | 4,000.0                      |              |  |
|                       |              | FARDALE AVE IN THE CITY OF MILWAUKEE (2.30 MILES)   |      |                             | OTHER<br>TOTAL              | 0.0<br>400.0                 | 0.0<br>4,000.0           | 0.0                      | 0.0                      | 4,400.0                      |              |  |
|                       |              |   |      | SOURCE<br>OF FUNDS<br>NHS   | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>400.0<br>0.0          | 0.0<br>800.0<br>3,200.0  | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>1,200.0<br>3,200.0    |              |  |
|                       |              | 8009910 2240-14-60  |      | 74.70                       | TOTAL                       | 400.0                        | 4,000.0                  | 0.0                      | 0.0                      | 4,400.0                      |              |  |
|                       | 36           | REHABILITATION OF W LOOMIS RD   | - IC | DETAIL                      | PE                          | 700.0                        | 0.0                      | 0.0                      | 0.0                      | 700.0                        | EXEMPT       |  |
|                       | 30           | (STH 36) FROM USH 45/STH 100 TO<br>51ST ST IN THE CITY OF FRANKLIN  | HP   | COSTS                       | ROW<br>CONST                | 0.0<br>0.0                   | 0.0<br>7,237.5           | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>7,237.5               | EXEINIFI     |  |
|                       | (49)         | AND VILLAGE OF GREENDALE (5.30 MILES)   |      |                             | OTHER<br>TOTAL              | 0.0<br>700.0                 | 0.0<br>7,237.5           | 0.0                      | 0.0                      | 7,937.5                      |              |  |
|                       | (40)         |   |      | SOURCE                      | LOCAL                       | 0.0                          | 0.0                      | 0.0                      | 0.0                      | 7,937.5                      |              |  |
|                       |              |   |      | OF FUNDS<br>STP-O           | STATE<br>FEDERAL            | 140.0<br>560.0               | 1,447.5<br>5,790.0       | 0.0<br>0.0               | 0.0<br>0.0               | 1,587.5<br>6,350.0           |              |  |
|                       |              | 8000195 2240-16-70  |      |                             | TOTAL                       | 700.0                        | 7,237.5                  | 0.0                      | 0.0                      | 7,937.5                      |              |  |
|                       | 37           | REHABILITATION OF S HOWELL  | HP   | DETAIL                      | PE                          | 0.0                          | 0.0                      | 0.0                      | 0.0                      | 0.0                          | EXEMPT       |  |
|                       |              | AVE/S CHASE AVE (STH 38) FROM E<br>OHIO AVE TO E HOWARD AVE IN THE  | 1115 | COSTS                       | ROW<br>CONST                | 0.0<br>4,079.5               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>4,079.5               | EXEMI I      |  |
|                       | (51)         | CITY OF MILWAUKEE (0.70 MILES)  |      |                             | OTHER<br>TOTAL              | 0.0<br>4,079.5               | 0.0                      | 0.0                      | 0.0                      | 0.0<br>4,079.5               |              |  |
|                       |              |   |      | SOURCE                      | LOCAL                       | 368.4                        | 0.0                      | 0.0                      | 0.0                      | 368.4                        |              |  |
|                       |              |   |      | <b>OF FUNDS</b><br>STP-0    | STATE<br>FEDERAL            | 355.4<br>3,355.7             | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 355.4<br>3,355.7             |              |  |
|                       |              | 8000171 2060-03-00  |      |                             | TOTAL                       | 4,079.5                      | 0.0                      | 0.0                      | 0.0                      | 4,079.5                      |              |  |
|                       | 38           | RESURFACING OF S HOWELL AVE<br>(STH 38) FROM E HOWARD AVE TO  | HP   | DETAIL<br>COSTS             | PE<br>ROW                   | 0.0<br>0.0                   | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0                   | EXEMPT       |  |
|                       |              | W GRANGE AVE IN THE CITY OF<br>MILWAUKEE (1.80 MILES)   |      |                             | CONST                       | 1,380.0                      | 0.0                      | 0.0                      | 0.0                      | 1,380.0                      |              |  |
|                       |              | IVILLYVAUKEE (1.00 WILES)   |      |                             | OTHER<br>TOTAL              | 0.0<br>1,380.0               | 0.0                      | 0.0                      | 0.0                      | 0.0<br>1,380.0               |              |  |
|                       |              |   |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE              | 0.0<br>276.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>276.0                 |              |  |
|                       |              |   |      | STP-0                       | FEDERAL                     | 1,104.0                      | 0.0                      | 0.0                      | 0.0                      | 1,104.0                      |              |  |
|                       | <u> </u><br> | 8009912 2060-10-60  |      |                             | TOTAL                       | 1,380.0                      | 0.0                      | 0.0                      | 0.0                      | 1,380.0                      |              |  |
|                       | 39           | REHABILITATION OF S HOWELL AVE<br>(STH 38) FROM LAYTON AVE (CTH Y)  | HP   | DETAIL<br>COSTS             | PE<br>ROW                   | 700.0<br>0.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 700.0<br>0.0                 |              |  |
|                       |              | TO W GRANGE AVE IN THE CITY OF MILWAUKEE (0.80 MILES)   |      |                             | CONST<br>OTHER              | 0.0<br>0.0                   | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0                   |              |  |
|                       | (52)         | (   |      |                             | TOTAL                       | 700.0                        | 0.0                      | 0.0                      | 0.0                      | 700.0                        |              |  |
|                       |              |   |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE              | 175.0<br>525.0               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 175.0<br>525.0               |              |  |
|                       |              | 8000172 2060-10-70  |      | STP-0                       | FEDERAL<br>TOTAL            | 700.0                        | 0.0                      | 0.0                      | 0.0                      | 0.0<br>700.0                 |              |  |
|                       |              | REHABILITATION OF S HOWELL AVE  |      | DETAIL                      | PE                          | 500.0                        | 0.0                      | 0.0                      | 0.0                      | 500.0                        |              |  |
|                       | 40           | (STH 38) FROM LAYTON AVE (CTH Y)  | HP   | COSTS                       | ROW                         | 0.0                          | 0.0                      | 0.0                      | 0.0                      | 0.0                          | EXEMPT       |  |
|                       |              | TO E HOWARD AVE IN THE CITY OF MILWAUKEE (1.00 MILES)   |      |                             | CONST<br>OTHER              | 0.0<br>0.0                   | 0.0<br>0.0               | 0.0<br>100.0             | 0.0<br>0.0               | 0.0<br>100.0                 |              |  |
|                       | (53)         |   |      | 00//505                     | TOTAL                       | 500.0                        | 0.0                      | 100.0                    | 0.0                      | 600.0                        |              |  |
|                       |              |   |      | SOURCE<br>OF FUNDS<br>STP-O | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>100.0<br>400.0        | 0.0<br>0.0<br>0.0        | 0.0<br>20.0<br>80.0      | 0.0<br>0.0<br>0.0        | 0.0<br>120.0<br>480.0        |              |  |
|                       | ]            | 8000173 2060-11-70  |      |                             | TOTAL                       | 500.0                        | 0.0                      | 100.0                    | 0.0                      | 600.0                        |              |  |

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|                    |      | PROJECT   |      |                          |                  | ESTIMA             | ATED COSTS   | \$1,000)           |                    |                    | AIR          |
|--------------------|------|---|------|--------------------------|------------------|--------------------|--------------|--------------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009               | 2010         | 2011               | 2012               | Total              | QUAL<br>STAT |
| STATE OF           | 41   | REHABILITATION OF STH 57 FROM W                                       |      | DETAIL                   | PE               | 978.4              | 0.0          | 0.0                | 0.0                | 978.4              | EXEMPT       |
| WISCONSIN          | 1 7. | BROWN DEER RD (STH 100) TO<br>MEQUON RD (STH 57/167) IN THE           | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 300.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 300.0<br>0.0       | EXEINIFI     |
|                    | (57) | VILLAGE OF BROWN DEER AND CITY<br>OF MEQUON (3.30 MILES)              |      |                          | OTHER<br>TOTAL   | 0.0<br>978.4       | 0.0<br>300.0 | 0.0                | 0.0                | 0.0<br>1,278.4     |              |
|                    | (0.7 |   |      | SOURCE                   | LOCAL            | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    |      |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL | 195.4<br>783.0     | 300.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | 495.4<br>783.0     |              |
|                    |      | 8000201 2270-04-70  |      |                          | TOTAL            | 978.4              | 300.0        | 0.0                | 0.0                | 1,278.4            |              |
|                    | 42   | RECONSTRUCTION OF N GREEN BAY   | HP   | DETAIL                   | PE               | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    | ~~   | RD (STH 57) FROM MARNE DR TO<br>GOOD HOPE (CTH PP) RD IN THE          | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>8,494.4     | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>8,494.4     | EXEINIFI     |
|                    | (55) | CITY OF GLENDALE (2.00 MILES)   |      |                          | OTHER<br>TOTAL   | 0.0<br>8,494.4     | 0.0          | 0.0                | 0.0                | 0.0<br>8,494.4     |              |
|                    | (00) |   |      | SOURCE                   | LOCAL            | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    |      |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 8,420.2<br>74.2    | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 8,420.2<br>74.2    |              |
|                    |      | 8000064 2565-01-00  |      | 0 0                      | TOTAL            | 8,494.4            | 0.0          | 0.0                | 0.0                | 8,494.4            |              |
|                    | 43   | REHABILITATION OF STH 57 FROM W                                       | -    | DETAIL                   | PE               | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                | EVENDE       |
|                    | 13   | ST PAUL AVE TO W HIGHLAND<br>BOULEVARD (USH 18) IN THE CITY           | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>2,106.9     | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,106.9     | EXEMPT       |
|                    | (54) | OF MILWAUKEE (0.60 MILES)   |      |                          | OTHER            | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    | (54) |   |      | SOURCE                   | TOTAL<br>LOCAL   | 2,106.9<br>323.4   | 0.0          | 0.0                | 0.0                | 2,106.9<br>323.4   |              |
|                    |      |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL | 178.3<br>1,605.2   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 178.3<br>1,605.2   |              |
|                    |      | 8000199 2265-09-70  |      | 317-0                    | TOTAL            | 2,106.9            | 0.0          | 0.0                | 0.0                | 2,106.9            |              |
|                    | 44   | RESURFACING OF N 20TH ST (STH   |      | DETAIL                   | PE               | 178.0              | 0.0          | 0.0                | 0.0                | 178.0              |              |
|                    | 44   | 57) FROM W HOPKINS ST TO W<br>CAPITOL DR (STH 190) IN THE CITY        | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>1,725.0     | 0.0<br>1,725.0     | EXEMPT       |
|                    |      | OF MILWAUKEE (0.95 MILE)  |      |                          | OTHER            | 0.0                | 0.0          | 50.0               | 0.0                | 50.0               |              |
|                    |      |   |      | SOURCE                   | TOTAL<br>LOCAL   | 178.0<br>0.0       | 0.0          | 50.0<br>0.0        | 1,725.0<br>241.5   | 1,953.0<br>241.5   |              |
|                    |      |   |      | OF FUNDS                 | STATE            | 44.5               | 0.0          | 10.0               | 103.5              | 158.0              |              |
|                    |      | 8009918 2275-04-00  |      | STP-0                    | FEDERAL<br>TOTAL | 133.5<br>178.0     | 0.0          | 40.0<br>50.0       | 1,380.0<br>1,725.0 | 1,553.5<br>1,953.0 |              |
|                    |      | RECONSTRUCTION OF GREENFIELD  |      | DETAIL                   | PE               | 499.0              | 0.0          | 0.0                | 0.0                | 499.0              |              |
|                    | 45   | AVE (STH 59) FROM 124TH ST TO IH-<br>894 IN THE CITY OF WEST ALLIS    | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>4,988.0     | 0.0<br>4,988.0     | EXEMPT       |
|                    |      | (1.51 MILES)  |      |                          | OTHER            | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    |      |   |      | SOURCE                   | TOTAL<br>LOCAL   | 499.0<br>0.0       | 0.0          | 0.0                | 4,988.0<br>0.0     | 5,487.0<br>0.0     |              |
|                    |      |   |      | OF FUNDS                 | STATE            | 99.8               | 0.0          | 0.0                | 997.6              | 1,097.4            |              |
|                    |      | 8009919 2230-14-70  |      | STP-0                    | FEDERAL<br>TOTAL | 399.2<br>499.0     | 0.0          | 0.0                | 3,990.4<br>4,988.0 | 4,389.6<br>5,487.0 |              |
|                    |      | REHABILITATION OF BROWN DEER  |      | DETAIL                   | PE               | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    | 46   | RD (STH 100) FROM STH 57 TO IH-43<br>IN THE VILLAGES OF BROWN DEER    | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>9,833.0     | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>9,833.0     | EXEMPT       |
|                    | (50) | AND RIVER HILLS (2.2 MILES)   |      |                          | OTHER            | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    | (59) |   |      | SOURCE                   | TOTAL<br>LOCAL   | 9,833.0<br>0.0     | 0.0          | 0.0                | 0.0                | 9,833.0            |              |
|                    |      |   |      | OF FUNDS<br>NHS          | STATE            | 1,966.6            | 0.0          | 0.0                | 0.0                | 1,966.6            |              |
|                    |      | 8000204 2320-00-70  |      | NIO                      | FEDERAL<br>TOTAL | 7,866.4<br>9,833.0 | 0.0          | 0.0                | 0.0                | 7,866.4<br>9,833.0 |              |
|                    |      | REHABILITATION OF W BROWN   |      | DETAIL                   | PE               | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    | 47   | DEER RD (STH 100) FROM 91ST ST<br>TO 124TH ST IN THE CITY OF          | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>2,399.1     | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,399.1     | EXEMPT       |
|                    | (00) | MILWAUKEE (2.00 MILES)  |      |                          | OTHER            | 0.0                | 0.0          | 0.0                | 0.0                | 0.0                |              |
|                    | (60) |   |      | SOURCE                   | TOTAL<br>LOCAL   | 2,399.1<br>0.0     | 0.0          | 0.0                | 0.0<br>0.0         | 2,399.1<br>0.0     |              |
|                    |      |   |      | OF FUNDS                 | STATE            | 479.8              | 0.0          | 0.0                | 0.0                | 479.8              |              |
|                    |      | 8000177 2150-05-70  |      | STP-0                    | FEDERAL<br>TOTAL | 1,919.3<br>2,399.1 | 0.0          | 0.0                | 0.0                | 1,919.3<br>2,399.1 |              |
|                    |      | RESURFACING OF MAYFAIR RD (STH  |      | DETAIL                   | PE               | 240.0              | 0.0          | 0.0                | 0.0                | 240.0              |              |
|                    | 48   | 100) FROM BURLEIGH ST TO SILVER<br>SPRING DR (CTH E) IN THE CITIES OF | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>2.401.0     | 0.0<br>0.0         | 0.0<br>2,401.0     | EXEMPT       |
|                    |      | WAUWATOSA AND MILWAUKEE (6.01   |      |                          | OTHER            | 0.0                | 0.0          | 2,401.0            | 0.0                | 2,401.0            |              |
|                    |      | MILES)  |      | SOURCE                   | TOTAL            | 240.0<br>0.0       | 0.0          | 2,401.0<br>0.0     | 0.0<br>0.0         | 2,641.0<br>0.0     |              |
|                    |      |   |      | OF FUNDS                 | LOCAL<br>STATE   | 48.0               | 0.0          | 480.2              | 0.0                | 528.2              |              |
|                    |      | 8009933 2030-09-70  |      | STP-0                    | FEDERAL<br>TOTAL | 192.0<br>240.0     | 0.0          | 1,920.8<br>2,401.0 | 0.0<br>0.0         | 2,112.8<br>2,641.0 |              |
|                    |      | 000aa33 Z030-09-70  |      |                          | IUIAL            | 240.0              | 0.0          | ∠,401.0            | 0.0                | ∠,641.0            |              |

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|                    |  | PROJECT   |      |                          |                  | ESTIMA             | TED COSTS  | (\$1,000)            |                    |                      | AIR          |
|--------------------|--|---|------|--------------------------|------------------|--------------------|------------|----------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009               | 2010       | 2011                 | 2012               | Total                | QUAL<br>STAT |
| STATE OF           |  | RESURFACING OF STH 100 FROM                                     |      | DETAIL                   | PE               | 100.0              | 0.0        | 0.0                  | 0.0                | 100.0                |              |
| WISCONSIN          | 49   | USH 41 TO 124TH ST IN MILWAUKEE<br>COUNTY (1.25 MILES)          | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                    |  | (1.20 MILLO)  |      |                          | OTHER            | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    |  |   |      | 2011202                  | TOTAL            | 100.0              | 0.0        | 0.0                  | 0.0                | 100.0                | ļ            |
|                    |  |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>20.0        | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>20.0          |              |
|                    |  | 8009842   |      | STP-0                    | FEDERAL          | 80.0               | 0.0        | 0.0                  | 0.0                | 80.0                 |              |
|                    |  | REHABILITATION OF STH 100 (RYAN                                 |      | DETAIL                   | TOTAL<br>PE      | 100.0<br>762.0     | 0.0        | 0.0                  | 0.0                | 100.0<br>762.0       |              |
|                    | 50   | ROAD) FROM S 27TH ST (USH241) TO                                | HP   | COSTS                    | ROW              | 1,020.0            | 0.0        | 0.0                  | 0.0                | 1,020.0              | EXEMPT       |
|                    |  | STH 38 IN THE CITY OF OAK CREEK<br>(1.96 MILES)                 |      |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0           | 6,613.3<br>0.0     | 6,613.3<br>0.0       |              |
|                    | (61)   | (   |      |                          | TOTAL            | 1,782.0            | 0.0        | 0.0                  | 6,613.3            | 8,395.3              |              |
|                    |  |   |      | SOURCE<br>OF FUNDS       | LOCAL            | 0.0<br>1,172.4     | 0.0<br>0.0 | 0.0<br>0.0           | 124.9<br>1,297.7   | 124.9                |              |
|                    |  |   |      | NHS                      | STATE<br>FEDERAL | 609.6              | 0.0        | 0.0                  | 5,190.7            | 2,470.1<br>5,800.3   |              |
|                    |  | 8000169 2040-16-70  |      |                          | TOTAL            | 1,782.0            | 0.0        | 0.0                  | 6,613.3            | 8,395.3              |              |
|                    | 51   | REHABILITATION OF STH 100 FROM<br>WATERTOWN PLANK RD TO         | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 1,532.4            | 0.0        | 0.0<br>0.0           | 0.0                | 1,532.4<br>0.0       | EXEMPT       |
|                    |  | BURLEIGH ST IN THE CITY OF                                      |      | 00313                    | CONST            | 0.0<br>0.0         | 0.0<br>0.0 | 15,323.8             | 0.0<br>0.0         | 15,323.8             | _/wii        |
|                    | (64)   | WAUWATOSA (2.0 MILES)   |      |                          | OTHER            | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    | (04)   |   |      | SOURCE                   | TOTAL<br>LOCAL   | 1,532.4<br>0.0     | 0.0        | 15,323.8<br>0.0      | 0.0                | 16,856.2<br>0.0      |              |
|                    |  |   |      | OF FUNDS                 | STATE            | 306.5              | 0.0        | 3,064.8              | 0.0                | 3,371.3              |              |
|                    |  | 8000182 2032-02-72  |      | STP-0                    | FEDERAL<br>TOTAL | 1,225.9<br>1,532.4 | 0.0        | 12,259.0<br>15,323.8 | 0.0                | 13,484.9<br>16,856.2 |              |
|                    |  | RECONSTRUCTION OF THE   |      | DETAIL                   | PE               | 1,909.0            | 0.0        | 0.0                  | 0.0                | 1,909.0              |              |
|                    | 52   | INTERSECTION OF W FOND DU LAC                                   | HP   | COSTS                    | ROW              | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    |  | AVE (STH 145) FROM N 60TH ST TO<br>W HAMPTON AVE IN THE CITY OF |      |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 0.0                  |              |
|                    | (695)  | MILWAUKEE   |      |                          | TOTAL            | 1,909.0            | 0.0        | 0.0                  | 0.0                | 1,909.0              |              |
|                    |  |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 477.2<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 477.2<br>0.0         |              |
|                    |  |   |      | STP-0                    | FEDERAL          | 1,431.8            | 0.0        | 0.0                  | 0.0                | 1,431.8              |              |
|                    |  | 8009977 1360-07-70  |      |                          | TOTAL            | 1,909.0            | 0.0        | 0.0                  | 0.0                | 1,909.0              |              |
|                    | 53   | RECONSTRUCTION OF THE<br>INTERSECTION OF STH 145 AND            | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                    |  | FOND DU LAC AVE IN THE CITY OF                                  |      | 00070                    | CONST            | 460.0              | 0.0        | 0.0                  | 0.0                | 460.0                |              |
|                    | (684)  | MILWAUKEE   |      |                          | OTHER<br>TOTAL   | 0.0<br>460.0       | 0.0        | 0.0                  | 0.0                | 0.0<br>460.0         |              |
|                    | ,  |   |      | SOURCE                   | LOCAL            | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    |  |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL | 92.0<br>368.0      | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 92.0<br>368.0        |              |
|                    |  | 8009978 1360-08-00  |      | 0                        | TOTAL            | 460.0              | 0.0        | 0.0                  | 0.0                | 460.0                |              |
|                    |  | LANDSCAPING OF N 76TH ST (STH                                   |      | DETAIL                   | PE               | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    | 54   | 181) FROM FLORIST AVE TO N<br>MILWAUKEE COUNTY LINE IN THE      | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>114.2       | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>114.2         | EXEMPT       |
|                    |  | CITY OF MILWAUKEE   |      |                          | OTHER            | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    |  |   |      | SOURCE                   | TOTAL            | 114.2              | 0.0        | 0.0                  | 0.0                | 114.2<br>0.0         |              |
|                    |  |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>22.8        | 0.0<br>0.0 | 0.0<br>0.0           | 0.0                | 22.8                 |              |
|                    |  | 8009938 2140-08-74  |      | STP-O                    | FEDERAL          | 91.4<br>114.2      | 0.0        | 0.0                  | 0.0                | 91.4<br>114.2        |              |
|                    | <del>                                     </del> | 8009938 2140-08-74<br>INSTALL LIGHTING ON N 76TH ST             |      | DETAIL                   | TOTAL<br>PE      | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  | ]<br>        |
|                    | 55   | (STH 181) FROM CLINTON AVE TO N                                 | HP   | COSTS                    | ROW              | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  | EXEMPT       |
|                    |  | MILWAUKEE COUNTY LINE IN THE CITY OF MILWAUKEE                  |      |                          | CONST<br>OTHER   | 0.0<br>625.2       | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>625.2         |              |
|                    |  |   |      |                          | TOTAL            | 625.2              | 0.0        | 0.0                  | 0.0                | 625.2                |              |
|                    |  |   |      | SOURCE                   | LOCAL            | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    |  |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 125.0<br>500.2     | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>0.0         | 125.0<br>500.2       |              |
|                    | <u> </u>   | 8009939 2140-08-93  |      | <u> </u>                 | TOTAL            | 625.2              | 0.0        | 0.0                  | 0.0                | 625.2                |              |
|                    | 56   | RESURFACING AND BRIDGE<br>REHABILITATION OF 76TH ST (STH        | HP   | DETAIL<br>COSTS          | PE               | 296.0              | 0.0        | 0.0                  | 0.0                | 296.0<br>0.0         |              |
|                    |  | 181) FROM GRANTOSA DR TO  | 1115 | 50313                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0           | 0.0<br>2,957.8     | 0.0<br>2,957.8       |              |
|                    |  | FLORIST AVE IN THE CITY OF<br>MILWAUKEE (1.14 MILES)            |      |                          | OTHER            | 0.0                | 0.0        | 0.0                  | 0.0                | 0.0                  |              |
|                    |  |   |      | SOURCE                   | TOTAL<br>LOCAL   | 296.0<br>0.0       | 0.0        | 0.0                  | 2,957.8<br>0.0     | 3,253.8<br>0.0       |              |
|                    |  |   |      | OF FUNDS<br>NHS          | STATE            | 59.2               | 0.0        | 0.0                  | 591.6              | 650.8                |              |
|                    |  | 8009940 2140-13-70  |      | NILO                     | FEDERAL<br>TOTAL | 236.8<br>296.0     | 0.0        | 0.0                  | 2,366.2<br>2,957.8 | 2,603.0<br>3,253.8   |              |
| L                  |  | 21.01010  | ·    |                          | . · - · · · -    | _00.0              | 0.0        | 0.0                  | _,000              | 5,200.0              |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |  | PROJECT  |      |                    |                  | ESTIMA              | TED COSTS          | (\$1,000)            |                    |                      | AIR          |
|--------------------|--|--|------|--------------------|------------------|---------------------|--------------------|----------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID   | TYPE |                    |                  | 2009                | 2010               | 2011                 | 2012               | Total                | QUAL<br>STAT |
| STATE OF           | 57   | RECONSTRUCTION OF N 76TH ST                                      |      | DETAIL             | PE               | 0.0                 | 0.0                | 0.0                  | 0.0                | 0.0                  |              |
| WISCONSIN          | 5/   | (STH 181) FROM W CENTER ST TO W<br>APPLETON AVE (USH 41) IN      | HP   | COSTS              | ROW<br>CONST     | 0.0<br>9,872.8      | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>9,872.8       | EXEMPT       |
|                    | (67)   | MILWAUKEE COUNTY (1.78 MILES)                                    |      |                    | OTHER            | 209.1               | 0.0                | 0.0                  | 0.0                | 209.1                |              |
|                    | (67)   |  |      | SOURCE             | TOTAL<br>LOCAL   | 10,081.9<br>703.0   | 0.0                | 0.0                  | 0.0                | 10,081.9<br>703.0    |              |
|                    |  |  |      | OF FUNDS<br>STP-0  | STATE            | 1,317.2             | 0.0                | 0.0                  | 0.0                | 1,317.2              |              |
|                    |  | 8000051 2140-11-70   |      | 317-0              | FEDERAL<br>TOTAL | 8,061.7<br>10,081.9 | 0.0                | 0.0                  | 0.0                | 8,061.7<br>10,081.9  |              |
|                    | 58   | REHABILITATION OF W CAPITOL DR                                   |      | DETAIL             | PE               | 1,675.3             | 0.0                | 0.0                  | 0.0                | 1,675.3              |              |
|                    | 56   | (STH 190) FROM MILWAUKEE WEST<br>CITY LIMITS TO N 60TH ST IN THE | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0          | 0.0<br>0.0         | 0.0<br>16,752.8      | 0.0<br>0.0         | 0.0<br>16,752.8      | EXEMPT       |
|                    | (00)   | CITY OF MILWAUKEE (2.90 MILES)                                   |      |                    | OTHER            | 0.0                 | 0.0                | 0.0                  | 0.0                | 0.0                  |              |
|                    | (68)   |  |      | SOURCE             | TOTAL<br>LOCAL   | 1,675.3<br>0.0      | 0.0                | 16,752.8<br>8.3      | 0.0                | 18,428.1<br>8.3      |              |
|                    |  |  |      | OF FUNDS           | STATE            | 335.1               | 0.0                | 3,348.9              | 0.0                | 3,684.0              |              |
|                    |  | 8000190 2025-11-70   |      | STP-0              | FEDERAL<br>TOTAL | 1,340.2<br>1,675.3  | 0.0                | 13,395.6<br>16,752.8 | 0.0                | 14,735.8<br>18,428.1 |              |
|                    |  | REHABILITATION OF THE W CAPITOL                                  |      | DETAIL             | PE               | 291.0               | 0.0                | 0.0                  | 0.0                | 291.0                |              |
|                    | 59   | DR (STH 190) BRIDGE OVER THE<br>MENOMONEE RIVER IN THE CITY OF   | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0          | 0.0<br>0.0         | 0.0<br>1,939.9       | 0.0<br>0.0         | 0.0<br>1,939.9       | EXEMPT       |
|                    |  | WAUWATOSA  |      |                    | OTHER            | 0.0                 | 0.0                | 0.0                  | 0.0                | 0.0                  |              |
|                    | (69)   |  |      | SOURCE             | TOTAL<br>LOCAL   | 291.0<br>0.0        | 0.0                | 1,939.9<br>0.0       | 0.0<br>0.0         | 2,230.9<br>0.0       |              |
|                    |  |  |      | OF FUNDS           | STATE            | 58.2                | 0.0                | 388.0                | 0.0                | 446.2                |              |
|                    |  | 8000178 2025-16-70   |      | STP-0              | FEDERAL<br>TOTAL | 232.8<br>291.0      | 0.0                | 1,551.9<br>1,939.9   | 0.0                | 1,784.7<br>2,230.9   |              |
|                    |  | RECONSTRUCTION OF CAPITOL DR                                     |      | DETAIL             | PE               | 439.6               | 0.0                | 0.0                  | 0.0                | 439.6                |              |
|                    | 60   | (STH 190) FROM ESTABROOK DR TO                                   | HP   | COSTS              | ROW              | 0.0                 | 0.0                | 0.0                  | 0.0                | 0.0                  | EXEMPT       |
|                    |  | LAKE DR (STH 32) IN THE VILLAGE<br>OF SHOREWOOD (1.20 MILES)     |      |                    | CONST<br>OTHER   | 0.0<br>0.0          | 4,395.4<br>0.0     | 0.0<br>0.0           | 0.0<br>0.0         | 4,395.4<br>0.0       |              |
|                    | (70)   |  |      |                    | TOTAL            | 439.6               | 4,395.4            | 0.0                  | 0.0                | 4,835.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>87.9         | 231.0<br>663.8     | 0.0<br>0.0           | 0.0<br>0.0         | 231.0<br>751.7       |              |
|                    |  | 000004   |      | NHS                | FEDERAL          | 351.7               | 3,500.6            | 0.0                  | 0.0                | 3,852.3              |              |
|                    |  | 8009994 2025-12-00<br>REHABILITATION OF S 27TH ST (STH           |      | DETAIL             | TOTAL<br>PE      | 439.6<br>524.3      | 4,395.4<br>0.0     | 0.0                  | 0.0                | 4,835.0<br>524.3     |              |
|                    | 61   | 241) FROM HOWARD AVE TO  | HP   | COSTS              | ROW              | 0.0                 | 0.0                | 0.0                  | 0.0                | 0.0                  | EXEMPT       |
|                    |  | OKLAHOMA AVE IN THE CITY OF MILWAUKEE (1.00 MILES)               |      |                    | CONST<br>OTHER   | 0.0<br>0.0          | 0.0<br>0.0         | 5,242.2<br>0.0       | 0.0<br>0.0         | 5,242.2<br>0.0       |              |
|                    | (71)   |  |      |                    | TOTAL            | 524.3               | 0.0                | 5,242.2              | 0.0                | 5,766.5              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>104.8        | 0.0<br>0.0         | 517.5<br>439.6       | 0.0<br>0.0         | 517.5<br>544.4       |              |
|                    |  |  |      | STP-0              | FEDERAL          | 419.5               | 0.0                | 4,285.1              | 0.0                | 4,704.6              |              |
|                    |  | 8000197 2265-08-70 RECONSTRUCTION OF THE                         |      | DETAIL             | TOTAL<br>PE      | 524.3<br>345.0      | 0.0                | 5,242.2<br>0.0       | 0.0                | 5,766.5<br>345.0     |              |
|                    | 62   | INTERSECTION OF S 27TH ST (STH                                   | HP   | COSTS              | ROW              | 0.0                 | 0.0                | 0.0                  | 0.0                | 0.0                  | EXEMPT       |
|                    |  | 241) AND W RAWSON AVE (CTH BB)<br>IN THE CITY OF FRANKLIN (0.20  |      |                    | CONST<br>OTHER   | 0.0<br>0.0          | 0.0<br>0.0         | 0.0<br>0.0           | 3,450.0<br>0.0     | 3,450.0<br>0.0       |              |
|                    | (72)   | MILES)   |      |                    | TOTAL            | 345.0               | 0.0                | 0.0                  | 3,450.0            | 3,795.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>69.0         | 0.0<br>0.0         | 0.0<br>0.0           | 1,850.0<br>1,600.0 | 1,850.0<br>1,669.0   |              |
|                    |  | 0000420  |      | STP-0              | FEDERAL          | 276.0               | 0.0                | 0.0                  | 0.0                | 276.0                |              |
|                    | <del>                                     </del> | 8000136 2050-09-00<br>REHABILITATION OF S 27TH ST (STH           |      | DETAIL             | TOTAL<br>PE      | 345.0<br>0.0        | 0.0                | 0.0                  | 3,450.0<br>0.0     | 3,795.0              |              |
|                    | 63   | 241) FROM SOUTH MILWAUKEE  | HP   | COSTS              | ROW              | 0.0                 | 0.0                | 0.0                  | 0.0                | 0.0                  | EXEMPT       |
|                    |  | COUNTY LINE TO W DREXEL AVE IN THE CITY OF OAK CREEK (4.0 MILES) |      |                    | CONST<br>OTHER   | 4,917.0<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>0.0         | 4,917.0<br>0.0       |              |
|                    | (696)  |  |      |                    | TOTAL            | 4,917.0             | 0.0                | 0.0                  | 0.0                | 4,917.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>983.4        | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>983.4         |              |
|                    |  | 0000074  |      | STP-0              | FEDERAL          | 3,933.6             | 0.0                | 0.0                  | 0.0                | 3,933.6              |              |
|                    | -  | 8009971 2265-13-70   |      | DETA"              | TOTAL            | 4,917.0             | 0.0                | 0.0                  | 0.0                | 4,917.0              |              |
|                    | 64   | REHABILITATION OF 27TH ST (STH 241) FROM COLLEGE AVE (CTH ZZ)    | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 550.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>0.0         | 550.0<br>0.0         | EXEMPT       |
|                    |  | TO HOWARD AVE IN MILWAUKEE COUNTY (3.0 MILES)                    |      |                    | CONST<br>OTHER   | 0.0<br>0.0          | 5,610.0<br>0.0     | 0.0<br>0.0           | 0.0<br>0.0         | 5,610.0<br>0.0       |              |
|                    | (697)  | (0.0220)   |      |                    | TOTAL            | 550.0               | 5,610.0            | 0.0                  | 0.0                | 6,160.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>110.0        | 0.0<br>1,122.0     | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>1,232.0       |              |
|                    |  |  |      | STP-0              | FEDERAL          | 440.0               | 1,122.0<br>4,488.0 | 0.0                  | 0.0                | 4,928.0              |              |
|                    |  | 8009963 2265-14-70   |      |                    | TOTAL            | 550.0               | 5,610.0            | 0.0                  | 0.0                | 6,160.0              |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                       |             | PROJECT   |      |                          |                    | ESTIM <i>A</i>              | ATED COSTS            | (\$1,000)         |                      |                             | AIR            |
|-----------------------|-------------|---|------|--------------------------|--------------------|-----------------------------|-----------------------|-------------------|----------------------|-----------------------------|----------------|
| PROJECT<br>SPONSOR    | NO          | DESCRIPTION / STATE ID  | TYPE |                          |                    | 2009                        | 2010                  | 2011              | 2012                 | Total                       | QUAL<br>STAT   |
| STATE OF<br>WISCONSIN | 65          | BRIDGE REHABILITATION ON<br>HAMPTON AVE (CTH EE) OVER USH<br>45 IN MILWAUKEE COUNTY | HP   | DETAIL<br>COSTS          | PE<br>ROW<br>CONST | 0.0<br>0.0<br>1,269.8       | 0.0<br>0.0<br>0.0     | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0    | 0.0<br>0.0<br>1,269.8       | EXEMPT         |
|                       | (74)        |   |      |                          | OTHER<br>TOTAL     | 0.0<br>1,269.8              | 0.0                   | 0.0               | 0.0                  | 1,269.8                     |                |
|                       |             |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0                         | 0.0                   | 0.0               | 0.0                  | 0.0                         |                |
|                       |             | 8000007 1100-18-70  |      | STP-0                    | FEDERAL<br>TOTAL   | 253.9<br>1,015.9<br>1,269.8 | 0.0<br>0.0<br>0.0     | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0    | 253.9<br>1,015.9<br>1,269.8 |                |
|                       | 66          | CORRIDOR STUDY - 27TH ST (USH   |      | DETAIL                   | PE                 | 1,000.0                     | 0.0                   | 0.0               | 0.0                  | 1,000.0                     |                |
|                       | 00          | 241) FROM COUNTY LINE TO COLLEGE AVE IN THE CITIES OF OAK                           | HP   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0                  | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0                  | EXEMPT         |
|                       |             | CREEK AND FRANKLIN  |      |                          | OTHER<br>TOTAL     | 1,000.0                     | 0.0                   | 0.0               | 0.0                  | 1,000.0                     |                |
|                       |             |   |      | SOURCE                   | LOCAL              | 0.0                         | 0.0                   | 0.0               | 0.0                  | 0.0                         |                |
|                       |             |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL   | 200.0<br>800.0              | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0           | 200.0<br>800.0              |                |
|                       |             | 8009905 2265-11-00  |      |                          | TOTAL              | 1,000.0                     | 0.0                   | 0.0               | 0.0                  | 1,000.0                     |                |
|                       | 67          | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF IH-                                 | н    | DETAIL<br>COSTS          | PE<br>ROW          | 27,010.0<br>55,170.8        | 0.0<br>4,260.0        | 2,163.0<br>0.0    | 0.0<br>3,101.0       | 29,173.0<br>62,531.8        | NON-           |
|                       |             | 94 FROM THE ILLINOIS STATE LINE<br>TO THE MITCHELL INTERCHANGE IN                   |      |                          | CONST<br>OTHER     | 61,426.3<br>13,542.9        | 117,503.2<br>16,841.0 | 426,518.0<br>0.0  | 190,533.0<br>3,630.0 | 795,980.5<br>34,013.9       | EXEMPT         |
|                       | (75)        | MILWAUKEE, RACINE, AND KENOSHA  |      |                          | TOTAL              | 157,150.0                   | 138,604.2             | 428,681.0         | 197,264.0            | 921,699.2                   |                |
|                       |             | COUNTIES (32.50 MILES)  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 10.8<br>93.400.8            | 117.7<br>92,626.2     | 0.0<br>361,083.6  | 0.0<br>159.157.4     | 128.5<br>706,268.0          |                |
|                       |             |   |      | STP-0                    | FEDERAL            | 63,738.4                    | 45,860.3              | 67,597.4          | 38,106.6             | 215,302.7                   |                |
|                       | R           | 8000076 RECONSTRUCTION WITH   |      | DETAIL                   | TOTAL<br>PE        | 157,150.0<br>0.0            | 138,604.2<br>1,329.0  | 428,681.0<br>0.0  | 197,264.0<br>0.0     | 921,699.2                   |                |
|                       | <b>68</b> b | ADDITIONAL LANES OF USH 45/STH  | HI   | COSTS                    | ROW                | 0.0                         | 0.0                   | 0.0               | 0.0                  | 0.0                         | NON-<br>EXEMPT |
|                       |             | 100 FROM LOOMIS RD (STH 36) TO COLLEGE AVE (CTH ZZ) IN THE CITY                     |      |                          | CONST<br>OTHER     | 0.0<br>0.0                  | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0                  | EXEINIFI       |
|                       | (76)        | OF FRANKLIN (2.98 MILES)  |      | 2011225                  | TOTAL              | 0.0                         | 1,329.0               | 0.0               | 0.0                  | 1,329.0                     |                |
|                       |             |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>0.0                  | 0.0<br>265.8          | 0.0<br>0.0        | 0.0<br>0.0           | 0.0<br>265.8                |                |
|                       |             | 8000135 2040-14-00  |      | NHS                      | FEDERAL<br>TOTAL   | 0.0                         | 1,063.2<br>1,329.0    | 0.0               | 0.0                  | 1,063.2<br>1,329.0          |                |
|                       |             | RECONSTRUCTION WITH   |      | DETAIL                   | PE                 | 1,453.0                     | 0.0                   | 0.0               | 0.0                  | 1,453.0                     |                |
|                       | 69          | ADDITIONAL LANES OF STH 100<br>(RYAN RD) FROM 60TH ST TO                            | HI   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0                  | 0.0<br>0.0            | 0.0<br>0.0        | 3,290.3<br>0.0       | 3,290.3<br>0.0              | NON-<br>EXEMPT |
|                       | (77)        | LOOMIS RD (STH 36) IN THE CITY OF<br>FRANKLIN (3.51 MILES)                          |      |                          | OTHER              | 0.0                         | 0.0                   | 0.0               | 0.0                  | 0.0                         |                |
|                       | (77)        | FRANKLIN (3.31 MILES)   |      | SOURCE                   | LOCAL              | 1,453.0<br>0.0              | 0.0                   | 0.0               | 3,290.3<br>0.0       | 4,743.3<br>0.0              |                |
|                       |             |   |      | OF FUNDS<br>NHS          | STATE<br>FEDERAL   | 290.6<br>1,162.4            | 0.0<br>0.0            | 0.0<br>0.0        | 658.1<br>2,632.2     | 948.7<br>3,794.6            |                |
|                       |             | 8000160 2040-15-01  |      | 747.0                    | TOTAL              | 1,453.0                     | 0.0                   | 0.0               | 3,290.3              | 4,743.3                     |                |
|                       | 70          | RECONSTRUCT WITH ADDITIONAL   | Н    | DETAIL<br>COSTS          | PE                 | 1,900.0                     | 0.0                   | 0.0               | 0.0                  | 1,900.0                     | NON-           |
|                       |             | LANES OF 27TH ST (STH 241) FROM<br>W DREXEL AVE TO COLLEGE AVE                      | П    | COSTS                    | ROW<br>CONST       | 0.0<br>0.0                  | 1,000.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0           | 1,000.0<br>0.0              | EXEMPT         |
|                       |             | (CTH ZZ) IN THE CITIES OF FRANKLIN<br>AND OAK CREEK (2.0 MILES)                     |      |                          | OTHER<br>TOTAL     | 1,900.0                     | 1,000.0               | 0.0               | 0.0                  | 2,900.0                     |                |
|                       | 1           |   |      | SOURCE                   | LOCAL              | 0.0                         | 0.0                   | 0.0               | 0.0                  | 0.0                         |                |
|                       |             |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL   | 380.0<br>1,520.0            | 1,000.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0           | 1,380.0<br>1,520.0          |                |
|                       | <u> </u>    | 8009941 2265-16-70  |      | <u> </u>                 | TOTAL              | 1,900.0                     | 1,000.0               | 0.0               | 0.0                  | 2,900.0                     |                |
|                       | 71          | REHABILITATION OF TRAIN SHED<br>AND PLATFORMS AT THE                                | TP   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0<br>0.0                  | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0                  | EXEMPT         |
|                       |             | MILWAUKEE INTERMODAL<br>PASSENGER STATION (AMTRAK                                   |      |                          | CONST<br>OTHER     | 4,925.0<br>0.0              | 4,925.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0           | 9,850.0<br>0.0              |                |
|                       | (79)        | STATION) AND STREETSCAPE<br>IMPROVEMENTS TO 5TH ST                                  |      |                          | TOTAL              | 4,925.0                     | 4,925.0               | 0.0               | 0.0                  | 9,850.0                     |                |
|                       |             | IVII IXOVEIVIEIVIO IOOIIIOI   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>985.0                | 0.0<br>985.0          | 0.0<br>0.0        | 0.0<br>0.0           | 0.0<br>1,970.0              |                |
|                       | 1           | 8000080 1693-29-77  |      | CMAQ                     | FEDERAL<br>TOTAL   | 3,940.0                     | 3,940.0<br>4,925.0    | 0.0               | 0.0                  | 7,880.0                     |                |
|                       | †           | MARKETING AMTRAK'S HIAWATHA   |      | DETAIL                   | PE                 | 4,925.0<br>0.0              | 4,925.0               | 0.0               | 0.0                  | 9,850.0                     |                |
|                       | 72          | SERVICES FROM MILWAUKEE AND   | TP   | COSTS                    | ROW                | 0.0                         | 0.0                   | 0.0               | 0.0                  | 0.0                         | EXEMPT         |
|                       |             | CHICAGO INCLUDING RADIO AND NEWSPAPER ADVERTISEMENTS IN                             |      |                          | CONST<br>OTHER     | 0.0<br>150.0                | 0.0<br>150.0          | 0.0<br>0.0        | 0.0<br>0.0           | 0.0<br>300.0                |                |
|                       | (748)       | MILWAUKEE AND CHICAGO-PHASE III   |      | SOURCE                   | TOTAL              | 150.0<br>30.0               | 150.0<br>30.0         | 0.0               | 0.0                  | 300.0<br>60.0               |                |
|                       | 1           |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0                         | 0.0                   | 0.0               | 0.0                  | 0.0                         |                |
|                       |             | 8009967 1693-33-03  |      | CMAQ                     | FEDERAL<br>TOTAL   | 120.0<br>150.0              | 120.0<br>150.0        | 0.0               | 0.0                  | 240.0<br>300.0              |                |
| L                     |             |   | ·    |                          |                    | .00.0                       | .00.0                 | 0.0               | 0.0                  | 000.0                       |                |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |             | PROJECT  |      |                           |                  | ESTIMA               | TED COSTS (        | (\$1,000)          |                    |                      | AIR          |
|--------------------|-------------|--|------|---------------------------|------------------|----------------------|--------------------|--------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO          | DESCRIPTION / STATE ID                                       | TYPE |                           |                  | 2009                 | 2010               | 2011               | 2012               | Total                | QUAL<br>STAT |
| STATE OF           | 73          | CONTINUATION AND IMPROVED                                    |      | DETAIL                    | PE               | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  | EVENDE       |
| WISCONSIN          | 13          | OPERATION OF THE "HIAWATHA"<br>INTERCITY FROM MILWAUKEE TO   | TP   | COSTS                     | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | EXEMPT       |
|                    | (83)        | CHICAGO  |      |                           | OTHER            | 8,085.1<br>8,085.1   | 8,327.7            | 8,400.0<br>8,400.0 | 8,400.0<br>8,400.0 | 33,212.8             |              |
|                    | (00)        |  |      | SOURCE                    | TOTAL<br>LOCAL   | 0.0                  | 8,327.7<br>0.0     | 0.0                | 0.0                | 33,212.8<br>0.0      |              |
|                    |             |  |      | OF FUNDS                  | STATE<br>FEDERAL | 1,617.0<br>6,468.1   | 1,665.5<br>6,662.2 | 1,680.0<br>6,720.0 | 1,680.0<br>6,720.0 | 6,642.5<br>26,570.3  |              |
|                    |             | 8000176 1693-33-05   |      |                           | TOTAL            | 8,085.1              | 8,327.7            | 8,400.0            | 8,400.0            | 33,212.8             |              |
|                    | 74          | COMPREHENSIVE STUDY OF                                       | TP   | DETAIL                    | PE               | 50.0                 | 0.0                | 0.0                | 0.0                | 50.0                 | EXEMPT       |
|                    | ' '         | EXISTING AND FUTURE PARK AND RIDE LOT FACILITIES WITHIN      | IP   | COSTS                     | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           |              |
|                    | (80)        | SOUTHEASTERN WISCONSIN                                       |      |                           | OTHER<br>TOTAL   | 0.0<br>50.0          | 0.0                | 0.0                | 0.0<br>0.0         | 0.0<br>50.0          |              |
|                    | (00)        |  |      | SOURCE                    | LOCAL            | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    |             |  |      | OF FUNDS<br>STP-0         | STATE<br>FEDERAL | 10.0<br>40.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 10.0<br>40.0         |              |
|                    |             | 8000162  |      | 0,,,                      | TOTAL            | 50.0                 | 0.0                | 0.0                | 0.0                | 50.0                 |              |
|                    | 75          | IMPROVEMENT OF SIGNAGE, BUS                                  | TD   | DETAIL                    | PE               | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  | EVENIDE      |
|                    | '3          | SHELTERS, LIGHTING AND OTHER USER AMENITIES AT VARIOUS PARK  | TP   | COSTS                     | ROW<br>CONST     | 0.0<br>50.0          | 0.0<br>50.0        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>100.0         | EXEMPT       |
|                    | (81)        | AND RIDE LOTS WITHIN SOUTHEASTERN WISCONSIN                  |      |                           | OTHER            | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | (01)        | SCOTTEASTERN WISCONSIN                                       |      | SOURCE                    | TOTAL<br>LOCAL   | 50.0<br>0.0          | 50.0<br>0.0        | 0.0                | 0.0                | 100.0                |              |
|                    |             |  |      | OF FUNDS<br>STP-M         | STATE            | 10.0<br>40.0         | 10.0<br>40.0       | 0.0<br>0.0         | 0.0                | 20.0<br>80.0         |              |
|                    |             | 8000061 1000-70-00   |      | 31F-W                     | FEDERAL<br>TOTAL | 50.0                 | 50.0               | 0.0                | 0.0                | 100.0                |              |
|                    | 70.0        | CONSTRUCTION OF A DOUBLE                                     |      | DETAIL                    | PE               | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | <b>76</b> ° | TRACK FREIGHT BY-PASS AROUND<br>THE MILWAUKEE INTERMODAL     | TI   | COSTS                     | ROW<br>CONST     | 0.0<br>25,800.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>25,800.0      | EXEMPT       |
|                    |             | STATION THROUGH THE CP                                       |      |                           | OTHER            | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    |             | MUSKEGO YARDS.   |      | SOURCE<br>OF FUNDS<br>FRA | LOCAL            | 25,800.0<br>0.0      | 0.0                | 0.0                | 0.0                | 25,800.0<br>0.0      |              |
|                    |             |  |      |                           | STATE            | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | R           | 8009878  |      | FRA                       | FEDERAL<br>TOTAL | 25,800.0<br>25,800.0 | 0.0                | 0.0                | 0.0                | 25,800.0<br>25,800.0 |              |
|                    |             | INTERACTIVE INTERNET RIDESHARE                               |      | DETAIL                    | PE               | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | 77          | PROJECT WITHIN SOUTHEASTERN<br>WISCONSIN (GCM FFY 1995 ISTEA | TI   | COSTS                     | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | EXEMPT       |
|                    |             | EARMARK FUNDS)   |      |                           | OTHER            | 20.0                 | 10.0               | 2.0                | 0.0                | 32.0                 |              |
|                    | (87)        |  |      | SOURCE                    | TOTAL<br>LOCAL   | 20.0<br>0.0          | 10.0<br>0.0        | 2.0<br>0.0         | 0.0<br>0.0         | 32.0<br>0.0          |              |
|                    |             |  |      | OF FUNDS                  | STATE            | 4.0                  | 2.0                | 0.4                | 0.0                | 6.4                  |              |
|                    |             | 8000037 1000-32-12   |      | GCM                       | FEDERAL<br>TOTAL | 16.0<br>20.0         | 8.0<br>10.0        | 1.6<br>2.0         | 0.0                | 25.6<br>32.0         |              |
|                    |             | OCR RAILROAD SAFETY  |      | DETAIL                    | PE               | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | 78          | IMPROVEMENT PROJECTS IN SE<br>REGION (LIST AVAILABLE UPON    | HS   | COSTS                     | ROW<br>CONST     | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                    |             | REQUEST)   |      |                           | OTHER            | 1,500.0<br>0.0       | 1,500.0<br>0.0     | 1,500.0<br>0.0     | 1,500.0<br>0.0     | 6,000.0<br>0.0       |              |
|                    |             |  |      | COURCE                    | TOTAL            | 1,500.0              | 1,500.0            | 1,500.0            | 1,500.0            | 6,000.0              |              |
|                    |             |  |      | SOURCE<br>OF FUNDS        | LOCAL<br>STATE   | 0.0<br>525.0         | 0.0<br>525.0       | 0.0<br>525.0       | 0.0<br>525.0       | 0.0<br>2,100.0       |              |
|                    |             | 8009962  |      | STP-S                     | FEDERAL<br>TOTAL | 975.0<br>1,500.0     | 975.0<br>1,500.0   | 975.0<br>1,500.0   | 975.0<br>1,500.0   | 3,900.0<br>6,000.0   |              |
|                    | i –         | INSTALLATION OF OVERHEAD                                     |      | DETAIL                    | PE               | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | 79          | MASTARMS AT VARIOUS LOCATIONS<br>IN THE CITY OF MILWAUKEE    | HS   | COSTS                     | ROW<br>CONST     | 0.0<br>27.9          | 0.0                | 0.0                | 0.0<br>0.0         | 0.0<br>27.9          | EXEMPT       |
|                    |             | IN THE CITT OF MILWAOREE                                     |      |                           | OTHER            | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    |             |  |      | SOURCE                    | TOTAL<br>LOCAL   | 27.9<br>2.8          | 0.0                | 0.0                | 0.0                | 27.9<br>2.8          |              |
|                    |             |  |      | OF FUNDS                  | STATE            | 0.0                  | 0.0<br>0.0         | 0.0                | 0.0<br>0.0         | 0.0                  |              |
|                    |             | 8009953 2984-08-97   |      | STP-S                     | FEDERAL<br>TOTAL | 25.1<br>27.9         | 0.0                | 0.0                | 0.0<br>0.0         | 25.1<br>27.9         |              |
|                    | <u> </u>    | CONSTRUCTION OF VARIOUS SMALL                                |      | DETAIL                    | PE               | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | 80          | HAZARD ELIMINATION MEASURES                                  | HS   | COSTS                     | ROW              | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    |             | WITHIN SOUTHEASTERN WISCONSIN                                |      |                           | CONST<br>OTHER   | 50.0<br>0.0          | 50.0<br>0.0        | 50.0<br>0.0        | 50.0<br>0.0        | 200.0<br>0.0         |              |
|                    | (91)        |  |      |                           | TOTAL            | 50.0                 | 50.0               | 50.0               | 50.0               | 200.0                |              |
|                    |             |  |      | SOURCE<br>OF FUNDS        | LOCAL<br>STATE   | 0.0<br>5.0           | 0.0<br>5.0         | 0.0<br>5.0         | 0.0<br>5.0         | 0.0<br>20.0          |              |
|                    |             | 8000373  |      | STP-S                     | FEDERAL          | 45.0                 | 45.0               | 45.0               | 45.0               | 180.0                |              |
|                    | I           | 8000272  |      |                           | TOTAL            | 50.0                 | 50.0               | 50.0               | 50.0               | 200.0                |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                       |      | PROJECT   |          |                             |                             | ESTIMA                      | TED COSTS                  | (\$1,000)                  |                            |                              | AIR          |
|-----------------------|------|---|----------|-----------------------------|-----------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|------------------------------|--------------|
| PROJECT<br>SPONSOR    | NO   | DESCRIPTION / STATE ID  | TYPE     |                             |                             | 2009                        | 2010                       | 2011                       | 2012                       | Total                        | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 81   | IMPROVEMENT AND MODERNIZATION OF LIGHTING SYSTEMS ON VARIOUS INTERSTATE HIGHWAYS WITHIN SOUTHEASTERN                        | HS       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST<br>OTHER | 0.0<br>0.0<br>500.0<br>0.0  | 0.0<br>0.0<br>500.0<br>0.0 | 0.0<br>0.0<br>500.0<br>0.0 | 0.0<br>0.0<br>500.0<br>0.0 | 0.0<br>0.0<br>2,000.0<br>0.0 | EXEMPT       |
|                       | (92) | WISCONSIN   |          |                             | TOTAL                       | 500.0                       | 500.0                      | 500.0                      | 500.0                      | 2,000.0                      |              |
|                       |      |   |          | SOURCE<br>OF FUNDS          | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>500.0<br>0.0         | 0.0<br>500.0<br>0.0        | 0.0<br>500.0<br>0.0        | 0.0<br>500.0<br>0.0        | 0.0<br>2,000.0<br>0.0        |              |
|                       |      | 8000218   |          |                             | TOTAL                       | 500.0                       | 500.0                      | 500.0                      | 500.0                      | 2,000.0                      |              |
|                       | 82   | IMPROVEMENT OF HAZARDOUS<br>LOCATIONS ALONG THE STATE<br>HIGHWAY SYSTEM WITHIN  | HS       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 0.0<br>0.0<br>1,500.0       | 0.0<br>0.0<br>1,500.0      | 0.0<br>0.0<br>1,500.0      | 0.0<br>0.0<br>1,500.0      | 0.0<br>0.0<br>6,000.0        | EXEMPT       |
|                       | (93) | SOUTHEASTERN WISCONSIN  |          |                             | OTHER<br>TOTAL              | 0.0<br>1,500.0              | 1,500.0                    | 0.0<br>1,500.0             | 0.0<br>1,500.0             | 6,000.0                      |              |
|                       |      |   |          | SOURCE<br>OF FUNDS<br>STP-S | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>150.0<br>1,350.0     | 0.0<br>150.0<br>1,350.0    | 0.0<br>150.0<br>1,350.0    | 0.0<br>150.0<br>1,350.0    | 0.0<br>600.0<br>5,400.0      |              |
|                       |      | 8000167 0000-00-00  |          |                             | TOTAL                       | 1,500.0                     | 1,500.0                    | 1,500.0                    | 1,500.0                    | 6,000.0                      |              |
|                       | 83   | RECONSTRUCTION OF THE INTERSECTION OF I-43 NB EXIT RAMP AT PORT WASHINGTON RD (CTH W) IN MILWAUKEE COUNTY                   | HS       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST<br>OTHER | 75.0<br>80.0<br>0.0<br>0.0  | 0.0<br>0.0<br>690.2<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0<br>0.0   | 75.0<br>80.0<br>690.2<br>0.0 | EXEMPT       |
|                       | (94) | (CTH W) IN MILWAOREE COONTY   |          |                             | TOTAL                       | 155.0                       | 690.2                      | 0.0                        | 0.0                        | 845.2                        |              |
|                       |      |   |          | SOURCE<br>OF FUNDS<br>STP-S | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>15.5<br>139.5        | 0.0<br>212.7<br>477.5      | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>228.2<br>617.0        |              |
|                       |      | 8009993 1228-19-00  | <u> </u> |                             | TOTAL                       | 155.0                       | 690.2                      | 0.0                        | 0.0                        | 845.2                        |              |
|                       | 84   | PURCHASE HOUSE FOR VISION<br>CORNER AT THE INTERSECTION OF<br>CHICAGO RD (STH 32) AND ELM RD                                | HS       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 0.0<br>500.0<br>0.0         | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>500.0<br>0.0          | EXEMPT       |
|                       |      | IN THE CITY OF OAK CREEK  |          |                             | OTHER<br>TOTAL              | 0.0<br>500.0                | 0.0                        | 0.0                        | 0.0                        | 0.0<br>500.0                 |              |
|                       |      |   |          | SOURCE<br>OF FUNDS          | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>500.0<br>0.0         | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>500.0<br>0.0          |              |
|                       |      | 8009931 2350-23-20  |          |                             | TOTAL                       | 500.0                       | 0.0                        | 0.0                        | 0.0                        | 500.0                        |              |
|                       | 85   | INTERSECTION MODIFICATION AT<br>THE INTERSECTIONS OF STH 38<br>(HOWELL AVE) WITH S DREXEL AVE,                              | HS       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 193.8<br>0.0<br>0.0         | 0.0<br>0.0<br>1,937.8      | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 193.8<br>0.0<br>1,937.8      | EXEMPT       |
|                       |      | RAWSON AVE, COLLEGE AVE, AND<br>PUETZ RD IN THE CITIES OF   |          |                             | OTHER<br>TOTAL              | 0.0<br>193.8                | 0.0<br>1,937.8             | 0.0                        | 0.0                        | 2,131.6                      |              |
|                       |      | FRANKLIN AND OAK CREEK  |          | SOURCE<br>OF FUNDS<br>STP-S | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>19.4<br>174.4        | 0.0<br>1,037.8<br>900.0    | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>1,057.2<br>1,074.4    |              |
|                       |      | 8009944 2060-14-70  |          |                             | TOTAL                       | 193.8                       | 1,937.8                    | 0.0                        | 0.0                        | 2,131.6                      |              |
|                       | 86   | INTERSECTION IMPROVEMENTS ON<br>27TH ST (STH 241) AT VARIOUS<br>INTERSECTIONS FROM W KK RIVER<br>PARKWAY TO W HOWARD AVE IN | HS       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST<br>OTHER | 0.0<br>0.0<br>313.6<br>60.0 | 0.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>313.6<br>60.0  | EXEMPT       |
|                       |      | THE CITY OF MILWAUKEE   |          |                             | TOTAL                       | 373.6                       | 0.0                        | 0.0                        | 0.0                        | 373.6                        |              |
|                       |      |   |          | SOURCE<br>OF FUNDS<br>STP-S | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>37.3<br>336.3        | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>37.3<br>336.3         |              |
|                       |      | 8009942 2265-12-70  |          |                             | TOTAL                       | 373.6                       | 0.0                        | 0.0                        | 0.0                        | 373.6                        |              |
|                       | 87   | TRAFFIC SAFETY IMPROVEMENTS AT<br>FIVE INTERSECTIONS ON S 27TH ST<br>(STH 241) IN THE CITIES OF                             | HS       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 141.0<br>0.0<br>0.0         | 0.0<br>0.0<br>768.8        | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 141.0<br>0.0<br>768.8        | EXEMPT       |
|                       | (95) | GREENFIELD AND MILWAUKEE  |          |                             | OTHER<br>TOTAL              | 0.0<br>141.0                | 768.8                      | 0.0                        | 0.0                        | 909.8                        |              |
|                       |      |   |          | SOURCE<br>OF FUNDS<br>STP-S | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>141.0<br>0.0         | 0.0<br>93.8<br>675.0       | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>234.8<br>675.0        |              |
|                       |      | 8009992 2265-10-70  |          |                             | TOTAL                       | 141.0                       | 768.8                      | 0.0                        | 0.0                        | 909.8                        |              |
|                       | 88   | INSTALL TRAFFIC SIGNAL AND RAMP<br>METER INTERCONNECT SYSTEM ON<br>ARTERIAL STREETS   | EE       | DETAIL<br>COSTS             | PE<br>ROW<br>CONST<br>OTHER | 0.0<br>0.0<br>183.9<br>0.0  | 0.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>183.9<br>0.0   | EXEMPT       |
|                       |      |   |          |                             | TOTAL                       | 183.9                       | 0.0                        | 0.0                        | 0.0                        | 183.9                        |              |
|                       |      |   |          | SOURCE<br>OF FUNDS<br>CMAQ  | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>43.9<br>140.0        | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>0.0<br>0.0          | 0.0<br>43.9<br>140.0         |              |
|                       |      | 8009960 1693-32-77  |          |                             | TOTAL                       | 183.9                       | 0.0                        | 0.0                        | 0.0                        | 183.9                        |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |       | PROJECT  |      |                          |                  | ESTIMA         | TED COSTS          | (\$1,000)      |            |                    | AIR          |
|--------------------|-------|--|------|--------------------------|------------------|----------------|--------------------|----------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID   | TYPE |                          |                  | 2009           | 2010               | 2011           | 2012       | Total              | QUAL<br>STAT |
| STATE OF           |       | RIDESHARE SIGNAGE AT VARIOUS                                   |      | DETAIL                   | PE               | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
| WISCONSIN          | 89    | LOCATIONS WITHIN SOUTHEASTERN WISCONSIN                        | EE   | COSTS                    | ROW              | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                    |       | WISCONSIN  |      |                          | CONST<br>OTHER   | 1.0            | 1.0                | 1.0            | 1.0        | 4.0                |              |
|                    | (86)  |  |      |                          | TOTAL            | 1.0            | 1.0                | 1.0            | 1.0        | 4.0                |              |
|                    |       |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.2     | 0.0<br>0.2         | 0.0<br>0.2     | 0.0<br>0.2 | 0.0<br>0.8         |              |
|                    |       | 0000400  |      | CMAQ                     | FEDERAL          | 0.8            | 0.8                | 0.8            | 0.8        | 3.2                | ļ            |
|                    |       | 8000128 1000-23-93   |      | DETAIL                   | TOTAL<br>PE      | 1.0<br>0.0     | 1.0<br>0.0         | 1.0<br>0.0     | 1.0<br>0.0 | 0.0                |              |
|                    | 90    | ESTABLISHMENT OF AN EMERGENCY RIDE REIMBURSEMENT               | EE   | COSTS                    | ROW              | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                | EXEMPT       |
|                    |       | PROGRAM TO REIMBURSE<br>EMPLOYER PROGRAM                       |      |                          | CONST<br>OTHER   | 0.0<br>0.2     | 0.0<br>0.3         | 0.0<br>0.3     | 0.0<br>0.4 | 0.0<br>1.2         |              |
|                    | (99)  | PARTICIPANTS IN SOUTHEASTERN                                   |      |                          | TOTAL            | 0.2            | 0.3                | 0.3            | 0.4        | 1.2                |              |
|                    |       | WISCONSIN  |      | SOURCE                   | LOCAL            | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    |       |  |      | OF FUNDS<br>STP-M        | STATE<br>FEDERAL | 0.0<br>0.2     | 0.0<br>0.3         | 0.0<br>0.3     | 0.0<br>0.4 | 0.0<br>1.2         |              |
|                    |       | 8000148 0604-02-15   |      |                          | TOTAL            | 0.2            | 0.3                | 0.3            | 0.4        | 1.2                |              |
|                    | 91    | DESIGN AND CONSTRUCTION OF                                     | EE   | DETAIL                   | PE               | 100.0          | 0.0                | 0.0            | 0.0        | 100.0              | EXEMPT       |
|                    | 1     | BAYVIEW BIKEWAY FROM RUSSELL<br>AVE TO MICHIGAN ST IN THE CITY |      | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>2,074.4     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>2,074.4     | EXCIVIT I    |
|                    | (102) | OF MILWAUKEE   |      |                          | OTHER            | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    | (102) |  |      | SOURCE                   | TOTAL<br>LOCAL   | 100.0<br>20.0  | 2,074.4<br>455.3   | 0.0            | 0.0        | 2,174.4<br>475.3   |              |
|                    |       |  |      | OF FUNDS                 | STATE            | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    |       | 8000101 1302-00-70   |      | COMB                     | FEDERAL<br>TOTAL | 80.0<br>100.0  | 1,619.1<br>2,074.4 | 0.0            | 0.0        | 1,699.1<br>2,174.4 |              |
|                    | Ì     | TRAFFIC SIGNAL AND ITS   |      | DETAIL                   | PE               | 147.8          | 0.0                | 0.0            | 0.0        | 147.8              |              |
|                    | 92    | IMPROVEMENTS ON BROWN DEER                                     | EE   | COSTS                    | ROW              | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    |       | RD (STH 100) FROM USH 45 TO IH 43<br>IN MILWAUKEE COUNTY       |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 2,059.2<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 2,059.2<br>0.0     |              |
|                    | (749) |  |      |                          | TOTAL            | 147.8          | 2,059.2            | 0.0            | 0.0        | 2,207.0            |              |
|                    |       |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 29.6<br>0.0    | 452.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0 | 481.6<br>0.0       |              |
|                    |       |  |      | CMAQ                     | FEDERAL          | 118.2          | 1,607.2            | 0.0            | 0.0        | 1,725.4            |              |
|                    |       | 8009972 1693-49-70   |      |                          | TOTAL            | 147.8          | 2,059.2            | 0.0            | 0.0        | 2,207.0            |              |
|                    | 93    | STREETSCAPE IMPROVEMENTS ON W FOND DU LAC AVE (STH 145)        | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                    |       | FROM N 19TH ST TO N 36TH ST IN                                 |      | 00313                    | CONST            | 155.8          | 0.0                | 0.0            | 0.0        | 155.8              |              |
|                    | (290) | THE CITY OF MILWAUKEE (1.64 MILES)                             |      |                          | OTHER<br>TOTAL   | 0.0<br>155.8   | 0.0                | 0.0            | 0.0        | 0.0<br>155.8       |              |
|                    | (200) |  |      | SOURCE                   | LOCAL            | 45.4           | 0.0                | 0.0            | 0.0        | 45.4               |              |
|                    |       |  |      | <b>OF FUNDS</b><br>STP-E | STATE            | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    |       | 8009880 1360-02-78   |      | 311-L                    | FEDERAL<br>TOTAL | 110.4<br>155.8 | 0.0                | 0.0            | 0.0        | 110.4<br>155.8     |              |
|                    |       | STREETSCAPE IMPROVEMENTS ON                                    |      | DETAIL                   | PE               | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    | 94    | CAPITOL DR, ATKINSON AVE AND TEUTONIA AVE IN THE CITY OF       | EE   | COSTS                    | ROW<br>CONST     | 0.0            | 0.0                | 0.0<br>0.0     | 0.0        | 0.0                | EXEMPT       |
|                    |       | MILWAUKEE  |      |                          | OTHER            | 430.5<br>0.0   | 0.0<br>0.0         | 0.0            | 0.0<br>0.0 | 430.5<br>0.0       |              |
|                    | (291) |  |      | 20115.2-                 | TOTAL            | 430.5          | 0.0                | 0.0            | 0.0        | 430.5              |              |
|                    |       |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 119.1<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 119.1<br>0.0       |              |
|                    |       | 0000004  |      | STP-E                    | FEDERAL          | 311.4          | 0.0                | 0.0            | 0.0        | 311.4              | 1            |
|                    | 1     | 8009881 2984-13-73   |      | DETA"                    | TOTAL            | 430.5          | 0.0                | 0.0            | 0.0        | 430.5              |              |
| WISCONSIN<br>DNR   | 95    | CONSTRUCTION OF A 340 FT. BRIDGE TO CONNECT THE HANK           | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |       | AARON STATE TRAIL TO THE<br>MITCHELL PARK DOMES IN             |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 1,225.0<br>0.0 | 0.0<br>0.0 | 1,225.0<br>0.0     |              |
|                    |       | MENOMONEE VALLEY IN THE CITY                                   |      |                          | TOTAL            | 0.0            | 0.0                | 1,225.0        | 0.0        | 1,225.0            | 1 1          |
|                    |       | OF MILWAUKEE.  |      | SOURCE                   | LOCAL            | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    |       |  |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>0.0         | 245.0<br>980.0 | 0.0<br>0.0 | 245.0<br>980.0     |              |
|                    |       | 8016891  |      |                          | TOTAL            | 0.0            | 0.0                | 1,225.0        | 0.0        | 1,225.0            |              |
|                    | 96    | CONSTRUCTION OF THE HANK                                       |      | DETAIL                   | PE               | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                | EVENIOT      |
|                    | "     | AARON STATE TRAIL 6TH ST<br>BICYCLE RAMP IN THE CITY OF        | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>974.9   | 0.0<br>0.0 | 0.0<br>974.9       |              |
|                    | (104) | MILWAUKEE  |      |                          | OTHER            | 0.0            | 0.0                | 0.0            | 0.0        | 0.0                |              |
|                    | (104) |  |      | SOURCE                   | TOTAL<br>LOCAL   | 0.0            | 0.0                | 974.9<br>0.0   | 0.0        | 974.9<br>0.0       | ł            |
|                    |       |  |      | OF FUNDS                 | STATE            | 0.0            | 0.0                | 325.4          | 0.0        | 325.4              |              |
|                    |       | 8010001 1693-25-02   |      | CMAQ                     | FEDERAL<br>TOTAL | 0.0            | 0.0                | 649.5<br>974.9 | 0.0        | 649.5<br>974.9     | 1 1          |
|                    | 1     | 8010001 1693-25-02   |      |                          | IUIAL            | 0.0            | 0.0                | 9/4.9          | 0.0        | 974.9              |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                           |             | PROJECT   |          |                          |                  | ESTIMA             | TED COSTS (        | \$1,000)       |                |                    | AIR          |
|---------------------------|-------------|---|----------|--------------------------|------------------|--------------------|--------------------|----------------|----------------|--------------------|--------------|
| PROJECT<br>SPONSOR        | NO          | DESCRIPTION / STATE ID  | TYPE     |                          |                  | 2009               | 2010               | 2011           | 2012           | Total              | QUAL<br>STAT |
| WISCONSIN                 | 97          | CONSTRUCT A HANK AARON STATE  |          | DETAIL                   | PE               | 102.0              | 0.0                | 0.0            | 0.0            | 102.0              | EVENDE       |
| DNR                       | 97          | TRAIL EXTENSION TO CONNECT EXISTING TRAIL SEGMENTS WITH             | EE       | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>1,573.8     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>1,573.8     | EXEMPT       |
|                           | (405)       | THE OAK LEAF TRAIL THROUGH<br>MILWAUKEE, WEST ALLIS, AND            |          |                          | OTHER            | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                           | (105)       | WAUWATOSA (6.0 MI)  |          | SOURCE                   | TOTAL<br>LOCAL   | 102.0              | 1,573.8<br>0.0     | 0.0            | 0.0            | 1,675.8<br>0.0     | ł            |
|                           |             |   |          | OF FUNDS                 | STATE            | 20.4               | 375.4              | 0.0            | 0.0            | 395.8              |              |
|                           |             | 8017010 1693-37-71  |          | CMAQ                     | FEDERAL<br>TOTAL | 81.6<br>102.0      | 1,198.4<br>1,573.8 | 0.0            | 0.0            | 1,280.0<br>1,675.8 | 1            |
|                           |             | EDUCATION AND TRAINING PROJECT                                      |          | DETAIL                   | PE               | 97.6               | 0.0                | 0.0            | 0.0            | 97.6               |              |
|                           | 98          | PROMOTNG TECHNOLOGIES AND ECO-FRIENDLY DRIVING BEHAVIORS            | EE       | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0                | EXEMPT       |
|                           |             | WITH FLEET DRIVERS AND GENERAL                                      |          |                          | OTHER            | 310.7              | 479.2              | 0.0            | 0.0            | 789.9              |              |
|                           | (106)       | PUBLIC INCLUDING THE DEVELOPMENT OF AN INTERACTIVE                  |          | 0011005                  | TOTAL            | 408.3              | 479.2              | 0.0            | 0.0            | 887.5              |              |
|                           |             | EXHIBIT   |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>81.7        | 0.0<br>95.8        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>177.5       |              |
|                           |             | 0040000   |          | CMAQ                     | FEDERAL          | 326.6              | 383.4              | 0.0            | 0.0            | 710.0              | ļ            |
| 001171154075011           |             | PLANNING, AND PRELIMINARY AND                                       |          | DETAIL                   | TOTAL<br>PE      | 408.3<br>8,652.9   | 479.2<br>0.0       | 0.0<br>3,750.0 | 0.0            | 887.5<br>12,402.9  |              |
| SOUTHEASTERN<br>WISCONSIN | <b>99</b> d | FINAL ENGINEERING OF COMMUTER                                       | TE       | COSTS                    | ROW              | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                | NON-         |
| REGION<br>PLANNING        |             | PASSENGER TRAIN SERVICE IN THE MILWAUKEE-RACINE-KENOSHA             |          |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 3,750.0<br>0.0 | 0.0<br>0.0     | 3,750.0<br>0.0     | EXEMPT       |
| COMMISSION                | (85)        | CORRIDOR  |          |                          | TOTAL            | 8,652.9            | 0.0                | 7,500.0        | 0.0            | 16,152.9           |              |
|                           |             |   |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 865.3<br>865.3     | 0.0<br>0.0         | 750.0<br>750.0 | 0.0<br>0.0     | 1,615.3<br>1,615.3 |              |
|                           |             |   |          | CMAQ                     | FEDERAL          | 6,922.3            | 0.0                | 6,000.0        | 0.0            | 12,922.3           |              |
|                           |             | 8000125   |          |                          | TOTAL            | 8,652.9            | 0.0                | 7,500.0        | 0.0            | 16,152.9           |              |
| MILWAUKEE<br>COUNTY       | 100         | REHABILITATE W SILVER SPRING DR<br>(CTH E) FROM N 69TH ST TO N 90TH | HP       | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0                | EVENIOT      |
| COONTT                    |             | ST IN THE CITY OF MILWAUKEE (1.50                                   |          |                          | CONST            | 0.0                | 3,800.0            | 0.0            | 0.0            | 3,800.0            |              |
|                           | (107)       | MILES)  |          |                          | OTHER<br>TOTAL   | 0.0                | 3,800.0            | 0.0            | 0.0            | 3,800.0            |              |
|                           |             |   |          | SOURCE                   | LOCAL            | 0.0                | 760.0              | 0.0            | 0.0            | 760.0              |              |
|                           |             |   |          | OF FUNDS<br>STP-M        | STATE<br>FEDERAL | 0.0                | 0.0<br>3.040.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>3.040.0     |              |
|                           |             | 4000514 2090-14-00  |          |                          | TOTAL            | 0.0                | 3,800.0            | 0.0            | 0.0            | 3,800.0            |              |
|                           | 101         | RECONSTRUCTION OF W SILVER  | HP       | DETAIL                   | PE               | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                | EXEMPT       |
|                           |             | SPRING DR (CTH E) FROM N 90TH ST<br>TO N 124TH ST IN THE CITY OF    | ПЕ       | COSTS                    | ROW<br>CONST     | 0.0<br>3,807.1     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>3,807.1     | LXLIVII I    |
|                           | (108)       | MILWAUKEE (2.00 MILES)  |          |                          | OTHER            | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                           | (100)       |   |          | SOURCE                   | TOTAL<br>LOCAL   | 3,807.1<br>761.4   | 0.0                | 0.0            | 0.0            | 3,807.1<br>761.4   |              |
|                           |             |   |          | <b>OF FUNDS</b><br>STP-M | STATE            | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                           |             | 4000064 2090-13-00  |          | 317-101                  | FEDERAL<br>TOTAL | 3,045.7<br>3,807.1 | 0.0                | 0.0            | 0.0            | 3,045.7<br>3,807.1 |              |
|                           |             | REHABILITATION OF SILVER SPRING                                     |          | DETAIL                   | PE               | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                           | 102         | DR (CTH E) EASTBOUND BRIDGE<br>OVER LITTLE MENOMONEE RIVER IN       | HP       | COSTS                    | ROW<br>CONST     | 0.0<br>900.0       | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>900.0       | EXEMPT       |
|                           | (= · = )    | THE CITY OF MILWAUKEE   |          |                          | OTHER            | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                           | (715)       |   |          | SOURCE                   | TOTAL<br>LOCAL   | 900.0<br>180.0     | 0.0                | 0.0            | 0.0            | 900.0              |              |
|                           |             |   |          | OF FUNDS                 | STATE            | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                           |             | 4009997 2090-08-70  |          | BRF                      | FEDERAL<br>TOTAL | 720.0<br>900.0     | 0.0                | 0.0            | 0.0            | 720.0<br>900.0     |              |
|                           | Ì           | REHABILITATION OF SILVER SPRING                                     | <u> </u> | DETAIL                   | PE               | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                           | 103         | DR (CTH E) WESTBOUND BRIDGE   | HP       | COSTS                    | ROW              | 0.0                | 0.0                | 0.0            | 0.0            | 0.0                | EXEMPT       |
|                           |             | OVER LITTLE MENOMONEE RIVER IN THE CITY OF MILWAUKEE                |          |                          | CONST<br>OTHER   | 900.0              | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 900.0<br>0.0       |              |
|                           |             |   |          |                          | TOTAL            | 900.0              | 0.0                | 0.0            | 0.0            | 900.0              | 1 1          |
|                           |             |   |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 180.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 180.0<br>0.0       |              |
|                           |             | 400000  |          | BRF                      | FEDERAL          | 720.0              | 0.0                | 0.0            | 0.0            | 720.0              |              |
|                           | ]<br>       | 4009982 2090-09-70  |          | DETA!                    | TOTAL            | 900.0              | 0.0                | 0.0            | 0.0            | 900.0              |              |
|                           | 104         | RECONSTRUCTION OF N 107TH ST<br>(CTH F) FROM W BROWN DEER RD        | HP       | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 120.0<br>0.0       | 150.0          | 0.0<br>0.0     | 120.0<br>150.0     | EXEMPT       |
|                           |             | (STH 100) TO THE NORTH<br>MILWAUKEE COUNTY LINE IN THE              |          |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0     | 650.0<br>0.0   | 650.0<br>0.0       |              |
|                           | (109)       | CITY OF MILWAUKEE (1.00 MILES)                                      |          |                          | TOTAL            | 0.0                | 120.0              | 150.0          | 650.0          | 920.0              |              |
|                           |             |   |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0                | 24.0               | 30.0           | 130.0<br>520.0 | 184.0<br>520.0     |              |
|                           |             |   |          | STP-M                    | FEDERAL          | 0.0<br>0.0         | 0.0<br>96.0        | 0.0<br>120.0   | 520.0<br>0.0   | 520.0<br>216.0     |              |
|                           |             | 4000033   |          |                          | TOTAL            | 0.0                | 120.0              | 150.0          | 650.0          | 920.0              |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |  | PROJECT   |      |                         |                  | ESTIMA             | TED COSTS (    | \$1,000)       |                    |                    | AIR          |
|--------------------|--|---|------|-------------------------|------------------|--------------------|----------------|----------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID  | TYPE |                         |                  | 2009               | 2010           | 2011           | 2012               | Total              | QUAL<br>STAT |
| MILWAUKEE          | 105  | RECONSTRUCTION OF RYAN RD   |      | DETAIL                  | PE               | 0.0                | 180.0          | 0.0            | 0.0                | 180.0              | EVENDT.      |
| COUNTY             | 105  | (CTH H) FROM STH 36 TO STH 100 IN<br>THE CITY OF FRANKLIN (2.0 MILES) | HP   | COSTS                   | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>1,200.0     | 0.0<br>1,200.0     | EXEMPT       |
|                    | (400)  | ( 1 - 7   |      |                         | OTHER            | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | (132)  |   |      | SOURCE                  | TOTAL<br>LOCAL   | 0.0                | 180.0<br>36.0  | 0.0            | 1,200.0<br>240.0   | 1,380.0<br>276.0   |              |
|                    |  |   |      | OF FUNDS                | STATE            | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    |  | 4000088   |      | STP-M                   | FEDERAL<br>TOTAL | 0.0                | 144.0<br>180.0 | 0.0            | 960.0<br>1,200.0   | 1,104.0<br>1,380.0 |              |
|                    |  | RECONSTRUCTION OF S 92ND ST   |      | DETAIL                  | PE               | 0.0                | 740.0          | 0.0            | 0.0                | 740.0              |              |
|                    | 106  | (CTH N) FROM W FOREST HOME AVE<br>(STH 24) TO W HOWARD AVE IN THE     | HP   | COSTS                   | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0     | 600.0<br>0.0   | 0.0<br>5,000.0     | 600.0<br>5,000.0   | EXEMPT       |
|                    |  | CITY OF GREENFIELD (1.50 MILES)                                       |      |                         | OTHER            | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | (110)  |   |      | 0011005                 | TOTAL            | 0.0                | 740.0          | 600.0          | 5,000.0            | 6,340.0            |              |
|                    |  |   |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE   | 0.0<br>0.0         | 370.0<br>370.0 | 300.0<br>300.0 | 2,500.0<br>2,500.0 | 3,170.0<br>3,170.0 |              |
|                    |  | 4000542   |      | LRIP                    | FEDERAL          | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    |  | 4000512<br>BRIDGE REPLACEMENT ON W                                    |      | DETAIL                  | TOTAL<br>PE      | 0.0                | 740.0<br>0.0   | 600.0          | 5,000.0<br>0.0     | 6,340.0            |              |
|                    | 107  | OKLAHOMA AVE (CTH NN) OVER  | HP   | COSTS                   | ROW              | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                | EXEMPT       |
|                    |  | HONEY CREEK IN MILWAUKEE<br>COUNTY (B-40-27)                          |      |                         | CONST<br>OTHER   | 1,200.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 1,200.0<br>0.0     |              |
|                    | (124)  | ,   |      |                         | TOTAL            | 1,200.0            | 0.0            | 0.0            | 0.0                | 1,200.0            |              |
|                    |  |   |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE   | 240.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 240.0<br>0.0       |              |
|                    |  |   |      | BRF                     | FEDERAL          | 960.0              | 0.0            | 0.0            | 0.0                | 960.0              |              |
|                    |  | 4000112 2400-04-02  |      |                         | TOTAL            | 1,200.0            | 0.0            | 0.0            | 0.0                | 1,200.0            |              |
|                    | 108  | RECONSTRUCTION OF W OKLAHOMA AVE (CTH NN) FROM S                      | HP   | DETAIL<br>COSTS         | PE<br>ROW        | 0.0<br>0.0         | 910.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0         | 910.0<br>0.0       | EXEMPT       |
|                    |  | 72ND ST AND S 108TH ST (STH 100)                                      |      |                         | CONST            | 0.0                | 0.0            | 6,100.0        | 0.0                | 6,100.0            |              |
|                    | (125)  | IN MILWAUKEE COUNTY (2.25 MILES)                                      |      |                         | OTHER<br>TOTAL   | 0.0                | 910.0          | 0.0<br>6,100.0 | 0.0                | 7,010.0            |              |
|                    |  |   |      | SOURCE                  | LOCAL            | 0.0                | 455.0          | 3,050.0        | 0.0                | 3,505.0            |              |
|                    |  |   |      | <b>OF FUNDS</b><br>LRIP | STATE<br>FEDERAL | 0.0                | 455.0<br>0.0   | 3,050.0<br>0.0 | 0.0<br>0.0         | 3,505.0<br>0.0     |              |
|                    |  | 4000025   |      |                         | TOTAL            | 0.0                | 910.0          | 6,100.0        | 0.0                | 7,010.0            |              |
|                    | 109  | RESURFACING OF W GOOD HOPE  | HP   | DETAIL                  | PE               | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                | EXEMPT       |
|                    |  | RD (CTH PP) FROM N 107TH ST TO N<br>PORT WASHINGTON RD IN             | ПЕ   | COSTS                   | ROW<br>CONST     | 0.0<br>7,150.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>7,150.0     | LXLIVII I    |
|                    | (126)  | MILWAUKEE COUNTY (6.50 MILES)   |      |                         | OTHER            | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | (120)  |   |      | SOURCE                  | TOTAL<br>LOCAL   | 7,150.0<br>3,575.0 | 0.0            | 0.0            | 0.0                | 7,150.0<br>3,575.0 |              |
|                    |  |   |      | OF FUNDS<br>LRIP        | STATE<br>FEDERAL | 3,575.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 3,575.0<br>0.0     |              |
|                    |  | 4000015   |      | LIVII                   | TOTAL            | 7,150.0            | 0.0            | 0.0            | 0.0                | 7,150.0            |              |
|                    |  | REHABILITATION OF THE WEST  |      | DETAIL                  | PE               | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | 110  | GOOD HOPE RD (CTH PP) BRIDGE<br>OVER THE LITTLE MENOMONEE             | HP   | COSTS                   | ROW<br>CONST     | 0.0<br>800.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>800.0       | EXEMPT       |
|                    | (4.0=)   | RIVER (B-40-497) IN THE CITY OF                                       |      |                         | OTHER            | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | (127)  | MILWAUKEE   |      | SOURCE                  | TOTAL<br>LOCAL   | 800.0<br>160.0     | 0.0            | 0.0            | 0.0<br>0.0         | 800.0<br>160.0     |              |
|                    |  |   |      | OF FUNDS                | STATE            | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    |  | 4000037 2130-12-00  |      | BRF                     | FEDERAL<br>TOTAL | 640.0<br>800.0     | 0.0            | 0.0            | 0.0                | 640.0<br>800.0     |              |
|                    |  | REHABILITATION OF THE WEST  |      | DETAIL                  | PE               | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | 111  | GOOD HOPE BRIDGE OVER THE   | HP   | COSTS                   | ROW              | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                | EXEMPT       |
|                    |  | LITTLE MENOMONEE RIVER (B-40-<br>498) IN THE CITY OF MILWAUKEE        |      |                         | CONST<br>OTHER   | 800.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 800.0<br>0.0       |              |
|                    | (128)  |   |      | 001/20-                 | TOTAL            | 800.0              | 0.0            | 0.0            | 0.0                | 800.0              |              |
|                    |  |   |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE   | 160.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 160.0<br>0.0       |              |
|                    |  | 4000029   |      | BRF                     | FEDERAL          | 640.0              | 0.0            | 0.0            | 0.0                | 640.0              |              |
|                    | <del>                                     </del> | 4000038 2130-13-00<br>RECONSTRUCTION OF W MILL RD                     |      | DETAIL                  | TOTAL<br>PE      | 800.0<br>0.0       | 0.0<br>1,044.0 | 0.0            | 0.0                | 800.0<br>1,044.0   |              |
|                    | 112  | (CTH S) FROM N 84TH ST TO N 56TH                                      | HP   | COSTS                   | ROW              | 0.0                | 0.0            | 0.0            | 0.0                | 0.0                | EXEMPT       |
|                    |  | ST IN THE CITY OF MILWAUKEE (1.75 MILES)                              |      |                         | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0     | 6,962.5<br>0.0 | 0.0<br>0.0         | 6,962.5<br>0.0     |              |
|                    | (113)  | Ţ,  |      |                         | TOTAL            | 0.0                | 1,044.0        | 6,962.5        | 0.0                | 8,006.5            |              |
|                    |  |   |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE   | 0.0<br>0.0         | 208.8<br>0.0   | 1,392.5<br>0.0 | 0.0<br>0.0         | 1,601.3<br>0.0     |              |
|                    |  |   |      | STP-M                   | FEDERAL          | 0.0                | 835.2          | 5,570.0        | 0.0                | 6,405.2            |              |
|                    |  | 4000074   |      |                         | TOTAL            | 0.0                | 1,044.0        | 6,962.5        | 0.0                | 8,006.5            |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| PROJECT             |   | PROJECT   |      |                          |                    | ESTIMA              | TED COSTS           | (\$1,000)             |                    |                           | AIR          |
|---------------------|---|---|------|--------------------------|--------------------|---------------------|---------------------|-----------------------|--------------------|---------------------------|--------------|
| PROJECT<br>SPONSOR  | NO  | DESCRIPTION / STATE ID  | TYPE |                          |                    | 2009                | 2010                | 2011                  | 2012               | Total                     | QUAL<br>STAT |
| MILWAUKEE<br>COUNTY | 113   | RECONSTRUCTION OF W MILL RD<br>(CTH S) FROM N 43RD ST TO N<br>TEUTONIA AVE IN THE CITY OF | HP   | DETAIL<br>COSTS          | PE<br>ROW<br>CONST | 750.0<br>0.0<br>0.0 | 0.0<br>400.0<br>0.0 | 0.0<br>0.0<br>5,000.0 | 0.0<br>0.0<br>0.0  | 750.0<br>400.0<br>5,000.0 | EXEMPT       |
|                     | (111)   | MILWAUKEE (0.75 MILES)  |      |                          | OTHER<br>TOTAL     | 750.0               | 0.0<br>400.0        | 0.0<br>5,000.0        | 0.0                | 0.0<br>6,150.0            |              |
|                     |   |   |      | SOURCE                   | LOCAL              | 150.0               | 80.0                | 1,000.0               | 0.0                | 1,230.0                   |              |
|                     |   |   |      | <b>OF FUNDS</b><br>STP-M | STATE<br>FEDERAL   | 0.0<br>600.0        | 0.0<br>320.0        | 0.0<br>4,000.0        | 0.0<br>0.0         | 0.0<br>4,920.0            |              |
|                     |   | 4000019   |      |                          | TOTAL              | 750.0               | 400.0               | 5,000.0               | 0.0                | 6,150.0                   |              |
|                     | 114   | RECONSTRUCTION OF S 76TH ST<br>(CTH U) FROM THE SOUTH                                     | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0          | 500.0<br>0.0          | 0.0<br>0.0         | 500.0<br>0.0              |              |
|                     |   | MILWAUKEE COUNTY LINE TO PUETZ<br>RD IN THE CITY OF FRANKLIN (3.00                        |      |                          | CONST<br>OTHER     | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0         | 0.0                       |              |
|                     | (114)   | MILES)  |      |                          | TOTAL              | 0.0                 | 0.0                 | 500.0                 | 0.0                | 500.0                     |              |
|                     |   |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>0.0          | 0.0<br>0.0          | 100.0<br>0.0          | 0.0<br>0.0         | 100.0<br>0.0              |              |
|                     |   |   |      | STP-M                    | FEDERAL            | 0.0                 | 0.0                 | 400.0                 | 0.0                | 400.0                     |              |
|                     |   | 4000029   |      | DETAIL                   | TOTAL              | 0.0                 | 0.0                 | 500.0                 | 0.0                | 500.0                     |              |
|                     | 115   | RECONSTRUCTION OF S 13TH ST (CTH V) FROM SOUTH MILWAUKEE                                  | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0          | 850.0<br>0.0          | 0.0<br>600.0       | 850.0<br>600.0            | EXEMPT       |
|                     |   | COUNTY LINE TO RYAN RD (STH 100)<br>IN THE CITY OF OAK CREEK (2.0                         |      |                          | CONST<br>OTHER     | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0         | 0.0<br>0.0                |              |
|                     | (117)   | MILES)  |      |                          | TOTAL              | 0.0                 | 0.0                 | 850.0                 | 600.0              | 1,450.0                   |              |
|                     |   |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>0.0          | 0.0<br>0.0          | 170.0<br>0.0          | 120.0<br>0.0       | 290.0<br>0.0              |              |
|                     |   | 4000007   |      | STP-M                    | FEDERAL            | 0.0                 | 0.0                 | 680.0                 | 480.0              | 1,160.0                   |              |
|                     | Ì   | 4000027 RECONSTRUCTION OF S 13TH ST   |      | DETAIL                   | TOTAL<br>PE        | 0.0                 | 1,200.0             | 850.0<br>0.0          | 600.0              | 1,450.0<br>1,200.0        | ]<br>        |
|                     | 116   | (CTH V) FROM RYAN RD (STH 100) TO   | HP   | COSTS                    | ROW                | 0.0                 | 0.0                 | 600.0                 | 0.0                | 600.0                     |              |
|                     | W RAWSON AVE (CTH BB) IN THE CITY OF OAK CREEK (3.00 MILES) |   |      | CONST<br>OTHER           | 0.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0          | 8,000.0<br>0.0        | 8,000.0<br>0.0     |                           |              |
|                     |   |   |      | TOTAL                    | 0.0                | 1,200.0             | 600.0               | 8,000.0               | 9,800.0            |                           |              |
|                     |   |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>0.0          | 240.0<br>0.0        | 120.0<br>0.0          | 1,600.0<br>0.0     | 1,960.0<br>0.0            |              |
|                     |   | 4000032   |      | STP-M                    | FEDERAL<br>TOTAL   | 0.0                 | 960.0<br>1,200.0    | 480.0<br>600.0        | 6,400.0<br>8,000.0 | 7,840.0<br>9,800.0        |              |
|                     |   | RECONSTRUCTION OF S 13TH ST   |      | DETAIL                   | PE                 | 0.0                 | 0.0                 | 0.0                   | 0.0                | 9,800.0                   |              |
|                     | 117   | (CTH V) FROM W RAWSON AVE (CTH<br>BB) TO W COLLEGE AVE (CTH ZZ) IN                        | HP   | COSTS                    | ROW                | 600.0               | 0.0<br>4,650.0      | 0.0                   | 0.0                | 600.0<br>4,650.0          | EXEMPT       |
|                     |   | THE CITIES OF OAK CREEK AND   |      |                          | CONST<br>OTHER     | 0.0<br>0.0          | 4,650.0             | 0.0<br>0.0            | 0.0<br>0.0         | 4,650.0                   |              |
|                     | (119)   | MILWAUKEE (1.00 MILES)  |      | SOURCE                   | TOTAL<br>LOCAL     | 600.0<br>480.0      | 4,650.0<br>930.0    | 0.0                   | 0.0<br>0.0         | 5,250.0<br>1,410.0        |              |
|                     |   |   |      | OF FUNDS                 | STATE              | 0.0                 | 0.0                 | 0.0                   | 0.0                | 0.0                       |              |
|                     |   | 4000057 2505-07-00  |      | STP-M                    | FEDERAL<br>TOTAL   | 120.0<br>600.0      | 3,720.0<br>4,650.0  | 0.0                   | 0.0                | 3,840.0<br>5,250.0        |              |
|                     | 1   | RECONSTRUCTION OF N PORT  |      | DETAIL                   | PE                 | 0.0                 | 380.0               | 0.0                   | 0.0                | 380.0                     |              |
|                     | 118   | WASHINGTON RD (CTH W) FROM W<br>DAPHNE ST TO W GOOD HOPE RD                               | HP   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0          | 0.0<br>0.0          | 600.0<br>0.0          | 0.0<br>2.600.0     | 600.0<br>2,600.0          | EXEMPT       |
|                     | (404)   | (CTH PP) IN MILWAUKEE COUNTY  |      |                          | OTHER              | 0.0                 | 0.0                 | 0.0                   | 0.0                | 0.0                       |              |
|                     | (121)   | (0.70 MILES)  |      | SOURCE                   | TOTAL<br>LOCAL     | 0.0                 | 380.0<br>76.0       | 600.0<br>120.0        | 2,600.0<br>520.0   | 3,580.0<br>716.0          |              |
|                     |   |   |      | OF FUNDS<br>STP-M        | STATE              | 0.0<br>0.0          | 0.0<br>304.0        | 0.0<br>480.0          | 0.0<br>2,080.0     | 0.0<br>2,864.0            |              |
|                     |   | 4000016   |      | 317-10                   | FEDERAL<br>TOTAL   | 0.0                 | 380.0               | 600.0                 | 2,600.0            | 3,580.0                   | 1 1          |
|                     | 119   | RECONSTRUCTION OF W LAYTON  | -15  | DETAIL                   | PE                 | 0.0                 | 690.0               | 0.0                   | 0.0                | 690.0                     |              |
|                     | 119   | AVE (CTH Y) FROM S 27TH ST (STH<br>241) TO W LOOMIS RD (STH 36) IN                        | HP   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0          | 0.0<br>0.0          | 500.0<br>0.0          | 0.0<br>5,000.0     | 500.0<br>5,000.0          |              |
|                     | (120)   | THE CITY OF GREENFIELD (1.20 MILES)   |      |                          | OTHER              | 0.0                 | 0.0                 | 0.0                   | 0.0                | 0.0                       | 1 1          |
|                     | 0,  | -,  |      | SOURCE                   | TOTAL<br>LOCAL     | 0.0                 | 690.0<br>138.0      | 500.0<br>100.0        | 5,000.0<br>1,000.0 | 6,190.0<br>1,238.0        | 1 1          |
|                     |   |   |      | <b>OF FUNDS</b><br>STP-M | STATE<br>FEDERAL   | 0.0<br>0.0          | 0.0<br>552.0        | 0.0<br>400.0          | 0.0<br>4,000.0     | 0.0<br>4,952.0            |              |
|                     |   | 4000021   |      |                          | TOTAL              | 0.0                 | 690.0               | 500.0                 | 5,000.0            | 6,190.0                   | 1            |
|                     | 120 <sup>e</sup>  | RECONSTRUCTION OF W COLLEGE   | HP   | DETAIL<br>COSTS          | PE                 | 0.0                 | 75.0<br>0.0         | 0.0                   | 0.0                | 75.0                      |              |
|                     |   | AVE (CTH ZZ) FROM LOOMIS RD TO S<br>51ST ST IN THE VILLAGE OF                             | H    | 00313                    | ROW<br>CONST       | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>500.0       | 0.0<br>500.0              |              |
|                     | (129)   | GREENDALE (0.75 MILES)  |      |                          | OTHER<br>TOTAL     | 0.0                 | 0.0<br>75.0         | 0.0                   | 0.0<br>500.0       | 0.0<br>575.0              | 1 1          |
|                     | ,   |   |      | SOURCE                   | LOCAL              | 0.0                 | 15.0                | 0.0                   | 100.0              | 115.0                     | 1            |
|                     | 1   |   |      | OF FUNDS<br>STP-M        | STATE<br>FEDERAL   | 0.0<br>0.0          | 0.0<br>60.0         | 0.0<br>0.0            | 0.0<br>400.0       | 0.0<br>460.0              |              |
|                     | Ī   | 4000034   |      |                          | TOTAL              | 0.0                 | 75.0                | 0.0                   | 500.0              | 575.0                     | 1 1          |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |          | PROJECT  |      |                      |                  | ESTIMA         | TED COSTS (        | \$1,000)         |                    |                     | AIR            |
|--------------------|----------|--|------|----------------------|------------------|----------------|--------------------|------------------|--------------------|---------------------|----------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                      |                  | 2009           | 2010               | 2011             | 2012               | Total               | QUAL<br>STAT   |
| MILWAUKEE          | 121 e    | RECONSTRUCTION OF COLLEGE  |      | DETAIL               | PE               | 0.0            | 1,300.0            | 0.0              | 0.0                | 1,300.0             |                |
| COUNTY             | 121 °    | AVE (CTH ZZ) FROM S 27TH ST (STH<br>241) TO S 51ST ST IN MILWAUKEE | HP   | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 1,000.0<br>0.0   | 0.0<br>8,600.0     | 1,000.0<br>8,600.0  | EXEMPT         |
|                    | (400)    | COUNTY (1.50 MILES)  |      |                      | OTHER            | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 |                |
|                    | (130)    |  |      | SOURCE               | TOTAL<br>LOCAL   | 0.0            | 1,300.0<br>260.0   | 1,000.0<br>200.0 | 8,600.0<br>1,720.0 | 10,900.0<br>2,180.0 |                |
|                    |          |  |      | OF FUNDS             | STATE            | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 |                |
|                    |          | 4000017  |      | STP-M                | FEDERAL<br>TOTAL | 0.0            | 1,040.0<br>1,300.0 | 800.0<br>1,000.0 | 6,880.0<br>8,600.0 | 8,720.0<br>10,900.0 |                |
|                    |          | REHABILITATION OF E COLLEGE AVE                                    |      | DETAIL               | PE               | 0.0            | 90.0               | 0.0              | 0.0                | 90.0                |                |
|                    | 122      | (CTH ZZ) BETWEEN S   | HP   | COSTS                | ROW              | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 | EXEMPT         |
|                    |          | PENNSYLVANIA AVE (STH 794) AND S<br>PACKARD AVE IN MILWAUKEE       |      |                      | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 690.0<br>0.0     | 0.0<br>0.0         | 690.0<br>0.0        |                |
|                    |          | COUNTY (0.60 MILES)  |      |                      | TOTAL            | 0.0            | 90.0               | 690.0            | 0.0                | 780.0               |                |
|                    |          |  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0     | 18.0<br>0.0        | 138.0<br>0.0     | 0.0<br>0.0         | 156.0<br>0.0        |                |
|                    |          |  |      | STP-M                | FEDERAL          | 0.0            | 72.0               | 552.0            | 0.0                | 624.0               |                |
|                    |          | 4009954  |      | 25544                | TOTAL            | 0.0            | 90.0               | 690.0            | 0.0                | 780.0               |                |
|                    | 123      | REHABILITATION OF THE LAKE PARK<br>DR BRIDGE (P-40-0573)           | HP   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0          | EXEMPT         |
|                    |          |  |      |                      | CONST<br>OTHER   | 1,000.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         | 1,000.0<br>0.0      |                |
|                    | (131)    |  |      |                      | TOTAL            | 1,000.0        | 0.0                | 0.0              | 0.0                | 1,000.0             |                |
|                    |          |  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 200.0          | 0.0                | 0.0              | 0.0                | 200.0               |                |
|                    |          |  |      | BRF                  | FEDERAL          | 0.0<br>800.0   | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>800.0        |                |
|                    |          | 4000043 2984-39-01   |      |                      | TOTAL            | 1,000.0        | 0.0                | 0.0              | 0.0                | 1,000.0             |                |
|                    | 124      | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF S                  | н    | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         | 0.0                 | NON-           |
|                    |          | 76TH ST (CTH U) FROM PUETZ RD TO                                   |      | 00373                | CONST            | 0.0            | 0.0                | 8,400.0          | 0.0                | 8,400.0             | EXEMPT         |
|                    | (133)    | IMPERIAL DR IN THE CITY OF<br>FRANKLIN (1.55 MILES)                |      |                      | OTHER<br>TOTAL   | 0.0            | 0.0                | 0.0<br>8,400.0   | 0.0                | 8,400.0             |                |
|                    | (100)    | (  |      | SOURCE               | LOCAL            | 0.0            | 0.0                | 1,680.0          | 0.0                | 1,680.0             |                |
|                    |          |  |      | OF FUNDS<br>STP-M    | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>6,720.0   | 0.0<br>0.0         | 0.0<br>6,720.0      |                |
|                    |          | 4000234  |      | 011 111              | TOTAL            | 0.0            | 0.0                | 8,400.0          | 0.0                | 8,400.0             |                |
|                    | 125      | RECONSTRUCTION WITH  |      | DETAIL               | PE               | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 | NON            |
|                    | 125      | ADDITIONAL TRAFFIC LANES OF E<br>COLLEGE AVE (CTH ZZ) FROM S       | HI   | COSTS                | ROW<br>CONST     | 400.0<br>0.0   | 0.0<br>5,500.0     | 0.0<br>0.0       | 0.0<br>0.0         | 400.0<br>5,500.0    | NON-<br>EXEMPT |
|                    | (40.4)   | HOWELL AVE (STH 38) TO S   |      |                      | OTHER            | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 |                |
|                    | (134)    | PENNSYLVANIA AVE (STH 794) IN<br>MILWAUKEE COUNTY (1.30 MILES)     |      | SOURCE               | TOTAL<br>LOCAL   | 400.0<br>80.0  | 5,500.0<br>1,100.0 | 0.0              | 0.0                | 5,900.0<br>1,180.0  |                |
|                    |          |  |      | OF FUNDS             | STATE            | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 |                |
|                    |          | 4000008  |      | COMB                 | FEDERAL<br>TOTAL | 320.0<br>400.0 | 4,400.0<br>5,500.0 | 0.0              | 0.0                | 4,720.0<br>5,900.0  |                |
|                    |          | IMPROVED RIDERSHIP AND PUBLIC                                      |      | DETAIL               | PE               | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 |                |
|                    | 126      | AWARENESS OF PUBLIC  | TP   | COSTS                | ROW              | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 | EXEMPT         |
|                    |          | TRANSPORTATION SERVICES IN SE<br>WISCONSIN, IMPROVE AIR QUALITY    |      |                      | CONST<br>OTHER   | 0.0<br>637.5   | 0.0<br>637.5       | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>1,275.0      |                |
|                    | (750)    | BY REDUCING SINGLE OCCUPANCY<br>AUTO TRIPS, EMISSIONS AND VMTs     |      |                      | TOTAL            | 637.5          | 637.5              | 0.0              | 0.0                | 1,275.0             |                |
|                    |          | WITHIN THE REGION  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 127.5<br>0.0   | 127.5<br>0.0       | 0.0<br>0.0       | 0.0<br>0.0         | 255.0<br>0.0        |                |
|                    |          |  |      | CMAQ                 | FEDERAL          | 510.0          | 510.0              | 0.0              | 0.0                | 1,020.0             |                |
|                    | <u> </u> | 4009994 1693-33-08   |      |                      | TOTAL            | 637.5          | 637.5              | 0.0              | 0.0                | 1,275.0             |                |
|                    | 127      | ELDERLY/DISABLED TRANSPORTATION SEC 5310 UNITED                    | TP   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0          | EXEMPT         |
|                    |          | COMMUNITY CENTER   |      |                      | CONST<br>OTHER   | 0.0<br>72.5    | 0.0<br>96.0        | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>168.5        |                |
|                    | (135)    |  |      |                      | TOTAL            | 72.5           | 96.0               | 0.0              | 0.0                | 168.5               |                |
|                    |          |  |      | SOURCE<br>OF FUNDS   | LOCAL            | 14.5           | 19.2               | 0.0              | 0.0                | 33.7                |                |
|                    |          |  |      | FTA 5310             | STATE<br>FEDERAL | 0.0<br>58.0    | 0.0<br>76.8        | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>134.8        |                |
|                    | <u> </u> | 4000240  |      |                      | TOTAL            | 72.5           | 96.0               | 0.0              | 0.0                | 168.5               |                |
|                    | 128      | TRAVEL TRAINING PROGRAM FOR DISABLED PERSONS TO USE PUBLIC         | TP   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         | 0.0                 | EXEMPT         |
|                    |          | TRANSIT SERVICES   | ''   | 503/3                | CONST            | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 |                |
|                    | (768)    |  |      |                      | OTHER<br>TOTAL   | 50.0<br>50.0   | 0.0                | 0.0              | 0.0<br>0.0         | 50.0<br>50.0        |                |
|                    | (00)     |  |      | SOURCE               | LOCAL            | 50.0<br>25.0   | 0.0                | 0.0              | 0.0                | 25.0                |                |
|                    |          |  |      | OF FUNDS<br>FTA 5317 | STATE            | 0.0            | 0.0                | 0.0              | 0.0                | 0.0                 |                |
|                    |          | 4009989  |      | FIM 031/             | FEDERAL<br>TOTAL | 25.0<br>50.0   | 0.0                | 0.0              | 0.0                | 25.0<br>50.0        |                |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |          | PROJECT  |                      |                    |                  | ESTIMA               | TED COSTS (          | (\$1,000)            |                      |                       | AIR          |
|--------------------|----------|--|----------------------|--------------------|------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE                 |                    |                  | 2009                 | 2010                 | 2011                 | 2012                 | Total                 | QUAL<br>STAT |
| MILWAUKEE          |          | MOBILITY MANAGER POSITION TO                                     |                      | DETAIL             | PE               | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   |              |
| COUNTY             | 129      | PLAN AND COORDINATE<br>TRANSPORTATION SERVICES FOR               | TP                   | COSTS              | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0                   | EXEMPT       |
|                    |          | DISABLED PERSONS IN MILWAUKEE                                    |                      |                    | OTHER            | 212.5                | 0.0                  | 0.0                  | 0.0                  | 212.5                 |              |
|                    | (765)    | COUNTY   |                      | 0011005            | TOTAL            | 212.5                | 0.0                  | 0.0                  | 0.0                  | 212.5                 |              |
|                    |          |  |                      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 42.5<br>0.0          | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 42.5<br>0.0           |              |
|                    |          | 4009992  |                      | FTA 5317           | FEDERAL<br>TOTAL | 170.0<br>212.5       | 0.0                  | 0.0                  | 0.0                  | 170.0<br>212.5        |              |
|                    |          | REMOVAL OF BARRIERS FOR  |                      | DETAIL             | PE               | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   |              |
|                    | 130      | DISABLED PERSONS AT BUS STOPS                                    | TP                   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   | EXEMPT       |
|                    |          | AND ALONG ROUTES IN MILWAUKEE COUNTY                             |                      |                    | CONST<br>OTHER   | 0.0<br>75.0          | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>75.0           |              |
|                    | (767)    |  |                      |                    | TOTAL            | 75.0                 | 0.0                  | 0.0                  | 0.0                  | 75.0                  |              |
|                    |          |  |                      | SOURCE<br>OF FUNDS | LOCAL            | 15.0<br>0.0          | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 15.0<br>0.0           |              |
|                    |          |  |                      | FTA 5317           | STATE<br>FEDERAL | 60.0                 | 0.0                  | 0.0                  | 0.0                  | 60.0                  |              |
|                    |          | 4009990  |                      |                    | TOTAL            | 75.0                 | 0.0                  | 0.0                  | 0.0                  | 75.0                  |              |
|                    | 131      | OPERATING ASSISTANCE FOR MCTS<br>ROUTE 17 TO SERVE BUSINESSES IN | TP                   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0                   | EXEMPT       |
|                    |          | THE MENOMONEE VALLEY IN  | IF                   | COS15              | CONST            | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   | EXEIVII I    |
|                    |          | MILWAUKEE COUNTY   |                      |                    | OTHER            | 220.0                | 0.0                  | 0.0                  | 0.0                  | 220.0                 |              |
|                    |          |  |                      | SOURCE             | LOCAL            | 220.0<br>110.0       | 0.0                  | 0.0                  | 0.0                  | 220.0<br>110.0        |              |
|                    |          |  |                      | OF FUNDS           | STATE            | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   |              |
|                    |          | 4009981  |                      | FTA 5316           | FEDERAL<br>TOTAL | 110.0<br>220.0       | 0.0                  | 0.0                  | 0.0                  | 110.0<br>220.0        |              |
|                    |          | OPERATING ASSISTANCE FOR THE                                     |                      | DETAIL             | PE               | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   |              |
|                    | 132      | MILWAUKEE COUNTY TRANSIT   | TP                   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   | EXEMPT       |
|                    |          | SYSTEM   |                      |                    | CONST<br>OTHER   | 0.0<br>109.672.0     | 0.0<br>109.672.0     | 0.0<br>109.672.0     | 0.0<br>109.672.0     | 0.0<br>438,688.0      |              |
|                    | (137)    |  |                      |                    | TOTAL            | 109,672.0            | 109,672.0            | 109,672.0            | 109,672.0            | 438,688.0             |              |
|                    |          |  |                      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 21,501.0             | 21,501.0             | 21,501.0             | 21,501.0             | 86,004.0              |              |
|                    |          |  |                      | FTA 5307           | FEDERAL          | 68,826.0<br>19,345.0 | 68,826.0<br>19,345.0 | 68,826.0<br>19,345.0 | 68,826.0<br>19,345.0 | 275,304.0<br>77,380.0 |              |
|                    |          | 4000149  |                      |                    | TOTAL            | 109,672.0            | 109,672.0            | 109,672.0            | 109,672.0            | 438,688.0             |              |
|                    | 133      | OPERATING ASSISTANCE FOR MCTS                                    | TP                   | DETAIL             | PE               | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   | EXEMPT       |
|                    |          | JOB-ACCESS BUS SERVICES IN MILWAUKEE COUNTY                      | IF                   | COSTS              | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0            | EXEMI I      |
|                    | (716)    |  |                      |                    | OTHER            | 830.0                | 0.0                  | 0.0                  | 0.0                  | 830.0                 |              |
|                    | (710)    |  |                      | SOURCE             | LOCAL            | 830.0<br>415.0       | 0.0                  | 0.0                  | 0.0                  | 830.0<br>415.0        |              |
|                    |          |  |                      | OF FUNDS           | STATE            | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   |              |
|                    |          | 4009987  |                      | FTA 5316           | FEDERAL<br>TOTAL | 415.0<br>830.0       | 0.0                  | 0.0                  | 0.0                  | 415.0<br>830.0        |              |
|                    |          | CAPITAL COST OF CONTRACTING                                      |                      | DETAIL             | PE               | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   |              |
|                    | 134      | FOR PARATRANSIT OPERATIONS                                       | TP                   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   | EXEMPT       |
|                    |          | FOR THE MILWAUKEE COUNTY<br>TRANSIT SYSTEM                       |                      |                    | CONST<br>OTHER   | 0.0<br>2,312.5       | 0.0<br>2,312.5       | 0.0<br>2,312.5       | 0.0<br>2,312.5       | 0.0<br>9,250.0        |              |
|                    | (138)    |  |                      |                    | TOTAL            | 2,312.5              | 2,312.5              | 2,312.5              | 2,312.5              | 9,250.0               |              |
|                    |          |  |                      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 462.5<br>0.0         | 462.5<br>0.0         | 462.5<br>0.0         | 462.5<br>0.0         | 1,850.0<br>0.0        |              |
|                    |          |  |                      | FTA 5307           | FEDERAL          | 1,850.0              | 1,850.0              | 1,850.0              | 1,850.0              | 7,400.0               |              |
|                    | <u> </u> | 4000110  |                      |                    | TOTAL            | 2,312.5              | 2,312.5              | 2,312.5              | 2,312.5              | 9,250.0               |              |
|                    | 135      | OPERATING ASSISTANCE FOR MCTS<br>ROUTE 54 TO THE UNITED MIGRANT  | TP                   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0            | EXEMPT       |
|                    |          | OPPORTUNITY SERVICES (UMOS)                                      |                      |                    | CONST            | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   |              |
|                    | (719)    | OFFICE IN MILWAUKEE COUNTY                                       |                      |                    | OTHER<br>TOTAL   | 200.0                | 0.0                  | 0.0                  | 0.0                  | 200.0                 |              |
|                    |          |  |                      | SOURCE             | LOCAL            | 100.0                | 0.0                  | 0.0                  | 0.0                  | 100.0                 |              |
|                    |          |  | OF FUNDS<br>FTA 5316 | STATE<br>FEDERAL   | 0.0<br>100.0     | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>100.0         |                       |              |
|                    |          | 4009995  |                      |                    | TOTAL            | 200.0                | 0.0                  | 0.0                  | 0.0                  | 200.0                 |              |
|                    | 120      | CAPITALIZATION OF TRANSIT  |                      | DETAIL             | PE               | 0.0                  | 0.0                  | 0.0                  | 0.0                  | 0.0                   | EVENSE       |
| 1                  | 136      | VEHICLE MAINTENANCE ACTIVITIES                                   | TP                   | COSTS              | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0            | EXEMPT       |
|                    |          |  |                      |                    | OTHER            | 20,437.5             | 20,437.5             | 20,437.5             | 20,437.5             | 81,750.0              |              |
|                    | (139)    |  |                      | 00450-             | TOTAL            | 20,437.5             | 20,437.5             | 20,437.5             | 20,437.5             | 81,750.0              |              |
|                    |          |  |                      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 4,087.5<br>0.0       | 4,087.5<br>0.0       | 4,087.5<br>0.0       | 4,087.5<br>0.0       | 16,350.0<br>0.0       |              |
|                    |          |  |                      | FTA 5307           | FEDERAL          | 16,350.0             | 16,350.0             | 16,350.0             | 16,350.0             | 65,400.0              |              |
|                    |          | 4000028  |                      |                    | TOTAL            | 20,437.5             | 20,437.5             | 20,437.5             | 20,437.5             | 81,750.0              |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                     |                                  | PROJECT   |        |                      |                  | ESTIMA             | TED COSTS          | (\$1,000)          |                    |                      | AIR          |
|---------------------|----------------------------------|---|--------|----------------------|------------------|--------------------|--------------------|--------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR  | NO                               | DESCRIPTION / STATE ID  | TYPE   |                      |                  | 2009               | 2010               | 2011               | 2012               | Total                | QUAL<br>STAT |
| MILWAUKEE<br>COUNTY | 137                              | PURCHASE OF 110 40-FOOT<br>REPLACEMENT BUSES FOR THE          | TP     | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                     |                                  | MILWAUKEE COUNTY TRANSIT<br>SYSTEM: 15 BUSES IN 2009, 2010,   |        |                      | CONST<br>OTHER   | 0.0<br>6,000.0     | 0.0<br>6,000.0     | 0.0<br>6,000.0     | 0.0<br>6,000.0     | 0.0<br>24,000.0      |              |
|                     | (140)                            | 2011 AND 2012   |        |                      | TOTAL            | 6,000.0            | 6,000.0            | 6,000.0            | 6,000.0            | 24,000.0             |              |
|                     |                                  |   |        | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 1,020.0<br>0.0     | 1,020.0<br>0.0     | 1,020.0<br>0.0     | 1,020.0<br>0.0     | 4,080.0<br>0.0       |              |
|                     | R                                | 4000504   |        | FTA 5309             | FEDERAL<br>TOTAL | 4,980.0<br>6,000.0 | 4,980.0<br>6,000.0 | 4,980.0<br>6,000.0 | 4,980.0<br>6,000.0 | 19,920.0<br>24,000.0 |              |
|                     | 138                              | REPLACEMENT OF AIR<br>CONDITIONING SYSTEM AT THE              | TP     | DETAIL<br>COSTS      | PE<br>ROW        | 50.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 50.0<br>0.0          | EXEMPT       |
|                     |                                  | MILWAUKEE COUNTY TRANSIT                                      |        |                      | CONST            | 400.0              | 0.0                | 0.0                | 0.0                | 400.0                |              |
|                     | (142)                            | ADMINISTRATION BUILDING                                       |        |                      | OTHER<br>TOTAL   | 0.0<br>450.0       | 0.0                | 0.0                | 0.0                | 0.0<br>450.0         |              |
|                     |                                  |   |        | SOURCE               | LOCAL            | 90.0               | 0.0                | 0.0                | 0.0                | 90.0                 |              |
|                     |                                  |   |        | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>360.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>360.0         |              |
|                     |                                  | 4000104   |        |                      | TOTAL            | 450.0              | 0.0                | 0.0                | 0.0                | 450.0                |              |
|                     | 139                              | PURCHASE OF MISCELLANEOUS<br>SUPPORT SERVICE AND              | TP     | DETAIL               | PE<br>ROW        | 0.0<br>0.0         | 0.0                | 0.0<br>0.0         | 0.0                | 0.0                  | EXEMPT       |
|                     |                                  | MAINTENANCE EQUIPMENT FOR THE                                 | ""     | COSTS                | CONST            | 0.0                | 0.0<br>0.0         | 0.0                | 0.0<br>0.0         | 0.0                  | EXEMI I      |
|                     | (143)                            | MILWAUKEE COUNTY TRANSIT<br>SYSTEM                            |        |                      | OTHER<br>TOTAL   | 550.0<br>550.0     | 550.0<br>550.0     | 550.0<br>550.0     | 550.0<br>550.0     | 2,200.0<br>2,200.0   |              |
|                     | ( ,                              |   |        | SOURCE               | LOCAL            | 110.0              | 110.0              | 110.0              | 110.0              | 440.0                |              |
|                     |                                  |   |        | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>440.0       | 0.0<br>440.0       | 0.0<br>440.0       | 0.0<br>440.0       | 0.0<br>1,760.0       |              |
|                     |                                  | 4000047   |        | 1 1A 5501            | TOTAL            | 550.0              | 550.0              | 550.0              | 550.0              | 2,200.0              |              |
|                     | Ī.,,                             | TRANSIT VEHICLE TIRE LEASING                                  |        | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                     | 140                              | SERVICES  | TP     | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                     |                                  |   |        |                      | OTHER            | 460.0              | 480.0              | 500.0              | 520.0              | 1,960.0              |              |
|                     | (144)                            |   |        | 0011005              | TOTAL            | 460.0              | 480.0              | 500.0              | 520.0              | 1,960.0              |              |
|                     |                                  |   |        | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 92.0<br>0.0        | 96.0<br>0.0        | 100.0<br>0.0       | 104.0<br>0.0       | 392.0<br>0.0         |              |
|                     |                                  | 4000050   |        | FTA 5307             | FEDERAL          | 368.0              | 384.0              | 400.0              | 416.0              | 1,568.0              |              |
|                     |                                  | 4000050  UPGRADE OF THE MCTS BUS RADIO                        |        | DETAIL               | TOTAL<br>PE      | 460.0<br>0.0       | 480.0              | 500.0              | 520.0<br>0.0       | 1,960.0              |              |
|                     | 141                              | SYSTEM.   | TP     | COSTS                | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                     |                                  |   |        | 00070                | CONST<br>OTHER   | 0.0<br>1,600.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,600.0       |              |
|                     |                                  |   |        |                      | TOTAL            | 1,600.0            | 0.0                | 0.0                | 0.0                | 1,600.0              |              |
|                     |                                  |   |        | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 320.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 320.0<br>0.0         |              |
|                     |                                  |   |        | FTA 5307             | FEDERAL          | 1,280.0            | 0.0                | 0.0                | 0.0                | 1,280.0              |              |
|                     |                                  | 4007009   |        |                      | TOTAL            | 1,600.0            | 0.0                | 0.0                | 0.0                | 1,600.0              |              |
|                     | 142                              | REPLACEMENT OF FUELING<br>SYSTEMS AT THE MILWAUKEE            | TP     | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | EXEMPT       |
|                     |                                  | COUNTY TRANSIT SYSTEM OPERATING GARAGES                       |        |                      | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                     | (146)                            | OI EIGHING GAIGGES  |        |                      | OTHER<br>TOTAL   | 0.0                | 600.0<br>600.0     | 0.0                | 0.0                | 600.0<br>600.0       |              |
|                     | 1                                |   |        | SOURCE               | LOCAL            | 0.0                | 120.0              | 0.0                | 0.0                | 120.0                |              |
|                     |                                  |   |        | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>480.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>480.0         |              |
|                     |                                  | 4000106   |        |                      | TOTAL            | 0.0                | 600.0              | 0.0                | 0.0                | 600.0                |              |
|                     | 143                              | REPLACEMENT OF HVAC CONTROL<br>SYSTEMS AT ALL MCTS FACILITIES | TP     | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           |              |
|                     |                                  | OTOTEMO AT ALL MOTOT ACILITIES                                |        | 30073                | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                     | (150)                            |   |        |                      | OTHER<br>TOTAL   | 320.0<br>320.0     | 0.0                | 0.0                | 0.0                | 320.0<br>320.0       |              |
|                     |                                  |   |        | SOURCE               | LOCAL            | 64.0               | 0.0                | 0.0                | 0.0                | 64.0                 |              |
|                     |                                  |   |        | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>256.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>256.0         |              |
|                     | 4000113 PURCHASE OF TRIP PLANNER |   |        | TOTAL                | 320.0            | 0.0                | 0.0                | 0.0                | 320.0              | 1 1                  |              |
|                     |                                  |   | DETAIL | PE                   | 0.0              | 0.0                | 0.0                | 0.0                | 0.0                | EVENIOT              |              |
|                     | 144                              | SOFTWARE FOR MCTS   | TP     | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           |              |
|                     | (700)                            |   |        |                      | OTHER            | 244.0              | 0.0                | 0.0                | 0.0                | 244.0                |              |
|                     | (766)                            |   |        | SOURCE               | TOTAL<br>LOCAL   | 244.0<br>48.8      | 0.0                | 0.0                | 0.0                | 244.0<br>48.8        |              |
|                     |                                  |   |        | OF FUNDS             | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                     |                                  | 4009991   |        | FTA 5317             | FEDERAL          | 195.2              | 0.0                | 0.0                | 0.0                | 195.2                |              |
|                     | 1                                | T003331   |        |                      | TOTAL            | 244.0              | 0.0                | 0.0                | 0.0                | 244.0                |              |

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|                    |                  | PROJECT  |          |                      |                  | ESTIMA         | ATED COSTS     | (\$1,000)      |                |                | AIR  |
|--------------------|------------------|--|----------|----------------------|------------------|----------------|----------------|----------------|----------------|----------------|--|
| PROJECT<br>SPONSOR | NO               | DESCRIPTION / STATE ID                                     | TYPE     |                      |                  | 2009           | 2010           | 2011           | 2012           | Total          | QUAL<br>STAT                                   |
| MILWAUKEE          | 145              | REPLACEMENT OF THE ASPHALT                                 |          | DETAIL               | PE               | 20.0           | 0.0            | 0.0            | 0.0            | 20.0           | EVENDE   |
| COUNTY             | 145              | PARKING LOT AT THE MCTS FLEET MAINTENANCE FACILITY.        | TP       | COSTS                | ROW<br>CONST     | 0.0<br>225.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>225.0   | EXEMPT   |
|                    |                  |  |          |                      | OTHER            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |  |
|                    |                  |  |          | SOURCE               | TOTAL<br>LOCAL   | 245.0<br>49.0  | 0.0            | 0.0            | 0.0            | 245.0<br>49.0  |  |
|                    |                  |  |          | OF FUNDS             | STATE            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |  |
|                    | R                | 4007011  |          | FTA 5307             | FEDERAL<br>TOTAL | 196.0<br>245.0 | 0.0            | 0.0            | 0.0            | 196.0<br>245.0 |  |
|                    |                  | ROOF REPLACEMENT AT MCTS                                   |          | DETAIL               | PE               | 25.0           | 0.0            | 0.0            | 0.0            | 25.0           |  |
|                    | 146              | ADMINISTRATION BUILDING                                    | TP       | COSTS                | ROW<br>CONST     | 0.0<br>225.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>225.0   | EXEMPT   |
|                    |                  |  |          |                      | OTHER            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |  |
|                    | (153)            |  |          | 0011005              | TOTAL            | 250.0          | 0.0            | 0.0            | 0.0            | 250.0          |  |
|                    |                  |  |          | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 50.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 50.0<br>0.0    |  |
|                    |                  | 4000123  |          | FTA 5307             | FEDERAL          | 200.0          | 0.0            | 0.0            | 0.0            | 200.0          |  |
|                    |                  | REPLACE OIL/WATER SEPERATOR                                |          | DETAIL               | TOTAL<br>PE      | 250.0<br>0.0   | 0.0            | 0.0            | 0.0            | 250.0          |  |
|                    | 147              | AT THE MCTS KINNICKINNIC                                   | TP       | COSTS                | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            | EXEMPT   |
|                    |                  | OPERATING GARAGE   |          |                      | CONST<br>OTHER   | 0.0<br>0.0     | 200.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 200.0          |  |
|                    | (155)            |  |          |                      | TOTAL            | 0.0            | 200.0          | 0.0            | 0.0            | 200.0          |  |
|                    |                  |  |          | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0     | 40.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 40.0<br>0.0    |  |
|                    |                  |  |          | FTA 5307             | FEDERAL          | 0.0            | 160.0          | 0.0            | 0.0            | 160.0          |  |
|                    | <u> </u>         | 4000124  | <u> </u> |                      | TOTAL            | 0.0            | 200.0          | 0.0            | 0.0            | 200.0          |  |
|                    | 148              | REPLACEMENT OF DIESEL PUMPS<br>AND UNDERGROUND STORAGE     | TP       | DETAIL<br>COSTS      | PE<br>ROW        | 60.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 60.0<br>0.0    | EXEMPT   |
|                    |                  | TANK PIPING AT THE MCTS                                    | ''       | 00070                | CONST            | 510.0          | 0.0            | 0.0            | 0.0            | 510.0          |  |
|                    |                  | KINNICKINNIC GARAGE.                                       |          |                      | OTHER<br>TOTAL   | 0.0<br>570.0   | 0.0            | 0.0            | 0.0            | 0.0<br>570.0   |  |
|                    |                  |  |          | SOURCE               | LOCAL            | 114.0          | 0.0            | 0.0            | 0.0            | 114.0          |  |
|                    |                  |  |          | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>456.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>456.0   |  |
|                    |                  | 4007008  |          |                      | TOTAL            | 570.0          | 0.0            | 0.0            | 0.0            | 570.0          |  |
|                    | 149              | REPLACEMENT OF AIR   |          | DETAIL               | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            | EVENDT   |
|                    | 143              | CONDITIONING SYSTEM AT THE MCTS FIEBRANTZ GARAGE           | TP       | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | EXEMPT   |
|                    |                  |  |          |                      | OTHER            | 0.0            | 0.0            | 100.0          | 0.0            | 100.0          |  |
|                    |                  |  |          | SOURCE               | TOTAL<br>LOCAL   | 0.0            | 0.0            | 100.0<br>20.0  | 0.0            | 100.0<br>20.0  |  |
|                    |                  |  |          | OF FUNDS             | STATE            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |  |
|                    |                  | 4009958  |          | FTA 5307             | FEDERAL<br>TOTAL | 0.0            | 0.0            | 80.0<br>100.0  | 0.0            | 80.0<br>100.0  |  |
|                    |                  | REPLACEMENT OF AIR   |          | DETAIL               | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |  |
|                    | 150              | CONDITIONING SYSTEM AT THE                                 | TP       | COSTS                | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            | EXEMPT   |
|                    |                  | MCTS FLEET MAINTENANCE<br>FACILITY - UNIT REPAIR BUILDING  |          |                      | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>200.0   | 0.0<br>0.0     | 0.0<br>200.0   |  |
|                    |                  |  |          |                      | TOTAL            | 0.0            | 0.0            | 200.0          | 0.0            | 200.0          |  |
|                    |                  |  | 1        | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0     | 40.0<br>0.0    | 0.0<br>0.0     | 40.0<br>0.0    |  |
|                    |                  | 4000057  |          | FTA 5307             | FEDERAL          | 0.0            | 0.0            | 160.0          | 0.0            | 160.0          |  |
|                    | <del> </del>     | 4009957  | <u> </u> | DETA"                | TOTAL            | 0.0            | 0.0            | 200.0          | 0.0            | 200.0          | <u>                                       </u> |
|                    | 151              | REPLACEMENT OF AIR CONDITIONING SYSTEM AT THE              | TP       | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     |  |
|                    |                  | MCTS FLEET MAINTENANCE<br>FACILITY - ADMINISTRATION        | 1        |                      | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>150.0   | 0.0<br>0.0     | 0.0<br>150.0   |  |
|                    |                  | BUILDING   |          |                      | TOTAL            | 0.0            | 0.0            | 150.0          | 0.0            | 150.0          |  |
|                    |                  |  | 1        | SOURCE               | LOCAL            | 0.0            | 0.0            | 30.0           | 0.0            | 30.0           |  |
|                    |                  |  |          | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>120.0   | 0.0<br>0.0     | 0.0<br>120.0   |  |
|                    | 4009956          |  |          | TOTAL                | 0.0              | 0.0            | 150.0          | 0.0            | 150.0          |                |  |
|                    | 152 <sup>f</sup> | SUPPORT OF SOUTHEASTERN                                    | TI       | DETAIL               | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |  |
|                    |                  | WISCONSIN REGIONAL PLANNING<br>COMMISSION TRANSIT PLANNING | ''       | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     |  |
|                    | (159)            | PROGRAM  |          |                      | OTHER            | 187.5          | 187.5          | 187.5          | 187.5          | 750.0          |  |
|                    | (100)            |  | 1        | SOURCE               | TOTAL<br>LOCAL   | 187.5<br>18.7  | 187.5<br>18.7  | 187.5<br>18.7  | 187.5<br>18.7  | 750.0<br>74.8  |  |
|                    |                  |  |          | OF FUNDS             | STATE            | 18.8           | 18.8           | 18.8           | 18.8           | 75.2           |  |
|                    |                  | 4000161  |          | FTA 5307             | FEDERAL<br>TOTAL | 150.0<br>187.5 | 150.0<br>187.5 | 150.0<br>187.5 | 150.0<br>187.5 | 600.0<br>750.0 |  |
| L                  | 1                |  |          |                      | . · - · · · -    |                |                | .00            |                |                |  |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |   | PROJECT   |      |                      |                  | ESTIMA         | ATED COSTS          | (\$1,000)       |                     |                  | AIR          |
|--------------------|---|---|------|----------------------|------------------|----------------|---------------------|-----------------|---------------------|------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID  | TYPE |                      |                  | 2009           | 2010                | 2011            | 2012                | Total            | QUAL<br>STAT |
| MILWAUKEE          | 153   | SHORT RANGE TRANSIT PLANNING                                      | TI   | DETAIL               | PE<br>ROW        | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              | EXEMPT       |
| COUNTY             |   | AND PROGRAMMING STUDIES FOR<br>THE MILWAUKEE COUNTY TRANSIT       | "    | COSTS                | CONST            | 0.0<br>0.0     | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0          | 0.0<br>0.0       | EXEIVII 1    |
|                    | (160)   | SYSTEM  |      |                      | OTHER<br>TOTAL   | 180.0<br>180.0 | 200.0<br>200.0      | 200.0<br>200.0  | 200.0<br>200.0      | 780.0<br>780.0   | 1            |
|                    | (100)   |   |      | SOURCE               | LOCAL            | 36.0           | 40.0                | 40.0            | 40.0                | 156.0            |              |
|                    |   |   |      | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>144.0   | 0.0<br>160.0        | 0.0<br>160.0    | 0.0<br>160.0        | 0.0<br>624.0     |              |
|                    |   | 4000013   |      | 7 77 6507            | TOTAL            | 180.0          | 200.0               | 200.0           | 200.0               | 780.0            |              |
|                    | 154   | PURCHASE AND INSTALLATION OF                                      | _    | DETAIL               | PE               | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              | EVENDT       |
|                    | 134   | BICYCLE RACKS ON MCTS BUSES.                                      | TI   | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0          | 0.0              | EXEMPT       |
|                    |   |   |      |                      | OTHER            | 650.0          | 0.0                 | 0.0             | 0.0                 | 650.0            |              |
|                    |   |   |      | SOURCE               | TOTAL<br>LOCAL   | 650.0<br>32.5  | 0.0                 | 0.0             | 0.0                 | 650.0<br>32.5    |              |
|                    |   |   |      | OF FUNDS             | STATE            | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              |              |
|                    |   | 4007010   |      | FTA 5307             | FEDERAL<br>TOTAL | 617.5<br>650.0 | 0.0                 | 0.0             | 0.0                 | 617.5<br>650.0   |              |
|                    |   | MILWAUKEE DOWNTOWN TRANSIT  |      | DETAIL               | PE               | 3,000.0        | 0.0                 | 0.0             | 0.0                 | 3,000.0          |              |
|                    | <b>155</b> <sup>g</sup>   | CONNECTOR LOCALLY PREFERRED                                       | TE   | COSTS                | ROW              | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              | EXEMPT       |
|                    |   | ALTERNATIVE: CONTINUED<br>PLANNING; PE IN 2009                    |      |                      | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0          | 0.0<br>0.0       |              |
|                    | (163)   |   |      |                      | TOTAL            | 3,000.0        | 0.0                 | 0.0             | 0.0                 | 3,000.0          |              |
|                    |   |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 450.0<br>0.0   | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0          | 450.0<br>0.0     |              |
|                    |   | 400007  |      | IH-C/S               | FEDERAL          | 2,550.0        | 0.0                 | 0.0             | 0.0                 | 2,550.0          |              |
|                    | <u> </u>  | 4000087   |      |                      | TOTAL            | 3,000.0        | 0.0                 | 0.0             | 0.0                 | 3,000.0          | <u> </u>     |
|                    | 156   | IMPLEMENTATION OF A BUS RAPID<br>TRANSIT LINE BY THE MILWAUKEE    | TE   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0          | 0.0<br>0.0       | EXEMPT       |
|                    | COUNTY TRANSIT SYSTEM ALONG<br>FOND DU LAC AND NATIONAL<br>AVENUES (12.0 MILES) |   |      | CONST<br>OTHER       | 0.0<br>0.0       | 0.0<br>0.0     | 5,000.0<br>35,000.0 | 0.0<br>0.0      | 5,000.0<br>35.000.0 |                  |              |
|                    |   |   |      |                      | TOTAL            | 0.0            | 0.0                 | 40,000.0        | 0.0                 | 40,000.0         |              |
|                    |   |   |      | SOURCE               | LOCAL            | 0.0            | 0.0                 | 8,000.0         | 0.0                 | 8,000.0          |              |
|                    |   |   |      | OF FUNDS<br>FTA 5309 | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>0.0          | 0.0<br>32,000.0 | 0.0<br>0.0          | 0.0<br>32,000.0  |              |
|                    | R   | 4007000   |      |                      | TOTAL            | 0.0            | 0.0                 | 40,000.0        | 0.0                 | 40,000.0         |              |
|                    | 157   | RECONSTRUCTION OF SOUTH 68TH<br>ST (CTH A) FROM RYAN RD (STH 100) | ОН   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0          | 75.0<br>0.0     | 0.0<br>0.0          | 75.0<br>0.0      | EXEMPT       |
|                    |   | TO HOUSÉ OF CORRECTIONS IN THÉ                                    | 011  | 00373                | CONST            | 0.0            | 0.0                 | 0.0             | 500.0               | 500.0            |              |
|                    | (173)   | CITY OF FRANKLIN (0.75 MILES)                                     |      |                      | OTHER<br>TOTAL   | 0.0            | 0.0                 | 75.0            | 0.0<br>500.0        | 0.0<br>575.0     |              |
|                    |   |   |      | SOURCE               | LOCAL            | 0.0            | 0.0                 | 15.0            | 100.0               | 115.0            |              |
|                    |   |   |      | OF FUNDS<br>LRIP     | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>0.0          | 60.0<br>0.0     | 400.0<br>0.0        | 460.0<br>0.0     |              |
|                    |   | 4000090   |      |                      | TOTAL            | 0.0            | 0.0                 | 75.0            | 500.0               | 575.0            |              |
|                    | 158   | BRIDGE REPLACEMENT ON   |      | DETAIL               | PE               | 126.0          | 0.0                 | 0.0             | 0.0                 | 126.0            | EVENDE       |
|                    | 130   | JACKSON PARK DR OVER THE<br>NORTH BRANCH OF THE                   | ОН   | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>690.0        | 0.0<br>0.0      | 0.0<br>0.0          | 0.0<br>690.0     | EXEMPT       |
|                    | (166)   | KINNICKINNIC RIVER IN THE CITY OF MILWAUKEE (P-40-0568)           |      |                      | OTHER            | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              |              |
|                    | (100)   | WILWAUKEE (F-40-0308)   |      | SOURCE               | TOTAL<br>LOCAL   | 126.0<br>25.2  | 690.0<br>138.0      | 0.0             | 0.0                 | 816.0<br>163.2   |              |
|                    |   |   |      | OF FUNDS             | STATE            | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              |              |
|                    |   | 4000082 2106-00-00  |      | BRF                  | FEDERAL<br>TOTAL | 100.8<br>126.0 | 552.0<br>690.0      | 0.0             | 0.0                 | 652.8<br>816.0   |              |
|                    |   | BRIDGE REPLACEMENT OF THE   |      | DETAIL               | PE               | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              |              |
|                    | 159   | KINNICKINNIC RIVER PKWY BRIDGE<br>OVER THE KINNICKINNIC RIVER IN  | ОН   | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>1,363.0      | 0.0<br>0.0      | 0.0<br>0.0          | 0.0<br>1,363.0   |              |
|                    |   | MILWAUKEE COUNTY  |      |                      | OTHER            | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              |              |
|                    |   |   |      | 0011505              | TOTAL            | 0.0            | 1,363.0             | 0.0             | 0.0                 | 1,363.0          |              |
|                    |   |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0     | 273.0<br>0.0        | 0.0<br>0.0      | 0.0<br>0.0          | 273.0<br>0.0     |              |
|                    |   | 4009955 2967-12-70  |      | BRF                  | FEDERAL<br>TOTAL | 0.0            | 1,090.0             | 0.0             | 0.0                 | 1,090.0          | 1            |
|                    | <del>                                     </del>                                | BRIDGE REPLACEMENT ON   |      | DETAIL               | PE               | 0.0<br>250.0   | 1,363.0<br>0.0      | 0.0             | 0.0                 | 1,363.0<br>250.0 | i            |
|                    | 160   | MILWAUKEE RIVER PKWY OVER THE                                     | ОН   | COSTS                | ROW              | 0.0            | 0.0                 | 0.0             | 0.0                 | 0.0              |              |
|                    |   | NORTH FORK OF THE MILWAUKEE<br>RIVER IN THE CITY OF GLENDALE (B-  |      |                      | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0          | 2,000.0<br>0.0  | 0.0<br>0.0          | 2,000.0<br>0.0   |              |
|                    | (167)   | 40-0646)  |      |                      | TOTAL            | 250.0          | 0.0                 | 2,000.0         | 0.0                 | 2,250.0          | ]            |
|                    |   |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 50.0<br>0.0    | 0.0<br>0.0          | 400.0<br>0.0    | 0.0<br>0.0          | 450.0<br>0.0     |              |
|                    |   |   |      | BRF                  | FEDERAL          | 200.0          | 0.0                 | 1,600.0         | 0.0                 | 1,800.0          |              |
|                    |   | 4000079 2967-04-01  |      |                      | TOTAL            | 250.0          | 0.0                 | 2,000.0         | 0.0                 | 2,250.0          |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |          | PROJECT  |      |                    |                  | ESTIMA         | TED COSTS      | (\$1,000)      |            |                | AIR          |
|--------------------|----------|--|------|--------------------|------------------|----------------|----------------|----------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                    |                  | 2009           | 2010           | 2011           | 2012       | Total          | QUAL<br>STAT |
| MILWAUKEE          | 404      | RECONSTRUCTION OF OLD LOOMIS                                       |      | DETAIL             | PE               | 0.0            | 75.0           | 0.0            | 0.0        | 75.0           |              |
| COUNTY             | 161      | RD FROM RAWSON AVE (CTH BB) TO<br>S 76TH ST (CTH U) IN THE CITY OF | ОН   | COSTS              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>500.0   | 0.0<br>0.0 | 0.0<br>500.0   | EXEMPT       |
|                    | (470)    | FRANKLIN (0.63 MILES)  |      |                    | OTHER            | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            |              |
|                    | (170)    |  |      | SOURCE             | TOTAL<br>LOCAL   | 0.0            | 75.0<br>15.0   | 500.0<br>100.0 | 0.0        | 575.0<br>115.0 | ł            |
|                    |          |  |      | OF FUNDS           | STATE            | 0.0            | 60.0           | 400.0          | 0.0        | 460.0          |              |
|                    |          | 4000073  |      | LRIP               | FEDERAL<br>TOTAL | 0.0            | 75.0           | 0.0<br>500.0   | 0.0        | 0.0<br>575.0   | ł            |
|                    |          | REPLACEMENT OF ROOT RIVER  |      | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            |              |
|                    | 162      | PKWY BRIDGE OVER ROOT RIVER IN                                     | ОН   | COSTS              | ROW              | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            | EXEMPT       |
|                    |          | THE VILLAGE OF GREENDALE (P-40-<br>561)                            |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 850.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 850.0<br>0.0   |              |
|                    | (720)    | ·  |      |                    | TOTAL            | 0.0            | 850.0          | 0.0            | 0.0        | 850.0          |              |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 170.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 170.0<br>0.0   |              |
|                    |          |  |      | BRF                | FEDERAL          | 0.0            | 680.0          | 0.0            | 0.0        | 680.0          |              |
|                    |          | 4009996 2980-07-70   |      |                    | TOTAL            | 0.0            | 850.0          | 0.0            | 0.0        | 850.0          |              |
|                    | 163      | BRIDGE REHABILITATION ON W VIENNA AVE OVER THE MENOMONEE           | ОН   | DETAIL<br>COSTS    | PE<br>ROW        | 130.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 130.0<br>0.0   | EXEMPT       |
|                    |          | RIVER AT GRANTOSA PKWY IN  | 0    | 00070              | CONST            | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            |              |
|                    | (171)    | MILWAUKEE COUNTY (P-40-0771)                                       |      |                    | OTHER<br>TOTAL   | 0.0<br>130.0   | 0.0            | 0.0            | 0.0        | 130.0          | ł            |
|                    | (,       |  |      | SOURCE             | LOCAL            | 26.0           | 0.0            | 0.0            | 0.0        | 26.0           |              |
|                    |          |  |      | OF FUNDS<br>BRF    | STATE            | 0.0<br>104.0   | 0.0            | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>104.0   |              |
|                    |          | 4000005  |      | DKF                | FEDERAL<br>TOTAL | 130.0          | 0.0            | 0.0            | 0.0        | 130.0          |              |
|                    |          | BRIDGE REPLACEMENT ON  |      | DETAIL             | PE               | 289.0          | 0.0            | 0.0            | 0.0        | 289.0          |              |
|                    | 164      | WHITNALL PARK DR OVER A<br>BRANCH OF THE ROOT RIVER (P-40-         | ОН   | COSTS              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>1,450.0 | 0.0<br>0.0 | 0.0<br>1,450.0 | EXEMPT       |
|                    |          | 0721)  |      |                    | OTHER            | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            |              |
|                    | (172)    |  |      |                    | TOTAL            | 289.0          | 0.0            | 1,450.0        | 0.0        | 1,739.0        |              |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 57.8<br>0.0    | 0.0<br>0.0     | 290.0<br>0.0   | 0.0<br>0.0 | 347.8<br>0.0   |              |
|                    |          |  |      | BRF                | FEDERAL          | 231.2          | 0.0            | 1,160.0        | 0.0        | 1,391.2        |              |
|                    |          | 4000081 2660-04-00   |      |                    | TOTAL            | 289.0          | 0.0            | 1,450.0        | 0.0        | 1,739.0        |              |
|                    | 165      | CONVERSION OF TRAFFIC SIGNALS TO LIGHT EMITTING DIODE SIGNAL       | HS   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |          | INDICATORS AT 69 LOCATIONS ON<br>THE COUNTY TRUNK HIGHWAY          |      |                    | CONST            | 267.9          | 0.0            | 0.0            | 0.0        | 267.9          |              |
|                    | (174)    | SYSTEM IN MILWAUKEE COUNTY   |      |                    | OTHER<br>TOTAL   | 0.0<br>267.9   | 0.0            | 0.0            | 0.0        | 0.0<br>267.9   |              |
|                    |          |  |      | SOURCE             | LOCAL            | 26.8           | 0.0            | 0.0            | 0.0        | 26.8           |              |
|                    |          |  |      | OF FUNDS<br>STP-S  | STATE<br>FEDERAL | 0.0<br>241.1   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>241.1   |              |
|                    |          | 4000101  |      |                    | TOTAL            | 267.9          | 0.0            | 0.0            | 0.0        | 267.9          |              |
|                    | 166      | INCREASE THE LENGTH OF THE   |      | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            | EVENDE       |
|                    | 100      | EASTBOUND AND WESTBOUND LEFT<br>TURN LANES BY 100 FT AT THE        | HS   | COSTS              | ROW<br>CONST     | 0.0<br>170.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>170.0   |              |
|                    | (475)    | INTERSECTION OF W GOOD HOPE  |      |                    | OTHER            | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            |              |
|                    | (175)    | RD (CTH PP) AND 91ST ST IN THE<br>CITY OF MILWAUKEE                |      | SOURCE             | TOTAL<br>LOCAL   | 170.0<br>17.0  | 0.0            | 0.0            | 0.0        | 170.0<br>17.0  | ł            |
|                    |          |  |      | OF FUNDS           | STATE            | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            |              |
|                    |          | 4000097 2130-10-00   |      | STP-S              | FEDERAL<br>TOTAL | 153.0<br>170.0 | 0.0            | 0.0            | 0.0        | 153.0<br>170.0 | 1 1          |
|                    |          | TRAFFIC SAFETY IMPROVEMENTS  |      | DETAIL             | PE               | 0.0            | 59.6           | 0.0            | 0.0        | 59.6           |              |
|                    | 167      | ON W MILL RD (CTH S) FROM USH 45                                   | HS   | COSTS              | ROW              | 0.0            | 0.0            | 0.0            | 0.0        | 0.0            | EXEMPT       |
|                    |          | TO GREEN BAY RD (STH 57) IN THE CITY OF MILWAUKEE (6.25 MILES)     |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0     | 160.9<br>0.0   | 0.0<br>0.0 | 160.9<br>0.0   |              |
|                    | (177)    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                            |      |                    | TOTAL            | 0.0            | 59.6           | 160.9          | 0.0        | 220.5          | ]            |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 6.0<br>0.0     | 16.1<br>0.0    | 0.0<br>0.0 | 22.1<br>0.0    |              |
|                    |          |  |      | STP-S              | FEDERAL          | 0.0            | 53.6           | 144.8          | 0.0        | 198.4          |              |
|                    | <u> </u> | 4000077 2575-06-00   |      | <u> </u><br>       | TOTAL            | 0.0            | 59.6           | 160.9          | 0.0        | 220.5          |              |
|                    | 168      | IMPLEMENTATION OF AN INTER-<br>JURISDICTIONAL TRAFFIC              | EE   | DETAIL<br>COSTS    | PE<br>ROW        | 150.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 150.0<br>0.0   |              |
|                    |          | COMMUNICATIONS SYSTEM  |      | 300.0              | CONST            | 350.0          | 427.0          | 0.0            | 0.0        | 777.0          |              |
|                    | (185)    | CONNECTING COUNTY AND STATE SIGNALIZED INTERSECTION                |      |                    | OTHER<br>TOTAL   | 0.0<br>500.0   | 0.0<br>427.0   | 0.0            | 0.0        | 927.0          |              |
|                    |          | SYSTEMS IN MILWAUKEE COUNTY  |      | SOURCE             | LOCAL            | 100.0          | 427.0          | 0.0            | 0.0        | 142.7          | 1            |
|                    |          |  |      | OF FUNDS<br>CMAQ   | STATE<br>FEDERAL | 0.0<br>400.0   | 0.0<br>384.3   | 0.0<br>0.0     | 0.0        | 0.0            |              |
|                    |          | 4000119 1693-32-06   |      | - OWN              | TOTAL            | 500.0          | 384.3<br>427.0 | 0.0            | 0.0        | 784.3<br>927.0 |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |  | PROJECT  |      |                          |                  | ESTIMA         | TED COSTS (  | \$1,000)     |                    |                    | AIR          |
|--------------------|--|--|------|--------------------------|------------------|----------------|--------------|--------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID                                       | TYPE |                          |                  | 2009           | 2010         | 2011         | 2012               | Total              | QUAL<br>STAT |
| MILWAUKEE          | 169  | PROVIDE 10 NATURAL GAS                                       |      | DETAIL                   | PE               | 0.0            | 0.0          | 0.0          | 0.0                | 0.0                | EXEMPT       |
| COUNTY             | 100  | VEHICLES AT GENERAL MITCHELL<br>INTERNATIONAL AIRPORT. EIGHT | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | LXLIVIF      |
|                    | (182)  | VEHICLES FOR GMIA OPERATIONS<br>AND TWO VEHICLES TO SERVICE  |      |                          | OTHER<br>TOTAL   | 100.3<br>100.3 | 0.0          | 0.0          | 0.0                | 100.3              |              |
|                    |  | REMOTE PARKING   |      | SOURCE                   | LOCAL            | 20.1           | 0.0          | 0.0          | 0.0                | 20.1               |              |
|                    |  |  |      | OF FUNDS<br>CMAQ         | STATE<br>FEDERAL | 0.0<br>80.2    | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>80.2        |              |
|                    |  | 4006800  |      |                          | TOTAL            | 100.3          | 0.0          | 0.0          | 0.0                | 100.3              |              |
|                    | 170  | PLANNING PRESERVATION STUDIES                                | EE   | DETAIL                   | PE               | 99.0           | 99.0         | 0.0          | 0.0                | 198.0              | EXEMPT       |
|                    |  | CONDUCTED BY THE SURVEY AND MANAGEMENT OF HISTORIC           | LL   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | EXEMI I      |
|                    |  | MILWAUKEE COUNTY PARKWAYS.                                   |      |                          | OTHER<br>TOTAL   | 0.0<br>99.0    | 99.0         | 0.0          | 0.0                | 0.0<br>198.0       |              |
|                    |  |  |      | SOURCE                   | LOCAL            | 19.8           | 19.8         | 0.0          | 0.0                | 39.6               |              |
|                    |  |  |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>79.2    | 0.0<br>79.2  | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>158.4       |              |
|                    |  | 4009983  |      | 0.7. 2                   | TOTAL            | 99.0           | 99.0         | 0.0          | 0.0                | 198.0              |              |
|                    | 171  | CONSTRUCTION OF THE BEERLINE                                 |      | DETAIL                   | PE               | 0.0            | 0.0          | 0.0          | 0.0                | 0.0                | EVENDT       |
|                    | '''  | BIKEWAY FROM NORTH AVE TO<br>LOCUST ST IN THE CITY OF        | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>314.0   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>314.0       | EXEMPT       |
|                    | (188)  | MILWAUKEE (4200 FEET)  |      |                          | OTHER            | 0.0            | 0.0          | 0.0          | 0.0                | 0.0                |              |
|                    | (100)  |  |      | SOURCE                   | TOTAL<br>LOCAL   | 314.0<br>62.8  | 0.0          | 0.0          | 0.0                | 314.0<br>62.8      |              |
|                    |  |  |      | OF FUNDS<br>STP-E        | STATE            | 0.0            | 0.0          | 0.0          | 0.0                | 0.0                |              |
|                    |  | 4000049 2967-01-79   |      | SIP-E                    | FEDERAL<br>TOTAL | 251.2<br>314.0 | 0.0          | 0.0          | 0.0                | 251.2<br>314.0     |              |
|                    |  | CONSTRUCTION OF AN EAST-WEST                                 |      | DETAIL                   | PE               | 0.0            | 0.0          | 0.0          | 400.0              | 400.0              |              |
|                    | 172  | BIKEWAY IN THE WE ENERGIES<br>CORRIDOR FROM STH 32 ON THE    | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>2.100.0     | 0.0<br>2,100.0     | EXEMPT       |
|                    |  | AST AND THE OAK LEAF TRAIL AT                                |      |                          | OTHER            | 0.0            | 0.0          | 0.0          | 2,100.0            | 2,100.0            |              |
|                    |  | COLD SPRING RD ON THE WEST (9.7 MILES)                       |      | 2011005                  | TOTAL            | 0.0            | 0.0          | 0.0          | 2,500.0            | 2,500.0            |              |
|                    |  | ·  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 500.0<br>0.0       | 500.0<br>0.0       |              |
|                    |  | 4007003  |      | CMAQ                     | FEDERAL<br>TOTAL | 0.0            | 0.0          | 0.0          | 2,000.0<br>2,500.0 | 2,000.0<br>2,500.0 |              |
|                    |  | CONSTRUCTION OF A BIKE TRAIL IN                              |      | DETAIL                   | PE               | 0.0            | 0.0          | 0.0          | 80.0               | 80.0               |              |
|                    | 173  | MENOMONEE RIVER CORRIDOR                                     | EE   | COSTS                    | ROW              | 0.0            | 0.0          | 0.0          | 0.0                | 0.0                | EXEMPT       |
|                    |  | FROM LITTLE MENOMONEE RIVER CONFLUENCE WITH MENOMONEE        |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 320.0<br>0.0       | 320.0<br>0.0       |              |
|                    |  | RIVER TO 124TH ST (0.8 MILE)                                 |      |                          | TOTAL            | 0.0            | 0.0          | 0.0          | 400.0              | 400.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 80.0<br>0.0        | 80.0<br>0.0        |              |
|                    |  | 4007007  |      | STP-E                    | FEDERAL          | 0.0            | 0.0          | 0.0          | 320.0              | 320.0              |              |
|                    |  | CONSTRUCTION OF THE  |      | DETAIL                   | TOTAL<br>PE      | 0.0            | 0.0<br>62.5  | 0.0          | 400.0              | 400.0<br>62.5      |              |
|                    | 174  | NORTHWEST BIKEWAY FROM W                                     | EE   | COSTS                    | ROW              | 0.0            | 0.0          | 0.0          | 0.0                | 0.0                | EXEMPT       |
|                    |  | GOOD HOPE RD (CTH PP) TO N<br>124TH ST IN THE CITY OF        |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0   | 187.5<br>0.0 | 0.0<br>0.0         | 187.5<br>0.0       |              |
|                    | (189)  | MILWAUKEE (1.20 MILES)                                       |      |                          | TOTAL            | 0.0            | 62.5         | 187.5        | 0.0                | 250.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 12.5<br>0.0  | 37.5<br>0.0  | 0.0<br>0.0         | 50.0<br>0.0        |              |
|                    |  | 4000070  |      | STP-E                    | FEDERAL          | 0.0            | 50.0         | 150.0        | 0.0                | 200.0              |              |
|                    | <del>                                     </del> | 4000070 CONSTRUCTION OF THE                                  |      | DETAIL                   | TOTAL<br>PE      | 0.0            | 62.5<br>60.0 | 187.5<br>0.0 | 0.0                | 250.0              |              |
|                    | 175  | NORTHWEST BIKEWAY FROM W                                     | EE   | DETAIL<br>COSTS          | ROW              | 0.0            | 0.0          | 0.0          | 0.0                | 0.0                | EXEMPT       |
|                    |  | MILL RD (CTH S) TO W GOOD HOPE<br>RD (CTH PP) IN THE CITY OF |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0   | 210.0<br>0.0 | 0.0<br>0.0         | 210.0<br>0.0       |              |
|                    | (190)  | MILWAUKEÉ (1.33 MILES)                                       |      |                          | TOTAL            | 0.0            | 60.0         | 210.0        | 0.0                | 270.0              |              |
|                    |  |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 12.0<br>0.0  | 42.0<br>0.0  | 0.0<br>0.0         | 54.0<br>0.0        |              |
|                    |  |  |      | STP-E                    | FEDERAL          | 0.0            | 48.0         | 168.0        | 0.0                | 216.0              |              |
|                    | -  | 4000069  CONSTRUCTION OF THE NORTHWEST BIKEWAY FROM THE      |      | DETA!                    | TOTAL            | 0.0            | 60.0         | 210.0        | 0.0                | 270.0              |              |
|                    | 176  |  | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 37.5<br>0.0        | 37.5<br>0.0        |              |
|                    |  | LITTLE MENOMONEE RIVER<br>PARKWAY AT APPLETON AVE TO         |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 112.5<br>0.0       | 112.5<br>0.0       |              |
|                    |  | THE MENOMONEE RIVER CORRIDOR                                 |      |                          | TOTAL            | 0.0            | 0.0          | 0.0          | 150.0              | 150.0              |              |
|                    |  | AT MILL RD (1.7 MILES)                                       |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0            | 0.0          | 0.0          | 30.0               | 30.0<br>0.0        |              |
|                    |  |  |      | STP-E                    | FEDERAL          | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>120.0       | 0.0<br>120.0       |              |
|                    |  | 4007006  |      |                          | TOTAL            | 0.0            | 0.0          | 0.0          | 150.0              | 150.0              |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |          | PROJECT  |      |                          |                  | ESTIMA       | TED COSTS (        | \$1,000)         |                |                    | AIR          |
|--------------------|----------|--|------|--------------------------|------------------|--------------|--------------------|------------------|----------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                          |                  | 2009         | 2010               | 2011             | 2012           | Total              | QUAL<br>STAT |
| MILWAUKEE          | 177      | PHASE 3 OF THE NW SIDE TO  |      | DETAIL                   | PE               | 87.4         | 0.0                | 0.0              | 0.0            | 87.4               | EXEMPT       |
| COUNTY             | '''      | DOWNTOWN COMMUTER PROJECT. CONSTRUCT TRAIL IN ATC/WE                 | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>472.6       | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>472.6       |              |
|                    | (751)    | ENERGIES UTILITY CORRIDOR FROM THE NW CORNER OF BROWN DEER           |      |                          | OTHER            | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    | (731)    | PARK SOUTHEAST TO W MILL RD  |      | SOURCE                   | TOTAL<br>LOCAL   | 87.4<br>17.5 | 472.6<br>94.5      | 0.0              | 0.0            | 560.0<br>112.0     |              |
|                    |          | (CTH S) IN MILWAUKEE COUNTY (2.1 MILES)                              |      | OF FUNDS<br>CMAQ         | STATE            | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    |          | 4009993  |      | CINAQ                    | FEDERAL<br>TOTAL | 69.9<br>87.4 | 378.1<br>472.6     | 0.0              | 0.0            | 448.0<br>560.0     |              |
|                    | 4-0      | FINAL PHASE OF THE NW SIDE TO  |      | DETAIL                   | PE               | 0.0          | 100.0              | 0.0              | 0.0            | 100.0              |              |
|                    | 178      | DOWNTOWN COMMUTER PROJECT. CONSTRUCT BIKE TRAIL ON                   | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 2,500.0<br>0.0     | 0.0<br>1,180.0   | 0.0<br>0.0     | 2,500.0<br>1,180.0 | EXEMPT       |
|                    |          | ABANDONED UP R/R CORRIDOR  |      |                          | OTHER            | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    | (192)    | FROM THE NORTH END OF ESTABROOK PARK TO ATC/WE                       |      | SOURCE                   | TOTAL<br>LOCAL   | 0.0          | 2,600.0<br>520.0   | 1,180.0<br>236.0 | 0.0            | 3,780.0<br>756.0   |              |
|                    |          | ENERGIES UTILITY CORRIDOR NEAR<br>2900 W MILL RD (CTH S) (2.5 MILES) |      | OF FUNDS                 | STATE            | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    |          | 4000051  |      | CMAQ                     | FEDERAL<br>TOTAL | 0.0          | 2,080.0<br>2,600.0 | 944.0<br>1,180.0 | 0.0            | 3,024.0<br>3,780.0 |              |
|                    |          | RECONSTRUCT TO MODERN DESIGN   |      | DETAIL                   | PE               | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    | 179      | STANDARDS THE OAK LEAF TRAIL   | EE   | COSTS                    | ROW              | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                | EXEMPT       |
|                    |          | FROM W CONGRESS ST TO W<br>SILVER SPRING DR IN THE LITTLE            |      |                          | CONST<br>OTHER   | 468.4<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0     | 468.4<br>0.0       |              |
|                    | (183)    | MENOMONEE RIVER CORRIDOR (2.25 MI)                                   |      |                          | TOTAL            | 468.4        | 0.0                | 0.0              | 0.0            | 468.4              |              |
|                    |          | ,,   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 93.7<br>0.0  | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0     | 93.7<br>0.0        |              |
|                    |          |  |      | CMAQ                     | FEDERAL          | 374.7        | 0.0                | 0.0              | 0.0            | 374.7              |              |
|                    |          | 4006940 1693-50-00   |      |                          | TOTAL            | 468.4        | 0.0                | 0.0              | 0.0            | 468.4              |              |
|                    | 180      | CONSTRUCTION OF AN OAK LEAF<br>TRAIL EXTENSION ALONG THE             | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 62.5<br>0.0    | 62.5<br>0.0        |              |
|                    |          | LINCOLN CREEK FROM 30TH AT CAMERON ST WEST TO HAMPTON                |      |                          | CONST<br>OTHER   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 187.5<br>0.0   | 187.5<br>0.0       |              |
|                    |          | AVE AT 60TH ST (2.8 MILES)   |      |                          | TOTAL            | 0.0          | 0.0                | 0.0              | 250.0          | 250.0              |              |
|                    |          |  |      | SOURCE<br>OF FUNDS       | LOCAL            | 0.0          | 0.0                | 0.0              | 50.0           | 50.0               |              |
|                    |          |  |      | CMAQ                     | STATE<br>FEDERAL | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>200.0   | 0.0<br>200.0       |              |
|                    |          | 4007005  |      |                          | TOTAL            | 0.0          | 0.0                | 0.0              | 250.0          | 250.0              |              |
|                    | 181      | RELOCATE OAK LEAF TRAIL FROM<br>MUNICIPAL STREETS AND PARKWAY        | EE   | DETAIL                   | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 132.5<br>0.0   | 132.5<br>0.0       | EXEMPT       |
|                    |          | DRIVES TO BIKE TRAIL FROM 31ST                                       |      | COSTS                    | CONST            | 0.0          | 0.0                | 0.0              | 397.5          | 397.5              |              |
|                    |          | ST ON THE KK RIVER PARKWAY AND<br>5TH ST AT CLEVELAND AVE (2.5       |      |                          | OTHER<br>TOTAL   | 0.0          | 0.0                | 0.0              | 0.0<br>530.0   | 0.0<br>530.0       | 1            |
|                    |          | MILES)   |      | SOURCE                   | LOCAL            | 0.0          | 0.0                | 0.0              | 106.0          | 106.0              |              |
|                    |          |  |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>424.0   | 0.0<br>424.0       |              |
|                    |          | 4007004  |      |                          | TOTAL            | 0.0          | 0.0                | 0.0              | 530.0          | 530.0              |              |
|                    | 182      | CONSTRUCTION OF A PEDESTRIAN   |      | DETAIL                   | PE               | 6.3          | 0.0                | 0.0              | 0.0            | 6.3                | EXEMPT       |
|                    | 102      | BRIDGE OVER THE OAK LEAF TRAIL<br>AT RIVERSIDE PARK IN MILWAUKEE     | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>118.7       | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>118.7       | EXCIVIF      |
|                    |          | COUNTY.  |      |                          | OTHER            | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    |          |  |      | SOURCE                   | TOTAL<br>LOCAL   | 6.3<br>1.3   | 118.7<br>23.7      | 0.0              | 0.0            | 125.0<br>25.0      |              |
|                    |          |  |      | OF FUNDS<br>STP-E        | STATE            | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    |          | 4009984  |      | SIF-E                    | FEDERAL<br>TOTAL | 5.0<br>6.3   | 95.0<br>118.7      | 0.0              | 0.0            | 100.0<br>125.0     |              |
|                    |          | CONSTRUCTION OF AN OAK LEAF  |      | DETAIL                   | PE               | 0.0          | 0.0                | 0.0              | 62.5           | 62.5               |              |
|                    | 183      | TRAIL EXTENSION WEST FROM<br>HOWELL AVE (STH 38) TO ASPEN DR         | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>250.0   | 0.0<br>250.0       | EXEMPT       |
|                    |          | EXTENDED (1.0 MILE)  |      |                          | OTHER            | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                |              |
|                    |          |  |      | 0011005                  | TOTAL            | 0.0          | 0.0                | 0.0              | 312.5          | 312.5              |              |
|                    |          |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 62.5<br>0.0    | 62.5<br>0.0        |              |
|                    |          | 4007002  |      | STP-E                    | FEDERAL          | 0.0          | 0.0                | 0.0              | 250.0          | 250.0              | 1 1          |
|                    | <u> </u> | CONSTRUCTION OF THE OAK LEAF   |      | DETAIL                   | TOTAL<br>PE      | 0.0          | 0.0                | 0.0              | 312.5<br>150.0 | 312.5<br>150.0     |              |
|                    | 184      | TRAIL (ROOT RIVER) FROM HOWELL                                       | EE   | COSTS                    | ROW              | 0.0          | 0.0                | 0.0              | 0.0            | 0.0                | EXEMPT       |
|                    |          | AVE (STH 38) TO 27TH ST (STH 241)<br>IN THE CITY OF MILWAUKEE (2.00  |      |                          | CONST<br>OTHER   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 500.0<br>0.0   | 500.0<br>0.0       |              |
|                    | (193)    | MILES)   |      |                          | TOTAL            | 0.0          | 0.0                | 0.0              | 650.0          | 650.0              | 1 1          |
|                    |          |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0       | 130.0<br>0.0   | 130.0<br>0.0       |              |
|                    |          |  |      | STP-E                    | FEDERAL          | 0.0          | 0.0                | 0.0              | 520.0          | 520.0              |              |
|                    |          | 4000036  |      |                          | TOTAL            | 0.0          | 0.0                | 0.0              | 650.0          | 650.0              |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |        | PROJECT   |      |                          |                  | ESTIMA         | TED COSTS (        | \$1,000)       |                |                    | AIR          |
|--------------------|--------|---|------|--------------------------|------------------|----------------|--------------------|----------------|----------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO     | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009           | 2010               | 2011           | 2012           | Total              | QUAL<br>STAT |
| MILWAUKEE          | 405    | CONSTRUCTION OF THE OAK LEAF                                    |      | DETAIL                   | PE               | 170.7          | 0.0                | 0.0            | 0.0            | 170.7              |              |
| COUNTY             | 185    | TRAIL; BENDER PARK CONNECTOR<br>IN THE CITY OF OAK CREEK (5.50  | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>1,536.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>1,536.0     | EXEMPT       |
|                    | (40.4) | MILES)  |      |                          | OTHER            | 0.0            | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                    | (194)  |   |      | SOURCE                   | TOTAL<br>LOCAL   | 170.7<br>34.1  | 1,536.0<br>307.2   | 0.0            | 0.0            | 1,706.7<br>341.3   |              |
|                    |        |   |      | OF FUNDS                 | STATE            | 0.0            | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                    |        | 4000040   |      | STP-E                    | FEDERAL<br>TOTAL | 136.6<br>170.7 | 1,228.8<br>1,536.0 | 0.0            | 0.0            | 1,365.4<br>1,706.7 |              |
|                    |        | CONSTRUCTION OF AN OAK LEAF                                     |      | DETAIL                   | PE               | 0.0            | 0.0                | 0.0            | 63.0           | 63.0               |              |
|                    | 186    | TRAIL EXTENSION SOUTH FROM                                      | EE   | COSTS                    | ROW              | 0.0            | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                    |        | BENDER PARK TO THE CITY OF OAK CREEK/RACINE COUNTY TRAIL        |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 189.0<br>0.0   | 189.0<br>0.0       |              |
|                    |        | SYSTEMS (1.2 MILES)   |      |                          | TOTAL            | 0.0            | 0.0                | 0.0            | 252.0          | 252.0              |              |
|                    |        |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 50.4<br>0.0    | 50.4<br>0.0        |              |
|                    |        |   |      | STP-E                    | FEDERAL          | 0.0            | 0.0                | 0.0            | 201.6          | 201.6              |              |
|                    |        | 4007001   |      |                          | TOTAL            | 0.0            | 0.0                | 0.0            | 252.0          | 252.0              |              |
|                    | 187    | CONSTRUCTION OF THE OAK LEAF TRAIL FROM OAKWOOD RD TO RYAN      | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0            | 112.5<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 112.5<br>0.0       | EXEMPT       |
|                    |        | RD (STH 100) IN THE CITY OF                                     |      | 00070                    | CONST            | 0.0            | 0.0                | 337.5          | 0.0            | 337.5              |              |
|                    | (195)  | FRANKLIN (1.70 MILES)   |      |                          | OTHER<br>TOTAL   | 0.0            | 0.0<br>112.5       | 0.0<br>337.5   | 0.0            | 0.0<br>450.0       |              |
|                    |        |   |      | SOURCE                   | LOCAL            | 0.0            | 22.5               | 67.5           | 0.0            | 90.0               |              |
|                    |        |   |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>90.0        | 0.0<br>270.0   | 0.0<br>0.0     | 0.0<br>360.0       |              |
|                    |        | 4000004   |      | 011 2                    | TOTAL            | 0.0            | 112.5              | 337.5          | 0.0            | 450.0              |              |
|                    | Ì      | CONSTRUCTION OF THE OAK LEAF                                    |      | DETAIL                   | PE               | 0.0            | 0.0                | 0.0            | 125.0          | 125.0              |              |
|                    | 188    | TRAIL (ROOT RIVER) FROM S 27TH<br>ST (STH 241) TO OAKWOOD RD IN | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>375.0   | 0.0<br>375.0       | EXEMPT       |
|                    |        | THE CITY OF FRANKLIN (3.98 MILES)                               |      |                          | OTHER            | 0.0            | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                    | (196)  |   |      |                          | TOTAL            | 0.0            | 0.0                | 0.0            | 500.0          | 500.0              |              |
|                    |        |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 100.0          | 100.0<br>0.0       |              |
|                    |        |   |      | STP-E                    | FEDERAL          | 0.0            | 0.0                | 0.0            | 400.0          | 400.0              |              |
|                    |        | 4000039   |      |                          | TOTAL            | 0.0            | 0.0                | 0.0            | 500.0          | 500.0              | -            |
|                    | 189    | CONSTRUCTION OF THE OAK LEAF<br>TRAIL KOHL PARK CONNECTOR IN    | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 225.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 225.0<br>0.0       | EVELIDE      |
|                    |        | THE CITY OF MILWAUKEE (5.2 MILES)                               |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 675.0<br>0.0   | 0.0<br>0.0     | 675.0<br>0.0       |              |
|                    | (197)  |   |      |                          | TOTAL            | 0.0            | 225.0              | 675.0          | 0.0            | 900.0              |              |
|                    |        |   |      | SOURCE                   | LOCAL            | 0.0            | 45.0               | 135.0          | 0.0            | 180.0              |              |
|                    |        |   |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>180.0       | 0.0<br>540.0   | 0.0<br>0.0     | 0.0<br>720.0       |              |
|                    |        | 4000055   |      |                          | TOTAL            | 0.0            | 225.0              | 675.0          | 0.0            | 900.0              |              |
|                    | 190    | CONSTRUCTION OF THE OAK LEAF<br>TRAIL FROM THE ROOT RIVER       | EE   | DETAIL                   | PE               | 0.0            | 179.0              | 0.0            | 0.0            | 179.0              |              |
|                    |        | PARKWAY 0.5 MILES SOUTH OF                                      |      | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>716.0   | 0.0<br>0.0     | 0.0<br>716.0       |              |
|                    | (199)  | COLLEGE AVE EXTENDED TO FOREST HOME AVE (STH 24) (3.34          |      |                          | OTHER            | 0.0            | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                    | (100)  | MILES)  |      | SOURCE                   | TOTAL<br>LOCAL   | 0.0            | 179.0<br>35.8      | 716.0<br>143.2 | 0.0            | 895.0<br>179.0     |              |
|                    |        |   |      | OF FUNDS<br>CMAQ         | STATE            | 0.0<br>0.0     | 0.0                | 0.0            | 0.0<br>0.0     | 0.0                |              |
|                    |        | 4000096   |      | CIVIAQ                   | FEDERAL<br>TOTAL | 0.0            | 143.2<br>179.0     | 572.8<br>716.0 | 0.0            | 716.0<br>895.0     | 1 1          |
|                    |        | OAK LEAF TRAIL CONSTRUCTION                                     |      | DETAIL                   | PE               | 0.0            | 0.0                | 275.5          | 0.0            | 275.5              |              |
|                    | 191    | ALONG THE RYAN CREEK CORRIDOR<br>FROM S 76TH ST (CTH U) AND S   | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>1,102.0 | 0.0<br>1,102.0     |              |
|                    |        | 116TH ST (3.30 MILES)   |      |                          | OTHER            | 0.0            | 0.0                | 0.0            | 0.0            | 0.0                |              |
|                    | (200)  |   |      | 00//505                  | TOTAL            | 0.0            | 0.0                | 275.5          | 1,102.0        | 1,377.5            |              |
|                    |        |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0         | 55.1<br>0.0    | 220.4<br>0.0   | 275.5<br>0.0       |              |
|                    |        | 4000000   |      | STP-E                    | FEDERAL          | 0.0            | 0.0                | 220.4          | 881.6          | 1,102.0            |              |
|                    | 1      | 4000099   |      | DETA                     | TOTAL            | 0.0            | 0.0                | 275.5          | 1,102.0        | 1,377.5            |              |
|                    | 192    | CONSTRUCTION OF THE OAK LEAF<br>TRAIL FROM THE NORTHWEST        | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | EXEMPT       |
|                    |        | CORNER OF BROWN DEER PARK<br>ALONG AN ATC UTILITY CORRIDOR      |      |                          | CONST            | 946.1          | 0.0                | 0.0            | 0.0            | 946.1              |              |
|                    | (201)  | TO THE VILLAGE OF BROWN DEER                                    |      |                          | OTHER<br>TOTAL   | 0.0<br>946.1   | 0.0                | 0.0            | 0.0            | 0.0<br>946.1       |              |
|                    |        | VILLAGE HALL, THEN WESTERLY TO CONNECT WITH KOHL PARK AT THE    |      | SOURCE                   | LOCAL            | 189.2          | 0.0                | 0.0            | 0.0            | 189.2              |              |
|                    |        | W END OF HANSON PARK  |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>756.9   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>756.9       |              |
|                    | 1      | 4000102 2972-07-00  |      |                          | TOTAL            | 946.1          | 0.0                | 0.0            | 0.0            | 946.1              | 1            |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                        |       | PROJECT  |      |                    |                  | ESTIMA             | TED COSTS (        | \$1,000)           |                    |                    | AIR          |
|------------------------|-------|--|------|--------------------|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR     | NO    | DESCRIPTION / STATE ID   | TYPE |                    |                  | 2009               | 2010               | 2011               | 2012               | Total              | QUAL<br>STAT |
| CUDAHY                 | 100   | RECONSTRUCTION OF S WHITNALL   |      | DETAIL             | PE               | 0.0                | 728.6              | 0.0                | 0.0                | 728.6              |              |
| (CITY)                 | 193   | AVE/LADISCH AVE FROM S PACKARD<br>AVE AND S NICHOLSON AVE (0.99      | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 287.5<br>0.0       | 0.0<br>3,519.8     | 287.5<br>3,519.8   | EXEMPT       |
|                        |       | MILE)  |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                        |       |  |      | SOURCE             | TOTAL<br>LOCAL   | 0.0                | 728.6<br>728.6     | 287.5<br>287.5     | 3,519.8<br>704.0   | 4,535.9<br>1,720.1 |              |
|                        |       |  |      | OF FUNDS           | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                        |       | 4039999  |      | STP-M              | FEDERAL          | 0.0                | 0.0                | 0.0                | 2,815.8            | 2,815.8            |              |
|                        |       | RECONSTRUCTION OF S  |      | DETAIL             | TOTAL<br>PE      | 0.0                | 728.6<br>0.0       | 287.5              | 3,519.8<br>0.0     | 4,535.9            |              |
|                        | 194   | KINNICKINNIC AVE AND E   | HS   | COSTS              | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                        |       | PLANKINTON AVE INTERSECTION IN THE CITY OF CUDAHY                    |      |                    | CONST<br>OTHER   | 576.5<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 576.5<br>0.0       |              |
|                        | (202) | THE SITE OF CODY, WIT  |      |                    | TOTAL            | 576.5              | 0.0                | 0.0                | 0.0                | 576.5              |              |
|                        |       |  |      | SOURCE             | LOCAL            | 249.3              | 0.0                | 0.0                | 0.0                | 249.3              |              |
|                        |       |  |      | OF FUNDS<br>STP-S  | STATE<br>FEDERAL | 0.0<br>327.2       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>327.2       |              |
|                        |       | 4030001 2185-07-70   |      |                    | TOTAL            | 576.5              | 0.0                | 0.0                | 0.0                | 576.5              |              |
| FRANKLIN               | 195   | RECONSTRUCTION OF W PUETZ RD   | -    | DETAIL             | PE               | 0.0                | 400.0              | 0.0                | 0.0                | 400.0              | EXEMPT       |
| (CITY)                 | 133   | FROM STH 100 TO S 76TH ST (CTH U) (1.2 MILES)                        | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 100.0<br>0.0       | 0.0<br>2.762.0     | 100.0<br>2,762.0   | EXEMPT       |
|                        |       |  |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                        |       |  |      | SOURCE             | TOTAL<br>LOCAL   | 0.0                | 400.0<br>80.0      | 100.0<br>20.0      | 2,762.0            | 3,262.0            |              |
|                        |       |  |      | OF FUNDS           | STATE            | 0.0<br>0.0         | 0.0                | 0.0                | 552.4<br>0.0       | 652.4<br>0.0       |              |
|                        |       | 4050000  |      | STP-M              | FEDERAL          | 0.0                | 320.0              | 80.0               | 2,209.6            | 2,609.6            |              |
|                        |       | 4059999 2160-13-70   |      |                    | TOTAL            | 0.0                | 400.0              | 100.0              | 2,762.0            | 3,262.0            |              |
| GLENDALE<br>(CITY)     | 196   | RECONSTRUCTION OF W GLENDALE<br>AVE FROM N GREEN BAY AVE (STH        | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 260.8<br>0.0       | 0.0<br>11.5        | 0.0<br>0.0         | 260.8<br>11.5      | EXEMPT       |
| (0.1.7)                |       | 57) AND N PORT WASHINGTON RD (0.60 MILE)                             |      |                    | CONST<br>OTHER   | 0.0                | 0.0<br>0.0         | 0.0<br>0.0         | 1,260.1<br>0.0     | 1,260.1<br>0.0     |              |
|                        |       | (0.60 MILE)  |      |                    | TOTAL            | 0.0                | 260.8              | 11.5               | 1,260.1            | 1,532.4            |              |
|                        |       |  |      | SOURCE             | LOCAL            | 0.0                | 52.2               | 2.3                | 252.0              | 306.5              |              |
|                        |       |  |      | OF FUNDS<br>STP-M  | STATE<br>FEDERAL | 0.0                | 0.0<br>208.6       | 0.0<br>9.2         | 0.0<br>1,008.1     | 0.0<br>1,225.9     |              |
|                        |       | 4069999  |      |                    | TOTAL            | 0.0                | 260.8              | 11.5               | 1,260.1            | 1,532.4            |              |
|                        | 197   | CONSTRUCTION OF A 10-FOOT WIDE                                       |      | DETAIL             | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                | EVENDE       |
|                        | 197   | BICYCLE/PEDESTRIAN PATH ALONG<br>WE ENERGIES ROW FROM N SIDNEY       | EE   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>300.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>300.0       |              |
|                        |       | PL TO W MILL RD IN THE CITY OF                                       |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                        | (203) | GLENDALE (0.5 MILES)   |      | 0011005            | TOTAL            | 0.0                | 300.0              | 0.0                | 0.0                | 300.0              |              |
|                        |       |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 60.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0         | 60.0<br>0.0        |              |
|                        |       |  |      | COMB               | FEDERAL          | 0.0                | 240.0              | 0.0                | 0.0                | 240.0              |              |
|                        | -     | 4060002 1693-25-73   |      |                    | TOTAL            | 0.0                | 300.0              | 0.0                | 0.0                | 300.0              |              |
| GREENDALE<br>(VILLAGE) | 198   | RECONDITION W GRANGE AVE<br>FROM S 76TH ST (CTH U) TO LOOMIS         | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | EXEMPT       |
| (1122102)              |       | RD (STH 36) AND S 60TH ST FROM W<br>GRANGE AVE TO A POINT 1,500 FEET |      |                    | CONST            | 5,170.5            | 0.0                | 0.0<br>0.0         | 0.0                | 5,170.5            |              |
|                        | (204) | NORTH IN THE VILLAGE OF  |      |                    | OTHER<br>TOTAL   | 0.0<br>5,170.5     | 0.0                | 0.0                | 0.0                | 5,170.5            |              |
|                        |       | GREENDALE (1.45 MILES)   |      | SOURCE             | LOCAL            | 1,034.1            | 0.0                | 0.0                | 0.0                | 1,034.1            |              |
|                        |       |  |      | OF FUNDS<br>STP-M  | STATE<br>FEDERAL | 0.0<br>4,136.4     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>4,136.4     |              |
|                        |       | 4070002 2365-06-70   |      |                    | TOTAL            | 5,170.5            | 0.0                | 0.0                | 0.0                | 5,170.5            |              |
| MILWAUKEE              | 199   | INSTALLATION OR MODIFICATION OF                                      |      | DETAIL             | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
| (CITY)                 | 199   | TRAFFIC SIGNALS AT IMPROVED STREET INTERSECTIONS IN THE              | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                | EVENIAL      |
|                        | (000) | CITY OF MILWAUKEE  |      |                    | OTHER            | 1,456.4            | 1,482.4            | 1,509.7            | 1,537.6            | 5,986.1            |              |
|                        | (206) |  |      | SOURCE             | TOTAL<br>LOCAL   | 1,456.4<br>1,456.4 | 1,482.4<br>1,482.4 | 1,509.7<br>1,509.7 | 1,537.6<br>1,537.6 | 5,986.1<br>5,986.1 |              |
|                        |       |  |      | OF FUNDS           | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                |              |
|                        |       | 4100067  |      |                    | FEDERAL          | 0.0                | 0.0                | 0.0<br>1 500 7     | 0.0                | 0.0<br>5.086.1     |              |
|                        | 1     | INSTALLATION OF TRAFFIC SIGNING                                      |      | DETAIL             | TOTAL<br>PE      | 1,456.4<br>0.0     | 1,482.4            | 1,509.7<br>0.0     | 1,537.6<br>0.0     | 5,986.1            |              |
|                        | 200   | AT VARIOUS LOCATIONS IN THE CITY                                     | HP   | COSTS              | PE<br>ROW        | 0.0                | 0.0<br>0.0         | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                        |       | OF MILWAUKEE   |      |                    | CONST<br>OTHER   | 0.0                | 0.0                | 0.0<br>823.7       | 0.0<br>835.3       | 0.0<br>3,270.5     |              |
|                        | (207) |  |      |                    | TOTAL            | 800.4<br>800.4     | 811.1<br>811.1     | 823.7<br>823.7     | 835.3              | 3,270.5            |              |
|                        | 1     |  |      | SOURCE             | LOCAL            | 800.4              | 811.1              | 823.7              | 835.3              | 3,270.5            |              |
|                        | 1     |  |      | OF FUNDS           | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         |              |
|                        |       | 4100068  |      |                    | TOTAL            | 800.4              | 811.1              | 823.7              | 835.3              | 3,270.5            | 1 1          |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    | PROJECT                              |  |          |                        |                  | ESTIMA             | TED COSTS          | (\$1,000)          |                    |                      | AIR          |
|--------------------|--------------------------------------|--|----------|------------------------|------------------|--------------------|--------------------|--------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO                                   | DESCRIPTION / STATE ID   | TYPE     |                        |                  | 2009               | 2010               | 2011               | 2012               | Total                | QUAL<br>STAT |
| MILWAUKEE          | 201                                  | INSTALLATION OR MODIFICATION OF                                    | HP       | DETAIL                 | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
| (CITY)             | 201                                  | STREET LIGHTING AT VARIOUS<br>LOCATIONS IN THE CITY OF             | пР       | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | LXLIVIF I    |
|                    | (208)                                | MILWAUKEE  |          |                        | OTHER<br>TOTAL   | 7,850.0<br>7,850.0 | 8,150.0<br>8,150.0 | 8,350.0<br>8,350.0 | 8,750.0<br>8,750.0 | 33,100.0<br>33,100.0 |              |
|                    | (===)                                |  |          | SOURCE                 | LOCAL            | 7,850.0            | 8,150.0            | 8,350.0            | 8,750.0            | 33,100.0             |              |
|                    |                                      |  |          | OF FUNDS               | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  |              |
|                    |                                      | 4100069  |          |                        | TOTAL            | 7,850.0            | 8,150.0            | 8,350.0            | 8,750.0            | 33,100.0             |              |
|                    | 202                                  | BRIDGE RECONSTRUCTION ON W   | HP       | DETAIL<br>COSTS        | PE<br>ROW        | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                    |                                      | FOREST HOME AVE (STH 24) OVER<br>THE KINNICKINNIC RIVER IN THE     | THE      | 60313                  | CONST            | 0.0<br>3,650.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>3,650.0       | EXEMI I      |
|                    | (213)                                | CITY OF MILWAUKEE (0.01 MILES)                                     |          |                        | OTHER<br>TOTAL   | 0.0<br>3,650.0     | 0.0                | 0.0                | 0.0                | 3,650.0              |              |
|                    |                                      |  |          | SOURCE                 | LOCAL            | 25.0               | 0.0                | 0.0                | 0.0                | 25.0                 |              |
|                    |                                      |  |          | OF FUNDS<br>BRF        | STATE<br>FEDERAL | 0.0<br>3,625.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>3,625.0       |              |
|                    |                                      | 4100036 2120-13-70   |          |                        | TOTAL            | 3,650.0            | 0.0                | 0.0                | 0.0                | 3,650.0              |              |
|                    | 203                                  | RECONSTRUCTION OF THE WEST   | HP       | DETAIL                 | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                    |                                      | CAPITOL DR (STH 190) BRIDGE (B-40-<br>059) OVER MENOMONEE RIVER IN | THE      | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,060.0     | 0.0<br>0.0         | 0.0<br>2,060.0       | LXLIVII I    |
|                    | (210)                                | THE CITY OF MILWAUKEE (0.01 MILE)                                  |          |                        | OTHER<br>TOTAL   | 0.0                | 0.0                | 0.0<br>2,060.0     | 0.0                | 2,060.0              |              |
|                    | (= : = )                             |  |          | SOURCE                 | LOCAL            | 0.0                | 0.0                | 25.0               | 0.0                | 25.0                 |              |
|                    |                                      |  |          | <b>OF FUNDS</b><br>BRF | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,035.0     | 0.0<br>0.0         | 0.0<br>2,035.0       |              |
|                    |                                      | 4100064 2025-16-00   |          |                        | TOTAL            | 0.0                | 0.0                | 2,060.0            | 0.0                | 2,060.0              |              |
|                    | 204                                  | RECONSTRUCTION OF THE N  |          | DETAIL                 | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EVELIDE      |
|                    | 204                                  | GRANVILLE RD BRIDGE OVER THE LITTLE MENOMONEE RIVER IN THE         | HP       | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>425.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>425.0         | EXCIVIF      |
|                    | (216) CITY OF MILWAUKEE (0.60 MILES) |  |          | OTHER                  | 0.0              | 0.0                | 0.0                | 0.0                | 0.0                |                      |              |
|                    | (210)                                | 5)   |          | SOURCE                 | TOTAL<br>LOCAL   | 0.0                | 425.0<br>85.0      | 0.0                | 0.0<br>0.0         | 425.0<br>85.0        |              |
|                    |                                      |  |          | <b>OF FUNDS</b><br>BRF | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>340.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>340.0         |              |
|                    |                                      | 4100116 2500-00-00   |          | Di u                   | TOTAL            | 0.0                | 425.0              | 0.0                | 0.0                | 425.0                |              |
|                    | 205                                  | RECONSTRUCTION OF W HAMPTON  | -        | DETAIL                 | PE               | 320.4              | 0.0                | 0.0                | 0.0                | 320.4                | EXEMPT       |
|                    | 203                                  | AVE FROM N GREEN BAY AVE (STH<br>57) TO N TEUTONIA AVE IN THE CITY | HP       | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,550.3     | 0.0<br>1,550.3       | EXEMPT       |
|                    | (217)                                | OF MILWAUKEE (1.43 MILES)  |          |                        | OTHER            | 0.0                | 0.0                | 0.0                | 100.0              | 100.0                |              |
|                    | (217)                                |  |          | SOURCE                 | TOTAL<br>LOCAL   | 320.4<br>64.1      | 0.0                | 0.0                | 1,650.3<br>330.0   | 1,970.7<br>394.1     |              |
|                    |                                      |  |          | OF FUNDS<br>STP-M      | STATE<br>FEDERAL | 0.0<br>256.3       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,320.3     | 0.0<br>1,576.6       |              |
|                    |                                      | 4100018  |          | <i>377 m</i>           | TOTAL            | 320.4              | 0.0                | 0.0                | 1,650.3            | 1,970.7              |              |
|                    | 206                                  | REHABILITATION OF THE W  |          | DETAIL                 | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EVENDT       |
|                    | 200                                  | HAMPTON AVE BRIDGE (P-40-801) OVER LINCOLN CREEK IN THE CITY       | HP       | COSTS                  | ROW<br>CONST     | 0.0<br>1,265.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,265.0       | EXEMPT       |
|                    | (218)                                | OF MILWAUKEE (0.03 MILES)  |          |                        | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | 1            |
|                    | (210)                                |  |          | SOURCE                 | TOTAL<br>LOCAL   | 1,265.0<br>253.0   | 0.0                | 0.0                | 0.0                | 1,265.0<br>253.0     |              |
|                    |                                      |  |          | OF FUNDS<br>BRF        | STATE<br>FEDERAL | 0.0<br>1.012.0     | 0.0                | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,012.0       |              |
|                    |                                      | 4100057 2545-12-00   |          |                        | TOTAL            | 1,012.0            | 0.0                | 0.0                | 0.0                | 1,012.0              | 1 1          |
|                    | 207                                  | RESURFACE N HOPKINS FROM W   | <u>.</u> | DETAIL                 | PE               | 0.0                | 0.0                | 250.0              | 0.0                | 250.0                |              |
|                    | 201                                  | CONGRESS ST TO W VILLARD AVE IN THE CITY OF MILWAUKEE (1.10        | HP       | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           |              |
|                    | (223)                                | MILES)   |          |                        | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | (220)                                |  |          | SOURCE                 | TOTAL<br>LOCAL   | 0.0                | 0.0                | 250.0<br>50.0      | 0.0                | 250.0<br>50.0        |              |
|                    |                                      |  |          | OF FUNDS<br>STP-M      | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>200.0       | 0.0<br>0.0         | 0.0<br>200.0         |              |
|                    |                                      | 4100020  | L        | J W                    | TOTAL            | 0.0                | 0.0                | 250.0              | 0.0                | 250.0                |              |
|                    | 208                                  | REHABILITATION OF THE S HOWELL                                     |          | DETAIL                 | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EVENIOR      |
|                    | 208                                  | AVE (STH 38) BRIDGE (P-40-0509)<br>OVER UNION PACIFIC RAILROAD IN  | HP       | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>865.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>865.0         |              |
|                    | (224)                                | THE CITY OF MILWAUKEE (0.02 MILES)                                 |          |                        | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | (224)                                | IWILLO)  |          | SOURCE                 | TOTAL<br>LOCAL   | 0.0                | 865.0<br>173.0     | 0.0                | 0.0                | 865.0<br>173.0       |              |
|                    |                                      |  |          | OF FUNDS               | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | Ī                                    | 4100062 2060-09-00   |          | BRF                    | FEDERAL<br>TOTAL | 0.0                | 692.0<br>865.0     | 0.0                | 0.0                | 692.0<br>865.0       |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |   | PROJECT   |        |                          |                  | ESTIMA         | TED COSTS (        | (\$1,000)          |                  |                    | AIR          |
|--------------------|---|---|--------|--------------------------|------------------|----------------|--------------------|--------------------|------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID  | TYPE   |                          |                  | 2009           | 2010               | 2011               | 2012             | Total              | QUAL<br>STAT |
| MILWAUKEE          | 209   | RECONSTRUCTION OF KEEFE AVE   |        | DETAIL                   | PE               | 321.2          | 0.0                | 0.0                | 0.0              | 321.2              | EVENDE       |
| (CITY)             | 209   | FROM N 7TH ST TO N HUMBOLDT<br>BLVD IN THE CITY OF MILWAUKEE                                  | HP     | COSTS                    | ROW<br>CONST     | 0.0            | 0.0<br>2,052.3     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>2,052.3     | EXEMPT       |
|                    | (005)   | (1.23 MILES)  |        |                          | OTHER            | 0.0            | 126.5              | 0.0                | 0.0              | 126.5              |              |
|                    | (225)   |   |        | SOURCE                   | TOTAL<br>LOCAL   | 321.2<br>64.2  | 2,178.8<br>435.8   | 0.0                | 0.0              | 2,500.0<br>500.0   |              |
|                    |   |   |        | OF FUNDS                 | STATE            | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                |              |
|                    |   | 4100008 2059-00-01  |        | STP-M                    | FEDERAL<br>TOTAL | 257.0<br>321.2 | 1,743.0<br>2,178.8 | 0.0                | 0.0              | 2,000.0<br>2,500.0 |              |
|                    |   | RESURFACING OF E LINCOLN AVE  |        | DETAIL                   | PE               | 0.0            | 0.0                | 100.0              | 0.0              | 100.0              |              |
|                    | 210   | FROM S 1ST ST TO S KINNICKINNIC<br>AVE IN THE CITY OF MILWAUKEE                               | HP     | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 0.0                | EXEMPT       |
|                    |   | (0.36 MILES)  |        |                          | OTHER            | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                |              |
|                    | (227)   |   |        | 0011005                  | TOTAL            | 0.0            | 0.0                | 100.0              | 0.0              | 100.0              |              |
|                    |   |   |        | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0         | 20.0<br>0.0        | 0.0<br>0.0       | 20.0<br>0.0        |              |
|                    |   | 4400400   |        | STP-M                    | FEDERAL          | 0.0            | 0.0                | 80.0               | 0.0              | 80.0               |              |
|                    |   | 4100108  RECONSTRUCTION OF E LINCOLN  |        | DETAIL                   | TOTAL<br>PE      | 0.0            | 0.0                | 100.0              | 0.0              | 100.0              |              |
|                    | 211   | AVE FROM S LINCOLN MEMORIAL DR  | HP     | COSTS                    | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                    |   | TO E BAY ST (EXCLUDING<br>STRUCTURE) IN THE CITY OF   |        |                          | CONST<br>OTHER   | 780.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 780.0<br>0.0       |              |
|                    | (228)   | MILWAUKEE (0.32 MILES)  |        |                          | TOTAL            | 780.0          | 0.0                | 0.0                | 0.0              | 780.0              |              |
|                    |   |   |        | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 426.0<br>354.0 | 0.0                | 0.0                | 0.0              | 426.0<br>354.0     |              |
|                    |   |   |        | LRIP                     | FEDERAL          | 0.0            | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 0.0                |              |
|                    |   | 4100075   |        |                          | TOTAL            | 780.0          | 0.0                | 0.0                | 0.0              | 780.0              |              |
|                    | 212   | REHABILITATION AND DECK<br>REPLACEMENT OF THE E LINCOLN                                       | HP     | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 0.0                | EXEMPT       |
|                    |   | AVE BRIDGE OVER THE UP RAILWAY  |        | 00373                    | CONST            | 0.0            | 5,750.0            | 0.0                | 0.0              | 5,750.0            |              |
|                    | (229) IN THE CITY OF MILWAUKEE (P-40-<br>0804) (0.17 MILES) |   |        | OTHER<br>TOTAL           | 25.0<br>25.0     | 0.0<br>5,750.0 | 0.0                | 0.0                | 25.0<br>5,775.0  |                    |              |
|                    |   |   | SOURCE | LOCAL                    | 5.0              | 1,150.0        | 0.0                | 0.0                | 1,155.0          |                    |              |
|                    |   |   |        | OF FUNDS<br>BRF          | STATE<br>FEDERAL | 0.0<br>20.0    | 0.0<br>4.600.0     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>4,620.0     |              |
|                    |   | 4100035 2110-04-00  |        |                          | TOTAL            | 25.0           | 5,750.0            | 0.0                | 0.0              | 5,775.0            |              |
|                    | 213   | RECONSTRUCT W LISBON AVE  | - 15   | DETAIL                   | PE               | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EVENDT       |
|                    | 213   | FROM N 31ST ST TO N SHERMAN<br>BLVD IN THE CITY OF MILWAUKEE                                  | HP     | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>2,275.7     | 0.0<br>0.0       | 0.0<br>2,275.7     | EXEMPT       |
|                    | (220)   | (0.85 MILE)   |        |                          | OTHER            | 0.0            | 0.0                | 52.3               | 0.0              | 52.3               |              |
|                    | (230)   |   |        | SOURCE                   | TOTAL<br>LOCAL   | 0.0            | 0.0                | 2,328.0<br>465.6   | 0.0              | 2,328.0<br>465.6   |              |
|                    |   |   |        | OF FUNDS                 | STATE            | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                |              |
|                    |   | 4100111 2590-03-00  |        | STP-M                    | FEDERAL<br>TOTAL | 0.0            | 0.0                | 1,862.4<br>2,328.0 | 0.0              | 1,862.4<br>2,328.0 |              |
|                    |   | RECONSTRUCTION OF W LLOYD ST  |        | DETAIL                   | PE               | 769.0          | 0.0                | 0.0                | 0.0              | 769.0              |              |
|                    | 214   | FROM 47TH ST TO N 60TH ST IN THE  | HP     | COSTS                    | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                    |   | CITY OF MILWAUKEE (0.75 MILES)  |        |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         |              |
|                    | (232)   |   |        |                          | TOTAL            | 769.0          | 0.0                | 0.0                | 0.0              | 769.0              |              |
|                    |   |   |        | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 153.8<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 153.8<br>0.0       |              |
|                    |   | 440000  |        | STP-M                    | FEDERAL          | 615.2          | 0.0                | 0.0                | 0.0              | 615.2              |              |
|                    | -   | 4100038   |        | DETA"                    | TOTAL            | 769.0          | 0.0                | 0.0                | 0.0              | 769.0              | i :          |
|                    | 215   | RESURFACING OF W LOCUST ST<br>FROM N DR MARTIN LUTHER KING                                    | HP     | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0         | 183.0<br>0.0       | 0.0<br>0.0       | 183.0<br>0.0       |              |
|                    |   | DR TO N 15TH ST IN THE CITY OF MILWAUKEE (0.83 MILES)   |        |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         |              |
|                    | (231)   | WILLYVAUNEE (0.05 WILES)  |        |                          | TOTAL            | 0.0            | 0.0                | 183.0              | 0.0              | 183.0              |              |
|                    |   |   |        | SOURCE                   | LOCAL            | 0.0            | 0.0                | 36.6               | 0.0              | 36.6               |              |
|                    |   |   |        | <b>OF FUNDS</b><br>STP-M | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>146.4       | 0.0<br>0.0       | 0.0<br>146.4       |              |
|                    | <u> </u>  | 4100107   |        |                          | TOTAL            | 0.0            | 0.0                | 183.0              | 0.0              | 183.0              |              |
|                    | 216   | RECONSTRUCTION OF THE W   | HP     | DETAIL<br>COSTS          | PE<br>BOW        | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EVENIOT      |
|                    |   | 216 NORTH AVE BRIDGE (P-40-810) OVER CANADIAN PACIFIC RAILROAD IN THE CITY OF MILWAUKEE (0.02 | H      | CU313                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,240.0   | 2,240.0            |              |
|                    | (234)   |   |        |                          | OTHER            | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                |              |
|                    | (234) MILES)  |   | SOURCE | TOTAL<br>LOCAL           | 0.0              | 0.0            | 0.0                | 2,240.0<br>448.0   | 2,240.0<br>448.0 |                    |              |
|                    |   |   |        | OF FUNDS<br>BRF          | STATE            | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                |              |
|                    | 1   | 1   |        | ווע                      | FEDERAL          | 0.0            | 0.0                | 0.0                | 1,792.0          | 1,792.0            |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |          | PROJECT   |       |                    |                  | ESTIMA             | TED COSTS       | (\$1,000)          |                    |                    | AIR          |
|--------------------|----------|---|-------|--------------------|------------------|--------------------|-----------------|--------------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID  | TYPE  |                    |                  | 2009               | 2010            | 2011               | 2012               | Total              | QUAL<br>STAT |
| MILWAUKEE          | 247      | RECONSTRUCTION OF E/W NORTH                                       |       | DETAIL             | PE               | 234.0              | 0.0             | 0.0                | 0.0                | 234.0              | EVENDT.      |
| (CITY)             | 217      | AVE FROM N DR MARTIN LUTHER<br>KING JR DR TO N BOOTH ST IN THE    | HP    | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>1,300.0     | 0.0<br>0.0         | 0.0<br>1,300.0     | EXEMPT       |
|                    | (005)    | CITY OF MILWAUKEE (0.52 MI)                                       |       |                    | OTHER            | 0.0                | 0.0             | 138.0              | 0.0                | 138.0              |              |
|                    | (235)    |   |       | 0011005            | TOTAL            | 234.0<br>46.8      | 0.0             | 1,438.0<br>287.6   | 0.0                | 1,672.0<br>334.4   |              |
|                    |          |   |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0                | 0.0<br>0.0      | 0.0                | 0.0<br>0.0         | 0.0                |              |
|                    |          | 4109999 2445-07-00  |       | STP-M              | FEDERAL<br>TOTAL | 187.2<br>234.0     | 0.0             | 1,150.4<br>1,438.0 | 0.0                | 1,337.6<br>1,672.0 |              |
|                    |          | RECONSTRUCTION OF W   |       | DETAIL             | PE               | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                |              |
|                    | 218      | OKLAHOMA AVE FROM S 72ND ST TO                                    | HP    | COSTS              | ROW              | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |          | S 60TH ST IN THE CITY OF<br>MILWAUKEE (0.73 MILES)                |       |                    | CONST<br>OTHER   | 0.0<br>0.0         | 2,865.0<br>75.0 | 0.0<br>0.0         | 0.0<br>0.0         | 2,865.0<br>75.0    |              |
|                    | (236)    | ` ,   |       |                    | TOTAL            | 0.0                | 2,940.0         | 0.0                | 0.0                | 2,940.0            |              |
|                    |          |   |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 588.0<br>0.0    | 0.0<br>0.0         | 0.0<br>0.0         | 588.0<br>0.0       |              |
|                    |          |   |       | STP-M              | FEDERAL          | 0.0                | 2,352.0         | 0.0                | 0.0                | 2,352.0            |              |
|                    |          | 4100054 2400-09-70  |       |                    | TOTAL            | 0.0                | 2,940.0         | 0.0                | 0.0                | 2,940.0            |              |
|                    | 219      | RECONSTRUCTION OF N PORT<br>WASHINGTON AVE FROM N DR              | HP    | DETAIL<br>COSTS    | PE<br>ROW        | 399.4<br>0.0       | 0.0<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0         | 399.4<br>0.0       | EXEMPT       |
|                    |          | MARTIN LURTHER KING JR DR TO W                                    |       | 50373              | CONST            | 0.0                | 0.0             | 0.0                | 1,927.1            | 1,927.1            |              |
|                    |          | FIEBRANTZ AVE IN THE CITY OF MILWAUKEE (0.75 MI)                  |       |                    | OTHER            | 0.0                | 0.0             | 0.0                | 90.0               | 90.0               |              |
|                    |          | WIEVY (O.75 WII)  |       | SOURCE             | TOTAL<br>LOCAL   | 399.4<br>79.9      | 0.0             | 0.0                | 2,017.1<br>403.4   | 2,416.5<br>483.3   |              |
|                    |          |   |       | OF FUNDS           | STATE            | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                |              |
|                    |          | 4109980   |       | STP-M              | FEDERAL<br>TOTAL | 319.5<br>399.4     | 0.0             | 0.0                | 1,613.7<br>2,017.1 | 1,933.2<br>2,416.5 |              |
|                    |          | RECONSTRUCTION OF W STATE ST                                      |       | DETAIL             | PE               | 0.0                | 0.0             | 0.0                | 175.0              | 175.0              |              |
|                    | 220      | FROM N 35TH ST (USH 18) TO N 27TH                                 | HP    | COSTS              | ROW              | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |          | ST (STH 57) IN THE CITY OF<br>MILWAUKEE (0.50 MILES)              |       |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                |              |
|                    | (239)    | ,   |       |                    | TOTAL            | 0.0                | 0.0             | 0.0                | 175.0              | 175.0              |              |
|                    |          |   |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 35.0<br>0.0        | 35.0<br>0.0        |              |
|                    |          |   |       | STP-M              | FEDERAL          | 0.0                | 0.0             | 0.0                | 140.0              | 140.0              |              |
|                    |          | 4100013   |       |                    | TOTAL            | 0.0                | 0.0             | 0.0                | 175.0              | 175.0              |              |
|                    | 221      | RECONSTRUCTION OF W STATE ST<br>FROM N 17TH ST (USH 18) TO N 27TH | HP    | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                | EXEMPT       |
|                    |          | ST (STH 57) IN THE CITY OF  | 1 111 | 00313              | CONST            | 1,370.0            | 0.0             | 0.0                | 0.0                | 1,370.0            |              |
|                    | (238)    | MILWAUKEE (0.70 MILES)  |       |                    | OTHER            | 50.0<br>1,420.0    | 0.0             | 0.0                | 0.0                | 50.0<br>1,420.0    |              |
|                    | (200)    |   |       | SOURCE             | TOTAL<br>LOCAL   | 284.0              | 0.0             | 0.0                | 0.0                | 284.0              |              |
|                    |          |   |       | OF FUNDS<br>STP-M  | STATE            | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                |              |
|                    |          | 4100007 2984-36-01  |       | STP-IVI            | FEDERAL<br>TOTAL | 1,136.0<br>1,420.0 | 0.0             | 0.0                | 0.0                | 1,136.0<br>1,420.0 |              |
|                    |          | RECONSTRUCT N TEUTONIA AVE  |       | DETAIL             | PE               | 0.0                | 0.0             | 250.0              | 0.0                | 250.0              |              |
|                    | 222      | FROM W CAPITOL DR (STH 190) TO                                    | HP    | COSTS              | ROW              | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                | EXEMPT       |
|                    |          | W RUBY AVE IN THE CITY OF MILWAUKEE (0.70 MILES)                  |       |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         |              |
|                    | (241)    | <u> </u>  |       |                    | TOTAL            | 0.0                | 0.0             | 250.0              | 0.0                | 250.0              |              |
|                    |          |   |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0      | 50.0<br>0.0        | 0.0<br>0.0         | 50.0<br>0.0        |              |
|                    |          |   |       | STP-M              | FEDERAL          | 0.0                | 0.0             | 200.0              | 0.0                | 200.0              |              |
|                    | <u> </u> | 4100026   |       |                    | TOTAL            | 0.0                | 0.0             | 250.0              | 0.0                | 250.0              |              |
|                    | 223      | RECONSTRUCT N TEUTONIA AVE<br>FROM W BURLEIGH ST TO W             | HP    | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 340.0<br>0.0       | 340.0<br>0.0       |              |
|                    |          | CAPITOL DR (STH 190) IN THE CITY                                  |       |                    | CONST            | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                |              |
|                    | (242)    | OF MILWAUKEE (1.10 MILES)   |       |                    | OTHER<br>TOTAL   | 0.0                | 0.0             | 0.0                | 0.0<br>340.0       | 0.0<br>340.0       |              |
|                    |          |   |       | SOURCE             | LOCAL            | 0.0                | 0.0             | 0.0                | 68.0               | 68.0               |              |
|                    |          |   |       | OF FUNDS<br>STP-M  | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 0.0<br>272.0       | 0.0<br>272.0       |              |
|                    |          | 4100028   |       |                    | TOTAL            | 0.0                | 0.0             | 0.0                | 340.0              | 340.0              |              |
|                    | 20.4     | RECONSTRUCT N TEUTONIA AVE  |       | DETAIL             | PE               | 0.0                | 0.0             | 0.0                | 145.0              | 145.0              |              |
|                    | 224      | FROM W CENTER ST TO W<br>BURLEIGH ST IN THE CITY OF               | HP    | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | EXEMPT       |
|                    |          | MILWAUKEE (0.50 MILES)  |       |                    | OTHER            | 0.0                | 0.0             | 0.0                | 0.0                | 0.0                |              |
|                    | (243)    |   |       | 00//505            | TOTAL            | 0.0                | 0.0             | 0.0                | 145.0              | 145.0              |              |
|                    |          |   |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0      | 0.0<br>0.0         | 29.0<br>0.0        | 29.0<br>0.0        |              |
|                    |          |   |       | STP-M              | FEDERAL          | 0.0                | 0.0             | 0.0                | 116.0              | 116.0              |              |
|                    |          | 4100023   |       |                    | TOTAL            | 0.0                | 0.0             | 0.0                | 145.0              | 145.0              |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                     |       | PROJECT   |      |                    |                  | ESTIMA         | ATED COSTS         | (\$1,000)          |                  |                    | AIR          |
|---------------------|-------|---|------|--------------------|------------------|----------------|--------------------|--------------------|------------------|--------------------|--------------|
| PROJECT<br>SPONSOR  | NO    | DESCRIPTION / STATE ID                                    | TYPE |                    |                  | 2009           | 2010               | 2011               | 2012             | Total              | QUAL<br>STAT |
| MILWAUKEE<br>(CITY) | 225   | RECONSTRUCT W VILLARD AVE<br>BRIDGE OVER LINCOLN CREEK IN | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 300.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 300.0<br>0.0       | EXEMPT       |
|                     |       | THE CITY OF MILWAUKEE (P-40-894)                          |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 1,650.0<br>0.0     | 0.0<br>0.0       | 1,650.0<br>0.0     |              |
|                     | (721) |   |      |                    | TOTAL            | 300.0          | 0.0                | 1,650.0            | 0.0              | 1,950.0            |              |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 60.0<br>0.0    | 0.0<br>0.0         | 330.0<br>0.0       | 0.0<br>0.0       | 390.0<br>0.0       |              |
|                     |       | 4109998 2984-32-71  |      | BRF                | FEDERAL<br>TOTAL | 240.0<br>300.0 | 0.0                | 1,320.0<br>1,650.0 | 0.0<br>0.0       | 1,560.0<br>1,950.0 |              |
|                     | 1     | RECONSTRUCT W VLIET ST FROM N                             |      | DETAIL             | PE               | 0.0            | 0.0                | 0.0                | 280.0            | 280.0              |              |
|                     | 226   | 12TH ST TO N 27TH ST (STH 57) IN                          | HP   | COSTS              | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                     |       | THE CITY OF MILWAUKEE (1.05 MILES)                        |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         |              |
|                     | (245) |   |      | 201122             | TOTAL            | 0.0            | 0.0                | 0.0                | 280.0            | 280.0              | ļ            |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 56.0<br>0.0      | 56.0<br>0.0        |              |
|                     |       | 4100029   |      | STP-M              | FEDERAL<br>TOTAL | 0.0            | 0.0                | 0.0                | 224.0<br>280.0   | 224.0<br>280.0     |              |
|                     | 1     | REHABILITATION OF S WHITNALL                              |      | DETAIL             | PE               | 289.0          | 0.0                | 0.0                | 0.0              | 289.0              |              |
|                     | 227   | AVE BRIDGE OVER UNION PACIFIC                             | HP   | COSTS              | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                     |       | RAILROAD (P-40-0644)                                      |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 1,450.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0       | 1,450.0<br>0.0     |              |
|                     | (764) |   |      |                    | TOTAL            | 289.0          | 1,450.0            | 0.0                | 0.0              | 1,739.0            |              |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 57.8<br>0.0    | 290.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 347.8<br>0.0       |              |
|                     |       | 4109991 2660-05-70  |      | BRF                | FEDERAL<br>TOTAL | 231.2<br>289.0 | 1,160.0<br>1,450.0 | 0.0                | 0.0              | 1,391.2<br>1,739.0 |              |
|                     | 1     | 4109991 2660-05-70<br>RESURFACING OF S 1ST ST FROM S      |      | DETAIL             | PE               | 0.0            | 0.0                | 0.0                | 0.0              | 1,739.0            |              |
|                     | 228   | KINNICKINNIC AVE TO E LINCOLN                             | HP   | COSTS              | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                     |       | AVE IN THE CITY OF MILWAUKEE (0.70 MILES)                 |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 1,308.5<br>50.0    | 0.0<br>0.0         | 0.0<br>0.0       | 1,308.5<br>50.0    |              |
|                     | (247) |   |      |                    | TOTAL            | 0.0            | 1,358.5            | 0.0                | 0.0              | 1,358.5            |              |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 271.7<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 271.7<br>0.0       |              |
|                     |       | 4400404   |      | STP-M              | FEDERAL          | 0.0            | 1,086.8            | 0.0                | 0.0              | 1,086.8            |              |
|                     | +     | 4100104 2219-00-00<br>RESURFACING OF S 2ND ST FROM W      |      | DETAIL             | TOTAL<br>PE      | 0.0            | 1,358.5<br>0.0     | 0.0                | 0.0              | 1,358.5            |              |
|                     | 229   | NATIONAL AVE (STH 59) TO THE                              | HP   | COSTS              | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                     |       | MENOMONEE RIVER IN THE CITY OF MILWAUKEE (0.67 MILES)     |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 1,519.0<br>440.0   | 0.0<br>0.0         | 0.0<br>0.0       | 1,519.0<br>440.0   |              |
|                     | (248) |   |      |                    | TOTAL            | 0.0            | 1,959.0            | 0.0                | 0.0              | 1,959.0            |              |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 631.8<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 631.8<br>0.0       |              |
|                     |       |   |      | STP-M              | FEDERAL          | 0.0            | 1,327.2            | 0.0                | 0.0              | 1,327.2            |              |
|                     |       | 4100076 2245-01-00 RECONSTRUCTION OF THE S 6TH ST         |      | DETAIL             | TOTAL<br>PE      | 100.0          | 1,959.0            | 0.0                | 0.0              | 1,959.0<br>100.0   |              |
|                     | 230   | BRIDGE (P-40-835) OVER THE                                | HP   | COSTS              | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                     |       | KINNICKINNIC RIVER IN THE CITY OF MILWAUKEE               |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 1,500.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0       | 1,500.0<br>0.0     |              |
|                     |       |   |      |                    | TOTAL            | 100.0          | 1,500.0            | 0.0                | 0.0              | 1,600.0            |              |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 0.0                |              |
|                     |       | 4400070   |      | BRF                | FEDERAL          | 100.0          | 1,500.0            | 0.0                |                  | 1,600.0            | 1 1          |
|                     | 1     | 4109973 RECONSTRUCT S 13TH ST FROM W                      |      | DETAIL             | TOTAL<br>PE      | 100.0<br>234.0 | 1,500.0<br>0.0     | 0.0                | 0.0              | 1,600.0<br>234.0   |              |
|                     | 231   | CLEVELAND AVE TO W WINDLAKE                               | HP   | COSTS              | ROW              | 0.0            | 0.0                | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                     |       | AVE IN THE CITY OF MILWAUKEE (0.62 MILES)                 |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 1,330.0<br>138.0   | 0.0<br>0.0       | 1,330.0<br>138.0   |              |
|                     | (249) |   |      |                    | TOTAL            | 234.0          | 0.0                | 1,468.0            | 0.0              | 1,702.0            |              |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 46.8<br>0.0    | 0.0<br>0.0         | 293.6<br>0.0       | 0.0<br>0.0       | 340.4<br>0.0       |              |
|                     |       | 440000  |      | STP-M              | FEDERAL          | 187.2          | 0.0                | 1,174.4            | 0.0              | 1,361.6            |              |
|                     | +     | 4100030 2505-08-00  |      | DETA"              | TOTAL            | 234.0          | 0.0                | 1,468.0            | 0.0              | 1,702.0            |              |
|                     | 232   | RECONSTRUCTION OF S 35TH ST<br>FROM W BURNHAM TO W        | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 186.6<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0       | 186.6<br>0.0       |              |
|                     |       | GREENFIELD AVE IN THE CITY OF MILWAUKEE (0.47 MILES)      |      |                    | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 1,071.7<br>120.0 | 1,071.7<br>120.0   |              |
|                     |       |   |      |                    | TOTAL            | 186.6          | 0.0                | 0.0                | 1,191.7          | 1,378.3            |              |
|                     |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 37.3<br>0.0    | 0.0<br>0.0         | 0.0<br>0.0         | 238.3<br>0.0     | 275.6<br>0.0       |              |
|                     |       |   |      | STP-M              | FEDERAL          | 149.3          | 0.0                | 0.0                | 953.4            | 1,102.7            |              |
|                     |       | 4109979   |      |                    | TOTAL            | 186.6          | 0.0                | 0.0                | 1,191.7          | 1,378.3            |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    |         | PROJECT   |          |                          |                  | ESTIMA       | TED COSTS      | (\$1,000)    |                |                | AIR          |
|--------------------|---------|---|----------|--------------------------|------------------|--------------|----------------|--------------|----------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO      | DESCRIPTION / STATE ID  | TYPE     |                          |                  | 2009         | 2010           | 2011         | 2012           | Total          | QUAL<br>STAT |
| MILWAUKEE          | 000     | RESURFACING OF S 60TH ST FROM                                   |          | DETAIL                   | PE               | 0.0          | 0.0            | 0.0          | 110.0          | 110.0          |              |
| (CITY)             | 233     | W WATERFORD AVE TO W FOREST<br>HOME AVE (STH 24) IN THE CITY OF | HP       | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0     | 0.0            | EXEMPT       |
|                    | (0.50)  | MILWAUKEE (0.46 MILES)  |          |                          | OTHER            | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            |              |
|                    | (252)   |   |          | SOURCE                   | TOTAL<br>LOCAL   | 0.0          | 0.0            | 0.0          | 110.0<br>22.0  | 110.0<br>22.0  |              |
|                    |         |   |          | OF FUNDS                 | STATE            | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            |              |
|                    |         | 4100105   |          | STP-M                    | FEDERAL<br>TOTAL | 0.0          | 0.0            | 0.0          | 88.0<br>110.0  | 88.0<br>110.0  |              |
|                    |         | RECONSTRUCTION OF N 92ND ST                                     |          | DETAIL                   | PE               | 0.0          | 0.0            | 0.0          | 450.0          | 450.0          |              |
|                    | 234     | FROM W CAPITOL DR (STH 190) TO                                  | HP       | COSTS                    | ROW              | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            | EXEMPT       |
|                    |         | W HAMPTON AVE IN THE CITY OF MILWAUKEE (1.06 MILES)             |          |                          | CONST<br>OTHER   | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     |              |
|                    | (253)   |   |          |                          | TOTAL            | 0.0          | 0.0            | 0.0          | 450.0          | 450.0          |              |
|                    |         |   |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0   | 90.0<br>0.0    | 90.0<br>0.0    |              |
|                    |         |   |          | STP-M                    | FEDERAL          | 0.0          | 0.0            | 0.0          | 360.0          | 360.0          |              |
|                    |         | 4100011   |          | 557411                   | TOTAL            | 0.0          | 0.0            | 0.0          | 450.0          | 450.0          |              |
|                    | 235     | RECONSTRUCTION WITH<br>ADDITIONAL LANES OF N 91ST ST            | HI       | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0   | 200.0<br>0.0   | 200.0          | NON-         |
|                    |         | (SWAN RD) FROM W BROWN DEER<br>RD (STH 100) TO NORTH MILWAUKEE  |          |                          | CONST            | 0.0<br>0.0   | 0.0            | 0.0          | 0.0            | 0.0            | EXEMPT       |
|                    | (254)   | COUNTY LINE IN THE CITY OF                                      |          |                          | OTHER<br>TOTAL   | 0.0          | 0.0            | 0.0          | 0.0<br>200.0   | 200.0          |              |
|                    |         | MILWAUKEE (1.00 MILES)  |          | SOURCE                   | LOCAL            | 0.0          | 0.0            | 0.0          | 40.0           | 40.0           |              |
|                    |         |   |          | OF FUNDS<br>STP-M        | STATE<br>FEDERAL | 0.0          | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>160.0   | 0.0<br>160.0   |              |
|                    |         | 4100271   |          |                          | TOTAL            | 0.0          | 0.0            | 0.0          | 200.0          | 200.0          |              |
|                    | 236     | DESIGN AND INSTALLATION OF                                      |          | DETAIL                   | PE               | 7.5          | 7.5            | 0.0          | 0.0            | 15.0           | EXEMPT       |
|                    | 230     | EXPRESS BUS ROUTE TRAFFIC<br>SIGNAL PRE-EMPTION EQUIPMENT       | TI       | COSTS                    | ROW<br>CONST     | 0.0<br>67.5  | 0.0<br>67.5    | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>135.0   | EXEMPT       |
|                    | (255)   | IN THE CITY OF MILWAUKEE  |          |                          | OTHER            | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            |              |
|                    | (255)   |   |          | SOURCE                   | TOTAL<br>LOCAL   | 75.0<br>15.0 | 75.0<br>15.0   | 0.0          | 0.0            | 150.0<br>30.0  |              |
|                    |         |   |          | OF FUNDS                 | STATE            | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            |              |
|                    |         | 4100102 2984-10-07  |          | CMAQ                     | FEDERAL<br>TOTAL | 60.0<br>75.0 | 60.0<br>75.0   | 0.0          | 0.0            | 120.0<br>150.0 |              |
|                    |         | LOCAL STREET IMPROVEMENTS AT                                    |          | DETAIL                   | PE               | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            |              |
|                    | 237     | VARIOUS LOCATIONS IN THE CITY                                   | ОН       | COSTS                    | ROW              | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            | EXEMPT       |
|                    |         | OF MILWAUKEE  |          |                          | CONST<br>OTHER   | 0.0          | 2,204.8<br>0.0 | 0.0<br>0.0   | 2,204.8<br>0.0 | 4,409.6<br>0.0 |              |
|                    | (258)   |   |          |                          | TOTAL            | 0.0          | 2,204.8        | 0.0          | 2,204.8        | 4,409.6        |              |
|                    |         |   |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0   | 1,102.4<br>0.0 | 0.0<br>0.0   | 1,102.4<br>0.0 | 2,204.8<br>0.0 |              |
|                    |         |   |          | LRIP                     | FEDERAL          | 0.0          | 1,102.4        | 0.0          | 1,102.4        | 2,204.8        |              |
|                    |         | 4100412   |          |                          | TOTAL            | 0.0          | 2,204.8        | 0.0          | 2,204.8        | 4,409.6        |              |
|                    | 238     | BRIDGE REHABILITATION OF THE<br>CHERRY ST BASCULE BRIDGE OVER   | ОН       | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0     | 0.0            | EXEMPT       |
|                    |         | THE MILWAUKEE RIVER IN THE CITY                                 | 011      | 00373                    | CONST            | 0.0          | 7,000.0        | 0.0          | 0.0            | 7,000.0        |              |
|                    | (259)   | OF MILWAUKEE (P-40-0864)  |          |                          | OTHER<br>TOTAL   | 0.0          | 7,000.0        | 0.0          | 0.0            | 7,000.0        |              |
|                    |         |   |          | SOURCE                   | LOCAL            | 0.0          | 1,400.0        | 0.0          | 0.0            | 1,400.0        |              |
|                    |         |   |          | OF FUNDS<br>BRF          | STATE<br>FEDERAL | 0.0<br>0.0   | 0.0<br>5,600.0 | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>5,600.0 |              |
|                    |         | 4100022 2125-01-00  |          |                          | TOTAL            | 0.0          | 7,000.0        | 0.0          | 0.0            | 7,000.0        |              |
|                    | 220     | REHABILITATION OF THE N 45TH ST                                 | <b>.</b> | DETAIL                   | PE               | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            |              |
|                    | 239     | BRIDGE (P-40-601) OVER<br>MENOMONEE RIVER IN THE CITY OF        | ОН       | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>630.0 | 0.0<br>0.0     | 0.0<br>630.0   |              |
|                    | (0.5.5) | MILWAUKEE (0.01 MILES)  |          |                          | OTHER            | 0.0          | 0.0            | 0.0          | 0.0            | 0.0            |              |
|                    | (260)   |   |          | COURCE                   | TOTAL            | 0.0          | 0.0            | 630.0        | 0.0            | 630.0          |              |
|                    |         |   |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0   | 0.0<br>0.0     | 126.0<br>0.0 | 0.0<br>0.0     | 126.0<br>0.0   |              |
|                    |         | 4400000   |          | BRF                      | FEDERAL          | 0.0          | 0.0            | 504.0        | 0.0            | 504.0          |              |
|                    |         | 4100063 2984-39-02  |          | DETA!                    | TOTAL            | 0.0          | 0.0            | 630.0        | 0.0            | 630.0          |              |
|                    | 240     | SPOT TRAFFIC SIGNAL<br>IMPROVEMENTS AT VARIOUS HIGH             | HS       | DETAIL<br>COSTS          | PE<br>ROW        | 25.0<br>0.0  | 25.0<br>0.0    | 25.0<br>0.0  | 25.0<br>0.0    | 100.0<br>0.0   | EXEMPT       |
|                    |         | HAZARD LOCATIONS IN THE CITY OF MILWAUKEE                       |          |                          | CONST<br>OTHER   | 200.0<br>0.0 | 210.0<br>0.0   | 220.0<br>0.0 | 230.0<br>0.0   | 860.0<br>0.0   |              |
|                    | (262)   | 277.101.22  |          |                          | TOTAL            | 225.0        | 235.0          | 245.0        | 255.0          | 960.0          |              |
|                    |         |   |          | SOURCE                   | LOCAL            | 22.5         | 23.5           | 24.5         | 25.5           | 96.0           |              |
|                    |         |   |          | <b>OF FUNDS</b><br>STP-S | STATE<br>FEDERAL | 0.0<br>202.5 | 0.0<br>211.5   | 0.0<br>220.5 | 0.0<br>229.5   | 0.0<br>864.0   |              |
|                    |         | 4100162   |          |                          | TOTAL            | 225.0        | 235.0          | 245.0        | 255.0          | 960.0          |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    | PROJECT  |  |      |                    |                  | ESTIM <i>A</i> | TED COSTS (  | \$1,000)   |            |                | AIR          |
|--------------------|----------|--|------|--------------------|------------------|----------------|--------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                    |                  | 2009           | 2010         | 2011       | 2012       | Total          | QUAL<br>STAT |
| MILWAUKEE          | 241      | TRAFFIC SIGNAL SAFETY  | HS   | DETAIL             | PE<br>ROW        | 14.1           | 0.0          | 0.0        | 0.0        | 14.1           | EXEMPT       |
| (CITY)             |          | IMPROVEMENTS AT 11<br>INTERSECTIONS IN THE CITY OF   | 113  | COSTS              | CONST            | 0.0<br>63.4    | 0.0<br>63.5  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>126.9   | EXEMI I      |
|                    |          | MILWAUKEE  |      |                    | OTHER            | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    |          |  |      | SOURCE             | TOTAL<br>LOCAL   | 77.5<br>7.8    | 63.5<br>6.3  | 0.0        | 0.0        | 141.0<br>14.1  |              |
|                    |          |  |      | OF FUNDS           | STATE            | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    |          | 4109984 2984-08-99   |      | STP-S              | FEDERAL<br>TOTAL | 69.7<br>77.5   | 57.2<br>63.5 | 0.0        | 0.0        | 126.9<br>141.0 |              |
|                    |          | MILWAUKEE PUBLIC SCHOOL  |      | DETAIL             | PE               | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    | 242      | DISTRICT SAFE ROUTES TO SCHOOL   | HS   | COSTS              | ROW              | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |          | EDUCATION AND ENCOURAGEMENT PROGRAM, INSTALLATION OF BIKE  |      |                    | CONST<br>OTHER   | 0.0<br>95.0    | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>95.0    |              |
|                    | (698)    | RACKS, AND DISTRIBUTION OF   |      |                    | TOTAL            | 95.0           | 0.0          | 0.0        | 0.0        | 95.0           |              |
|                    |          | "SLOW DOWN" SIGNS TO SCHOOLS   |      | SOURCE<br>OF FUNDS | LOCAL            | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            |              |
|                    |          |  |      | SRTS               | STATE<br>FEDERAL | 95.0           | 0.0          | 0.0        | 0.0        | 95.0           |              |
|                    |          | 4109995  |      |                    | TOTAL            | 95.0           | 0.0          | 0.0        | 0.0        | 95.0           |              |
|                    | 243      | CONVERSION OF TRAFFIC SIGNALS  | 110  | DETAIL             | PE               | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |          | TO LIGHT EMITTING DIODE SIGNAL INDICATIONS AT VARIOUS  | HS   | COSTS              | ROW<br>CONST     | 0.0<br>180.0   | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>180.0   | EXEINIFI     |
|                    | (005)    | LOCATIONS IN THE CITY OF   |      |                    | OTHER            | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    | (265)    | MILWAUKEE - PHASE IV   |      | SOURCE             | TOTAL<br>LOCAL   | 180.0<br>18.0  | 0.0          | 0.0<br>0.0 | 0.0        | 180.0<br>18.0  |              |
|                    |          |  |      | OF FUNDS           | STATE            | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    |          | 4400074  |      | STP-S              | FEDERAL          | 162.0          | 0.0          | 0.0        | 0.0        | 162.0          |              |
|                    | <u> </u> | 4100071 2984-06-77   |      |                    | TOTAL            | 180.0          | 0.0          | 0.0        | 0.0        | 180.0          |              |
|                    | 244      | HOPKINS ELEMENTARY SCHOOL<br>SRTS IMPROVEMENTS: RADAR SPD  | HS   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |          | LMT AND PED YIELD SIGN INSTALL,  |      |                    | CONST            | 47.0           | 0.0          | 0.0        | 0.0        | 47.0           |              |
|                    | (699)    | THERMOPLASTIC PVMNT MARKINGS, 0) REFUGE ISLAND AND TRAFFIC CIRCLE TO IMPROVE PED SAFETY IN THE CITY OF MILWAUKEE |      |                    | OTHER<br>TOTAL   | 0.0<br>47.0    | 0.0          | 0.0        | 0.0        | 0.0<br>47.0    |              |
|                    |          |  |      | SOURCE             | LOCAL            | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    |          |  |      | OF FUNDS<br>SRTS   | STATE<br>FEDERAL | 0.0<br>47.0    | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>47.0    |              |
|                    |          | 4109996 1009-00-77   |      | GATO               | TOTAL            | 47.0           | 0.0          | 0.0        | 0.0        | 47.0           |              |
|                    | 245      | SAFETY IMPROVEMENTS AT   |      | DETAIL             | PE               | 27.0           | 0.0          | 0.0        | 0.0        | 27.0           | EVENDT.      |
|                    | 245      | BURLEIGH ST, ROOSEVELT DR AND<br>60TH ST INTERSECTION IN THE CITY  | HS   | COSTS              | ROW<br>CONST     | 0.0<br>249.0   | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>249.0   | EXEMPT       |
|                    |          | OF MILWAUKEE.  |      |                    | OTHER            | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    |          |  |      |                    | TOTAL            | 276.0          | 0.0          | 0.0        | 0.0        | 276.0          |              |
|                    |          |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 27.6<br>0.0    | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 27.6<br>0.0    |              |
|                    |          |  |      | STP-S              | FEDERAL          | 248.4          | 0.0          | 0.0        | 0.0        | 248.4          |              |
|                    |          | 4109983 2555-06-00   |      |                    | TOTAL            | 276.0          | 0.0          | 0.0        | 0.0        | 276.0          |              |
|                    | 246      | SAFETY IMPROVEMENTS ON S<br>CESAR CHAVEZ DR FROM NATIONAL  | HS   | DETAIL<br>COSTS    | PE<br>ROW        | 68.0<br>0.0    | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 68.0<br>0.0    | EXEMPT       |
|                    |          | AVE (STH 59) TO GREENFIELD AVE IN  |      |                    | CONST            | 492.2          | 0.0          | 0.0        | 0.0        | 492.2          |              |
|                    | (268)    | THE CITY OF MILWAUKEE (0.50 MILES)   |      |                    | OTHER<br>TOTAL   | 0.0<br>560.2   | 0.0          | 0.0        | 0.0        | 0.0<br>560.2   |              |
|                    | `'       | ĺ ,  |      | SOURCE             | LOCAL            | 56.0           | 0.0          | 0.0        | 0.0        | 56.0           |              |
|                    |          |  |      | OF FUNDS<br>STP-S  | STATE<br>FEDERAL | 0.0<br>504.2   | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>504.2   |              |
|                    |          | 4100017 2967-10-00   |      | 317-3              | TOTAL            | 560.2          | 0.0          | 0.0        | 0.0        | 560.2          |              |
|                    | İ        | RECONSTRUCT THE FOREST HOME  |      | DETAIL             | PE               | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    | 247      | AVE (STH 24)/OKLAHOMA AVE/S  | HS   | COSTS              | ROW              | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |          | 43RD ST INTERSECTION, PROVIDE<br>HIGH VISIBILITY CROSSWALK   |      |                    | CONST<br>OTHER   | 300.0<br>70.0  | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 300.0<br>70.0  |              |
|                    | (269)    | TREATMENTS AND COUNTDOWN PEDESTRIAN SIGNAL HEADS TO  |      |                    | TOTAL            | 370.0          | 0.0          | 0.0        | 0.0        | 370.0          |              |
|                    |          | IMPROVE PEDESTRIAN SAFETY IN   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |          | THE CITY OF MILWAUKEE  |      | SRTS               | FEDERAL          | 0.0<br>370.0   | 0.0          | 0.0<br>0.0 | 0.0        | 0.0<br>370.0   |              |
|                    | <u> </u> | 4100077 2984-77-70   |      |                    | TOTAL            | 370.0          | 0.0          | 0.0        | 0.0        | 370.0          |              |
|                    | 248      | SAFETY IMPROVEMENTS AT THE   | ПС   | DETAIL             | PE               | 6.0            | 0.0          | 0.0        | 0.0        | 6.0            | EXEMPT       |
|                    |          |  | HS   | COSTS              | ROW<br>CONST     | 0.0<br>54.0    | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>54.0    | LALIVIFI     |
|                    |          | MILWAUKEE.   |      |                    | OTHER            | 0.0            | 0.0          | 0.0        | 0.0        | 0.0            |              |
|                    |          |  |      | SOURCE             | TOTAL            | 60.0           | 0.0          | 0.0        | 0.0        | 60.0           |              |
|                    |          |  |      | OF FUNDS           | LOCAL<br>STATE   | 6.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 6.0<br>0.0     |              |
|                    |          | 4400000  |      | STP-S              | FEDERAL          | 54.0           | 0.0          | 0.0        | 0.0        | 54.0           |              |
|                    | <u> </u> | 4109986 2110-05-00   |      | l                  | TOTAL            | 60.0           | 0.0          | 0.0        | 0.0        | 60.0           |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    | PROJECT |   |      |                          |                  | ESTIM <i>A</i> | TED COSTS (    | \$1,000)   |            |                | AIR          |
|--------------------|---------|---|------|--------------------------|------------------|----------------|----------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO      | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009           | 2010           | 2011       | 2012       | Total          | QUAL<br>STAT |
| MILWAUKEE          | 249     | TRAFFIC SIGNAL IMPROVEMENTS AT TWO CONNECTING HIGHWAY           | HS   | DETAIL<br>COSTS          | PE<br>ROW        | 2.3<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 2.3<br>0.0     | EXEMPT       |
| (CITY)             |         | INTERSECTIONS - CONGRESS ST                                     | 110  | 00373                    | CONST            | 10.3           | 10.4           | 0.0        | 0.0        | 20.7           | 2,72,111     |
|                    |         | AND N 76TH ST, WELLS ST & 35TH ST<br>IN THE CITY OF MILWAUKEE   |      |                          | OTHER<br>TOTAL   | 0.0<br>12.6    | 0.0<br>10.4    | 0.0        | 0.0        | 23.0           |              |
|                    |         |   |      | SOURCE                   | LOCAL            | 1.3            | 1.0            | 0.0        | 0.0        | 2.3            |              |
|                    |         |   |      | <b>OF FUNDS</b><br>STP-S | STATE<br>FEDERAL | 0.0<br>11.3    | 0.0<br>9.4     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>20.7    |              |
|                    |         | 4109987 2984-08-97  |      |                          | TOTAL            | 12.6           | 10.4           | 0.0        | 0.0        | 23.0           |              |
|                    | 250     | SAFETY IMPROVEMENTS AT THE INTERSECTION OF OKLAHOMA AVE         | HS   | DETAIL<br>COSTS          | PE<br>ROW        | 5.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 5.0<br>0.0     | EXEMPT       |
|                    |         | AND 35TH ST IN THE CITY OF                                      | 110  | 00373                    | CONST            | 15.0           | 0.0            | 0.0        | 0.0        | 15.0           |              |
|                    |         | MILWAUKEE.  |      |                          | OTHER<br>TOTAL   | 20.0           | 0.0            | 0.0        | 0.0        | 20.0           |              |
|                    |         |   |      | SOURCE                   | LOCAL            | 2.0            | 0.0            | 0.0        | 0.0        | 2.0            |              |
|                    |         |   |      | OF FUNDS<br>STP-S        | STATE<br>FEDERAL | 0.0<br>18.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>18.0    |              |
|                    |         | 4109985 2400-10-00  |      |                          | TOTAL            | 20.0           | 0.0            | 0.0        | 0.0        | 20.0           |              |
|                    | 251     | STREET LIGHTING ON S 13TH ST                                    | - 10 | DETAIL                   | PE               | 5.0            | 0.0            | 0.0        | 0.0        | 5.0            | EXEMPT       |
|                    | 20.     | FROM W RAWSON AVE (CTH BB) TO W COLLEGE AVE (CTH ZZ) IN THE     | HS   | COSTS                    | ROW<br>CONST     | 0.0<br>125.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>125.0   | EXEIVIFI     |
|                    | (270)   | CITY OF OAK CREEK AND THE CITY<br>OF MILWAUKEE (1.00 MILES)     |      |                          | OTHER            | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | (270)   | OF MILWAGREE (1.00 MILES)                                       |      | SOURCE                   | TOTAL<br>LOCAL   | 130.0<br>26.0  | 0.0            | 0.0<br>0.0 | 0.0        | 130.0<br>26.0  |              |
|                    |         |   |      | OF FUNDS<br>STP-M        | STATE            | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |         | 4100027 2505-06-90  |      | STP-IVI                  | FEDERAL<br>TOTAL | 104.0<br>130.0 | 0.0            | 0.0        | 0.0        | 104.0<br>130.0 |              |
|                    | i       | DESIGN AND CONSTRUCTION OF                                      |      | DETAIL                   | PE               | 67.5           | 0.0            | 0.0        | 0.0        | 67.5           |              |
|                    | 252     | SAFETY IMPROVEMENTS ON S 27TH<br>ST (STH 241) FROM KINNICKINNIC | HS   | COSTS                    | ROW<br>CONST     | 0.0<br>382.5   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>382.5   | EXEMPT       |
|                    |         | RIVER PARKWAY TO HOWARD AVE                                     |      |                          | OTHER            | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | (271)   | IN THE CITY OF MILWAUKEE (1.10 MILES)                           |      | COURCE                   | TOTAL            | 450.0          | 0.0            | 0.0        | 0.0        | 450.0          |              |
|                    |         | ,   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 45.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 45.0<br>0.0    |              |
|                    |         | 4100010 2265-12-00  |      | STP-S                    | FEDERAL<br>TOTAL | 405.0<br>450.0 | 0.0            | 0.0        | 0.0        | 405.0<br>450.0 |              |
|                    |         | ROADWAY GEOMETRIC   |      | DETAIL                   | PE               | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | 253     | IMPROVEMENTS AND TRAFFIC SIGNAL INSTALLATION AT THE             | HS   | COSTS                    | ROW              | 0.0<br>132.2   | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |         | INTERSECTION OF N 40TH ST AND W                                 |      |                          | CONST<br>OTHER   | 45.0           | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 132.2<br>45.0  |              |
|                    | (272)   | VLIET ST IN THE CITY OF MILWAUKEE                               |      |                          | TOTAL            | 177.2          | 0.0            | 0.0        | 0.0        | 177.2          |              |
|                    |         |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 35.4<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 35.4<br>0.0    |              |
|                    |         | 4100044 2984-18-71  |      | STP-S                    | FEDERAL          | 141.8          | 0.0            | 0.0<br>0.0 | 0.0        | 141.8          |              |
|                    |         | 4100044 2984-18-71 IMPROVE RAILROAD CROSSINGS,                  |      | DETAIL                   | TOTAL<br>PE      | 177.2<br>0.0   | 0.0            | 0.0        | 0.0        | 177.2          |              |
|                    | 254     | INSTALL SIGNS, AND PAVEMENT                                     | EE   | COSTS                    | ROW              | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |         | MARKINGS FOR BIKE LANES,<br>IMPROVE CROSSINGS AND REPAVE        |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 2,032.9<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 2,032.9<br>0.0 |              |
|                    | (273)   | ROADWAY SEGMENTS WHERE<br>NEEDED (3.70 MILES)                   |      |                          | TOTAL            | 0.0            | 2,032.9        | 0.0        | 0.0        | 2,032.9        |              |
|                    |         | (S.70 MILLS)  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 406.6<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 406.6<br>0.0   |              |
|                    |         |   |      | COMB                     | FEDERAL          | 0.0            | 1,626.3        | 0.0        | 0.0        | 1,626.3        |              |
|                    |         | 4100100 1300-06-01  |      | DETAIL                   | TOTAL            | 0.0            | 2,032.9        | 0.0        | 0.0        | 2,032.9        |              |
|                    | 255     | CLEAN FLEET EMISSIONS<br>REDUCTION INITIATIVE IN THE CITY       | EE   | COSTS                    | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0        | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |         | OF MILWAUKEE  |      |                          | CONST<br>OTHER   | 0.0<br>504.5   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>504.5   |              |
|                    | (755)   |   |      |                          | TOTAL            | 504.5          | 0.0            | 0.0        | 0.0        | 504.5          |              |
|                    |         |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 240.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 240.0<br>0.0   |              |
|                    |         |   |      | CMAQ                     | FEDERAL          | 264.5          | 0.0            | 0.0        | 0.0        | 264.5          |              |
|                    |         | 4109989   |      |                          | TOTAL            | 504.5          | 0.0            | 0.0        | 0.0        | 504.5          |              |
|                    | 256     | UPDATE OF THE CITY OF MILWAUKEE BICYCLE PLAN                    | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 75.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 75.0<br>0.0    | EXEMPT       |
|                    |         |   |      |                          | CONST            | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | (274)   |   |      |                          | OTHER<br>TOTAL   | 0.0<br>75.0    | 0.0            | 0.0<br>0.0 | 0.0        | 75.0           |              |
|                    |         |   |      | SOURCE                   | LOCAL            | 15.0           | 0.0            | 0.0        | 0.0        | 15.0           |              |
|                    |         |   |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>60.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>60.0    |              |
|                    |         | 4100129 2984-35-00  |      |                          | TOTAL            | 75.0           | 0.0            | 0.0        | 0.0        | 75.0           |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                    | PROJECT |  |          |                        |                  | ESTIMA         | TED COSTS      | (\$1,000)    |            |                | AIR          |
|--------------------|---------|--|----------|------------------------|------------------|----------------|----------------|--------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO      | DESCRIPTION / STATE ID                                       | TYPE     |                        |                  | 2009           | 2010           | 2011         | 2012       | Total          | QUAL<br>STAT |
| MILWAUKEE          | 257     | UPDATE AND DISTRIBUTE CITY OF                                |          | DETAIL                 | PE               | 2.0            | 0.0            | 0.0          | 0.0        | 2.0            | EVENDT       |
| (CITY)             | 237     | MILWAUKEE BICYCLE ROUTE MAPS                                 | EE       | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    | (075)   |  |          |                        | OTHER            | 8.0            | 0.0            | 0.0          | 0.0        | 8.0            |              |
|                    | (275)   |  |          | SOURCE                 | TOTAL<br>LOCAL   | 10.0<br>2.0    | 0.0            | 0.0          | 0.0        | 10.0           |              |
|                    |         |  |          | OF FUNDS               | STATE            | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    |         | 4100014 2984-11-09   |          | STP-E                  | FEDERAL<br>TOTAL | 8.0<br>10.0    | 0.0            | 0.0          | 0.0        | 8.0<br>10.0    |              |
|                    |         | EVALUATION. SELECTION.                                       |          | DETAIL                 | PE               | 20.0           | 0.0            | 0.0          | 0.0        | 20.0           |              |
|                    | 258     | DESIGNATION AND SPOT IMPROVEMENT OF BICYCLE ROUTES           | EE       | COSTS                  | ROW<br>CONST     | 0.0<br>130.2   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>130.2   | EXEMPT       |
|                    |         | ON EXISTING STREETS IN THE CITY                              |          |                        | OTHER            | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    | (276)   | OF MILWAUKEE   |          |                        | TOTAL            | 150.2          | 0.0            | 0.0          | 0.0        | 150.2          |              |
|                    |         |  |          | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 30.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 30.0<br>0.0    |              |
|                    |         | 4400444  |          | CMAQ                   | FEDERAL          | 120.2          | 0.0            | 0.0          | 0.0        | 120.2          |              |
|                    |         | 4100141 2984-11-72   |          | DETAIL                 | TOTAL<br>PE      | 150.2<br>0.0   | 0.0            | 0.0          | 0.0        | 150.2          |              |
|                    | 259     | ON VARIOUS ROADWAYS  | EE       | DETAIL<br>COSTS        | ROW              | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            | EXEMPT       |
|                    |         | THROUGHOUT THE CITY OF MILWAUKEE (42.0 MILES)                |          |                        | CONST<br>OTHER   | 480.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 480.0<br>0.0   |              |
|                    | (277)   | (12.0 ////20)  |          |                        | TOTAL            | 480.0          | 0.0            | 0.0          | 0.0        | 480.0          | ]            |
|                    |         |  |          | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 96.0<br>0.0    | 0.0            | 0.0<br>0.0   | 0.0<br>0.0 | 96.0<br>0.0    |              |
|                    |         |  |          | CMAQ                   | FEDERAL          | 384.0          | 0.0<br>0.0     | 0.0          | 0.0        | 384.0          |              |
|                    |         | 4106950 2984-41-70   |          |                        | TOTAL            | 480.0          | 0.0            | 0.0          | 0.0        | 480.0          |              |
|                    | 260     | INSTALLATION OF BICYCLE LANES ON VARIOUS ARTERIAL ROADWAYS   | EE       | DETAIL<br>COSTS        | PE<br>ROW        | 0.0<br>0.0     | 10.0<br>0.0    | 10.0<br>0.0  | 0.0<br>0.0 | 20.0           |              |
|                    |         | IN THE CITY OF MILWAUKEE                                     |          | 00070                  | CONST            | 0.0            | 165.0          | 165.0        | 0.0        | 330.0          |              |
|                    | (752)   |  |          |                        | OTHER<br>TOTAL   | 0.0            | 0.0<br>175.0   | 0.0<br>175.0 | 0.0        | 0.0<br>350.0   |              |
|                    | , ,     |  |          | SOURCE                 | LOCAL            | 0.0            | 35.0           | 35.0         | 0.0        | 70.0           |              |
|                    |         |  |          | OF FUNDS<br>CMAQ       | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>140.0   | 0.0<br>140.0 | 0.0<br>0.0 | 0.0<br>280.0   |              |
|                    |         | 4109988  |          |                        | TOTAL            | 0.0            | 175.0          | 175.0        | 0.0        | 350.0          |              |
|                    | 261     | CONSTRUCTION OF THE BEERLINE                                 |          | DETAIL                 | PE               | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            | EVENDT       |
|                    | 201     | BIKE/RECREATIONAL CORRIDOR<br>FROM E CHAMBERS ST TO E        | EE       | COSTS                  | ROW<br>CONST     | 0.0<br>200.0   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>200.0   | EXEMPT       |
|                    | (070)   | HOLTON AVE IN THE CITY OF                                    |          |                        | OTHER            | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    | (279)   | MILWAUKEE (0.56 MILES)                                       |          | SOURCE                 | TOTAL<br>LOCAL   | 200.0<br>40.0  | 0.0            | 0.0          | 0.0        | 200.0<br>40.0  |              |
|                    |         |  |          | OF FUNDS               | STATE            | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    |         | 4100127 2984-34-70   |          | STP-E                  | FEDERAL<br>TOTAL | 160.0<br>200.0 | 0.0            | 0.0          | 0.0        | 160.0<br>200.0 |              |
|                    |         | DESIGN AND CONSTRUCTION OF                                   |          | DETAIL                 | PE               | 80.0           | 0.0            | 0.0          | 0.0        | 80.0           |              |
|                    | 262     | HANK AARON BIKE TRAIL FROM<br>DOYNE PARK TO MILLER PARK IN   | EE       | COSTS                  | ROW              | 10.0           | 0.0            | 0.0          | 0.0        | 10.0           | EXEMPT       |
|                    |         | MENOMONEE VALLEY IN THE CITY                                 |          |                        | CONST<br>OTHER   | 0.0<br>0.0     | 640.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0 | 640.0<br>0.0   |              |
|                    | (280)   | OF MILWAUKEE   |          |                        | TOTAL            | 90.0           | 640.0          | 0.0          | 0.0        | 730.0          |              |
|                    |         |  |          | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 18.0<br>0.0    | 128.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0 | 146.0<br>0.0   |              |
|                    |         | 4400494  |          | CMAQ                   | FEDERAL          | 72.0           | 512.0          | 0.0          | 0.0        | 584.0          |              |
|                    | ]<br>   | design and construction of                                   | <u> </u> | DETA"                  | TOTAL<br>PE      | 90.0           | 640.0          | 0.0          | 0.0        | 730.0          | <u> </u><br> |
|                    | 263     | HANK AARON BIKE TRAIL FROM                                   | EE       | DETAIL<br>COSTS        | ROW              | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            | EXEMPT       |
|                    |         | MILLER PARK TO EMMBER LANE IN<br>THE CITY OF MILWAUKEE (2.20 |          |                        | CONST<br>OTHER   | 300.0<br>0.0   | 700.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0 | 1,000.0<br>0.0 |              |
|                    | (281)   | MILES)   |          |                        | TOTAL            | 300.0          | 700.0          | 0.0          | 0.0        | 1,000.0        | 1 1          |
|                    |         |  |          | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 60.0<br>240.0  | 140.0<br>560.0 | 0.0<br>0.0   | 0.0<br>0.0 | 200.0<br>800.0 |              |
|                    |         |  |          | CMAQ                   | FEDERAL          | 0.0            | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    |         | 4100147 2984-23-00   |          | ]                      | TOTAL            | 300.0          | 700.0          | 0.0          | 0.0        | 1,000.0        |              |
|                    | 264     | BIKE/PED CONNECTIONS TO HANK<br>AARON TRAIL IN MENOMONEE     | EE       | DETAIL<br>COSTS        | PE<br>ROW        | 500.0<br>300.0 | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 500.0<br>300.0 |              |
|                    |         | VALLEY IN THE CITY OF MILWAUKEE                              |          |                        | CONST            | 0.0            | 1,653.0        | 0.0          | 0.0        | 1,653.0        |              |
|                    | (285)   |  |          |                        | OTHER<br>TOTAL   | 0.0<br>800.0   | 0.0<br>1,653.0 | 0.0          | 0.0        | 0.0<br>2,453.0 |              |
|                    |         |  |          | SOURCE                 | LOCAL            | 160.0          | 330.6          | 0.0          | 0.0        | 490.6          |              |
|                    |         |  |          | OF FUNDS<br>OTHER FHWA | STATE<br>FEDERAL | 0.0<br>640.0   | 0.0<br>1,322.4 | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>1,962.4 |              |
|                    |         | 4100084 2984-23-01   |          | <u> </u>               | TOTAL            | 800.0          | 1,653.0        | 0.0          | 0.0        | 2,453.0        | 1            |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                     | PROJECT |  |      |                    |                    | ESTIM <i>A</i>      | ATED COSTS          | (\$1,000)         |                   |                     | AIR          |
|---------------------|---------|--|------|--------------------|--------------------|---------------------|---------------------|-------------------|-------------------|---------------------|--------------|
| PROJECT<br>SPONSOR  | NO      | DESCRIPTION / STATE ID   | TYPE |                    |                    | 2009                | 2010                | 2011              | 2012              | Total               | QUAL<br>STAT |
| MILWAUKEE<br>(CITY) | 265     | CONSTRUCT HANK AARON TRAIL -<br>AIRLINE YARDS SEGMENT - IN<br>MENOMONEE VALLEY IN THE CITY | EE   | DETAIL<br>COSTS    | PE<br>ROW<br>CONST | 0.0<br>0.0<br>215.0 | 0.0<br>0.0<br>503.4 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>718.4 | EXEMPT       |
|                     | (282)   | OF MILWAUKEE (1.66 MILES)  |      |                    | OTHER<br>TOTAL     | 0.0<br>215.0        | 0.0<br>503.4        | 0.0               | 0.0               | 718.4               |              |
|                     |         |  |      | SOURCE<br>OF FUNDS | LOCAL              | 43.0                | 100.7               | 0.0               | 0.0               | 143.7               |              |
|                     |         |  |      | STP-E              | STATE<br>FEDERAL   | 0.0<br>172.0        | 0.0<br>402.7        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>574.7        |              |
|                     |         | 4100081 2984-43-70   |      |                    | TOTAL              | 215.0               | 503.4               | 0.0               | 0.0               | 718.4               |              |
|                     | 266     | CONSTRUCTION OF A BICYCLE<br>TRAIL ALONG THE FORMER UP RR                                  | EE   | DETAIL<br>COSTS    | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | EXEMPT       |
|                     |         | ROW FROM 6TH AND ROSEDALE TO<br>E WASHINGTON AVE IN THE CITY OF                            |      |                    | CONST<br>OTHER     | 1,600.0<br>0.0      | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 1,600.0<br>0.0      |              |
|                     | (284)   | MILWAUKEE (2.20 MILES)   |      |                    | TOTAL              | 1,600.0             | 0.0                 | 0.0               | 0.0               | 1,600.0             |              |
|                     |         |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 320.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 320.0<br>0.0        |              |
|                     |         |  |      | CMAQ               | FEDERAL            | 1,280.0             | 0.0                 | 0.0               | 0.0               | 1,280.0             |              |
|                     |         | 4100021 2984-24-70 INSTALLATION OF A COMPUTER-   |      | DETAIL             | TOTAL<br>PE        | 1,600.0             | 0.0                 | 0.0               | 0.0               | 1,600.0             |              |
|                     | 267     | CONTROLLED SYSTEM  | EE   | COSTS              | ROW                | 0.0                 | 0.0                 | 0.0               | 0.0               | 0.0                 | EXEMPT       |
|                     |         | INTEGRATING 21 TRAFFIC SIGNALS<br>ON THE SOUTH SIDE OF THE CITY                            |      |                    | CONST<br>OTHER     | 297.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 297.0<br>0.0        |              |
|                     | (297)   | OF MILWAUKEE   |      |                    | TOTAL              | 297.0               | 0.0                 | 0.0               | 0.0               | 297.0               |              |
|                     |         |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 59.4<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 59.4<br>0.0         |              |
|                     |         | 4100080 2984-02-09   |      | CMAQ               | FEDERAL<br>TOTAL   | 237.6<br>297.0      | 0.0                 | 0.0               | 0.0               | 237.6               |              |
|                     |         | INSTALLATION OF COORDINATED  |      | DETAIL             | PE                 | 40.0                | 0.0                 | 0.0               | 0.0               | 297.0<br>40.0       |              |
|                     | 268     | TRAFFIC SIGNALS AT SIX ALL-WAY   | EE   | COSTS              | ROW                | 0.0                 | 0.0                 | 0.0               | 0.0               | 0.0                 | EXEMPT       |
|                     |         | STOP CONTROLLED INTERSECTIONS<br>IN THE CITY OF MILWAUKEE                                  |      |                    | CONST<br>OTHER     | 350.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 350.0<br>0.0        |              |
|                     | (753)   |  |      | SOURCE             | TOTAL              | 390.0               | 0.0                 | 0.0               | 0.0               | 390.0               |              |
|                     |         |  |      | OF FUNDS           | LOCAL<br>STATE     | 78.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 78.0<br>0.0         |              |
|                     |         | 4109990  |      | CMAQ               | FEDERAL<br>TOTAL   | 312.0<br>390.0      | 0.0                 | 0.0               | 0.0               | 312.0<br>390.0      |              |
|                     |         | EXPANSION OF THE TRAFFIC   |      | DETAIL             | PE                 | 150.0               | 0.0                 | 0.0               | 0.0               | 150.0               |              |
|                     | 269     | ADAPTIVE SIGNAL SYSTEM TO INCLUDE S 27TH ST, W FOREST                                      | EE   | COSTS              | ROW<br>CONST       | 0.0<br>0.0          | 0.0<br>420.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>420.0        | EXEMPT       |
|                     | (754)   | HOME AVE, AND W OKLAHOMA AVE<br>IN THE CITY OF MILWAUKEE                                   |      |                    | OTHER              | 0.0                 | 0.0                 | 0.0               | 0.0               | 0.0                 |              |
|                     | (754)   | IN THE CITT OF MILWACKEE   |      | SOURCE             | TOTAL<br>LOCAL     | 150.0<br>30.0       | 420.0<br>84.0       | 0.0               | 0.0               | 570.0<br>114.0      |              |
|                     |         |  |      | OF FUNDS<br>CMAQ   | STATE<br>FEDERAL   | 0.0<br>120.0        | 0.0<br>336.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>456.0        |              |
|                     |         | 4109992  |      | OWING              | TOTAL              | 150.0               | 420.0               | 0.0               | 0.0               | 570.0               |              |
|                     | 270     | DEVELOPMENT AND INSTALLATION   |      | DETAIL             | PE                 | 0.0                 | 0.0                 | 0.0               | 0.0               | 0.0                 | EVENDE       |
|                     | 270     | OF OPTIMIZED TRAFFIC SIGNAL<br>OPERATION FOR SPECIAL EVENTS                                | EE   | COSTS              | ROW<br>CONST       | 0.0<br>121.0        | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>121.0        | EXEMPT       |
|                     | (298)   | AT THE FESTIVAL GROUNDS IN THE CITY OF MILWAUKEE   |      |                    | OTHER<br>TOTAL     | 0.0<br>121.0        | 0.0                 | 0.0               | 0.0<br>0.0        | 0.0<br>121.0        |              |
|                     | (===)   |  |      | SOURCE             | LOCAL              | 24.2                | 0.0                 | 0.0               | 0.0               | 24.2                |              |
|                     |         |  |      | OF FUNDS<br>CMAQ   | STATE<br>FEDERAL   | 0.0<br>96.8         | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>96.8         |              |
|                     |         | 4100039 2984-10-96   |      |                    | TOTAL              | 121.0               | 0.0                 | 0.0               | 0.0               | 121.0               |              |
|                     | 271     | SUMMERFEST PARKING<br>MANAGEMENT SYSTEM IN THE CITY  | EE   | DETAIL<br>COSTS    | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | EXEMPT       |
|                     |         | OF MILWAUKEE   | _    |                    | CONST              | 1,210.0             | 0.0                 | 0.0               | 0.0               | 1,210.0             |              |
|                     | (299)   |  |      |                    | OTHER<br>TOTAL     | 0.0<br>1,210.0      | 0.0                 | 0.0               | 0.0               | 0.0<br>1,210.0      |              |
|                     |         |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 242.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 242.0<br>0.0        |              |
|                     |         |  |      | CMAQ               | FEDERAL            | 968.0               | 0.0                 | 0.0               | 0.0               | 968.0               |              |
|                     |         | 4100183 2984-21-00   |      |                    | TOTAL              | 1,210.0             | 0.0                 | 0.0               | 0.0               | 1,210.0             |              |
|                     | 272     | INSTALLATION OF GUIDE SIGNS TO DIRECT MOTORISTS TO PARKING IN                              | EE   | DETAIL<br>COSTS    | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | EXEMPT       |
|                     |         | THE CITY OF MILWAUKEE  |      |                    | CONST<br>OTHER     | 85.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 85.0<br>0.0         |              |
|                     | (300)   |  |      |                    | TOTAL              | 85.0                | 0.0                 | 0.0               | 0.0               | 85.0                |              |
|                     |         |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 17.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 17.0<br>0.0         |              |
|                     |         | 4400400  |      | CMAQ               | FEDERAL            | 68.0                | 0.0                 | 0.0               | 0.0               | 68.0                |              |
|                     |         | 4100400 1693-26-08   |      |                    | TOTAL              | 85.0                | 0.0                 | 0.0               | 0.0               | 85.0                |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                     | PROJECT |  |      |                          |                  | ESTIMA           | ATED COSTS ( | (\$1,000)  |            |                    | AIR          |
|---------------------|---------|--|------|--------------------------|------------------|------------------|--------------|------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR  | NO      | DESCRIPTION / STATE ID   | TYPE |                          |                  | 2009             | 2010         | 2011       | 2012       | Total              | QUAL<br>STAT |
| MILWAUKEE<br>(CITY) | 273     | IMPLEMENTATION OF AN ADVANCED PARKING GUIDANCE SYSTEM FOR GUIDING MOTORISTS TO PARKING | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 41.0<br>0.0      | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 41.0<br>0.0        | EXEMPT       |
|                     |         | FACILITIES WITHIN ONE BLOCK OF   |      |                          | CONST<br>OTHER   | 969.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 969.0<br>0.0       |              |
|                     | (301)   | THE SUMMERFEST SHUTTLE BUS<br>ROUTE (PHASE II)   |      | SOURCE                   | TOTAL            | 1,010.0<br>202.0 | 0.0          | 0.0        | 0.0        | 1,010.0<br>202.0   |              |
|                     |         |  |      | OF FUNDS                 | LOCAL<br>STATE   | 0.0              | 0.0          | 0.0        | 0.0        | 0.0                |              |
|                     |         | 4106850 1693-37-00   |      | CMAQ                     | FEDERAL<br>TOTAL | 808.0<br>1,010.0 | 0.0          | 0.0        | 0.0        | 1,010.0            |              |
|                     | 274     | STREETSCAPE ENHANCEMENTS ON  |      | DETAIL                   | PE               | 0.0              | 0.0          | 0.0        | 0.0        | 0.0                | EVENDT.      |
|                     | 2/4     | W NATIONAL AVE (STH 59) FROM S<br>27TH ST AND S 39TH ST IN THE CITY                    | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>600.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>600.0       | EXEMPT       |
|                     | (288)   | OF MILWAUKEE (1.50 MILES)  |      |                          | OTHER            | 0.0              | 0.0          | 0.0        | 0.0        | 0.0                |              |
|                     | (200)   |  |      | SOURCE                   | TOTAL<br>LOCAL   | 600.0<br>120.0   | 0.0          | 0.0        | 0.0        | 600.0<br>120.0     |              |
|                     |         |  |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>480.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>480.0       |              |
|                     |         | 4100059 2410-12-70   |      | 077 2                    | TOTAL            | 600.0            | 0.0          | 0.0        | 0.0        | 600.0              |              |
|                     | 275     | MARSUPIAL BRIDGE IMPROVEMENTS  | EE   | DETAIL                   | PE               | 0.0              | 0.0          | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                     |         | (HOLTON ST VIADUCT) IN THE CITY<br>OF MILWAUKEE  |      | COSTS                    | ROW<br>CONST     | 0.0<br>600.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>600.0       | LXLIVIF      |
|                     | (283)   |  |      |                          | OTHER<br>TOTAL   | 0.0<br>600.0     | 0.0          | 0.0        | 0.0        | 0.0<br>600.0       |              |
|                     |         |  |      | SOURCE                   | LOCAL            | 120.0            | 0.0          | 0.0        | 0.0        | 120.0              |              |
|                     |         |  |      | OF FUNDS<br>OTHER FHWA   | STATE<br>FEDERAL | 0.0<br>480.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>480.0       |              |
|                     |         | 4100083 2984-23-72   |      |                          | TOTAL            | 600.0            | 0.0          | 0.0        | 0.0        | 600.0              |              |
|                     | 276     | INSTALL IMPROVED BUS SHELTERS<br>AND BICYCLE RACKS, AND                                | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0       | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                     |         | CONSTRUCT STREETSCAPE  |      | 00373                    | CONST            | 432.0            | 0.0          | 0.0        | 0.0        | 432.0              | 2,72,111     |
|                     | (292)   | ENHANCEMENTS ALONG W NORTH<br>AVE FROM MARTIN LUTHER KING JR                           |      |                          | OTHER<br>TOTAL   | 0.0<br>432.0     | 0.0          | 0.0        | 0.0        | 0.0<br>432.0       |              |
|                     |         | DR TO N 7TH ST (0.31 MILES)  |      | SOURCE                   | LOCAL            | 86.4             | 0.0          | 0.0        | 0.0        | 86.4               |              |
|                     |         |  |      | OF FUNDS<br>CMAQ         | STATE<br>FEDERAL | 0.0<br>345.6     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>345.6       |              |
|                     |         | 4106960 2135-04-70   |      |                          | TOTAL            | 432.0            | 0.0          | 0.0        | 0.0        | 432.0              |              |
|                     | 277     | STREETSCAPE ENHANCEMENTS ON W SILVER SPRING AVE FROM N 68TH                            | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0       | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                     |         | ST TO N 43RD ST IN THE CITY OF   |      | 00070                    | CONST            | 240.0            | 0.0          | 0.0        | 0.0        | 240.0              |              |
|                     | (293)   | MILWAUKEE: LIGHTING<br>ENHANCEMENTS, CROSSWALK   |      |                          | OTHER<br>TOTAL   | 0.0<br>240.0     | 0.0          | 0.0        | 0.0        | 0.0<br>240.0       |              |
|                     |         | IMPROVEMENTS, SIGNAGE, AND LANDSCAPING   |      | SOURCE<br>OF FUNDS       | LOCAL            | 48.0             | 0.0          | 0.0        | 0.0        | 48.0               |              |
|                     |         |  |      | OTHER FHWA               | STATE<br>FEDERAL | 0.0<br>192.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>192.0       |              |
|                     |         | 4100082 2090-12-70   |      |                          | TOTAL            | 240.0            | 0.0          | 0.0        | 0.0        | 240.0              |              |
|                     | 278     | INSTALLATION OF ANTI-SLIP<br>TREATMENTS IN BIKE LANES ON LIFT                          | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0       | 100.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 100.0<br>0.0       | EXEMPT       |
|                     |         | BRIDGES AT WATER ST., PLEASANT<br>ST., WISCONSIN AVE., AND JUNEAU                      |      |                          | CONST<br>OTHER   | 0.0<br>0.0       | 600.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 600.0<br>0.0       |              |
|                     |         | AVE IN THE CITY OF MILWAUKEE.  |      |                          | TOTAL            | 0.0              | 700.0        | 0.0        | 0.0        | 700.0              |              |
|                     |         |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0       | 180.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 180.0<br>0.0       |              |
|                     |         | 4400004  |      | STP-E                    | FEDERAL          | 0.0              | 520.0        | 0.0        | 0.0        | 520.0              |              |
|                     | 1       | 4109981 DESIGN AND CONSTRUCTION OF   |      | DETAIL                   | TOTAL<br>PE      | 0.0              | 700.0        | 0.0        | 0.0        | 700.0              |              |
|                     | 279     | WALKWAY ENHANCEMENTS ALONG   | EE   | COSTS                    | ROW              | 0.0              | 0.0          | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                     |         | WISCONSIN AVE AND WATER ST IN<br>THE CITY OF MILWAUKEE CBD                             |      |                          | CONST<br>OTHER   | 1,570.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 1,570.0<br>0.0     |              |
|                     | (294)   | (PHASES I-III)   |      | 00115.5                  | TOTAL            | 1,570.0          | 0.0          | 0.0        | 0.0        | 1,570.0            |              |
|                     |         |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 314.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 314.0<br>0.0       |              |
|                     |         | 4100101 2190-06-70   |      | CMAQ                     | FEDERAL<br>TOTAL | 1,256.0          | 0.0          | 0.0        | 0.0        | 1,256.0<br>1,570.0 |              |
|                     | 1       | DESIGN AND CONSTRUCTION OF   |      | DETAIL                   | PE               | 1,570.0<br>0.0   | 0.0          | 0.0        | 0.0        | 1,570.0            |              |
|                     | 280     | STREETSCAPE ENHANCEMENTS   | EE   | COSTS                    | ROW              | 0.0              | 0.0          | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                     |         | ALONG WISCONSIN AVE AND WATER<br>ST IN THE CITY OF MILWAUKEE CBD                       |      |                          | CONST<br>OTHER   | 775.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 775.0<br>0.0       |              |
|                     | (295)   | (PHASE IV) (2.62 MILES)  |      | 2011525                  | TOTAL            | 775.0            | 0.0          | 0.0        | 0.0        | 775.0              |              |
|                     |         |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 155.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 155.0<br>0.0       |              |
|                     |         | 4100061 1693-31-77   |      | CMAQ                     | FEDERAL<br>TOTAL | 620.0<br>775.0   | 0.0          | 0.0        | 0.0        | 620.0<br>775.0     |              |
|                     | 1       | T100001 T093-31-77   |      |                          | IUIAL            | 775.0            | 0.0          | 0.0        | 0.0        | 115.0              |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                      |        | PROJECT  |      |                             |                    | ESTIMA                  | TED COSTS (       | (\$1,000)         |                    |                         | AIR            |
|----------------------|--------|--|------|-----------------------------|--------------------|-------------------------|-------------------|-------------------|--------------------|-------------------------|----------------|
| PROJECT<br>SPONSOR   | NO     | DESCRIPTION / STATE ID   | TYPE |                             |                    | 2009                    | 2010              | 2011              | 2012               | Total                   | QUAL<br>STAT   |
| MILWAUKEE<br>(CITY)  | 281    | CONSTRUCT STREETSCAPE<br>ENHANCEMENTS ALONG WATER ST<br>FROM ST. PAUL AVE TO KNAPP ST; | EE   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST | 625.0<br>0.0<br>5,625.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0  | 625.0<br>0.0<br>5,625.0 | EXEMPT         |
|                      | (296)  | ALONG 5TH ST FROM CLYBOURN ST<br>TO WISCONSIN AVE; DEVELOP A                           |      |                             | OTHER<br>TOTAL     | 0.0<br>6,250.0          | 0.0               | 0.0               | 0.0<br>0.0         | 0.0<br>6,250.0          |                |
|                      |        | PEDESTRIAN WAYFINDING SYSTEM   |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE     | 1,250.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 1,250.0<br>0.0          |                |
|                      |        | 4106970  |      | CMAQ                        | FEDERAL<br>TOTAL   | 5,000.0<br>6,250.0      | 0.0               | 0.0               | 0.0<br>0.0         | 5,000.0<br>6,250.0      |                |
|                      | 282    | STREETSCAPE ENHANCEMENTS OF  |      | DETAIL                      | PE                 | 128.7                   | 0.0               | 0.0               | 0.0                | 128.7                   | EXEMPT         |
|                      | -02    | 27TH ST FROM HIGHLAND BLVD TO<br>ST. PAUL AVE IN THE CITY OF                           | EE   | COSTS                       | ROW<br>CONST       | 0.0<br>0.0              | 0.0<br>858.0      | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>858.0            | EXEIVIFI       |
|                      |        | MILWAUKEE.   |      |                             | OTHER<br>TOTAL     | 0.0<br>128.7            | 0.0<br>858.0      | 0.0               | 0.0                | 0.0<br>986.7            |                |
|                      |        |  |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE     | 25.7<br>0.0             | 171.6<br>0.0      | 0.0<br>0.0        | 0.0<br>0.0         | 197.3<br>0.0            |                |
|                      |        | 4109982  |      | STP-E                       | FEDERAL<br>TOTAL   | 103.0<br>128.7          | 686.4<br>858.0    | 0.0               | 0.0                | 789.4<br>986.7          |                |
| OAK CREEK            | 000    | RECONSTRUCTION WITH  |      | DETAIL                      | PE                 | 0.0                     | 0.0               | 0.0               | 0.0                | 0.0                     |                |
| (CITY)               | 283    | ADDITIONAL LANES OF DREXEL AVE<br>FROM S 27TH ST (STH 241) TO S                        | HI   | COSTS                       | ROW<br>CONST       | 0.0<br>2,000.0          | 0.0<br>2,000.0    | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>4,000.0          | NON-<br>EXEMPT |
|                      | (303)  | 13TH ST (CTH V) IN THE CITY OF OAK CREEK (1.0 MILES)                                   |      |                             | OTHER<br>TOTAL     | 0.0<br>2,000.0          | 2,000.0           | 0.0               | 0.0<br>0.0         | 4,000.0                 |                |
|                      |        |  |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE     | 2,000.0                 | 2,000.0           | 0.0               | 0.0<br>0.0         | 4,000.0                 |                |
|                      |        | 444000   |      | OF FONDS                    | FEDERAL            | 0.0                     | 0.0               | 0.0               | 0.0                | 0.0                     |                |
| RIVER HILLS          |        | BRIDGE REHABILITATION OF RANGE   |      | DETAIL                      | TOTAL<br>PE        | 2,000.0                 | 2,000.0           | 0.0               | 0.0                | 4,000.0                 |                |
| (VILLAGE)            | 284    | LINE RD BRIDGE OVER THE<br>MILWAUKEE RIVER IN THE VILLAGE                              | HP   | COSTS                       | ROW<br>CONST       | 0.0<br>114.8            | 0.0               | 0.0               | 0.0<br>0.0         | 0.0<br>114.8            | EXEMPT         |
|                      | (304)  | OF RIVER HILLS (P-40-0700)   |      |                             | OTHER<br>TOTAL     | 0.0                     | 0.0               | 0.0               | 0.0                | 0.0                     |                |
|                      | (004)  |  |      | SOURCE                      | LOCAL              | 114.8<br>23.0           | 0.0               | 0.0               | 0.0                | 114.8<br>23.0           |                |
|                      |        |  |      | <b>OF FUNDS</b><br>BRF      | STATE<br>FEDERAL   | 0.0<br>91.8             | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>91.8             |                |
|                      |        | 4120002 2968-02-70   |      | 557411                      | TOTAL              | 114.8                   | 0.0               | 0.0               | 0.0                | 114.8                   |                |
|                      | 285    | BRIDGE REHABILITATION OF RIVER<br>RD BRIDGE, 1.2 MILES NORTH OF                        | ОН   | DETAIL<br>COSTS             | PE<br>ROW          | 0.0                     | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0                     | EXEMPT         |
|                      | (0.05) | CTH PP OVER INDIAN CREEK IN THE<br>VILLAGE OF RIVER HILLS (P-40-538)                   |      |                             | CONST<br>OTHER     | 155.4<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 155.4<br>0.0            |                |
|                      | (305)  |  |      | SOURCE                      | TOTAL<br>LOCAL     | 155.4<br>31.1           | 0.0               | 0.0               | 0.0                | 155.4<br>31.1           |                |
|                      |        |  |      | OF FUNDS<br>BRF             | STATE<br>FEDERAL   | 0.0<br>124.3            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>124.3            |                |
|                      |        | 4120000 2968-01-00   |      |                             | TOTAL              | 155.4                   | 0.0               | 0.0               | 0.0                | 155.4                   |                |
| ST FRANCIS<br>(CITY) | 286    | INSTALLATION AND INTERCONNECTION OF TRAFFIC  | HP   | DETAIL<br>COSTS             | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0              | EXEMPT         |
|                      |        | SIGNALS AND SIGNING AT<br>SELECTED HOWARD AVE  |      |                             | CONST<br>OTHER     | 400.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 400.0<br>0.0            |                |
|                      | (306)  | INTERSECTIONS IN THE CITY OF ST. FRANCIS   |      | SOURCE                      | TOTAL<br>LOCAL     | 400.0<br>80.0           | 0.0               | 0.0               | 0.0                | 400.0<br>80.0           |                |
|                      |        |  |      | OF FUNDS<br>OTHER FHWA      | STATE<br>FEDERAL   | 0.0<br>320.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>320.0            |                |
|                      |        | 4130003 2990-08-70   |      |                             | TOTAL              | 400.0                   | 0.0               | 0.0               | 0.0                | 400.0                   | 1 1            |
|                      | 287    | RESURFACE S PACKARD AVE FROM<br>E LUNHAM AVE AND E HOWARD AVE                          | HP   | DETAIL<br>COSTS             | PE<br>ROW          | 0.0<br>0.0              | 100.0<br>0.0      | 0.0<br>0.0        | 0.0<br>0.0         | 100.0<br>0.0            |                |
|                      |        | (0.5 MILE)   |      |                             | CONST<br>OTHER     | 0.0<br>0.0              | 0.0<br>0.0        | 633.0<br>0.0      | 0.0<br>0.0         | 633.0<br>0.0            |                |
|                      |        |  |      | COURCE                      | TOTAL              | 0.0                     | 100.0             | 633.0             | 0.0                | 733.0                   |                |
|                      |        |  |      | SOURCE<br>OF FUNDS<br>STP-M | LOCAL<br>STATE     | 0.0<br>0.0              | 20.0              | 126.6<br>0.0      | 0.0<br>0.0         | 146.6<br>0.0            |                |
|                      |        | 4139999 2185-08-70   |      | GIF-IVI                     | FEDERAL<br>TOTAL   | 0.0                     | 80.0<br>100.0     | 506.4<br>633.0    | 0.0<br>0.0         | 586.4<br>733.0          |                |
| SHOREWOOD            | 288    | RECONSTRUCTION OF N WILSON DR<br>FROM E CAPITOL DR (STH 190) AND                       | HP   | DETAIL<br>COSTS             | PE<br>ROW          | 0.0<br>0.0              | 338.0<br>0.0      | 0.0<br>0.0        | 0.0<br>0.0         | 338.0<br>0.0            |                |
| (VILLAGE)            |        | THE NORTH VILLAGE LIMIT (0.87 MILE)  | '"   | 50373                       | CONST              | 0.0                     | 0.0               | 0.0               | 2,130.0            | 2,130.0                 |                |
|                      |        | IVIILL)  |      |                             | OTHER<br>TOTAL     | 0.0                     | 0.0<br>338.0      | 0.0               | 0.0<br>2,130.0     | 0.0<br>2,468.0          |                |
|                      |        |  |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE     | 0.0<br>0.0              | 67.6<br>0.0       | 0.0<br>0.0        | 426.0<br>0.0       | 493.6<br>0.0            |                |
|                      |        | 4149999  |      | STP-M                       | FEDERAL<br>TOTAL   | 0.0<br>0.0              | 270.4<br>338.0    | 0.0               | 1,704.0<br>2,130.0 | 1,974.4<br>2,468.0      |                |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                     |          | PROJECT  |      |                          |                  | ESTIMA         | TED COSTS (     | \$1,000)       |                    |                    | AIR            |
|---------------------|----------|--|------|--------------------------|------------------|----------------|-----------------|----------------|--------------------|--------------------|----------------|
| PROJECT<br>SPONSOR  | NO       | DESCRIPTION / STATE ID   | TYPE |                          |                  | 2009           | 2010            | 2011           | 2012               | Total              | QUAL<br>STAT   |
| SOUTH               | 289      | RECONSTRUCTION OF NICHOLSON                                    |      | DETAIL                   | PE               | 0.0            | 420.0           | 0.0            | 0.0                | 420.0              | NON            |
| MILWAUKEE<br>(CITY) | 209      | AVE AND S PENNSYLVANIA AVE<br>WITH ADDITIONAL TRAFFIC LANES    | HI   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>4,000.0     | 0.0<br>4,000.0     | NON-<br>EXEMPT |
| (6111)              |          | FROM E RAWSON AVE (CTH BB) AND<br>E COLLEGE AVE (CTH ZZ) (1.02 |      |                          | OTHER            | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     |          | MILES)   |      | SOURCE                   | TOTAL<br>LOCAL   | 0.0            | 420.0<br>84.0   | 0.0            | 4,000.0<br>800.0   | 4,420.0<br>884.0   |                |
|                     |          |  |      | OF FUNDS                 | STATE            | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     |          | 4159999 2075-04-70   |      | STP-M                    | FEDERAL<br>TOTAL | 0.0            | 336.0<br>420.0  | 0.0            | 3,200.0<br>4,000.0 | 3,536.0<br>4,420.0 |                |
|                     |          | DESIGN NEW TIMING PLANS AND                                    |      | DETAIL                   | PE               | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     | 290      | ADD ADDITIONAL VEHICLE DETECTION HARDWARE ALONG                | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>48.3    | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>48.3        | EXEMPT         |
|                     |          | RAWSON AVE FROM 10TH AVE AND                                   |      |                          | OTHER            | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     | (308)    | NICHOLSON AVE IN THE CITY SOUTH<br>MILWAUKEE (1.06 MI)         |      | SOURCE                   | TOTAL            | 48.3<br>11.5   | 0.0             | 0.0<br>0.0     | 0.0                | 48.3<br>11.5       |                |
|                     |          |  |      | OF FUNDS                 | LOCAL<br>STATE   | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     |          | 4156870 1693-33-74   |      | CMAQ                     | FEDERAL<br>TOTAL | 36.8<br>48.3   | 0.0             | 0.0            | 0.0                | 36.8<br>48.3       |                |
| WAUWAUTOSA          |          | RECONSTRUCTION OF WAUWATOSA                                    |      | DETAIL                   | PE               | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
| (CITY)              | 291      | AVE FROM STATE ST TO HARWOOD                                   | HP   | COSTS                    | ROW              | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                | EXEMPT         |
|                     |          | AVE IN THE CITY OF WAUWATOSA (0.09 MILES)                      |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0      | 76.0<br>0.0    | 0.0<br>0.0         | 76.0<br>0.0        |                |
|                     | (310)    |  |      |                          | TOTAL            | 0.0            | 0.0             | 76.0           | 0.0                | 76.0               |                |
|                     |          |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0      | 76.0<br>0.0    | 0.0<br>0.0         | 76.0<br>0.0        |                |
|                     |          | 440000   |      |                          | FEDERAL          | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     | i<br>İ   | 4160006  |      | 557411                   | TOTAL            | 0.0            | 0.0             | 76.0           | 0.0                | 76.0               |                |
|                     | 292      | RECONSTRUCTION WITH<br>ADDITIONAL TRAFFIC LANES OF             | HI   | DETAIL<br>COSTS          | PE<br>ROW        | 44.6<br>0.0    | 44.6<br>2,173.2 | 0.0<br>0.0     | 0.0<br>0.0         | 89.2<br>2,173.2    | NON-           |
|                     |          | WATERTOWN PLANK RD FROM STH<br>100 TO USH 45 IN THE CITY OF    |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0      | 2,677.2<br>0.0 | 0.0<br>0.0         | 2,677.2<br>0.0     | EXEMPT         |
|                     | (312)    | WAUWATOSA (0.57 MILES)   |      |                          | TOTAL            | 44.6           | 2,217.8         | 2,677.2        | 0.0                | 4,939.6            |                |
|                     |          |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 8.9            | 443.6           | 535.4<br>0.0   | 0.0                | 987.9<br>0.0       |                |
|                     |          |  |      | STP-M                    | FEDERAL          | 0.0<br>35.7    | 0.0<br>1,774.2  | 0.0<br>2,141.8 | 0.0<br>0.0         | 3,951.7            |                |
|                     |          | 4160001 2035-05-70   |      |                          | TOTAL            | 44.6           | 2,217.8         | 2,677.2        | 0.0                | 4,939.6            |                |
|                     | 293      | SAFE ROUTES TO SCHOOL IMPROVEMENTS IN THE CITY OF              | HS   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0         | 0.0                | EXEMPT         |
|                     |          | WAUWATOSA: CURB RAMP   |      | 00070                    | CONST            | 245.0          | 0.0             | 0.0            | 0.0                | 245.0              |                |
|                     | (701)    | MODIFICATIONS, LED SCHOOL<br>CROSSING AND RADAR SPD LMT        |      |                          | OTHER<br>TOTAL   | 0.0<br>245.0   | 0.0             | 0.0            | 0.0                | 0.0<br>245.0       |                |
|                     |          | SIGN INSTALL, AND BIKE RACKS TO IMPROVE PED SAFETY IN THE CITY |      | SOURCE                   | LOCAL            | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     |          | OF WAUWATOSA   |      | OF FUNDS<br>SRTS         | STATE<br>FEDERAL | 0.0<br>245.0   | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>245.0       |                |
|                     |          | 4169998 1009-00-79   |      |                          | TOTAL            | 245.0          | 0.0             | 0.0            | 0.0                | 245.0              |                |
|                     | 294      | CONSTRUCTION OF A  | EE   | DETAIL<br>COSTS          | PE               | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                | EXEMPT         |
|                     |          | BICYCLE/PEDESTRIAN PATH ALONG<br>THE MENOMONEE RIVER FROM      |      | C0515                    | ROW<br>CONST     | 0.0<br>630.0   | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>630.0       | LXLIVII I      |
|                     | (313)    | HART PARK TO 63RD ST IN THE CITY<br>OF WAUWATOSA (0.70 MILES)  |      |                          | OTHER<br>TOTAL   | 0.0<br>630.0   | 0.0             | 0.0<br>0.0     | 0.0                | 0.0<br>630.0       |                |
|                     | (0.0)    | ,                        |      | SOURCE                   | LOCAL            | 206.0          | 0.0             | 0.0            | 0.0                | 206.0              |                |
|                     |          |  |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>424.0   | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>424.0       |                |
|                     |          | 4160002 2994-03-00   |      | o                        | TOTAL            | 630.0          | 0.0             | 0.0            | 0.0                | 630.0              |                |
| WEST ALLIS          | 295      | RESURFACING OF S 76TH ST FROM                                  |      | DETAIL                   | PE               | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                | EVEND          |
| (CITY)              | 290      | OKLAHOMA AVE (CTH NN) TO<br>CLEVELAND AVE (0.5 MILE)           | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>650.0   | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>650.0       |                |
|                     |          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                          |      |                          | OTHER            | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     |          |  |      | SOURCE                   | TOTAL<br>LOCAL   | 650.0<br>650.0 | 0.0             | 0.0<br>0.0     | 0.0                | 650.0<br>650.0     |                |
|                     |          |  |      | OF FUNDS                 | STATE            | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     |          | 4170017  |      |                          | FEDERAL<br>TOTAL | 0.0<br>650.0   | 0.0             | 0.0            | 0.0                | 0.0<br>650.0       |                |
|                     | i        | RESURFACING OF W LINCOLN AVE                                   |      | DETAIL                   | PE               | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     | 296      | FROM S 61ST ST TO S 91ST ST IN<br>THE CITY OF WEST ALLIS (1.89 | HP   | COSTS                    | ROW              | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     |          | MILES)   |      |                          | CONST<br>OTHER   | 0.0<br>0.0     | 810.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0         | 810.0<br>0.0       |                |
|                     | (314)    |  |      | 00115.5                  | TOTAL            | 0.0            | 810.0           | 0.0            | 0.0                | 810.0              |                |
|                     |          |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0     | 692.0<br>118.0  | 0.0<br>0.0     | 0.0<br>0.0         | 692.0<br>118.0     |                |
|                     |          | 4470000  |      |                          | FEDERAL          | 0.0            | 0.0             | 0.0            | 0.0                | 0.0                |                |
|                     | <u> </u> | 4170000  |      |                          | TOTAL            | 0.0            | 810.0           | 0.0            | 0.0                | 810.0              |                |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|                      | PROJECT      |  |      |                         |                    | ESTIMA              | ATED COSTS          | (\$1,000)             |                   |                           | AIR          |
|----------------------|--------------|--|------|-------------------------|--------------------|---------------------|---------------------|-----------------------|-------------------|---------------------------|--------------|
| PROJECT<br>SPONSOR   | NO           | DESCRIPTION / STATE ID   | TYPE |                         |                    | 2009                | 2010                | 2011                  | 2012              | Total                     | QUAL<br>STAT |
| WEST ALLIS<br>(CITY) | 297          | RECONSTRUCTION OF W NATIONAL<br>AVE FROM S 92ND ST TO 85TH ST IN<br>THE CITY OF WEST ALLIS (0.75 | HP   | DETAIL<br>COSTS         | PE<br>ROW<br>CONST | 265.5<br>0.0<br>0.0 | 0.0<br>378.8<br>0.0 | 0.0<br>0.0<br>1,375.0 | 0.0<br>0.0<br>0.0 | 265.5<br>378.8<br>1,375.0 |              |
|                      |              | MILES)   |      |                         | OTHER              | 0.0                 | 0.0                 | 0.0                   | 0.0               | 0.0                       |              |
|                      | (315)        |  |      | SOURCE                  | TOTAL              | 265.5<br>53.1       | 378.8<br>75.8       | 1,375.0<br>275.0      | 0.0               | 2,019.3<br>403.9          |              |
|                      |              |  |      | OF FUNDS                | LOCAL<br>STATE     | 0.0                 | 0.0                 | 0.0                   | 0.0               | 0.0                       |              |
|                      |              | 4170014 2410-11-00   |      | STP-M                   | FEDERAL<br>TOTAL   | 212.4<br>265.5      | 303.0<br>378.8      | 1,100.0<br>1,375.0    | 0.0               | 1,615.4<br>2,019.3        |              |
|                      | 298          | RECONSTRUCTION OF S 60TH ST  |      | DETAIL                  | PE                 | 0.0                 | 0.0                 | 0.0                   | 0.0               | 0.0                       | EXEMPT       |
|                      | 200          | FROM W LINCOLN AVE TO THE NORTH CITY LIMITS AND W  | HP   | COSTS                   | ROW<br>CONST       | 63.2<br>0.0         | 0.0<br>4,548.9      | 0.0<br>0.0            | 0.0<br>0.0        | 63.2<br>4,548.9           | EXEMPT       |
|                      | (317)        | GREENFIELD AVE (STH 59) FROM S<br>62ND ST TO S 60TH ST (1.57 MILES)                              |      |                         | OTHER<br>TOTAL     | 290.6<br>353.8      | 0.0<br>4,548.9      | 0.0                   | 0.0               | 290.6<br>4,902.7          |              |
|                      | (,           |  |      | SOURCE                  | LOCAL              | 70.8                | 959.4               | 0.0                   | 0.0               | 1,030.2                   |              |
|                      |              |  |      | OF FUNDS<br>STP-M       | STATE<br>FEDERAL   | 0.0<br>283.0        | 0.0<br>3,589.5      | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>3,872.5            |              |
|                      |              | 4170002 2415-06-70   |      |                         | TOTAL              | 353.8               | 4,548.9             | 0.0                   | 0.0               | 4,902.7                   |              |
|                      | 299          | RESURFACE S 76TH ST FROM W<br>GREENFIELD AVE (STH 59) AND S                                      | HP   | DETAIL<br>COSTS         | PE<br>ROW          | 0.0                 | 125.0               | 0.0                   | 0.0               | 125.0                     | EXEMPT       |
|                      |              | PIERCE ST (0.5 MILE)   |      | 60313                   | CONST              | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>805.0          | 0.0<br>0.0        | 0.0<br>805.0              | EXEMI I      |
|                      |              |  |      |                         | OTHER<br>TOTAL     | 0.0                 | 0.0<br>125.0        | 0.0<br>805.0          | 0.0               | 930.0                     |              |
|                      |              |  |      | SOURCE                  | LOCAL              | 0.0                 | 25.0                | 161.0                 | 0.0               | 186.0                     |              |
|                      |              |  |      | OF FUNDS<br>STP-M       | STATE<br>FEDERAL   | 0.0<br>0.0          | 0.0<br>100.0        | 0.0<br>644.0          | 0.0<br>0.0        | 0.0<br>744.0              |              |
|                      |              | 4179998 2160-14-70   |      |                         | TOTAL              | 0.0                 | 125.0               | 805.0                 | 0.0               | 930.0                     |              |
|                      | 300          | CROSSWALK ENHANCEMENTS,<br>INCREASED SIGNAGE, BICYCLE  | HS   | DETAIL<br>COSTS         | PE<br>ROW          | 10.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 10.0<br>0.0               |              |
|                      |              | RACK INSTALLATION AND  | 110  | 00070                   | CONST              | 0.0                 | 42.3                | 0.0                   | 0.0               | 42.3                      |              |
|                      |              | EDUCATIONAL ACTIVITIES FOR FIVE WEST ALLIS SCHOOLS THROUGH                                       |      |                         | OTHER<br>TOTAL     | 66.2<br>76.2        | 0.0<br>42.3         | 0.0                   | 0.0               | 66.2<br>118.5             |              |
|                      |              | SAFE ROUTES TO SCHOOL  |      | SOURCE                  | LOCAL              | 0.0                 | 0.0                 | 0.0                   | 0.0               | 0.0                       |              |
|                      |              |  |      | <b>OF FUNDS</b><br>SRTS | STATE<br>FEDERAL   | 0.0<br>76.2         | 0.0<br>42.3         | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>118.5              |              |
|                      |              | 4179997  |      |                         | TOTAL              | 76.2                | 42.3                | 0.0                   | 0.0               | 118.5                     |              |
|                      | 301          | CONSTRUCT A TUNNEL UNDER THE UNION PACIFIC R/R FOR CROSS-  | EE   | DETAIL<br>COSTS         | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0                       | EXEMPT       |
|                      |              | TOWN CONNECTOR BIKE TRAIL IN<br>THE CITY OF WEST ALLIS   |      |                         | CONST              | 1,118.9<br>0.0      | 0.0                 | 0.0<br>0.0            | 0.0<br>0.0        | 1,118.9<br>0.0            |              |
|                      | (319)        | THE CITT OF WEST ALLIS   |      |                         | OTHER<br>TOTAL     | 1,118.9             | 0.0                 | 0.0                   | 0.0               | 1,118.9                   |              |
|                      |              |  |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE     | 899.9<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 899.9<br>0.0              |              |
|                      |              |  |      | CMAQ                    | FEDERAL            | 219.0               | 0.0                 | 0.0                   | 0.0               | 219.0                     |              |
|                      |              | 4176990 1693-32-74   |      |                         | TOTAL              | 1,118.9             | 0.0                 | 0.0                   | 0.0               | 1,118.9                   |              |
|                      | 302          | CONSTRUCTION OF THE WEST ALLIS CROSS TOWN CONNECTOR  | EE   | DETAIL<br>COSTS         | PE<br>ROW          | 170.6<br>127.0      | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 170.6<br>127.0            |              |
|                      |              | BICYCLE/PEDESTRIAN TRAIL FROM S<br>56TH ST TO S 124TH ST ALONG THE                               |      |                         | CONST<br>OTHER     | 0.0<br>400.0        | 1,039.6<br>0.0      | 0.0<br>0.0            | 0.0<br>0.0        | 1,039.6<br>400.0          |              |
|                      | (320)        | WE ENERGIES ROW IN THE CITY OF<br>WEST ALLIS (5.00 MILES)  |      |                         | TOTAL              | 697.6               | 1,039.6             | 0.0                   | 0.0               | 1,737.2                   |              |
|                      |              | WEST ALLIS (5.00 MILES)  |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE     | 139.5<br>0.0        | 207.9<br>0.0        | 0.0<br>0.0            | 0.0<br>0.0        | 347.4<br>0.0              |              |
|                      |              |  |      | СОМВ                    | FEDERAL            | 558.1               | 831.7               | 0.0                   | 0.0               | 1,389.8                   |              |
| WEOT                 | <u> </u><br> | 4170016 2995-07-70 RECONSTRUCTION OF W BURNHAM   |      | DETAIL                  | TOTAL<br>PE        | 697.6<br>0.0        | 1,039.6<br>0.0      | 0.0                   | 0.0               | 1,737.2                   | <u> </u><br> |
| WEST<br>MILWAUKEE    | 303          | ST FROM S 52ND ST TO MILLER  | HP   | COSTS                   | ROW                | 0.0                 | 0.0                 | 0.0                   | 0.0               | 0.0                       | EXEMPT       |
| (VILLAGE)            |              | PARK WAY IN THE VILLAGE OF WEST MILWAUKEE (0.91 MILES)   |      |                         | CONST<br>OTHER     | 1,419.0<br>0.0      | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 1,419.0<br>0.0            |              |
|                      | (321)        |  |      | 201:22                  | TOTAL              | 1,419.0             | 0.0                 | 0.0                   | 0.0               | 1,419.0                   | 1 1          |
|                      |              |  |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE     | 283.8<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 283.8<br>0.0              |              |
|                      |              | 4180000 2046-02-70   |      | STP-M                   | FEDERAL<br>TOTAL   | 1,135.2<br>1,419.0  | 0.0                 | 0.0                   | 0.0               | 1,135.2<br>1,419.0        |              |
|                      |              | CROSSWALK ENHANCEMENTS,  |      | DETAIL                  | PE                 | 1,419.0             | 0.0                 | 0.0                   | 0.0               | 1,419.0                   |              |
|                      | 304          | INCREASED SIGNAGE, BICYCLE   | HS   | COSTS                   | ROW                | 0.0                 | 0.0                 | 0.0                   | 0.0               | 0.0                       | EXEMPT       |
|                      |              | RACK INSTALLATION AND EDUCATIONAL ACTIVITIES AT WEST   |      |                         | CONST<br>OTHER     | 16.0<br>6.0         | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 16.0<br>6.0               |              |
|                      |              | MILWAUKEE MIDDLE SCHOOL<br>THROUGH SAFE ROUTES TO  |      | 00//50-                 | TOTAL              | 22.0                | 0.0                 | 0.0                   | 0.0               | 22.0                      |              |
|                      |              | SCHOOL IN THE VILLAGE OF WEST<br>MILWAUKEE   |      | SOURCE<br>OF FUNDS      | LOCAL<br>STATE     | 0.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0                |              |
|                      |              | 4180001  |      | SRTS                    | FEDERAL            | 22.0<br>22.0        | 0.0                 | 0.0                   | 0.0               | 22.0<br>22.0              | 1 1          |
|                      | <u> </u>     | 4100001  |      | l                       | TOTAL              | 22.0                | 0.0                 | 0.0                   | 0.0               | 22.0                      |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

|   |                  | PROJECT   |      |                                |                                    | FSTIMA                           | TED COSTS                   | (\$1,000)                |                          |                                  | AIR          |
|---|------------------|---|------|--------------------------------|------------------------------------|----------------------------------|-----------------------------|--------------------------|--------------------------|----------------------------------|--------------|
| PROJECT<br>SPONSOR                              | NO               | DESCRIPTION / STATE ID  | TYPE |                                |                                    | 2009                             | 2010                        | 2011                     | 2012                     | Total                            | QUAL<br>STAT |
| WHITEFISH BAY<br>(VILLAGE)                      | <b>305</b> (703) | SAFETY IMPROVEMENTS TO INTERSECTION OF OAKLAND AVE AND CUMBERLAND BLVD TO PROMOTE PEDESTRIAN SAFETY IN THE VILLAGE OF WHITEFISH BAY | HS   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER        | 0.0<br>0.0<br>60.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0    | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>60.0<br>0.0        | EXEMPT       |
|   | (703)            |   |      | SOURCE<br>OF FUNDS<br>SRTS     | TOTAL<br>LOCAL<br>STATE<br>FEDERAL | 60.0<br>0.0<br>0.0<br>60.0       | 0.0<br>0.0<br>0.0<br>0.0    | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 60.0<br>0.0<br>0.0<br>60.0       |              |
| MILWAUKEE                                       | 306              | 4199999 1009-01-72  OPERATING ASSISTANCE FOR EMPLOYMENT TRANSPORTATION  | TP   | DETAIL<br>COSTS                | PE<br>ROW                          | 0.0<br>0.0<br>0.0                | 0.0<br>0.0<br>0.0           | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0                       | EXEMPT       |
| CAREERS<br>COOPERATIVE,<br>INC.                 | (724)            | SERVICES FOR LOW-INCOME<br>PERSONS IN MILWAUKEE COUNTY  |      | 00373                          | CONST<br>OTHER                     | 0.0<br>668.1                     | 0.0<br>0.0                  | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>668.1                     |              |
|   | (724)            |   |      | SOURCE<br>OF FUNDS<br>FTA 5316 | TOTAL<br>LOCAL<br>STATE<br>FEDERAL | 668.1<br>183.5<br>162.4<br>322.2 | 0.0<br>0.0<br>0.0<br>0.0    | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 668.1<br>183.5<br>162.4<br>322.2 |              |
|   |                  | 4259999   |      |                                | TOTAL                              | 668.1                            | 0.0                         | 0.0                      | 0.0                      | 668.1                            |              |
| V.E. CARTER<br>DEVELOPMENT<br>GROUP,<br>INC.    | 307              | OPERATING ASSISTANCE FOR<br>CHILDCARE TRANSPORTATION<br>SERVICES FOR FAMILIES ENROLLED<br>IN THE WISCONSIN WORKS (W-2)              | TP   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER        | 0.0<br>0.0<br>0.0<br>762.2       | 0.0<br>0.0<br>0.0<br>0.0    | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>762.2       |              |
|   | (725)            | PROGRAM IN MILWAUKEE COUNTY   |      | SOURCE<br>OF FUNDS<br>FTA 5316 | TOTAL<br>LOCAL<br>STATE<br>FEDERAL | 762.2<br>205.8<br>175.3<br>381.1 | 0.0<br>0.0<br>0.0<br>0.0    | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 762.2<br>205.8<br>175.3<br>381.1 |              |
|   |                  | 4269999   |      | Ī                              | TOTAL                              | 762.2                            | 0.0                         | 0.0                      | 0.0                      | 762.2                            |              |
| HARRY &<br>SAMSON FAMILY<br>JEWISH<br>COMMUNITY | 308              | ELDERLY/DISABLED TRANSPORTATION SEC. 5310 HARRY & SAMSON FAMILY JEWISH COMMUNITY CENTER - 2 MEDIUM BUSES. ACCESSIBLE                | TP   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER        | 0.0<br>0.0<br>0.0<br>72.5        | 0.0<br>0.0<br>0.0<br>96.0   | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>168.5       | EXEMPT       |
| CENTER  |                  |   |      | SOURCE<br>OF FUNDS<br>FTA 5310 | TOTAL<br>LOCAL<br>STATE<br>FEDERAL | 72.5<br>14.5<br>0.0<br>58.0      | 96.0<br>19.2<br>0.0<br>76.8 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 168.5<br>33.7<br>0.0<br>134.8    |              |
| SERVANT<br>MANOR                                | 309              | 4009985  DRIVE PROGRAM SHUTTLE SERVICE FOR TRANSPORTATION OF YOUNG ADULTS IN MILWAUKEE COUNTY                                       | TP   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST                 | 72.5<br>0.0<br>0.0<br>0.0        | 96.0<br>0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0                | EXEMPT       |
|   |                  | A SECTION AND AND AND AND AND AND AND AND AND AN  |      | SOURCE                         | OTHER<br>TOTAL                     | 396.4<br>396.4<br>198.2          | 0.0<br>0.0<br>0.0           | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 396.4<br>396.4<br>198.2          |              |
|   |                  | 4319999   |      | OF FUNDS<br>FTA 5316           | LOCAL<br>STATE<br>FEDERAL<br>TOTAL | 198.2<br>0.0<br>198.2<br>396.4   | 0.0<br>0.0<br>0.0           | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 198.2<br>0.0<br>198.2<br>396.4   |              |

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|                       |       | PROJECT   |      |                    |                  | ESTIMA           | TED COSTS          | (\$1,000)          |            |                    | AIR          |
|-----------------------|-------|---|------|--------------------|------------------|------------------|--------------------|--------------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR    | NO    | DESCRIPTION / STATE ID  | TYPE |                    |                  | 2009             | 2010               | 2011               | 2012       | Total              | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 310   | REHABILITATION OF IH 43 FROM STH<br>32 TO NORTH OZAUKEE COUNTY  | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 1,044.5<br>0.0   | 0.0                | 0.0                | 0.0<br>0.0 | 1,044.5<br>0.0     | EXEMPT       |
|                       |       | LINE  |      |                    | CONST<br>OTHER   | 0.0<br>0.0       | 0.0<br>0.0         | 6,075.0<br>0.0     | 0.0<br>0.0 | 6,075.0<br>0.0     |              |
|                       |       |   |      |                    | TOTAL            | 1,044.5          | 0.0                | 6,075.0            | 0.0        | 7,119.5            |              |
|                       |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>208.9     | 0.0<br>0.0         | 0.0<br>607.5       | 0.0<br>0.0 | 0.0<br>816.4       |              |
|                       |       | 8009889 1450-03-70  |      | STP-0              | FEDERAL<br>TOTAL | 835.6<br>1,044.5 | 0.0                | 5,467.5<br>6,075.0 | 0.0        | 6,303.1<br>7,119.5 |              |
|                       |       | BRIDGE REHABILITATION ON IH 43                                  |      | DETAIL             | PE               | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                       | 311   | AT CTH KK INTERCHANGE IN OZAUKEE COUNTY                         | HP   | COSTS              | ROW<br>CONST     | 0.0<br>500.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>500.0       | EXEMPT       |
|                       |       | SENONEE GOOM !  |      |                    | OTHER            | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                       |       |   |      | SOURCE             | TOTAL<br>LOCAL   | 500.0<br>0.0     | 0.0                | 0.0                | 0.0        | 500.0              |              |
|                       |       |   |      | OF FUNDS           | STATE            | 500.0            | 0.0                | 0.0                | 0.0        | 500.0              |              |
|                       |       | 8009949 1450-17-70  |      |                    | FEDERAL<br>TOTAL | 0.0<br>500.0     | 0.0                | 0.0                | 0.0        | 500.0              |              |
|                       | 242   | RESURFACING IH 43 FROM NORTH                                    |      | DETAIL             | PE               | 1,230.0          | 0.0                | 0.0                | 0.0        | 1,230.0            |              |
|                       | 312   | MILWAUKEE COUNTY LINE TO STH 32                                 | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                       |       |   |      |                    | OTHER            | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                       |       |   |      | SOURCE             | TOTAL<br>LOCAL   | 1,230.0<br>0.0   | 0.0                | 0.0                | 0.0        | 1,230.0<br>0.0     |              |
|                       |       |   |      | OF FUNDS           | STATE            | 246.0            | 0.0                | 0.0                | 0.0        | 246.0              |              |
|                       |       | 8009950 1229-03-70  |      | ІН-М               | FEDERAL<br>TOTAL | 984.0<br>1,230.0 | 0.0                | 0.0                | 0.0        | 984.0<br>1,230.0   |              |
|                       |       | REHABILITATION OF STH 33 FROM                                   |      | DETAIL             | PE               | 127.3            | 0.0                | 0.0                | 0.0        | 127.3              |              |
|                       | 313   | THE MILWAUKEE RIVER OVERFLOW<br>BR. TO IH 43 IN THE VILLAGE OF  | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>1,273.1     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>1,273.1     | EXEMPT       |
|                       |       | SAUKVILLE (0.36 MILES)  |      |                    | OTHER            | 0.0              | 0.0                | 0.0                | 0.0        | 1,273.1            |              |
|                       | (326) |   |      | 2011225            | TOTAL            | 127.3            | 1,273.1            | 0.0                | 0.0        | 1,400.4            |              |
|                       |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>25.5      | 0.0<br>254.6       | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>280.1       |              |
|                       |       | 8000131 4030-04-72  |      | STP-0              | FEDERAL<br>TOTAL | 101.8<br>127.3   | 1,018.5<br>1,273.1 | 0.0                | 0.0        | 1,120.3<br>1,400.4 |              |
|                       |       | RECONSTRUCTION OF STH 60 FROM                                   |      | DETAIL             | PE               | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                       | 314   | STH 181 TO 11TH AVE IN THE                                      | HP   | COSTS              | ROW              | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                | EXEMPT       |
|                       |       | VILLAGE OF GRAFTON (2.70 MILES)                                 |      |                    | CONST<br>OTHER   | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                       |       |   |      | 2011225            | TOTAL            | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                       |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>20.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>20.0        |              |
|                       |       | 8009924 2310-18-70  |      | STP-0              | FEDERAL<br>TOTAL | 80.0<br>100.0    | 0.0                | 0.0                | 0.0<br>0.0 | 80.0<br>100.0      |              |
|                       |       | RECONSTRUCT THE INTERSECTION                                    |      | DETAIL             | PE               | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                       | 315   | OF STH 60 AND KEUP RD AND                                       | HP   | COSTS              | ROW              | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                | EXEMPT       |
|                       |       | RESURFACE STH 60 FROM STH 181<br>TO 1ST ST IN OZAUKEE COUNTY    |      |                    | CONST<br>OTHER   | 0.0<br>0.0       | 1,500.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 1,500.0<br>0.0     |              |
|                       |       | (2.50 MILES)  |      | COURCE             | TOTAL            | 100.0            | 1,500.0            | 0.0                | 0.0        | 1,600.0            |              |
|                       |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>20.0      | 0.0<br>300.0       | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>320.0       |              |
|                       |       | 8009884 2310-20-00  |      | STP-0              | FEDERAL<br>TOTAL | 80.0<br>100.0    | 1,200.0<br>1,500.0 | 0.0                | 0.0<br>0.0 | 1,280.0<br>1,600.0 |              |
|                       | i –   | RESURFACING OF MEQUON RD (STH                                   |      | DETAIL             | PE               | 265.0            | 0.0                | 0.0                | 0.0        | 265.0              |              |
|                       | 316   | 167) FROM WASHINGTON COUNTY<br>LINE TO BUNTROCK AVE IN THE CITY | HP   | COSTS              | ROW              | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                | EXEMPT       |
|                       |       | OF MEQUON   |      |                    | CONST<br>OTHER   | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                       |       |   |      | COURCE             | TOTAL            | 265.0            | 0.0                | 0.0                | 0.0        | 265.0              |              |
|                       |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>53.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>53.0        |              |
|                       |       | 8009937 1380-02-70  |      | NHS                | FEDERAL<br>TOTAL | 212.0<br>265.0   | 0.0                | 0.0                | 0.0<br>0.0 | 212.0<br>265.0     |              |
|                       | i –   | RESURFACING OF MEQUON RD (STH                                   |      | DETAIL             | PE               | 70.0             | 0.0                | 0.0                | 0.0        | 70.0               |              |
|                       | 317   | 167) FROM 1,000 FT WEST OF<br>CEDARBURG RD (STH 57) TO 600 FT   | HP   | COSTS              | ROW              | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                | EXEMPT       |
|                       |       | WEST OF CEDARBURG ROAD(STH                                      |      |                    | CONST<br>OTHER   | 0.0<br>0.0       | 707.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 707.0<br>0.0       |              |
|                       | (686) | 57), INCLUDING THE WCL RAILROAD CROSSING (0.10 MILES)           |      | 00//505            | TOTAL            | 70.0             | 707.0              | 0.0                | 0.0        | 777.0              |              |
|                       |       | , , , , ,   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>14.0      | 0.0<br>141.4       | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>155.4       |              |
|                       |       | 8009964 1381-02-71  |      | STP-0              | FEDERAL<br>TOTAL | 56.0<br>70.0     | 565.6<br>707.0     | 0.0                | 0.0        | 621.6<br>777.0     |              |
|                       | 1     | 8009964 1381-02-71  |      | l                  | IUIAL            | 70.0             | 101.0              | 0.0                | 0.0        | 777.0              |              |

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|                       |       | PROJECT   |      |                          |                           | ESTIMA                      | TED COSTS          | (\$1,000)          |                   |                             | AIR            |
|-----------------------|-------|---|------|--------------------------|---------------------------|-----------------------------|--------------------|--------------------|-------------------|-----------------------------|----------------|
| PROJECT<br>SPONSOR    | NO    | DESCRIPTION / STATE ID  | TYPE |                          |                           | 2009                        | 2010               | 2011               | 2012              | Total                       | QUAL<br>STAT   |
| STATE OF<br>WISCONSIN | 318   | RESURFACING OF WAUWATOSA RD<br>(STH 181) FROM MEQUON RD (STH<br>167) TO PIONEER RD IN THE CITY OF | HP   | DETAIL<br>COSTS          | PE<br>ROW<br>CONST        | 0.0<br>0.0<br>3,341.0       | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>3,341.0       | EXEMPT         |
|                       | (328) | MEQUON (4.01 MILES)   |      |                          | OTHER<br>TOTAL            | 0.0<br>3,341.0              | 0.0                | 0.0                | 0.0               | 0.0<br>3,341.0              |                |
|                       |       |   |      | SOURCE                   | LOCAL                     | 0.0                         | 0.0                | 0.0                | 0.0               | 0.0                         |                |
|                       |       | 8000091 2140-00-00  |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL<br>TOTAL | 668.2<br>2,672.8<br>3,341.0 | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0 | 668.2<br>2,672.8<br>3,341.0 |                |
|                       | 319   | RECONSTRUCTION OF STH 181   |      | DETAIL                   | PE                        | 0.0                         | 0.0                | 0.0                | 0.0               | 0.0                         | EVENDE         |
|                       | 319   | (WAUWATOSA RD) FROM BRIDGE ST<br>TO CTH T (WESTERN AVE) IN THE                                    | HP   | COSTS                    | ROW<br>CONST              | 0.0<br>0.0                  | 0.0<br>0.0         | 0.0<br>2,357.5     | 0.0<br>0.0        | 0.0<br>2,357.5              | EXEMPT         |
|                       | (330) | CITY AND TOWN OF CEDARBURG  |      |                          | OTHER<br>TOTAL            | 0.0                         | 0.0                | 0.0<br>2,357.5     | 0.0               | 0.0<br>2,357.5              |                |
|                       |       |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE            | 0.0<br>0.0                  | 0.0<br>0.0         | 0.0<br>471.5       | 0.0<br>0.0        | 0.0<br>471.5                |                |
|                       |       | 8009990 2140-10-70  |      | STP-0                    | FEDERAL<br>TOTAL          | 0.0                         | 0.0                | 1,886.0<br>2,357.5 | 0.0               | 1,886.0<br>2,357.5          |                |
|                       | 320   | RECONSTRUCTION OF THE   |      | DETAIL                   | PE                        | 100.0                       | 0.0                | 0.0                | 0.0               | 100.0                       | EVENDE         |
|                       | 320   | INTERSECTION OF STH 181<br>(WAUWATOSA RD) AND   | HP   | COSTS                    | ROW<br>CONST              | 0.0<br>0.0                  | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0                  | EXEMPT         |
|                       |       | WASHINGTON AVENUE   |      |                          | OTHER<br>TOTAL            | 0.0<br>100.0                | 0.0                | 0.0                | 0.0               | 100.0                       |                |
|                       |       |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE            | 0.0<br>20.0                 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>20.0                 |                |
|                       |       | 8009848 2729-04-70  |      | STP-0                    | FEDERAL<br>TOTAL          | 80.0<br>100.0               | 0.0                | 0.0                | 0.0               | 80.0<br>100.0               |                |
|                       |       | RECONSTRUCTION WITH   |      | DETAIL                   | PE                        | 900.0                       | 0.0                | 0.0                | 0.0               | 900.0                       |                |
|                       | 321   | ADDITIONAL TRAFFIC LANES OF STH<br>33 FROM MARKET ST IN THE                                       | HI   | COSTS                    | ROW<br>CONST              | 0.0<br>0.0                  | 0.0<br>9,086.4     | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>9,086.4              | NON-<br>EXEMPT |
|                       | (332) | VILLAGE OF SAUKVILLE TO TOWER DR IN THE CITY OF PORT  |      |                          | OTHER<br>TOTAL            | 0.0<br>900.0                | 9,086.4            | 0.0                | 0.0               | 9,986.4                     |                |
|                       |       | WASHINGTON (1.50 MILES)   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE            | 225.0                       | 263.1              | 0.0<br>0.0         | 0.0               | 488.1<br>8,390.2            |                |
|                       |       |   |      | STP-0                    | FEDERAL                   | 675.0<br>0.0                | 7,715.2<br>1,108.1 | 0.0                | 0.0<br>0.0        | 1,108.1                     |                |
|                       |       | 8000060 4030-04-00<br>INSTALLATION OF RAILROAD GATES  |      | DETAIL                   | TOTAL<br>PE               | 900.0                       | 9,086.4            | 0.0                | 0.0               | 9,986.4                     |                |
|                       | 322   | AND CANTILEVERS AT THE<br>CANADIAN NATIONAL RAILROAD AND  | HS   | COSTS                    | ROW<br>CONST              | 0.0<br>140.0                | 0.0                | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>140.0                | EXEMPT         |
|                       |       | DEKORA RD (STH 33) CROSSING IN SAUKVILLE  |      |                          | OTHER<br>TOTAL            | 0.0<br>140.0                | 0.0                | 0.0                | 0.0               | 0.0<br>140.0                |                |
|                       |       |   |      | SOURCE                   | LOCAL                     | 14.0                        | 0.0                | 0.0                | 0.0               | 14.0                        |                |
|                       |       |   |      | <b>OF FUNDS</b><br>STP-S | STATE<br>FEDERAL          | 0.0<br>126.0                | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>126.0                |                |
|                       |       | 8009909 1410-10-51<br>RECONSTRUCTION OF THE   |      | DETAIL                   | TOTAL<br>PE               | 140.0                       | 0.0                | 0.0                | 0.0               | 140.0                       |                |
|                       | 323   | INTERSECTION OF STH 167 (MEQUON RD) WITH WAUSAUKEE RD   | HS   | COSTS                    | ROW<br>CONST              | 0.0<br>1,755.0              | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>1,755.0              | EXEMPT         |
|                       | (331) | (CTH M) IN THE CITY OF MEQUON<br>AND THE VILLAGE OF GERMANTOWN                                    |      |                          | OTHER                     | 0.0                         | 0.0                | 0.0                | 0.0               | 0.0                         |                |
|                       | (001) | The first of Germaniowin  |      | SOURCE                   | LOCAL                     | 1,755.0<br>8.1              | 0.0                | 0.0                | 0.0               | 1,755.0<br>8.1              |                |
|                       |       |   |      | <b>OF FUNDS</b><br>STP-S | STATE<br>FEDERAL          | 342.9<br>1,404.0            | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0        | 342.9<br>1,404.0            |                |
| OZALIKEE              |       | 8009989 1383-01-70<br>RECONSTRUCTION WITH   |      | DETAIL                   | TOTAL<br>PE               | 1,755.0<br>0.0              | 0.0                | 0.0                | 0.0               | 1,755.0                     |                |
| OZAUKEE<br>COUNTY     | 324   | ADDITIONAL TRAFFIC LANES OF<br>PORT WASHINGTON RD (CTH W)   | HI   | COSTS                    | ROW<br>CONST              | 0.0<br>0.0<br>8,309.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0<br>8,309.0       | NON-           |
|                       | (335) | FROM MEQUON RD (STH 167) TO<br>GLEN OAKS LN IN THE CITY OF  |      |                          | OTHER                     | 0.0                         | 0.0                | 0.0                | 0.0               | 0.0                         |                |
|                       | (550) | MEQUON (1.00 MILES)   |      | SOURCE                   | LOCAL                     | 8,309.0<br>2,649.5          | 0.0                | 0.0                | 0.0               | 8,309.0<br>2,649.5          |                |
|                       |       |   |      | <b>OF FUNDS</b><br>STP-M | STATE<br>FEDERAL          | 0.0<br>5,659.5              | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>5,659.5              |                |
|                       |       | 2000012 2697-01-73 PROVISION OF COUNTYWIDE  |      | DETAIL                   | TOTAL<br>PE               | 8,309.0<br>0.0              | 0.0                | 0.0                | 0.0               | 8,309.0<br>0.0              |                |
|                       | 325   | SPECIALIZED DEMAND-RESPONSIVE TRANSPORTATION SERVICES FOR   | TP   | COSTS                    | ROW                       | 0.0<br>0.0<br>0.0           | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0           | EXEMPT         |
|                       | (336) | ELDERLY & DISABLED PEOPLE AND OUT OF COUNTY TRANSPORTATION  |      |                          | CONST<br>OTHER            | 176.3                       | 181.6              | 0.0                | 0.0               | 357.9                       |                |
|                       | (330) | FOR THE ELDERLY AND DISABLED (SEC. 85.21)   |      | SOURCE                   | TOTAL<br>LOCAL            | 176.3<br>35.3               | 181.6<br>36.3      | 0.0                | 0.0               | 357.9<br>71.6               |                |
|                       |       | (00.00.21)  |      | OF FUNDS                 | STATE<br>FEDERAL          | 141.0<br>0.0                | 145.3<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0        | 286.3<br>0.0                |                |
|                       |       | 2000007   |      |                          | TOTAL                     | 176.3                       | 181.6              | 0.0                | 0.0               | 357.9                       |                |

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|                    |   | PROJECT  |                  |                      |                  | ESTIMA             | ATED COSTS     | (\$1,000)  |                |                    | AIR          |
|--------------------|---|--|------------------|----------------------|------------------|--------------------|----------------|------------|----------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID                                       | TYPE             |                      |                  | 2009               | 2010           | 2011       | 2012           | Total              | QUAL<br>STAT |
| OZAUKEE            | İ   | OPERATING ASSISTANCE FOR                                     |                  | DETAIL               | PE               | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                |              |
| COUNTY             | 326   | OZAUKEE COUNTY EXPRESS BUS<br>AND SHARED-RIDE TAXI (FTA 5307 | TP               | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0         | EXEMPT       |
|                    |   | AND SEC 85.20)   |                  |                      | OTHER            | 2,490.7            | 2,565.4        | 0.0        | 0.0            | 5,056.1            |              |
|                    | (337)   |  |                  |                      | TOTAL            | 2,490.7            | 2,565.4        | 0.0        | 0.0            | 5,056.1            |              |
|                    |   |  |                  | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 498.2<br>0.0       | 513.1<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0     | 1,011.3<br>0.0     |              |
|                    |   |  |                  | FTA 5307             | FEDERAL          | 1,992.5            | 2,052.3        | 0.0        | 0.0            | 4,044.8            | ļ            |
|                    |   | 2000008  |                  |                      | TOTAL            | 2,490.7            | 2,565.4        | 0.0        | 0.0            | 5,056.1            |              |
|                    | 327   | CAPITAL COST OF MAINTENANCE<br>FOR THE OZAUKEE COUNTY        | TP               | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0         | EXEMPT       |
|                    |   | EXPRESS BUS AND SHARED-RIDE                                  | •••              | 00070                | CONST            | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                |              |
|                    | (338)   | TAXI   |                  |                      | OTHER<br>TOTAL   | 241.0<br>241.0     | 260.0<br>260.0 | 0.0        | 0.0            | 501.0<br>501.0     | 1            |
|                    | (,  |  |                  | SOURCE               | LOCAL            | 48.2               | 52.0           | 0.0        | 0.0            | 100.2              |              |
|                    |   |  |                  | OF FUNDS<br>FTA 5307 | STATE            | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                |              |
|                    |   | 2000002  |                  | FTA 5507             | FEDERAL<br>TOTAL | 192.8<br>241.0     | 208.0<br>260.0 | 0.0        | 0.0            | 400.8<br>501.0     | ł            |
|                    |   | OFFICE EQUIPMENT FOR OZAUKEE                                 |                  | DETAIL               | PE               | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                |              |
|                    | 328   | COUNTY TRANSIT'S NEW BUILDING                                | TP               | COSTS                | ROW              | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                    |   | FOR VEHICLE STORAGE AND OFFICE FACILITY                      |                  |                      | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>60.0    | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>60.0        |              |
|                    | (339)   |  |                  |                      | TOTAL            | 0.0                | 60.0           | 0.0        | 0.0            | 60.0               |              |
|                    |   |  |                  | SOURCE<br>OF FUNDS   | LOCAL            | 0.0                | 12.0           | 0.0        | 0.0            | 12.0               |              |
|                    |   |  |                  | COMB                 | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>48.0    | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>48.0        |              |
|                    | R   | 2000003  |                  |                      | TOTAL            | 0.0                | 60.0           | 0.0        | 0.0            | 60.0               |              |
|                    | 329   | PURCHASE OF REPLACEMENT                                      | TD               | DETAIL               | PE               | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                    | 323   | VEHICLES FOR THE OZAUKEE<br>COUNTY SHARED-RIDE TAXI          | TP               | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0         | EXCIVIF      |
|                    | (0.40)  | PROGRAM  |                  |                      | OTHER            | 266.0              | 200.0          | 0.0        | 0.0            | 466.0              |              |
|                    | (340)   |  |                  | 0011005              | TOTAL            | 266.0              | 200.0          | 0.0        | 0.0            | 466.0              |              |
|                    |   |  |                  | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 53.2<br>0.0        | 40.0<br>0.0    | 0.0<br>0.0 | 0.0<br>0.0     | 93.2<br>0.0        |              |
|                    | _   |  |                  | FTA 5307             | FEDERAL          | 212.8              | 160.0          | 0.0        | 0.0            | 372.8              |              |
|                    | R   | 2000017  |                  |                      | TOTAL            | 266.0              | 200.0          | 0.0        | 0.0            | 466.0              |              |
|                    | 330   | NEW BUS SHELTER IN THE VILLAGE<br>OF NEWBURG                 | TP               | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0         | EXEMPT       |
|                    |   |  |                  |                      | CONST            | 10.0               | 0.0            | 0.0        | 0.0            | 10.0               |              |
|                    | (717)   |  |                  |                      | OTHER<br>TOTAL   | 0.0<br>10.0        | 0.0            | 0.0        | 0.0            | 10.0               |              |
|                    |   |  |                  | SOURCE               | LOCAL            | 2.0                | 0.0            | 0.0        | 0.0            | 2.0                |              |
|                    |   |  |                  | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>8.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>8.0         |              |
|                    | R   | 2009999  |                  | 7 77 0007            | TOTAL            | 10.0               | 0.0            | 0.0        | 0.0            | 10.0               |              |
|                    |   | AUTOMATED DATA PROCESSING                                    |                  | DETAIL               | PE               | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                |              |
|                    | 331   | AND AUTOMATED VEHICLE LOCATOR                                | TI               | COSTS                | ROW              | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                    |   | HARDWARE AND SOFTWARE  |                  |                      | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>100.0   | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>100.0       |              |
|                    | (341)   |  |                  |                      | TOTAL            | 0.0                | 100.0          | 0.0        | 0.0            | 100.0              |              |
|                    |   |  |                  | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0         | 20.0<br>0.0    | 0.0<br>0.0 | 0.0<br>0.0     | 20.0<br>0.0        |              |
|                    | 1   |  |                  | FTA 5307             | FEDERAL          | 0.0                | 80.0           | 0.0        | 0.0            | 80.0               |              |
|                    | R   | 2000006  |                  |                      | TOTAL            | 0.0                | 100.0          | 0.0        |                | 100.0              |              |
|                    | 332   | NEW BUILDING FOR VEHICLE<br>STORAGE AND OFFICE FACILITY      | TE               | DETAIL<br>COSTS      | PE<br>ROW        | 300.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0 |                | 300.0<br>0.0       |              |
|                    |   | FOR OZAUKEE COUNTY TRANSIT                                   |                  | 30073                | CONST            | 1,200.0            | 0.0            | 0.0        | 0.0            | 1,200.0            |              |
|                    | (342)   | SERVICES   |                  |                      | OTHER            | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                | l            |
|                    | (3.72)  |  |                  | SOURCE               | TOTAL<br>LOCAL   | 1,500.0<br>460.0   | 0.0            | 0.0        | 0.0            | 1,500.0<br>460.0   |              |
|                    |   |  |                  | OF FUNDS             | STATE            | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                |              |
|                    | R   | 2000005  |                  | FTA 5307             | FEDERAL<br>TOTAL | 1,040.0<br>1,500.0 | 0.0            | 0.0        |                | 1,040.0<br>1,500.0 | }            |
|                    | <del>  ``</del>   | IMPROVEMENT OF THE INTER-                                    |                  | DETAIL               | PE               | 0.0                | 0.0            | 0.0        |                | 0.0                |              |
|                    | 333   | URBAN BICYCLE/PEDESTRIAN TRAIL                               | EE               | COSTS                | ROW              | 0.0                | 0.0            | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                    |   | FROM TERMINAL RD AND   |                  |                      | CONST<br>OTHER   | 1,544.2<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0     | 1,544.2<br>0.0     |              |
|                    | RIDGEWOOD RD AND BRIDGE (344) CONSTRUCTION OVER IH-43 IN THE TOWN OF GRAFTON (2.15 MILES) |  |                  | TOTAL                | 1,544.2          | 0.0                | 0.0            | 0.0        | 1,544.2        | ]                  |              |
|                    |   |  | SOURCE           | LOCAL                | 345.8            | 0.0                | 0.0            | 0.0        | 345.8          |                    |              |
|                    |   |  | OF FUNDS<br>COMB | STATE<br>FEDERAL     | 0.0<br>1,198.4   | 0.0<br>0.0         | 0.0<br>0.0     |            | 0.0<br>1,198.4 |                    |              |
|                    | 1   | 2000018 1693-32-75   |                  |                      | TOTAL            | 1,544.2            | 0.0            | 0.0        |                | 1,544.2            |              |

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| MEQUON               | NO     |  |      |                    |                  |                |                |                |                |                  | AIR          |
|----------------------|--------|--|------|--------------------|------------------|----------------|----------------|----------------|----------------|------------------|--------------|
|                      |        | DESCRIPTION / STATE ID                                       | TYPE |                    |                  | 2009           | 2010           | 2011           | 2012           | Total            | QUAL<br>STAT |
| (CITY)               | 334    | CONSTRUCT BICYCLE TRAIL LINKING MILWAUKEE COUNTY'S OAK LEAF  | EE   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0              | EXEMPT       |
| I I                  |        | TRAIL AND OZAUKEE INTERURBAN                                 |      | 00070              | CONST            | 473.9          | 0.0            | 0.0            | 0.0            | 473.9            |              |
| (3                   | (348)  | TRAIL IN THE CITY OF MEQUON (1.59 MILES)                     |      |                    | OTHER<br>TOTAL   | 0.0<br>473.9   | 0.0            | 0.0            | 0.0            | 0.0<br>473.9     | 1            |
|                      |        |  |      | SOURCE             | LOCAL            | 113.1          | 0.0            | 0.0            | 0.0            | 113.1            |              |
|                      |        |  |      | OF FUNDS<br>STP-E  | STATE<br>FEDERAL | 0.0<br>360.8   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>360.8     |              |
|                      |        | 2090003 2697-10-70   |      |                    | TOTAL            | 473.9          | 0.0            | 0.0            | 0.0            | 473.9            |              |
| PORT                 | 335    | RECONSTRUCTION OF N SPRING ST                                | 5    | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              | EXEMPT       |
| WASHINGTON<br>(CITY) |        | (CTH KK) FROM STH 33 TO<br>MALLINGER DR IN THE CITY OF       | HP   | COSTS              | ROW<br>CONST     | 0.0<br>899.5   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>899.5     | EXEINIPT     |
| ` '                  | (2.40) | PORT WASHINGTON (0.32 MILES)                                 |      |                    | OTHER            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              |              |
| (3                   | (349)  |  |      | SOURCE             | TOTAL<br>LOCAL   | 899.5<br>179.9 | 0.0            | 0.0            | 0.0            | 899.5<br>179.9   |              |
|                      |        |  |      | OF FUNDS           | STATE            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              |              |
|                      |        | 2100004 4822-06-70   |      | STP-0              | FEDERAL<br>TOTAL | 719.6<br>899.5 | 0.0            | 0.0            | 0.0            | 719.6<br>899.5   |              |
|                      |        | 2100004 4822-06-70 CAPITAL COSTS FOR THE CITY OF             |      | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              | 1            |
| 3                    | 336    | PORT WASHINGTON TRANSIT                                      | TP   | COSTS              | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              | EXEMPT       |
|                      |        | SYSTEM (SEC 85.20 & 5311)                                    |      |                    | CONST<br>OTHER   | 0.0<br>35.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>35.0      |              |
| (3                   | (350)  |  |      |                    | TOTAL            | 35.0           | 0.0            | 0.0            | 0.0            | 35.0             |              |
|                      |        |  |      | SOURCE<br>OF FUNDS | LOCAL            | 7.0            | 0.0            | 0.0            | 0.0            | 7.0              |              |
|                      |        |  |      | FTA 5311           | STATE<br>FEDERAL | 0.0<br>28.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>28.0      |              |
|                      |        | 2100000  |      |                    | TOTAL            | 35.0           | 0.0            | 0.0            | 0.0            | 35.0             |              |
| 1                    | 337    | OPERATING ASSISTANCE FOR THE                                 | TP   | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              | EXEMPT       |
|                      |        | CITY OF PORT WASHINGTON<br>SHARED-RIDE TAXI SYSTEM (SEC      | IF   | COSTS              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0       | LXLIVII      |
| 15                   | (351)  | 85.21 & 5311)  |      |                    | OTHER            | 270.1          | 283.6          | 297.8          | 312.7          | 1,164.2          |              |
|                      | (331)  |  |      | SOURCE             | TOTAL<br>LOCAL   | 270.1<br>27.0  | 283.6<br>28.4  | 297.8<br>29.8  | 312.7<br>31.3  | 1,164.2<br>116.5 |              |
|                      |        |  |      | OF FUNDS           | STATE            | 126.9          | 133.3          | 140.0          | 147.0          | 547.2            |              |
|                      |        | 2100007  |      | FTA 5311           | FEDERAL<br>TOTAL | 116.2<br>270.1 | 121.9<br>283.6 | 128.0<br>297.8 | 134.4<br>312.7 | 500.5<br>1,164.2 |              |
|                      |        | CONSTRUCTION OF TWO OFF-                                     |      | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              |              |
| 3                    |        | STREET SEGMENTS OF THE                                       | EE   | COSTS              | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              | EXEMPT       |
|                      |        | INTERURBAN TRAIL IN THE CITY OF PORT WASHINGTON: OAKLAND AVE |      |                    | CONST<br>OTHER   | 139.3<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 139.3<br>0.0     |              |
| (3                   | (352)  | TO PARK ST; CTH LL TO HIGHLAND                               |      |                    | TOTAL            | 139.3          | 0.0            | 0.0            | 0.0            | 139.3            |              |
|                      |        | RD   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 35.3<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 35.3<br>0.0      |              |
|                      |        |  |      | STP-E              | FEDERAL          | 104.0          | 0.0            | 0.0            | 0.0            | 104.0            |              |
|                      |        | 2100001 4822-05-70   |      |                    | TOTAL            | 139.3          | 0.0            | 0.0            | 0.0            | 139.3            |              |
| COMMUNITY            |        | MOBILITY MANAGER POSITION TO PLAN AND COORDINATE             | TP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0       | EXEMPT       |
| CARE,<br>INC.        |        | TRANSPORTATION SERVICES FOR                                  | ''   | 00313              | CONST            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              | -/           |
| (7                   | (718)  | HANDICAPPED PERSONS IN OZAUKEE COUNTY                        |      |                    | OTHER<br>TOTAL   | 41.3<br>41.3   | 0.0            | 0.0            | 0.0            | 41.3<br>41.3     |              |
|                      | . 10,  |  |      | SOURCE             | LOCAL            | 41.3<br>8.2    | 0.0            | 0.0            | 0.0            | 41.3<br>8.2      |              |
|                      |        |  |      | OF FUNDS           | STATE            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0              |              |
|                      |        | 2009998  |      | FTA 5317           | FEDERAL<br>TOTAL | 33.1<br>41.3   | 0.0            | 0.0            | 0.0            | 33.1<br>41.3     |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WASHINGTON COUNTY 2009-2012

|                    |          | PROJECT  |      |                        |                  | ESTIMA           | TED COSTS (        | (\$1,000)    |                    |                    | AIR          |
|--------------------|----------|--|------|------------------------|------------------|------------------|--------------------|--------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                        |                  | 2009             | 2010               | 2011         | 2012               | Total              | QUAL<br>STAT |
| STATE OF           | 340      | RECONSTRUCTION AND   |      | DETAIL                 | PE               | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                | EVENDE       |
| WISCONSIN          | 340      | RECONFIGURATION OF THE USH 41<br>AND STH 144 INTERCHANGE IN      | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0         | 200.0<br>0.0 | 0.0<br>7,308.6     | 200.0<br>7,308.6   |              |
|                    | (355)    | WASHINGTON COUNTY  |      |                        | OTHER            | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                | l            |
|                    | (333)    |  |      | SOURCE                 | TOTAL<br>LOCAL   | 0.0              | 0.0                | 200.0        | 7,308.6<br>0.0     | 7,508.6            | 1            |
|                    |          |  |      | OF FUNDS<br>STP-0      | STATE            | 0.0              | 0.0                | 200.0        | 1,461.7            | 1,661.7            |              |
|                    |          | 8000133 1107-02-79   |      | 31P-U                  | FEDERAL<br>TOTAL | 0.0              | 0.0                | 200.0        | 5,846.9<br>7,308.6 | 5,846.9<br>7,508.6 | ł            |
|                    |          | RECONSTRUCT THE USH 41 AND                                       |      | DETAIL                 | PE               | 474.0            | 0.0                | 0.0          | 0.0                | 474.0              |              |
|                    | 341      | STH 60 INTERCHANGE IN<br>WASHINGTON COUNTY                       | HP   | COSTS                  | ROW<br>CONST     | 1,605.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>4.737.8     | 1,605.0<br>4,737.8 | EXEMPT       |
|                    | ()       |  |      |                        | OTHER            | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                |              |
|                    | (356)    |  |      | SOURCE                 | TOTAL<br>LOCAL   | 2,079.0<br>0.0   | 0.0                | 0.0          | 4,737.8<br>0.0     | 6,816.8<br>0.0     | ł            |
|                    |          |  |      | OF FUNDS               | STATE            | 1,699.8          | 0.0                | 0.0          | 947.6              | 2,647.4            |              |
|                    |          | 8001034 1100-16-70   |      | STP-0                  | FEDERAL<br>TOTAL | 379.2<br>2,079.0 | 0.0                | 0.0          | 3,790.2<br>4,737.8 | 4,169.4<br>6,816.8 | ł            |
|                    |          | RESURFACING OF USH 45 FROM WB                                    |      | DETAIL                 | PE               | 0.0              | 0.0                | 0.0          | 0.0                | 0,010.0            |              |
|                    | 342      | STH 28 TO NORTH COUNTY LINE IN                                   | HP   | COSTS                  | ROW              | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                | EXEMPT       |
|                    |          | WASHINGTON COUNTY  |      |                        | CONST<br>OTHER   | 633.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 633.0<br>0.0       |              |
|                    | (357)    |  |      |                        | TOTAL            | 633.0            | 0.0                | 0.0          | 0.0                | 633.0              |              |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>126.6     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>126.6       |              |
|                    |          |  |      | STP-0                  | FEDERAL          | 506.4            | 0.0                | 0.0          | 0.0                | 506.4              |              |
|                    |          | 8000085 4070-07-70   |      | DETAIL                 | TOTAL            | 633.0            | 0.0                | 0.0          | 0.0                | 633.0              |              |
|                    | 343      | REHABILITATE USH 45 FROM USH<br>41/45 SPLIT TO ONE MILE NORTH OF | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 500.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 500.0<br>0.0       |              |
|                    |          | CTH D IN WASHINGTON COUNTY<br>(13.96 MILES)                      |      |                        | CONST<br>OTHER   | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 0.0                |              |
|                    |          | (19199 1111229)  |      |                        | TOTAL            | 500.0            | 0.0                | 0.0          | 0.0                | 500.0              |              |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>100.0     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>100.0       |              |
|                    |          |  |      | NHS                    | FEDERAL          | 400.0            | 0.0                | 0.0          | 0.0                | 400.0              |              |
|                    |          | 8009954 2220-02-70   |      |                        | TOTAL            | 500.0            | 0.0                | 0.0          | 0.0                | 500.0              |              |
|                    | 344      | RESURFACING OF STH 28 FROM USH<br>45 TO STH 144 IN WASHINGTON    | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 371.9<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 371.9<br>0.0       | EXEMPT       |
|                    |          | COUNTY (5.82 MILES)  |      |                        | CONST            | 0.0<br>0.0       | 3,565.0<br>153.8   | 0.0<br>0.0   | 0.0<br>0.0         | 3,565.0<br>153.8   |              |
|                    | (359)    |  |      |                        | OTHER<br>TOTAL   | 371.9            | 3,718.8            | 0.0          | 0.0                | 4,090.7            |              |
|                    |          |  |      | SOURCE                 | LOCAL            | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                |              |
|                    |          |  |      | OF FUNDS<br>STP-0      | STATE<br>FEDERAL | 86.7<br>285.2    | 866.8<br>2,852.0   | 0.0<br>0.0   | 0.0<br>0.0         | 953.5<br>3,137.2   |              |
|                    |          | 8001049 4060-05-70   |      |                        | TOTAL            | 371.9            | 3,718.8            | 0.0          | 0.0                | 4,090.7            |              |
|                    | 345      | CORRIDOR STUDY OF STH 33 FROM<br>CTH U TO IH 43 IN WASHINGTON    | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 400.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 400.0<br>0.0       | EXEMPT       |
|                    |          | AND OZAUKEE COUNTIES (25.07                                      | '''  | 00070                  | CONST            | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                |              |
|                    |          | MILES)   |      |                        | OTHER<br>TOTAL   | 0.0<br>400.0     | 0.0                | 0.0          | 0.0                | 400.0              |              |
|                    |          |  |      | SOURCE                 | LOCAL            | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                | ]            |
|                    |          |  |      | <b>OF FUNDS</b><br>NHS | STATE<br>FEDERAL | 80.0<br>320.0    | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 80.0<br>320.0      |              |
|                    | <u> </u> | 8009895 1410-11-00   |      |                        | TOTAL            | 400.0            | 0.0                | 0.0          | 0.0                | 400.0              |              |
|                    | 346      | REHABILITATION OF WASHINGTON<br>ST (STH 33) FROM USH 41 TO CTH Z | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 573.5<br>548.4   | 0.0<br>0.0         | 0.0<br>0.0   | 0.0<br>0.0         | 573.5<br>548.4     |              |
|                    |          | IN WASHINGTON COUNTY (4.80                                       | '"   | 50373                  | CONST            | 0.0              | 0.0                | 0.0          | 5,186.5            | 5,186.5            |              |
|                    | (360)    | MILES)   |      |                        | OTHER<br>TOTAL   | 0.0<br>1,121.9   | 0.0                | 0.0          | 0.0<br>5,186.5     | 0.0<br>6,308.4     | l l          |
|                    |          |  |      | SOURCE                 | LOCAL            | 0.0              | 0.0                | 0.0          | 0.0                | 0.0                | ]            |
|                    |          |  |      | <b>OF FUNDS</b><br>NHS | STATE<br>FEDERAL | 663.1<br>458.8   | 0.0<br>0.0         | 0.0<br>0.0   | 1,037.3<br>4,149.2 | 1,700.4<br>4,608.0 |              |
|                    |          | 8000146 1411-03-00   |      |                        | TOTAL            | 1,121.9          | 0.0                | 0.0          | 5,186.5            | 6,308.4            |              |
|                    | 347      | RECONSTRUCTION OF STH 33 FROM                                    | 110  | DETAIL                 | PE               | 234.0            | 0.0                | 0.0          | 0.0                | 234.0              |              |
|                    | ] 34/    | THE MILWAUKEE RIVER TO WISCONSIN ST IN THE CITY OF               | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>2,007.7     | 0.0<br>0.0   | 0.0<br>0.0         | 0.0<br>2,007.7     | CVEINILI     |
|                    | (361)    | WEST BEND (0.10 MILES)   |      |                        | OTHER            | 0.0              | 33.0               | 0.0          | 0.0                | 33.0               |              |
|                    | (301)    |  |      | SOURCE                 | TOTAL<br>LOCAL   | 234.0<br>0.0     | 2,040.7<br>0.3     | 0.0          | 0.0                | 2,274.7<br>0.3     | 1            |
|                    |          |  |      | OF FUNDS<br>STP-0      | STATE            | 46.8             | 434.5              | 0.0          | 0.0                | 481.3              |              |
|                    |          | 8001038 1410-07-70   |      | 317-0                  | FEDERAL<br>TOTAL | 187.2<br>234.0   | 1,605.9<br>2,040.7 | 0.0          | 0.0                | 1,793.1<br>2,274.7 |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WASHINGTON COUNTY 2009-2012

| SPONSOR NO   DESCRIPTION STATE ID   TYPE   2099   2010   2011   2012   Total   \$174 |                    |        | PROJECT                        |      |          |                  | ESTIMA             | TED COSTS ( | (\$1,000) |      |                    | AIR          |
|--|--------------------|--------|--------------------------------|------|----------|------------------|--------------------|-------------|-----------|------|--------------------|--------------|
| ## SCONSIN   \$46   SOLE DRIN WASHINGTON COUNTY   TO STH 15 M DOZANCE COUNTY   TO STH 15 M DOZANCE COUNTY   TO STH 15 M DOZANCE COUNTY   TO STH 15 M DOZANCE COUNTY   TO STH 15 M DOZANCE COUNTY   TO STH 15 M DOZANCE COUNTY   TO STH 15 M DOZANCE COUNTY   TO STATE   T  | PROJECT<br>SPONSOR | NO     | DESCRIPTION / STATE ID         | TYPE |          |                  | 2009               | 2010        | 2011      | 2012 | Total              | QUAL<br>STAT |
| NOSCOST   COUNTY  | STATE OF           | 249    |                                |      |          |                  |                    |             |           |      |                    | EVENDT       |
| SOURCE   COCAL   CO.   | WISCONSIN          | 340    |                                | HP   | COSTS    | -                |                    |             |           |      |                    | EXEMPT       |
| SOURCE   S   |                    |        | LINE (7.3 MILES)               |      |          |                  |                    |             |           |      |                    |              |
| SOURCE   COLOR   SOURCE     |                    |        |                                |      | SOURCE   |                  |                    |             |           |      |                    |              |
| Monorary    |                    |        |                                |      |          |                  |                    |             |           |      |                    |              |
| MOSTER ON THE CITY OF   HP   COSTS   ROW   |                    |        | 8009923 2310-17-70             |      |          |                  |                    |             |           |      |                    |              |
| MORANIE RD IN THE GITY OF HARTFORD (3.10 MILES)  MORANIE RD IN THE GITY OF HARTFORD (3   |                    | 349    |                                | - 10 |          |                  |                    |             |           |      |                    | EVEMBT       |
| SOURCE   COCAL   0.0   |                    | 040    |                                | HP   | COSTS    |                  |                    |             |           |      |                    | EXCIVIF      |
| SOURCE   COCAL   0.0   |                    |        | HARTFORD (3.10 MILES)          |      |          |                  |                    |             |           |      |                    |              |
| S009925  |                    |        |                                |      | SOURCE   |                  |                    |             |           |      |                    |              |
| B000925  |                    |        |                                |      |          |                  |                    |             |           |      |                    |              |
| Second   S   |                    |        | 8009925 2310-19-70             |      | 0        |                  |                    |             |           |      |                    |              |
| WETTLE MORAINE RD IN THE CITY OF HARTFORD   SITATE   HARTFORD   HARTFORD   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFORD   HARTFORD   HARTFORD   HARTFORD   HARTFORD   SITATE   HARTFORD   HARTFO   |                    | 350    |                                |      |          |                  |                    |             |           |      |                    | EVENDT       |
| SOURCE   LOCAL   D. D. D. D. D. D. D. D. D. D. D. D. D.  |                    | 330    |                                | HP   | COSTS    |                  |                    |             |           |      |                    | EXEMPT       |
| SOURCE   LOCAL   0.0   |                    | (363)  | HARTFORD                       |      |          | OTHER            | 0.0                | 0.0         | 0.0       | 0.0  | 0.0                |              |
| B8000225   |                    | (303)  |                                |      | SOURCE   |                  |                    |             |           |      |                    |              |
| B000225   2310-03-70   |                    |        |                                |      |          | STATE            | 61.5               | 86.3        | 0.0       | 0.0  | 147.8              |              |
| STH 60 AND CTH G IN WASHINGTON COUNTY  |                    |        | 8000225 2310-03-70             |      | IVIIS    |                  |                    |             |           |      |                    |              |
| COUNTY   |                    |        |                                |      | DETAIL   | PE               | 109.3              | 0.0         | 0.0       | 0.0  | 109.3              | ii           |
| OTHER   0.0   0.   |                    | 351    |                                | HP   | COSTS    |                  |                    |             |           |      |                    | EXEMPT       |
| SOURCE   LOCAL   0.0   |                    |        |                                |      |          | OTHER            | 0.0                | 0.0         | 0.0       | 0.0  | 0.0                |              |
| Source   Construction of Start Basen   Construction of Start Bas   |                    |        |                                |      | SOURCE   |                  |                    |             |           |      |                    |              |
| Second   S   |                    |        |                                |      | OF FUNDS | STATE            | 21.9               | 65.0        | 0.0       | 0.0  | 86.9               |              |
| STATE   SOURCE   COSTS   AS FROM WILSON AVE TO STH 175 IN WASHINGTON COUNTY (4.50 MILES)   HP   COSTS   POW   0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0  |                    |        | 8009922 2310-11-70             |      | S1P-0    |                  |                    |             |           |      |                    |              |
| WASHINGTON COUNTY (4.60 MILES)   WASHINGTON COUNTY (4.60 MILES)   WASHINGTON COUNTY (4.60 MILES)   WASHINGTON COUNTY (4.60 MILES)   LOCAL O.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  |                    | 252    |                                |      | DETAIL   |                  |                    |             |           |      |                    |              |
| SOURCE OF FUNDS   STATE   320.0      |                    | 352    |                                | HP   | COSTS    |                  |                    |             |           |      |                    | EXEMPT       |
| SOURCE OF FUNDS   STATE   SOURCE OF FUNDS   STATE  |                    |        | ,                              |      |          | OTHER            | 0.0                | 0.0         | 0.0       | 0.0  | 0.0                |              |
| SOURCE OF FUNDS   STATE   S20.0   0.0   0.0   0.0   0.0   320.0   1,280.0   1,280.0   1,280.0   0.0   0.0   0.0   0.0   1,28   |                    |        |                                |      | SOURCE   |                  |                    |             |           |      |                    |              |
| S009874  |                    |        |                                |      | OF FUNDS | STATE            | 320.0              | 0.0         | 0.0       | 0.0  | 320.0              |              |
| STP-0   PETAIL   PE   0.0  |                    |        | 8009874 1330-27-30             |      | S1P-0    |                  |                    |             |           |      |                    |              |
| (364) OF HARTFORD (0.80 MILES)  (364) OF HARTFORD (0.80 MILES)  (364) OF HARTFORD (0.80 MILES)  (365) OF HARTFORD (0.80 MILES)  (365) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (366) OF HARTFORD (0.80 MILES)  (367) OF HARTFORD (0.80 MILES)  (368) OF HARTFORD (0.80 MILES)   |                    |        |                                |      | DETAIL   |                  |                    |             |           |      |                    |              |
| Continue   |                    | 353    |                                | HP   | COSTS    | -                |                    |             |           |      |                    | EXEMPT       |
| SOURCE OF FUNDS   STATE   ST   |                    | (004)  | 0                              |      |          | OTHER            | 0.0                | 0.0         | 0.0       | 0.0  | 0.0                |              |
| SOURCE   LOCAL   D.00   |                    | (364)  |                                |      | SOURCE   |                  |                    |             |           |      |                    |              |
| SOURCE   LOCAL   LOCAL   LOCAL   LOCOL   LOC   |                    |        |                                |      | OF FUNDS | STATE            | 321.9              | 0.0         | 0.0       | 0.0  | 321.9              |              |
| RESURFACING OF STH 83 FROM STH 167 TO MONROE AVE IN THE CITY OF HARTFORD (3.90 MILES)   HP   DETAIL COSTS   ROW  |                    |        | 8001023 1330-14-70             |      | 317-0    |                  |                    |             |           |      |                    | 1 1          |
| HARTFORD (3.90 MILES)  |                    | 25.1   | RESURFACING OF STH 83 FROM STH |      |          | PE               | 100.0              | 0.0         | 0.0       | 0.0  | 100.0              |              |
| OTHER   0.0   0.   |                    | 354    |                                | HP   | COSTS    |                  |                    |             |           |      |                    |              |
| SOURCE OF FUNDS   STATE   260.0   0.0   0.0   0.0   0.0   260.0  |                    |        | (3.00 1.1120)                  |      |          | OTHER            | 0.0                | 0.0         | 0.0       | 0.0  | 0.0                |              |
| No.    |                    |        |                                |      | SOURCE   |                  |                    |             |           |      |                    | 1            |
| SOURCE   LOCAL   SOUR   |                    |        |                                |      | OF FUNDS | STATE            | 260.0              | 0.0         | 0.0       | 0.0  | 260.0              |              |
| RECONSTRUCTION OF STH 144   FROM THE CITY OF WEST BEND NORTH CITY LIMIT TO THE NORTH WASHINGTON COUNTY LINE (8.44   MILES)   NUMBER   NU   |                    |        | 8009875 1330-26-30             |      | 317-0    |                  |                    |             |           |      |                    | 1 1          |
| SOURCE   LOCAL   COLOR   COL   |                    |        |                                | Ì    | DETAIL   |                  | ·                  |             |           |      |                    | Ì            |
| (365) WASHINGTON COUNTY LINE (8.44 MILES) OTHER 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.   |                    | 355    | FROM THE CITY OF WEST BEND     | HP   |          | ROW              | 0.0                | 0.0         | 0.0       | 0.0  | 0.0                |              |
| SOURCE LOCAL 0.0 0.0 0.0 0.0 0.0 0.0 0.0 OFFUNDS STATE 583.7 0.0 0.0 0.0 583.7   |                    | (0.5=) | WASHINGTON COUNTY LINE (8.44   |      |          | OTHER            | 0.0                | 0.0         | 0.0       | 0.0  | 0.0                |              |
|  |                    | (365)  | IVIILES)                       |      | SOURCE   |                  |                    |             |           |      |                    |              |
|  |                    |        |                                |      | OF FUNDS | STATE            | 583.7              | 0.0         | 0.0       | 0.0  | 583.7              |              |
| 8000157 4010-05-70 TOTAL 2,918.3 0.0 0.0 0.0 2,918.3   |                    |        | 8000157 4010-05-70             |      | STP-0    | FEDERAL<br>TOTAL | 2,334.6<br>2,918.3 | 0.0         | 0.0       | 0.0  | 2,334.6<br>2,918.3 |              |

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|                       |          | PROJECT   |      |                          |                    | ESTIMA                | TED COSTS         | (\$1,000)         |                    |                       | AIR          |
|-----------------------|----------|---|------|--------------------------|--------------------|-----------------------|-------------------|-------------------|--------------------|-----------------------|--------------|
| PROJECT<br>SPONSOR    | NO       | DESCRIPTION / STATE ID  | TYPE |                          |                    | 2009                  | 2010              | 2011              | 2012               | Total                 | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 356      | REHABILITATION OF STH 144 FROM<br>CTH NN TO STH 33 IN THE TOWN OF<br>WEST BEND (5.30 MILES) | HP   | DETAIL<br>COSTS          | PE<br>ROW<br>CONST | 0.0<br>0.0<br>2,185.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>2,185.0 | EXEMPT       |
|                       | (366)    | , , ,   |      |                          | OTHER<br>TOTAL     | 0.0<br>2,185.0        | 0.0               | 0.0               | 0.0<br>0.0         | 0.0<br>2,185.0        |              |
|                       | , ,      |   |      | SOURCE                   | LOCAL              | 0.0                   | 0.0               | 0.0               | 0.0                | 0.0                   |              |
|                       |          |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL   | 437.0<br>1,748.0      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 437.0<br>1,748.0      |              |
|                       |          | 8000149 2480-06-30  |      |                          | TOTAL              | 2,185.0               | 0.0               | 0.0               | 0.0                | 2,185.0               |              |
|                       | 357      | BRIDGE REPLACEMENTS ON STH 145<br>OVER USH 41 (B-66-0038) AND USH                           | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0            | EXEMPT       |
|                       |          | 45 (B-66-0039) IN WASHINGTON<br>COUNTY  |      |                          | CONST<br>OTHER     | 2,420.5<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 2,420.5<br>0.0        |              |
|                       |          |   |      |                          | TOTAL              | 2,420.5               | 0.0               | 0.0               | 0.0                | 2,420.5               |              |
|                       |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>484.1          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>484.1          |              |
|                       |          | 8009890 2475-08-70  |      | STP-0                    | FEDERAL<br>TOTAL   | 1,936.4<br>2,420.5    | 0.0               | 0.0               | 0.0                | 1,936.4<br>2,420.5    |              |
|                       | 250      | REHABILITATION OF FOND DU LAC   |      | DETAIL                   | PE                 | 523.0                 | 0.0               | 0.0               | 0.0                | 523.0                 |              |
|                       | 358      | AVE (STH 145) FROM STH 167 TO<br>CTH P IN WASHINGTON COUNTY                                 | HP   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>5,227.5     | 0.0<br>5,227.5        | EXEMPT       |
|                       | (367)    | (6.46 MILES)  |      |                          | OTHER              | 0.0                   | 0.0               | 0.0               | 0.0                | 0.0                   |              |
|                       | (00.7    |   |      | SOURCE                   | LOCAL              | 523.0<br>0.0          | 0.0               | 0.0               | 5,227.5<br>0.0     | 5,750.5<br>0.0        |              |
|                       |          |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL   | 104.6<br>418.4        | 0.0<br>0.0        | 0.0<br>0.0        | 1,045.5<br>4,182.0 | 1,150.1<br>4,600.4    |              |
|                       |          | 8000151 2475-07-00  |      |                          | TOTAL              | 523.0                 | 0.0               | 0.0               | 5,227.5            | 5,750.5               |              |
|                       | 359      | RECONSTRUCT STH 164 FROM<br>CHEROKEE TRAIL TO GREYSTONE                                     | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 460.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>2,140.0     | 460.0<br>2,140.0      | EXEMPT       |
|                       |          | DR IN WASHINGTON COUNTY   |      |                          | CONST              | 0.0<br>0.0            | 0.0               | 0.0               | 0.0                | 0.0                   |              |
|                       |          |   |      |                          | TOTAL              | 460.0                 | 0.0               | 0.0               | 2,140.0            | 2,600.0               |              |
|                       |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>92.0           | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>2,140.0     | 0.0<br>2,232.0        |              |
|                       |          | 0000005   |      | NHS                      | FEDERAL            | 368.0                 | 0.0               | 0.0               | 0.0                | 368.0                 |              |
|                       |          | 8009935 2709-03-70<br>RESURFACING OF STH 164 FROM   |      | DETAIL                   | TOTAL<br>PE        | 460.0<br>100.0        | 0.0               | 0.0               | 2,140.0<br>0.0     | 2,600.0               |              |
|                       | 360      | CTH Q TO STH 60 IN WASHINGTON<br>COUNTY (9.1 MILES)   | HP   | COSTS                    | ROW                | 0.0<br>0.0            | 0.0               | 0.0<br>0.0        | 0.0                | 0.0                   | EXEMPT       |
|                       |          | COUNTY (9.1 MILES)  |      |                          | CONST<br>OTHER     | 0.0                   | 0.0<br>0.0        | 0.0               | 0.0<br>0.0         | 0.0                   |              |
|                       |          |   |      | SOURCE                   | TOTAL<br>LOCAL     | 100.0                 | 0.0               | 0.0               | 0.0                | 100.0                 |              |
|                       |          |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL   | 20.0<br>80.0          | 0.0               | 0.0<br>0.0        | 0.0<br>0.0         | 20.0<br>80.0          |              |
|                       |          | 8009844   |      | 011 0                    | TOTAL              | 100.0                 | 0.0               | 0.0               | 0.0                | 100.0                 |              |
|                       | 361      | RESURFACING OF STH 167 FROM<br>STH 145 IN WASHINGTON COUNTY                                 | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 50.0                  | 0.0               | 0.0               | 0.0                | 50.0<br>0.0           | EXEMPT       |
|                       |          | TO STH 181 IN OZAUKEE COUNTY  | THE  | COS13                    | CONST              | 0.0<br>0.0            | 0.0               | 0.0<br>1,300.0    | 0.0<br>0.0         | 1,300.0               | EXEMI 1      |
|                       |          | (4.70 MILES)  |      |                          | OTHER<br>TOTAL     | 0.0<br>50.0           | 0.0               | 0.0<br>1,300.0    | 0.0                | 0.0<br>1,350.0        |              |
|                       |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>50.0           | 0.0<br>0.0        | 0.0<br>1,300.0    | 0.0<br>0.0         | 0.0<br>1,350.0        |              |
|                       |          |   |      | OF FUNDS                 | FEDERAL            | 0.0                   | 0.0               | 0.0               | 0.0                | 0.0                   |              |
|                       | <u> </u> | 8009831<br>RESURFACING OF STH 167 FROM  |      | DETA!!                   | TOTAL              | 50.0<br>50.0          | 0.0               | 1,300.0<br>0.0    | 0.0                | 1,350.0<br>50.0       |              |
|                       | 362      | STH 83 TO STH 164 IN WASHINGTON   | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0                   | 0.0               | 0.0               | 0.0                | 0.0                   |              |
|                       |          | COUNTY (5.80 MILES)   |      |                          | CONST<br>OTHER     | 0.0<br>0.0            | 1,700.0<br>0.0    | 0.0<br>0.0        | 0.0<br>0.0         | 1,700.0<br>0.0        |              |
|                       |          |   |      | SOURCE                   | TOTAL<br>LOCAL     | 50.0<br>0.0           | 1,700.0<br>0.0    | 0.0               | 0.0<br>0.0         | 1,750.0<br>0.0        |              |
|                       |          |   |      | OF FUNDS                 | STATE              | 50.0                  | 1,700.0           | 0.0               | 0.0                | 1,750.0               |              |
|                       |          | 8009828   |      |                          | FEDERAL<br>TOTAL   | 0.0<br>50.0           | 0.0<br>1,700.0    | 0.0               | 0.0                | 0.0<br>1,750.0        |              |
|                       | 363      | REHABILITATION OF STH 175 FROM  | LID  | DETAIL                   | PE                 | 325.0                 | 0.0               | 0.0               | 0.0                | 325.0                 | EXEMPT       |
|                       | 303      | MAPLE AVE IN THE VILLAGE OF<br>SLINGER TO THE WEST  | HP   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>3,246.3     | 0.0<br>3,246.3        | EVENILL      |
|                       | (368)    | WASHINGTON COUNTY LINE IN WASHINGTON COUNTY (10.40 MILES)                                   |      |                          | OTHER<br>TOTAL     | 0.0<br>325.0          | 0.0               | 0.0               | 0.0<br>3,246.3     | 0.0<br>3,571.3        |              |
|                       |          |   |      | SOURCE                   | LOCAL              | 0.0                   | 0.0               | 0.0               | 0.0                | 0.0                   |              |
|                       |          |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL   | 65.0<br>260.0         | 0.0<br>0.0        | 0.0<br>0.0        | 649.3<br>2,597.0   | 714.3<br>2,857.0      |              |
|                       |          | 8000152 3360-08-30  |      |                          | TOTAL              | 325.0                 | 0.0               | 0.0               | 3,246.3            | 3,571.3               |              |

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|                      |          | PROJECT   |      |                    |                  | ESTIMA             | TED COSTS (        | \$1,000)           |                      |                      | AIR            |
|----------------------|----------|---|------|--------------------|------------------|--------------------|--------------------|--------------------|----------------------|----------------------|----------------|
| PROJECT<br>SPONSOR   | NO       | DESCRIPTION / STATE ID  | TYPE |                    |                  | 2009               | 2010               | 2011               | 2012                 | Total                | QUAL<br>STAT   |
| STATE OF             |          | RESURFACING OF STH 175 FROM                                   |      | DETAIL             | PE               | 1,333.0            | 0.0                | 0.0                | 0.0                  | 1,333.0              |                |
| WISCONSIN            | 364      | MAPLE RD TO STH 60 IN<br>WASHINGTON COUNTY                    | HP   | COSTS              | ROW<br>CONST     | 1,025.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>13,325.0      | 1,025.0<br>13,325.0  | EXEMPT         |
|                      |          | When interest deciti i  |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  |                |
|                      | (370)    |   |      | SOURCE             | TOTAL<br>LOCAL   | 2,358.0<br>0.0     | 0.0                | 0.0                | 13,325.0<br>0.0      | 15,683.0<br>0.0      | ł              |
|                      |          |   |      | OF FUNDS           | STATE            | 1,291.6            | 0.0                | 0.0                | 2,665.0              | 3,956.6              |                |
|                      |          | 8000087 3360-09-00  |      | STP-0              | FEDERAL<br>TOTAL | 1,066.4<br>2,358.0 | 0.0                | 0.0<br>0.0         | 10,660.0<br>13.325.0 | 11,726.4<br>15,683.0 | ł              |
|                      |          | RECONSTRUCTION WITH   |      | DETAIL             | PE               | 2,358.0<br>691.5   | 0.0                | 0.0                | 0.0                  | 691.5                |                |
|                      | 365      | ADDITIONAL TRAFFIC LANES OF STH                               | HI   | COSTS              | ROW              | 0.0                | 1,470.8            | 0.0                | 0.0                  | 1,470.8              | NON-           |
|                      |          | 33 ON NEW ALIGNMENT FROM<br>TRENTON RD TO OAK RD IN THE       |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | 0.0                  | EXEMPT         |
|                      | (371)    | TOWN OF TRENTON (1.30 MILES)                                  |      |                    | TOTAL            | 691.5              | 1,470.8            | 0.0                | 0.0                  | 2,162.3              | 1              |
|                      |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>138.3       | 0.0<br>1,470.8     | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>1,609.1       |                |
|                      |          |   |      | STP-0              | FEDERAL          | 553.2              | 0.0                | 0.0                | 0.0                  | 553.2                |                |
|                      |          | 8000409 1410-03-72  |      |                    | TOTAL            | 691.5              | 1,470.8            | 0.0                | 0.0                  | 2,162.3              |                |
|                      | 366      | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF STH           | н    | DETAIL<br>COSTS    | PE<br>ROW        | 944.2<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | 944.2<br>0.0         | NON-           |
|                      |          | 60 FROM USH 41 TO USH 45 IN                                   |      | 00313              | CONST            | 0.0                | 0.0                | 9,441.9            | 0.0                  | 9,441.9              | EVENIDE        |
|                      | (372)    | WASHINGTON COUNTY (3.30 MILES)                                |      |                    | OTHER<br>TOTAL   | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  | ł              |
|                      | (012)    |   |      | SOURCE             | LOCAL            | 944.2<br>0.0       | 0.0                | 9,441.9<br>0.0     | 0.0                  | 10,386.1<br>0.0      | 1              |
|                      |          |   |      | OF FUNDS<br>STP-0  | STATE            | 188.8              | 0.0                | 1,888.4            | 0.0                  | 2,077.2              |                |
|                      |          | 8000089 2310-10-70  |      | 31P-U              | FEDERAL<br>TOTAL | 755.4<br>944.2     | 0.0                | 7,553.5<br>9,441.9 | 0.0                  | 8,308.9<br>10,386.1  | 1              |
|                      |          | RECONSTRUCT WITH ADDITIONAL                                   |      | DETAIL             | PE               | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  |                |
|                      | 367      | LANES OF STH 145 FROM USH 41 TO                               | HI   | COSTS              | ROW              | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  | NON-<br>EXEMPT |
|                      |          | CTH P IN WASHINGTON COUNTY                                    |      |                    | CONST<br>OTHER   | 4,890.0<br>90.0    | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | 4,890.0<br>90.0      | LALIVII        |
|                      | (374)    |   |      |                    | TOTAL            | 4,980.0            | 0.0                | 0.0                | 0.0                  | 4,980.0              |                |
|                      |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>996.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>996.0         |                |
|                      |          |   |      | STP-0              | FEDERAL          | 3,984.0            | 0.0                | 0.0                | 0.0                  | 3,984.0              |                |
|                      |          | 8000095 2475-10-70  |      |                    | TOTAL            | 4,980.0            | 0.0                | 0.0                | 0.0                  | 4,980.0              |                |
| WASHINGTON<br>COUNTY | 368      | BRIDGE REPLACEMENT ON CTH D<br>OVER THE ROCK RIVER IN THE     | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>53.8        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>53.8          | EVELIDE        |
| COUNTY               |          | TOWN OF WAYNE   |      |                    | CONST            | 0.0                | 604.7              | 0.0                | 0.0                  | 604.7                |                |
|                      | (377)    |   |      |                    | OTHER<br>TOTAL   | 0.0<br>53.8        | 107.7<br>712.4     | 0.0                | 0.0                  | 107.7<br>766.2       |                |
|                      |          |   |      | SOURCE             | LOCAL            | 10.8               | 142.5              | 0.0                | 0.0                  | 153.3                | 1              |
|                      |          |   |      | OF FUNDS<br>BRF    | STATE<br>FEDERAL | 0.0<br>43.0        | 0.0<br>569.9       | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>612.9         |                |
|                      |          | 6000022 3892-00-70  |      |                    | TOTAL            | 53.8               | 712.4              | 0.0                | 0.0                  | 766.2                |                |
|                      | 369      | BRIDGE REPLACEMENT ON CTH M                                   |      | DETAIL             | PE               | 60.0               | 0.0                | 0.0                | 0.0                  | 60.0                 |                |
|                      | 309      | OVER CEDAR CREEK IN THE TOWN OF JACKSON                       | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>341.7       | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>341.7         | EXEMPT         |
|                      | ()       |   |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  |                |
|                      | (378)    |   |      | SOURCE             | TOTAL<br>LOCAL   | 60.0<br>12.0       | 341.7<br>68.3      | 0.0                | 0.0                  | 401.7<br>80.3        | ł              |
|                      |          |   |      | OF FUNDS           | STATE            | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  |                |
|                      |          | 6000013 2711-05-70  |      | BRF                | FEDERAL          | 48.0<br>60.0       | 273.4<br>341.7     | 0.0                | 0.0                  | 321.4<br>401.7       |                |
|                      |          | BRIDGE REPLACEMENT ON CTH W                                   |      | DETAIL             | TOTAL<br>PE      | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  |                |
|                      | 370      | OVER THE ROCK RIVER IN THE                                    | HP   | COSTS              | ROW              | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  | EXEMPT         |
|                      |          | TOWN OF ADDISON   |      |                    | CONST<br>OTHER   | 525.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | 525.0<br>0.0         |                |
|                      | (379)    |   |      |                    | TOTAL            | 525.0              | 0.0                | 0.0                | 0.0                  | 525.0                | 1              |
|                      |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 105.0<br>0.0       | 0.0                | 0.0<br>0.0         | 0.0                  | 105.0<br>0.0         |                |
|                      |          |   |      | BRF                | FEDERAL          | 420.0              | 0.0<br>0.0         | 0.0                | 0.0<br>0.0           | 420.0                |                |
|                      | <u> </u> | 6000023 2742-01-70  |      |                    | TOTAL            | 525.0              | 0.0                | 0.0                | 0.0                  | 525.0                | <u> </u>       |
|                      | 371      | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF CTH           | НІ   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>0.0           | 11011          |
|                      |          | Q (COUNTY LINE ROAD) FROM USH                                 | '"   | 00313              | CONST            | 0.0                | 4,250.0            | 0.0                | 0.0                  | 4,250.0              |                |
|                      | (380)    | 41 AND PILGRIM RD IN THE VILLAGE<br>OF GERMANTOWN (0.85 MILE) |      |                    | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  |                |
|                      | (300)    | 2. SZ. M. S. S. S. WILL)                                      |      | SOURCE             | TOTAL<br>LOCAL   | 0.0<br>0.0         | 4,250.0<br>850.0   | 0.0<br>0.0         | 0.0<br>0.0           | 4,250.0<br>850.0     | 1              |
|                      |          |   |      | OF FUNDS           | STATE            | 0.0                | 0.0                | 0.0                | 0.0                  | 0.0                  |                |
| I                    | 1        | 6000006 2751-06-00  | 1    | STP-M              | FEDERAL          | 0.0                | 3,400.0<br>4,250.0 | 0.0                | 0.0                  | 3,400.0              | 1              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WASHINGTON COUNTY 2009-2012

|                      |          | PROJECT   |      |                      |                    | ESTIM <i>A</i>    | TED COSTS (       | (\$1,000)         |                   |                    | AIR          |
|----------------------|----------|---|------|----------------------|--------------------|-------------------|-------------------|-------------------|-------------------|--------------------|--------------|
| PROJECT<br>SPONSOR   | NO       | DESCRIPTION / STATE ID  | TYPE |                      |                    | 2009              | 2010              | 2011              | 2012              | Total              | QUAL<br>STAT |
| WASHINGTON<br>COUNTY | 372      | OPERATING ASSISTANCE<br>WASHINGTON COUNTY SHARED<br>RIDE TAXI SERVICE (SEC 85.20) | TP   | DETAIL<br>COSTS      | PE<br>ROW<br>CONST | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0  | EXEMPT       |
|                      |          | NIDE TAXI SERVICE (SES 53.20)   |      |                      | OTHER              | 1,826.9           | 1,934.1           | 2,036.6           | 2,154.5           | 7,952.1            |              |
|                      |          |   |      | SOURCE               | TOTAL<br>LOCAL     | 1,826.9<br>611.2  | 1,934.1<br>654.6  | 2,036.6<br>695.7  | 2,154.5<br>743.6  | 7,952.1<br>2,705.1 |              |
|                      |          |   |      | OF FUNDS             | STATE              | 1,215.7           | 1,279.5           | 1,340.9           | 1,410.9           | 5,247.0            |              |
|                      |          | 6009994   |      | FTA 5307             | FEDERAL<br>TOTAL   | 0.0<br>1,826.9    | 0.0<br>1,934.1    | 0.0<br>2,036.6    | 0.0<br>2,154.5    | 7,952.1            |              |
|                      | 373      | OPERATING ASSISTANCE  |      | DETAIL               | PE                 | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                | EVENDE       |
|                      | 3/3      | WASHINGTON COUNTY COMMUTER<br>EXPRESS BUS SERVICE (SEC 85.20 &                    | TP   | COSTS                | ROW<br>CONST       | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                | EXEMPT       |
|                      | (381)    | 5307)   |      |                      | OTHER              | 845.7             | 891.2             | 950.3             | 1,012.4           | 3,699.6            |              |
|                      | (301)    |   |      | SOURCE               | TOTAL<br>LOCAL     | 845.7<br>0.0      | 891.2<br>0.0      | 950.3<br>0.0      | 1,012.4<br>0.0    | 3,699.6            |              |
|                      |          |   |      | OF FUNDS             | STATE              | 526.1             | 603.2             | 615.6             | 674.0             | 2,418.9            |              |
|                      |          | 6000100   |      | FTA 5307             | FEDERAL<br>TOTAL   | 319.6<br>845.7    | 288.0<br>891.2    | 334.7<br>950.3    | 338.4<br>1,012.4  | 1,280.7<br>3,699.6 |              |
|                      | i        | WASHINGTON COUNTY SHARED-   |      | DETAIL               | PE                 | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                |              |
|                      | 374      | RIDE TAXI PROGRAM CAPITAL<br>COSTS: 2 VANS AND 2 MINIBUS IN                       | TP   | COSTS                | ROW<br>CONST       | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | EXEMPT       |
|                      |          | 2009; 3 MINIBUS, 1 MEDIUM BUS, AND  |      |                      | OTHER              | 176.0             | 275.0             | 233.0             | 238.0             | 922.0              |              |
|                      | (382)    | 1 SEDAN IN 2010; 2 MINIBUS, 1<br>MEDIUM BUS, AND 2 SEDANS IN 2011;                |      | SOURCE               | TOTAL              | 176.0             | 275.0             | 233.0             | 238.0             | 922.0              |              |
|                      |          | 4 VANS AND 1 MEDIUM BUS IN 2012.  |      | OF FUNDS             | LOCAL<br>STATE     | 35.2<br>0.0       | 55.0<br>0.0       | 46.6<br>0.0       | 47.6<br>0.0       | 184.4<br>0.0       |              |
|                      | R        | 6000102   |      | FTA 5307             | FEDERAL            | 140.8             | 220.0             | 186.4             | 190.4             | 737.6              |              |
|                      | K        | WASHINGTON COUNTY SHARED-   |      | DETAIL               | TOTAL<br>PE        | 176.0<br>0.0      | 275.0<br>0.0      | 233.0             | 238.0             | 922.0              |              |
|                      | 375      | RIDE TAXI PROGRAM DISPATCH  | TP   | COSTS                | ROW                | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                | EXEMPT       |
|                      |          | SOFTWARE LICENSES,<br>MAINTENANCE, AND REPORTS                                    |      |                      | CONST<br>OTHER     | 0.0<br>4.8        | 0.0<br>1.4        | 0.0<br>1.5        | 0.0<br>2.3        | 0.0<br>10.0        |              |
|                      | (693)    |   |      |                      | TOTAL              | 4.8               | 1.4               | 1.5               | 2.3               | 10.0               |              |
|                      |          |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE     | 1.0<br>0.0        | 0.2<br>0.0        | 0.3<br>0.0        | 0.4<br>0.0        | 1.9<br>0.0         |              |
|                      |          |   |      | FTA 5307             | FEDERAL            | 3.8               | 1.2               | 1.2               | 1.9               | 8.1                |              |
|                      | R        | 6009998   |      |                      | TOTAL              | 4.8               | 1.4               | 1.5               | 2.3               | 10.0               |              |
|                      | 376      | PROVISION OF COUNTYWIDE<br>SPECIALIZED DEMAND RESPONSIVE                          | TP   | DETAIL<br>COSTS      | PE<br>ROW          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                | EXEMPT       |
|                      |          | TRANSPORTATION SERVICES FOR<br>THE ELDERLY AND DISABLED IN                        |      |                      | CONST              | 0.0<br>240.7      | 0.0<br>245.5      | 0.0<br>250.4      | 0.0<br>255.4      | 0.0<br>992.0       |              |
|                      | (383)    | WASHINGTON COUNTY (SEC 85.21)   |      |                      | OTHER<br>TOTAL     | 240.7             | 245.5             | 250.4             | 255.4             | 992.0              |              |
|                      |          |   |      | SOURCE               | LOCAL              | 48.1              | 49.1              | 50.0              | 51.0              | 198.2              |              |
|                      |          |   |      | OF FUNDS             | STATE<br>FEDERAL   | 192.6<br>0.0      | 196.4<br>0.0      | 200.4<br>0.0      | 204.4<br>0.0      | 793.8<br>0.0       |              |
|                      |          | 6000002   |      |                      | TOTAL              | 240.7             | 245.5             | 250.4             | 255.4             | 992.0              |              |
|                      | 377      | ELDERLY/DISABLED<br>TRANSPORTATION SEC 5310                                       | TP   | DETAIL<br>COSTS      | PE<br>ROW          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                | EXEMPT       |
|                      |          | CAPITAL ASSISTANCE PROGRAM  |      | 00373                | CONST              | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                |              |
|                      | (384)    | WASHINGTON CO AND/OR VARIOUS WASHINGTON COUNTY PRIVATE,                           |      |                      | OTHER<br>TOTAL     | 162.3<br>162.3    | 0.0               | 0.0               | 0.0               | 162.3<br>162.3     |              |
|                      |          | NON PROFIT ORGANIZATIONS  |      | SOURCE               | LOCAL              | 32.5              | 0.0               | 0.0               | 0.0               | 32.5               |              |
|                      |          |   |      | OF FUNDS<br>FTA 5310 | STATE<br>FEDERAL   | 0.0<br>129.8      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>129.8       |              |
|                      |          | 6000010   |      |                      | TOTAL              | 162.3             | 0.0               | 0.0               | 0.0               | 162.3              |              |
|                      | 378      | ENHANCEMENT PROJECTS FOR  | TP   | DETAIL               | PE                 | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                | EXEMPT       |
|                      | ""       | WASHINGTON COUNTY PUBLIC TRANSPORTATION WHICH INCLUDES                            | 117  | COSTS                | ROW<br>CONST       | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0         | LALIVIF I    |
|                      | (694)    | LANDSCAPING, LIGHTING, SIGNAGE,<br>AND 2 BUS SHELTERS, WITH OTHER                 |      |                      | OTHER<br>TOTAL     | 117.4             | 0.0               | 0.0               | 0.0               | 117.4              |              |
|                      | (554)    | AMENITIES   |      | SOURCE               | LOCAL              | 117.4<br>23.5     | 0.0               | 0.0               | 0.0               | 117.4<br>23.5      |              |
|                      |          |   |      | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL   | 0.0<br>93.9       | 0.0               | 0.0<br>0.0        | 0.0               | 0.0<br>93.9        |              |
|                      |          | 6009999   |      |                      | TOTAL              | 117.4             | 0.0               | 0.0               | 0.0               | 117.4              |              |
|                      | 270      | CONSTRUCTION OF WASHINGTON  |      | DETAIL               | PE                 | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                | EVE: :==     |
|                      | 379      | COUNTY PARK AND RIDE LOT AT<br>THE USH 41, USH 45, AND STH 145                    | TP   | COSTS                | ROW<br>CONST       | 0.0<br>397.9      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>397.9       | EXEMPT       |
|                      | /c = ··· | INTERCHANGE IN THE TOWN OF  |      |                      | OTHER              | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                |              |
|                      | (386)    | RICHFIELD   |      | SOURCE               | TOTAL              | 397.9<br>96.9     | 0.0               | 0.0               | 0.0               | 397.9<br>96.9      |              |
|                      |          |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE     | 0.0               | 0.0               | 0.0               | 0.0               | 0.0                |              |
|                      |          | 6000000 4503 36 70  |      | CMAQ                 | FEDERAL            | 301.0             | 0.0               | 0.0               | 0.0               | 301.0              |              |
|                      | I        | 6000009 1693-36-70  |      | l                    | TOTAL              | 397.9             | 0.0               | 0.0               | 0.0               | 397.9              |              |

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|                    |          | PROJECT   |      |                        |                  | ESTIMA           | TED COSTS (      | \$1,000)           |                  |                    | AIR          |
|--------------------|----------|---|------|------------------------|------------------|------------------|------------------|--------------------|------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID  | TYPE |                        |                  | 2009             | 2010             | 2011               | 2012             | Total              | QUAL<br>STAT |
| WASHINGTON         | 000      | CONSTRUCTION OF A ROUNDABOUT                                    |      | DETAIL                 | PE               | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                |              |
| COUNTY             | 380      | AT THE INTERSECTION OF CTH P<br>AND CTH PV (PLEASANT VALLEY RD) | HS   | COSTS                  | ROW<br>CONST     | 0.0<br>775.9     | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>775.9       | EXEMPT       |
|                    | (392)    | IN WASHINGTON COUNTY  |      |                        | OTHER            | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                |              |
|                    | (392)    |   |      | SOURCE                 | TOTAL<br>LOCAL   | 775.9<br>155.2   | 0.0              | 0.0                | 0.0              | 775.9<br>155.2     |              |
|                    |          |   |      | OF FUNDS               | STATE            | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                |              |
|                    |          | 6000024 2708-02-70  |      | STP-S                  | FEDERAL<br>TOTAL | 620.7<br>775.9   | 0.0              | 0.0                | 0.0              | 620.7<br>775.9     | 1            |
| HARTFORD           |          | OPERATING ASSISTANCE FOR CITY                                   |      | DETAIL                 | PE               | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                |              |
| (CITY)             | 381      | OF HARTFORD TRANSIT (SEC 85.20 & 5311)                          | TP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 0.0                | EXEMPT       |
|                    |          | 3311)   |      |                        | OTHER            | 213.0            | 219.4            | 226.0              | 232.8            | 891.2              |              |
|                    | (396)    |   |      | 0011005                | TOTAL            | 213.0            | 219.4            | 226.0              | 232.8            | 891.2              |              |
|                    |          |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 21.3<br>100.1    | 21.9<br>103.1    | 22.6<br>106.2      | 23.3<br>109.4    | 89.1<br>418.8      |              |
|                    |          | 6070004   |      | FTA 5311               | FEDERAL<br>TOTAL | 91.6             | 94.4             | 97.2               | 100.1            | 383.3              |              |
|                    |          | CAPITAL COSTS FOR THE CITY OF                                   |      | DETAIL                 | PE               | 213.0<br>0.0     | 219.4<br>0.0     | 226.0              | 232.8            | 891.2              |              |
|                    | 382      | HARTFORD TRANSIT SYSTEM   | TP   | COSTS                  | ROW              | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                    |          |   |      |                        | CONST<br>OTHER   | 0.0<br>43.0      | 0.0<br>0.0       | 0.0<br>43.0        | 0.0<br>0.0       | 0.0<br>86.0        |              |
|                    | (397)    |   |      |                        | TOTAL            | 43.0             | 0.0              | 43.0               | 0.0              | 86.0               |              |
|                    |          |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 8.6<br>0.0       | 0.0<br>0.0       | 8.6<br>0.0         | 0.0<br>0.0       | 17.2<br>0.0        |              |
|                    |          |   |      | FTA 5310               | FEDERAL          | 34.4             | 0.0              | 34.4               | 0.0              | 68.8               |              |
|                    |          | 6070000   |      |                        | TOTAL            | 43.0             | 0.0              | 43.0               | 0.0              | 86.0               |              |
|                    | 383      | REPLACEMENT OF N JOHNSON ST<br>BRIDGE OVER RUBICON RIVER IN     | ОН   | DETAIL<br>COSTS        | PE<br>ROW        | 96.0<br>0.0      | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 96.0<br>0.0        |              |
|                    |          | THE CITY OF HARTFORD (P-66-704)                                 |      |                        | CONST            | 0.0              | 0.0              | 0.0                | 371.0            | 371.0              |              |
|                    | (726)    |   |      |                        | OTHER<br>TOTAL   | 0.0<br>96.0      | 0.0              | 0.0                | 0.0<br>371.0     | 0.0<br>467.0       |              |
|                    |          |   |      | SOURCE                 | LOCAL            | 19.2             | 0.0              | 0.0                | 74.2             | 93.4               |              |
|                    |          |   |      | <b>OF FUNDS</b><br>BRF | STATE<br>FEDERAL | 0.0<br>76.8      | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>296.8     | 0.0<br>373.6       |              |
|                    |          | 6079999 2705-05-70  |      |                        | TOTAL            | 96.0             | 0.0              | 0.0                | 371.0            | 467.0              |              |
|                    | 384      | RENOVATION OF THE HARTFORD                                      |      | DETAIL                 | PE               | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                | EXEMPT       |
|                    |          | HERITAGE AUTO MUSEUM (PHASE II) TO IMPROVE THE FACILITY AND     | EE   | COSTS                  | ROW<br>CONST     | 0.0<br>302.6     | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>302.6       |              |
|                    | (398)    | AUTO DISPLAYS AND EXPAND THE RAILROAD DISPLAYS IN THE CITY OF   |      |                        | OTHER            | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                |              |
|                    | (390)    | HARTFORD  |      | SOURCE                 | TOTAL<br>LOCAL   | 302.6<br>72.2    | 0.0              | 0.0                | 0.0              | 302.6<br>72.2      |              |
|                    |          |   |      | OF FUNDS               | STATE            | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                |              |
|                    |          | 6070001 2705-04-70  |      | STP-E                  | FEDERAL<br>TOTAL | 230.4<br>302.6   | 0.0              | 0.0                | 0.0              | 230.4<br>302.6     |              |
| JACKSON            |          | DESIGN AND CONSTRUCT A NEW                                      |      | DETAIL                 | PE               | 100.0            | 0.0              | 0.0                | 0.0              | 100.0              |              |
| (VILLAGE)          | 385      | PARK-RIDE LOT NORTH OF STH 60<br>AND WEST OF CTH P ALONG APPLE  | TP   | COSTS                  | ROW              | 60.8             | 0.0              | 0.0                | 0.0              | 60.8               |              |
|                    |          | CREEK AND REMOVAL OF EXISTING                                   |      |                        | CONST<br>OTHER   | 0.0<br>0.0       | 430.7<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0       | 430.7<br>0.0       |              |
|                    | (756)    | PARK-RIDE LOT IN SE QUADRANT OF<br>STH 60 AND CTH P             |      | 2011202                | TOTAL            | 160.8            | 430.7            | 0.0                | 0.0              | 591.5              | ļ            |
|                    |          |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 32.2<br>0.0      | 86.1<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0       | 118.3<br>0.0       |              |
|                    |          | 6400000   |      | CMAQ                   | FEDERAL          | 128.6            | 344.6            | 0.0                | 0.0              | 473.2              |              |
|                    | 1        | 6109999 1693-46-70  |      | DETAIL                 | TOTAL            | 160.8            | 430.7            | 0.0                | 0.0              | 591.5              |              |
| KEWASKUM<br>(TOWN) | 386      | REPLACEMENT OF WARNING AND TRAFFIC SIGNS THROUGHOUT THE         | HS   | DETAIL<br>COSTS        | PE<br>ROW        | 0.0<br>0.0       | 0.0<br>0.0       | 0.0                | 0.0              | 0.0<br>0.0         | EXEMPT       |
| ,                  |          | TOWN  |      |                        | CONST<br>OTHER   | 25.6<br>0.0      | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 25.6<br>0.0        |              |
|                    |          |   |      |                        | TOTAL            | 25.6             | 0.0              | 0.0                | 0.0              | 25.6               |              |
|                    |          |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 3.1<br>0.0       | 0.0              | 0.0<br>0.0         | 0.0              | 3.1<br>0.0         |              |
|                    |          |   |      | STP-S                  | FEDERAL          | 22.5             | 0.0<br>0.0       | 0.0                | 0.0<br>0.0       | 0.0<br>22.5        |              |
|                    | <u> </u> | 6110001   |      |                        | TOTAL            | 25.6             | 0.0              | 0.0                | 0.0              | 25.6               |              |
| WEST BEND          | 387      | OPERATING ASSISTANCE FOR THE CITY OF WEST BEND SHARED-RIDE      | TP   | DETAIL<br>COSTS        | PE<br>ROW        | 0.0<br>0.0       | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0         | EXEMPT       |
| (CITY)             |          | TAXI SYSTEM: 2005-2007  | ''   | 503/3                  | CONST            | 0.0              | 0.0              | 0.0                | 0.0              | 0.0                |              |
|                    | (399)    |   |      |                        | OTHER<br>TOTAL   | 1,096.0          | 1,128.9          | 1,162.8<br>1,162.8 | 1,197.7          | 4,585.4            |              |
|                    | ,555,    |   |      | SOURCE                 | LOCAL            | 1,096.0<br>405.5 | 1,128.9<br>417.7 | 1,162.8<br>430.2   | 1,197.7<br>443.2 | 4,585.4<br>1,696.6 |              |
|                    |          |   |      | OF FUNDS<br>FTA 5311   | STATE<br>FEDERAL | 416.5<br>274.0   | 429.0<br>282.2   | 441.9<br>290.7     | 455.1<br>299.4   | 1,742.5            |              |
|                    | 1        | 6180003   |      | . 17.0011              | TOTAL            | 1,096.0          | 1,128.9          | 1,162.8            | 1,197.7          | 1,146.3<br>4,585.4 | 1            |

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|  |                  | PROJECT  |      |                                |                                      | ESTIMA                                 | TED COSTS (              | \$1,000)                 |                          |   | AIR          |
|--|------------------|--|------|--------------------------------|--------------------------------------|--|--------------------------|--------------------------|--------------------------|---|--------------|
| PROJECT<br>SPONSOR                       | NO               | DESCRIPTION / STATE ID   | TYPE |                                |                                      | 2009                                   | 2010                     | 2011                     | 2012                     | Total                                   | QUAL<br>STAT |
| WEST BEND<br>(CITY)                      | 388              | CONSTRUCT NE BOARDWALK<br>(PHASE II) OF QUAAS CREEK<br>RIVERWALK FROM ENTERPRISE ST<br>TO PARK PROPERTY LIMITS                                       | EE   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER          | 0.0<br>0.0<br>250.0<br>0.0             | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>250.0<br>0.0              | EXEMPT       |
|  |                  | 6180010 1693-30-70   |      | SOURCE<br>OF FUNDS<br>STP-E    | TOTAL  LOCAL STATE FEDERAL  TOTAL    | 250.0<br>50.0<br>0.0<br>200.0<br>250.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 250.0<br>50.0<br>0.0<br>200.0<br>250.0  |              |
|  | <b>389</b> (401) | RAILROAD DEPOT RESTORATION<br>AND VETERAN'S AVE PEDESTRIAN<br>IMPROVEMENTS AND PRELIMINARY<br>DESIGN FOR THE WEST BEND TRAIL<br>TO BE LOCATED ON THE | EE   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 0.0<br>0.0<br>1,165.2<br>0.0           | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>1,165.2<br>0.0<br>1,165.2 |              |
|  |                  | ABANDONED CNR ROW (5.00 MILES) 6180009 2707-05-70  |      | SOURCE<br>OF FUNDS<br>STP-E    | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 295.3<br>0.0<br>869.9<br>1,165.2       | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 295.3<br>0.0<br>869.9<br>1,165.2        |              |
| WOW<br>WORKFORCE<br>DEVELOPMENT,<br>INC. | <b>390</b> (727) | MOBILITY MANAGER POSITION TO<br>PLAN AND COORDINATE<br>TRANSPORTATION SERVICES   | TP   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 0.0<br>0.0<br>0.0<br>67.2<br>67.2      | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>67.2               | EXEMPT       |
|  |                  | 6219999  |      | SOURCE<br>OF FUNDS<br>FTA 5316 | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 33.6<br>0.0<br>33.6<br>67.2            | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 33.6<br>0.0<br>33.6<br>67.2             |              |
|  | <b>391</b> (402) | KEYS TO WORK INITIATIVE TO<br>PROVIDE LOANS TO LOW-INCOME<br>FAMILIES IN WAUKESHA, OZAUKEE<br>AND WASHINGTON COUNTIES FOR<br>AUTOMOBILE PURCHASES TO | ОН   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 0.0<br>0.0<br>0.0<br>101.4<br>101.4    | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>101.4              | EVELIDE      |
|  |                  | ENSURE TRANSPORTATION TO WORK 6210001  |      | SOURCE<br>OF FUNDS<br>FTA 5316 | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 50.7<br>0.0<br>50.7<br>101.4           | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 50.7<br>0.0<br>50.7<br>101.4            |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |  | PROJECT   |      |                    |                  | ESTIMATED COSTS (\$1,000) |                |                |            |                  | AIR          |
|--------------------|--|---|------|--------------------|------------------|---------------------------|----------------|----------------|------------|------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID  | TYPE |                    |                  | 2009                      | 2010           | 2011           | 2012       | Total            | QUAL<br>STAT |
| STATE OF           | 392  | REHABILITATION OF IH-94 BRIDGES                                     | HP   | DETAIL             | PE               | 230.0                     | 0.0            | 0.0            | 0.0        | 230.0            | EXEMPT       |
| WISCONSIN          | ***  | AT DOUSMAN RD AND GOLDEN LAKE<br>RD (CTH BB) IN WAUKESHA COUNTY     | ПЕ   | COSTS              | ROW<br>CONST     | 0.0<br>0.0                | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0       | LXLIVII I    |
|                    |  | (B-67-0081; B-67-0082; B-67-0079; AND B-67-0079)                    |      |                    | OTHER            | 0.0                       | 0.0            | 0.0            | 0.0        | 0.0              |              |
|                    |  | 2 6. 36.6,  |      | SOURCE             | TOTAL<br>LOCAL   | 230.0                     | 0.0            | 0.0            | 0.0        | 230.0            |              |
|                    |  |   |      | OF FUNDS<br>NHS    | STATE            | 46.0                      | 0.0            | 0.0            | 0.0<br>0.0 | 46.0             |              |
|                    |  | 8009958 1060-38-70  |      | 14/15              | FEDERAL<br>TOTAL | 184.0<br>230.0            | 0.0            | 0.0            | 0.0        | 184.0<br>230.0   |              |
|                    |  | CONSTRUCTION OF A PARK AND  |      | DETAIL             | PE               | 200.0                     | 0.0            | 0.0            | 0.0        | 200.0            |              |
|                    | 393  | RIDE LOT OF IH-94 AT CTH P IN<br>WAUKESHA COUNTY                    | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0                | 0.0<br>2,760.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>2,760.0   | EXEMPT       |
|                    |  | Wholedown occurry   |      |                    | OTHER            | 0.0                       | 0.0            | 0.0            | 0.0        | 0.0              |              |
|                    |  |   |      | 0011005            | TOTAL            | 200.0                     | 2,760.0        | 0.0            | 0.0        | 2,960.0          |              |
|                    |  |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>200.0              | 0.0<br>2,760.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>2,960.0   |              |
|                    |  | 2000000   |      |                    | FEDERAL          | 0.0                       | 0.0            | 0.0            | 0.0        | 0.0              |              |
|                    |  | 8009932 1060-31-71<br>REHABILITATION OF IH-94 BRIDGES               |      | DETAIL             | TOTAL<br>PE      | 200.0                     | 2,760.0        | 0.0            | 0.0        | 2,960.0          |              |
|                    | 394  | AND THE CTH F INTERCHANGE IN  | HP   | DETAIL<br>COSTS    | ROW              | 0.0                       | 0.0<br>0.0     | 0.0            | 0.0        | 0.0              | EXEMPT       |
|                    |  | WAUKESHA COUNTY (B-67-0014 AND B-67-0140)                           |      |                    | CONST<br>OTHER   | 1,017.8<br>0.0            | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 1,017.8<br>0.0   |              |
|                    | (406)  | 2 67 6146)  |      |                    | TOTAL            | 1,017.8                   | 0.0            | 0.0            | 0.0        | 1,017.8          |              |
|                    |  |   |      | SOURCE<br>OF FUNDS | LOCAL            | 0.0                       | 0.0            | 0.0            | 0.0        | 0.0              |              |
|                    |  |   |      | IH-M               | STATE<br>FEDERAL | 101.8<br>916.0            | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 101.8<br>916.0   |              |
|                    |  | 8000069 1060-08-60  |      |                    | TOTAL            | 1,017.8                   | 0.0            | 0.0            | 0.0        | 1,017.8          |              |
|                    | 395  | RESURFACING OF IH-94 FROM ONE<br>HALF MILE EAST OF CTH P TO ONE     | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 50.0<br>0.0               | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 50.0<br>0.0      |              |
|                    |  | HALF MILE WEST OF CTH P IN  |      | 00373              | CONST            | 0.0                       | 500.0          | 0.0            | 0.0        | 500.0            | 27.2         |
|                    |  | WAUKESHA COUNTY (1.00 MILES)  |      |                    | OTHER<br>TOTAL   | 0.0<br>50.0               | 0.0<br>500.0   | 0.0            | 0.0        | 0.0<br>550.0     |              |
|                    |  |   |      | SOURCE             | LOCAL            | 50.0                      | 0.0            | 0.0            | 0.0        | 50.0             |              |
|                    |  |   |      | OF FUNDS           | STATE<br>FEDERAL | 0.0<br>0.0                | 500.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 500.0<br>0.0     |              |
|                    |  | 8009841   |      |                    | TOTAL            | 50.0                      | 500.0          | 0.0            | 0.0        | 550.0            |              |
|                    | 396  | RESURFACING OF IH-94 FROM STH                                       | LID  | DETAIL             | PE               | 1,000.0                   | 0.0            | 0.0            | 0.0        | 1,000.0          | EXEMPT       |
|                    |  | 16 TO STH 100 IN WAUKESHA<br>COUNTY (10.10 MILES)                   | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0                | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0       | LALIVIF      |
|                    | (409)  |   |      |                    | OTHER            | 0.0                       | 0.0            | 0.0            | 0.0        | 0.0              |              |
|                    | (403)  |   |      | SOURCE             | TOTAL<br>LOCAL   | 1,000.0<br>0.0            | 0.0            | 0.0<br>0.0     | 0.0        | 1,000.0<br>0.0   |              |
|                    |  |   |      | OF FUNDS           | STATE            | 100.0                     | 0.0            | 0.0            | 0.0        | 100.0            |              |
|                    |  | 8000082 1060-32-70  |      | ІН-М               | FEDERAL<br>TOTAL | 900.0<br>1,000.0          | 0.0            | 0.0            | 0.0        | 900.0<br>1,000.0 |              |
|                    |  | RESURFACING OF IH 94 FROM ONE-                                      |      | DETAIL             | PE               | 0.0                       | 100.0          | 0.0            | 0.0        | 100.0            |              |
|                    | 397  | HALF MILE WEST OF CTH P TO ONE HALF MILE EAST OF CTH P IN           | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0                | 0.0<br>1,500.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>1,500.0   | EXEMPT       |
|                    |  | WAUKESHA COUNTY (1.0 MILES)   |      |                    | OTHER            | 0.0                       | 0.0            | 0.0            | 0.0        | 0.0              |              |
|                    |  |   |      |                    | TOTAL            | 0.0                       | 1,600.0        | 0.0            | 0.0        | 1,600.0          |              |
|                    |  |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0                | 0.0<br>320.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>320.0     |              |
|                    |  | 9000955   |      | STP-0              | FEDERAL          | 0.0                       | 1,280.0        | 0.0            | 0.0        | 1,280.0          | 1            |
|                    | <del>                                     </del> | 8009855 1060-39-70<br>RESURFACING OF USH 18 (EB ST                  |      | DETAIL             | TOTAL<br>PE      | 0.0<br>149.0              | 1,600.0<br>0.0 | 0.0            | 0.0        | 1,600.0<br>149.0 |              |
|                    | 398  | PAUL AVE & WB NORTH ST) FROM  | HP   | COSTS              | ROW              | 0.0                       | 0.0            | 0.0            | 0.0        | 0.0              | EXEMPT       |
|                    |  | MORELAND BLVD TO MADISON ST IN<br>THE CITY OF WAUKESHA (2.00 MILES) |      |                    | CONST<br>OTHER   | 0.0<br>0.0                | 0.0<br>0.0     | 2,870.0<br>0.0 | 0.0        | 2,870.0<br>0.0   |              |
|                    | (411)  |   |      |                    | TOTAL            | 149.0                     | 0.0            | 2,870.0        | 0.0        | 3,019.0          | ]            |
|                    |  |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>37.2               | 0.0<br>0.0     | 416.2<br>157.8 | 0.0<br>0.0 | 416.2<br>195.0   |              |
|                    |  |   |      | STP-0              | FEDERAL          | 111.8                     | 0.0            | 2,296.0        | 0.0        | 2,407.8          |              |
|                    | ļ  | 8000361 2210-01-71  |      | <u> </u>           | TOTAL            | 149.0                     | 0.0            | 2,870.0        | 0.0        | 3,019.0          |              |
|                    | 399  | RESURFACING OF USH 18 (SUMMIT<br>AVE) FROM 200 FT WEST OF GREEN     | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0                | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0       | EXEMPT       |
|                    |  | MEADOW DR TO NORTH ST IN THE  |      |                    | CONST            | 0.0                       | 1,952.0        | 0.0            | 0.0        | 1,952.0          |              |
|                    | (412)  | CITY OF WAUKESHA (1.70 MILES)                                       |      |                    | OTHER<br>TOTAL   | 0.0                       | 0.0<br>1,952.0 | 0.0            | 0.0        | 0.0<br>1,952.0   |              |
|                    |  |   |      | SOURCE             | LOCAL            | 0.0                       | 449.0          | 0.0            | 0.0        | 449.0            |              |
|                    |  |   |      | OF FUNDS           | STATE<br>FEDERAL | 0.0<br>0.0                | 1,503.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 1,503.0<br>0.0   |              |
|                    |  | 8001051 2770-02-70  |      |                    | TOTAL            | 0.0                       | 1,952.0        | 0.0            | 0.0        | 1,952.0          | 1 1          |

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# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |          | PROJECT   |      |                          |                  | ESTIMA             | TED COSTS           | (\$1,000)       |                  |                     | AIR          |
|--------------------|----------|---|------|--------------------------|------------------|--------------------|---------------------|-----------------|------------------|---------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009               | 2010                | 2011            | 2012             | Total               | QUAL<br>STAT |
| STATE OF           | 400      | RESURFACING OF USH 18   | - 15 | DETAIL                   | PE               | 100.0              | 0.0                 | 0.0             | 0.0              | 100.0               | EVENDE       |
| WISCONSIN          | 400      | (MORELAND BLVD) FROM<br>MANHATTAN DR TO IH-94 IN THE            | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0       | 0.0<br>0.0          | EXEMPT       |
|                    |          | CITY OF WAUKESHA AND TOWN OF BROOKFIELD (1.8 MILES)             |      |                          | OTHER            | 0.0                | 0.0                 | 0.0             | 0.0              | 0.0                 |              |
|                    |          | BROOKI IEED (1.6 WILES)   |      | SOURCE                   | TOTAL<br>LOCAL   | 100.0<br>20.0      | 0.0                 | 0.0             | 0.0              | 100.0<br>20.0       |              |
|                    |          |   |      | OF FUNDS                 | STATE            | 0.0                | 0.0                 | 0.0             | 0.0              | 0.0                 |              |
|                    |          | 8009825 2200-16-71  |      | STP-0                    | FEDERAL<br>TOTAL | 80.0<br>100.0      | 0.0                 | 0.0             | 0.0              | 80.0<br>100.0       |              |
|                    |          | RESURFACING OF USH 18   |      | DETAIL                   | PE               | 1,650.0            | 0.0                 | 0.0             | 0.0              | 1,650.0             |              |
|                    | 401      | (MORELAND BLVD/BLUE MOUND RD)<br>FROM IH-94 TO MOORLAND RD IN   | HP   | COSTS                    | ROW<br>CONST     | 856.0<br>0.0       | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>17,500.0  | 856.0<br>17,500.0   | EXEMPT       |
|                    |          | THE TOWN AND CITY OF  |      |                          | OTHER            | 0.0                | 0.0                 | 0.0             | 0.0              | 0.0                 |              |
|                    | (413)    | BROOKFIELD (3.42 MILES)   |      | 0011005                  | TOTAL            | 2,506.0<br>0.0     | 0.0                 | 0.0             | 17,500.0<br>0.0  | 20,006.0            |              |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 501.2              | 0.0                 | 0.0             | 3,500.0          | 4,001.2             |              |
|                    |          | 8000033 2200-16-70  |      | STP-0                    | FEDERAL          | 2,004.8            | 0.0                 | 0.0             | 14,000.0         | 16,004.8            |              |
|                    |          | 8000033 2200-16-70<br>RESURFACING OF USH 18 (BLUE               |      | DETAIL                   | TOTAL<br>PE      | 2,506.0<br>1,050.0 | 0.0                 | 0.0             | 17,500.0<br>0.0  | 20,006.0<br>1.050.0 |              |
|                    | 402      | MOUND RD) FROM MOORLAND RD                                      | HP   | COSTS                    | ROW              | 1,605.0            | 0.0                 | 0.0             | 0.0              | 1,605.0             | EXEMPT       |
|                    |          | TO 124TH ST IN THE CITY OF<br>BROOKFIELD (2.0 MILES)            |      |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0          | 10,477.5<br>0.0 | 0.0<br>0.0       | 10,477.5<br>0.0     |              |
|                    | (414)    | ,                         |      |                          | TOTAL            | 2,655.0            | 0.0                 | 10,477.5        | 0.0              | 13,132.5            |              |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>1,815.0     | 0.0<br>0.0          | 0.0<br>2,095.5  | 0.0<br>0.0       | 0.0<br>3,910.5      |              |
|                    |          |   |      | STP-0                    | FEDERAL          | 840.0              | 0.0                 | 8,382.0         | 0.0              | 9,222.0             |              |
|                    |          | 8000036 2210-07-70  |      |                          | TOTAL            | 2,655.0            | 0.0                 | 10,477.5        | 0.0              | 13,132.5            |              |
|                    | 403      | RESURFACING OF THE PARK & RIDE<br>LOTS AT USH 41/45 AND PILGRIM | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 50.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0       | 50.0<br>0.0         | EXEMPT       |
|                    |          | AND TIMMERMAN FIELD IN  |      | 00070                    | CONST            | 0.0                | 471.5               | 0.0             | 0.0              | 471.5               |              |
|                    | (404)    | WAUKESHA AND MILWAUKEE<br>COUNTIES                              |      |                          | OTHER<br>TOTAL   | 0.0<br>50.0        | 0.0<br>471.5        | 0.0             | 0.0              | 0.0<br>521.5        |              |
|                    |          |   |      | SOURCE                   | LOCAL            | 0.0                | 0.0                 | 0.0             | 0.0              | 0.0                 |              |
|                    |          |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL | 50.0<br>0.0        | 471.5<br>0.0        | 0.0<br>0.0      | 0.0              | 521.5<br>0.0        |              |
|                    |          | 8000084 1000-19-78  |      |                          | TOTAL            | 50.0               | 471.5               | 0.0             | 0.0              | 521.5               |              |
|                    | 404      | RECONSTRUCTION OF STH 16 FROM                                   |      | DETAIL                   | PE               | 900.0              | 0.0                 | 0.0             | 0.0              | 900.0               | EXEMPT       |
|                    |          | THE WEST WAUKESHA COUNTY LINE TO CONCORD RD IN THE CITY OF      | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0       | 0.0<br>0.0          | LALIVIF      |
|                    | (417)    | OCONOMOWOC (3.30 MILES)   |      |                          | OTHER            | 0.0                | 11,627.7            | 0.0             | 0.0              | 11,627.7            |              |
|                    | (417)    |   |      | SOURCE                   | TOTAL<br>LOCAL   | 900.0              | 11,627.7<br>230.3   | 0.0             | 0.0              | 12,527.7<br>230.3   |              |
|                    |          |   |      | OF FUNDS<br>STP-0        | STATE            | 180.0              | 4,490.1             | 0.0             | 0.0              | 4,670.1             |              |
|                    |          | 8000045 1371-08-70  |      | 317-0                    | FEDERAL<br>TOTAL | 720.0<br>900.0     | 6,907.3<br>11,627.7 | 0.0             | 0.0              | 7,627.3<br>12,527.7 |              |
|                    |          | RESURFACING OF STH 16 FROM CTH                                  |      | DETAIL                   | PE               | 0.0                | 600.0               | 0.0             | 0.0              | 600.0               |              |
|                    | 405      | KE TO IH 94 IN WAUKESHA COUNTY<br>(6.60 MILES)                  | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>6,325.0      | 0.0<br>0.0      | 0.0<br>0.0       | 0.0<br>6,325.0      | EXEMPT       |
|                    |          | (0.00 WILLS)  |      |                          | OTHER            | 0.0                | 0,323.0             | 0.0             | 0.0              | 0,323.0             |              |
|                    |          |   |      | SOURCE                   | TOTAL<br>LOCAL   | 0.0                | 6,925.0             | 0.0             | 0.0<br>0.0       | 6,925.0             |              |
|                    |          |   |      | OF FUNDS                 | STATE            | 0.0                | 0.0<br>1,385.0      | 0.0             | 0.0              | 0.0<br>1,385.0      |              |
|                    |          | 8009856 1370-15-70  |      | STP-0                    | FEDERAL<br>TOTAL | 0.0                | 5,540.0<br>6,925.0  | 0.0             | 0.0              | 5,540.0<br>6,925.0  |              |
|                    |          | RESURFACING OF STH 16 FROM                                      |      | DETAIL                   | PE               | 100.0              | 0.0                 | 0.0             | 0.0              | 100.0               |              |
|                    | 406      | MERTON AVE (CTH KC) TO IH-94 IN                                 | HP   | COSTS                    | ROW              | 0.0                | 0.0                 | 0.0             | 0.0              | 0.0                 | EXEMPT       |
|                    |          | WAUKESHA COUNTY (4.80 MILES)                                    |      |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0       | 0.0<br>0.0          |              |
|                    |          |   |      |                          | TOTAL            | 100.0              | 0.0                 | 0.0             | 0.0              | 100.0               |              |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>100.0       | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0       | 0.0<br>100.0        |              |
|                    |          |   |      |                          | FEDERAL          | 0.0                | 0.0                 | 0.0             | 0.0              | 0.0                 |              |
|                    | <u> </u> | 8009840   |      | DETA"                    | TOTAL            | 100.0              | 0.0                 | 0.0             | 0.0              | 100.0               |              |
|                    | 407      | REHABILITATION OF STH 16<br>BRIDGES FROM IH-94 TO STH 67        | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 205.0<br>0.0       | 0.0<br>0.0          | 0.0<br>0.0      | 0.0<br>0.0       | 205.0<br>0.0        | EXEMPT       |
|                    |          |   |      |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0          | 0.0<br>0.0      | 2,050.0<br>0.0   | 2,050.0<br>0.0      |              |
|                    |          |   |      |                          | TOTAL            | 205.0              | 0.0                 | 0.0             | 2,050.0          | 2,255.0             |              |
|                    |          |   |      | SOURCE                   | LOCAL            | 0.0                | 0.0                 | 0.0             | 0.0              | 0.0                 |              |
|                    |          |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 41.0<br>164.0      | 0.0<br>0.0          | 0.0<br>0.0      | 410.0<br>1,640.0 | 451.0<br>1,804.0    |              |
|                    |          | 8009952 1370-14-70  |      |                          | TOTAL            | 205.0              | 0.0                 | 0.0             | 2,050.0          | 2,255.0             |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |          | PROJECT  |       |                    |                  | ESTIMA         | ATED COSTS       | (\$1,000)  |                  |                  | AIR          |
|--------------------|----------|--|-------|--------------------|------------------|----------------|------------------|------------|------------------|------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE  |                    |                  | 2009           | 2010             | 2011       | 2012             | Total            | QUAL<br>STAT |
| STATE OF           | 408      | REHABILITATION OF STH 59 FROM                                    |       | DETAIL             | PE               | 307.0          | 0.0              | 0.0        | 0.0              | 307.0            | EXEMPT       |
| WISCONSIN          | 400      | CTH ZZ TO CTH X IN WAUKESHA<br>COUNTY (6.00 MILES)               | HP    | COSTS              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>2,044.0   | 0.0<br>2,044.0   | EXEMPT       |
|                    | (418)    |  |       |                    | OTHER<br>TOTAL   | 0.0<br>307.0   | 0.0              | 0.0        | 0.0<br>2,044.0   | 0.0<br>2,351.0   |              |
|                    | ( ,      |  |       | SOURCE             | LOCAL            | 0.0            | 0.0              | 0.0        | 0.0              | 0.0              |              |
|                    |          |  |       | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 61.4<br>245.6  | 0.0<br>0.0       | 0.0<br>0.0 | 408.8<br>1,635.2 | 470.2<br>1,880.8 |              |
|                    |          | 8000153 3110-05-30   |       |                    | TOTAL            | 307.0          | 0.0              | 0.0        | 2,044.0          | 2,351.0          |              |
|                    | 409      | INTERSECTION MODIFICATION AT<br>STH 59 (ARCADIAN AVE) AND STH    | HP    | DETAIL<br>COSTS    | PE<br>ROW        | 80.0<br>0.0    | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 80.0<br>0.0      | EXEMPT       |
|                    |          | 164 (LES PAUL PARKWAY) IN THE<br>CITY OF WAUKESHA                |       | 00070              | CONST            | 0.0            | 800.0            | 0.0        | 0.0              | 800.0            |              |
|                    |          | CITY OF WAUKESHA   |       |                    | OTHER<br>TOTAL   | 0.0<br>80.0    | 0.0<br>800.0     | 0.0        | 0.0              | 0.0<br>880.0     |              |
|                    |          |  |       | SOURCE<br>OF FUNDS | LOCAL            | 0.0            | 0.0<br>800.0     | 0.0        | 0.0              | 0.0<br>880.0     |              |
|                    |          |  |       | OF FUNDS           | STATE<br>FEDERAL | 80.0<br>0.0    | 0.0              | 0.0<br>0.0 | 0.0<br>0.0       | 0.0              |              |
|                    |          | 8009920 2791-00-70   |       |                    | TOTAL            | 80.0           | 800.0            | 0.0        | 0.0              | 880.0            |              |
|                    | 410      | RESURFACING OF STH 67 FROM<br>MURPHY DRIVE IN THE VILLAGE OF     | HP    | DETAIL<br>COSTS    | PE<br>ROW        | 50.0<br>0.0    | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 50.0<br>0.0      | EXEMPT       |
|                    |          | EAGLE TO USH 18 IN THE VILLAGE<br>OF DOUSMAN WITHIN WAUKESHA     |       |                    | CONST<br>OTHER   | 0.0<br>0.0     | 2,900.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0       | 2,900.0<br>0.0   |              |
|                    | 1        | COUNTY (10.20 MILES)   |       |                    | TOTAL            | 50.0           | 2,900.0          | 0.0        | 0.0              | 2,950.0          |              |
|                    |          |  |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>50.0    | 0.0<br>2,900.0   | 0.0<br>0.0 | 0.0<br>0.0       | 0.0<br>2,950.0   |              |
|                    |          | 000000   |       |                    | FEDERAL          | 0.0            | 0.0              | 0.0        | 0.0              | 0.0              |              |
|                    |          | 8009829<br>REHABILITATION OF THE                                 |       | DETAIL             | TOTAL<br>PE      | 50.0<br>230.0  | 2,900.0          | 0.0        | 0.0              | 2,950.0<br>230.0 |              |
|                    | 411      | NORTHBOUND STH 67 BRIDGE OVER                                    | HP    | COSTS              | ROW              | 0.0            | 0.0              | 0.0        | 0.0              | 0.0              | EXEMPT       |
|                    | 0078)    | IH-94 IN WAUKESHA COUNTY (B-67-<br>0078)                         |       |                    | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 0.0<br>0.0       |              |
|                    | (419)    |  |       | 2011225            | TOTAL            | 230.0          | 0.0              | 0.0        | 0.0              | 230.0            |              |
|                    |          |  |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>23.0    | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 0.0<br>23.0      |              |
|                    |          | 8009986 1060-30-70   |       | ІН-М               | FEDERAL<br>TOTAL | 207.0<br>230.0 | 0.0              | 0.0        | 0.0              | 207.0<br>230.0   |              |
|                    |          | REHABILITATION OF STH 67 FROM                                    |       | DETAIL             | PE               | 210.0          | 0.0              | 0.0        | 0.0              | 210.0            |              |
|                    | 412      | THE OCONOMOWOC BYPASS TO<br>THE NORTH WAUKESHA COUNTY            | то НР | COSTS              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>2,091.0   | 0.0<br>2,091.0   | EXEMPT       |
|                    | (420)    | LINE IN WAUKESHA COUNTY (3.30 MILES)                             |       |                    | OTHER            | 0.0            | 0.0              | 0.0        | 0.0              | 0.0              |              |
|                    | (420)    | MILES)   |       | SOURCE             | TOTAL<br>LOCAL   | 210.0          | 0.0              | 0.0        | 2,091.0<br>0.0   | 2,301.0<br>0.0   |              |
|                    |          |  |       | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 42.0<br>168.0  | 0.0<br>0.0       | 0.0<br>0.0 | 418.2<br>1,672.8 | 460.2<br>1,840.8 |              |
|                    |          | 8000158 3030-07-00   |       | on o               | TOTAL            | 210.0          | 0.0              | 0.0        | 2,091.0          | 2,301.0          |              |
|                    | 413      | RESURFACING OF STH 67 FROM                                       | HP    | DETAIL<br>COSTS    | PE               | 431.0          | 0.0              | 0.0        | 0.0              | 431.0            | EXEMPT       |
|                    |          | 1000 FT NORTH OF STH 59 TO 200 FT<br>SOUTH OF USH 18 IN WAUKESHA | ПР    | C0515              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>4,313.4   | 0.0<br>0.0 | 0.0<br>0.0       | 0.0<br>4,313.4   | LXLIVII I    |
|                    | (422)    | COUNTY (9.40 MILES)  |       |                    | OTHER<br>TOTAL   | 0.0<br>431.0   | 0.0<br>4,313.4   | 0.0        | 0.0              | 0.0<br>4,744.4   |              |
|                    |          |  |       | SOURCE             | LOCAL            | 0.0            | 0.0              | 0.0        | 0.0              | 0.0              |              |
|                    | 1        |  |       | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 86.2<br>344.8  | 862.7<br>3,450.7 | 0.0<br>0.0 | 0.0<br>0.0       | 948.9<br>3,795.5 |              |
|                    | <u> </u> | 8000118 3120-01-00   |       |                    | TOTAL            | 431.0          | 4,313.4          | 0.0        | 0.0              | 4,744.4          |              |
|                    | 414      | RESURFACING OF STH 83<br>(HARTLAND RD) FROM STH 16 TO            | HP    | DETAIL<br>COSTS    | PE<br>ROW        | 150.0<br>0.0   | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 150.0<br>0.0     | EXEMPT       |
|                    |          | VILLAGE OF CHENEQUA LIMITS IN WAUKESHA COUNTY                    |       |                    | CONST<br>OTHER   | 1,000.0<br>0.0 | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 1,000.0<br>0.0   |              |
|                    |          |  |       |                    | TOTAL            | 1,150.0        | 0.0              | 0.0        | 0.0              | 1,150.0          |              |
|                    |          |  |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>1,150.0 | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 0.0<br>1,150.0   |              |
|                    | 1        | 0000000  |       | STP-0              | FEDERAL          | 0.0            | 0.0              | 0.0        | 0.0              | 0.0              |              |
|                    | +        | 8009882 1330-04-60<br>RESURFACING AND INTERSECTION               |       | DETAIL             | TOTAL<br>PE      | 1,150.0<br>0.0 | 0.0              | 0.0        | 0.0<br>100.0     | 1,150.0<br>100.0 |              |
|                    | 415      | MODIFICATIONS OF STH 83 FROM                                     | HP    | COSTS              | ROW              | 0.0            | 0.0              | 0.0        | 0.0              | 0.0              | EXEMPT       |
|                    |          | STH 16 TO THE VILLAGE OF<br>CHENEQUA LIMITS (4.61 MILES)         |       |                    | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0       | 0.0<br>0.0       |              |
|                    |          |  |       | COURCE             | TOTAL            | 0.0            | 0.0              | 0.0        | 100.0            | 100.0            |              |
|                    |          |  |       | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0              | 0.0<br>0.0 | 20.0<br>0.0      | 20.0<br>0.0      |              |
|                    |          | 8009927 1330-04-72   |       | STP-0              | FEDERAL<br>TOTAL | 0.0            | 0.0              | 0.0        | 80.0<br>100.0    | 80.0<br>100.0    |              |
| <u> </u>           |          | 1000-04-72   |       | ı                  | / U / AL         | 0.0            | 0.0              | 0.0        | 100.0            | 100.0            |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    | PROJECT   |   |                    |                          |                  | ESTIMA             | TED COSTS (      | \$1,000)   |                    |                    | AIR          |
|--------------------|---|---|--------------------|--------------------------|------------------|--------------------|------------------|------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID  | TYPE               |                          |                  | 2009               | 2010             | 2011       | 2012               | Total              | QUAL<br>STAT |
| STATE OF           | 416   | RECONSTRUCTION OF THE STH 83  | - 10               | DETAIL                   | PE               | 1,000.0            | 0.0              | 0.0        | 0.0                | 1,000.0            | EXEMPT       |
| WISCONSIN          | 7.0   | AND STH 16 INTERCHANGE TO<br>ACCOMMODATE THE WIDENING OF              | HP                 | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>6,150.0     | 0.0<br>6,150.0     | EXCIVIF      |
|                    | (438)   | STH 83 IN WAUKESHA COUNTY   |                    |                          | OTHER<br>TOTAL   | 0.0<br>1,000.0     | 0.0              | 0.0        | 0.0<br>6,150.0     | 7,150.0            |              |
|                    | (100)   |   |                    | SOURCE                   | LOCAL            | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                |              |
|                    |   |   |                    | OF FUNDS<br>STP-0        | STATE<br>FEDERAL | 200.0<br>800.0     | 0.0<br>0.0       | 0.0<br>0.0 | 1,230.0<br>4,920.0 | 1,430.0<br>5,720.0 |              |
|                    |   | 8000047 1330-10-71  |                    |                          | TOTAL            | 1,000.0            | 0.0              | 0.0        | 6,150.0            | 7,150.0            |              |
|                    | 417   | RESURFACING OF SCUPPERNONG  | HP                 | DETAIL                   | PE               | 307.0              | 0.0              | 0.0        | 0.0                | 307.0              | EXEMPT       |
|                    |   | DR (STH 83) FROM GLACIER PASS (N<br>OF USH 18) TO GOLF RD IN THE CITY | пР                 | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>3,070.5   | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>3,070.5     | LXLIVIF      |
|                    |   | AND TOWN OF DELAFIELD (2.22 MILES)                                    |                    |                          | OTHER<br>TOTAL   | 0.0<br>307.0       | 0.0<br>3,070.5   | 0.0        | 0.0                | 0.0<br>3,377.5     |              |
|                    |   |   |                    | SOURCE                   | LOCAL            | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                |              |
|                    |   |   |                    | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 61.4<br>245.6      | 614.1<br>2,456.4 | 0.0<br>0.0 | 0.0<br>0.0         | 675.5<br>2,702.0   |              |
|                    |   | 8009929 1330-19-60  |                    | 0                        | TOTAL            | 307.0              | 3,070.5          | 0.0        | 0.0                | 3,377.5            |              |
|                    | 418   | CORRIDOR WETLAND MITIGATION   |                    | DETAIL                   | PE               | 30.0               | 0.0              | 0.0        | 0.0                | 30.0               | EVEL IDE     |
|                    | 410   | OF STH 83 FROM CTH NN TO STH 16<br>IN WAUKESHA COUNTY                 | HP                 | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>325.0       | 0.0<br>325.0       | EXEMPT       |
|                    |   |   |                    |                          | OTHER            | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                |              |
|                    |   |   |                    | SOURCE                   | TOTAL<br>LOCAL   | 30.0<br>0.0        | 0.0              | 0.0        | 325.0<br>0.0       | 355.0<br>0.0       |              |
|                    |   |   |                    | OF FUNDS                 | STATE            | 30.0               | 0.0              | 0.0        | 325.0              | 355.0              |              |
|                    |   | 8009928 1330-15-71  |                    |                          | FEDERAL<br>TOTAL | 0.0<br>30.0        | 0.0              | 0.0        | 0.0<br>325.0       | 0.0<br>355.0       |              |
|                    |   | RECONSTRUCT ROCHESTER ST  |                    | DETAIL                   | PE               | 230.0              | 0.0              | 0.0        | 0.0                | 230.0              |              |
|                    | 419   | (STH 83) AT INTERSECTIONS OF CTH<br>LO AND CTH ES IN THE VILLAGE OF   | HP                 | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 1,070.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0         | 1,070.0<br>0.0     | EXEMPT       |
|                    |   | MUKWONAGO   |                    |                          | OTHER            | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                |              |
|                    |   |   | COURCE             | TOTAL                    | 230.0            | 1,070.0            | 0.0              | 0.0        | 1,300.0            |                    |              |
|                    |   |   | SOURCE<br>OF FUNDS | LOCAL<br>STATE           | 0.0<br>46.0      | 0.0<br>1,070.0     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>1,116.0     |                    |              |
|                    |   | 8009930 1330-23-70  |                    | STP-0                    | FEDERAL<br>TOTAL | 184.0<br>230.0     | 0.0<br>1,070.0   | 0.0        | 0.0                | 184.0<br>1,300.0   |              |
|                    |   | RESURFACING OF STH 83 FROM  |                    | DETAIL                   | PE               | 50.0               | 0.0              | 0.0        | 0.0                | 50.0               |              |
|                    | 420   | BRIDGE OVER MUKWONAGO RIVER<br>TO LINCOLN ST IN THE VILLAGE OF        | VER HP             | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>350.0       | 0.0<br>350.0       | EXEMPT       |
|                    |   | MUKWONAGO (1.10 MILES)  |                    |                          | OTHER            | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                |              |
|                    |   |   |                    | SOURCE                   | TOTAL<br>LOCAL   | 50.0<br>0.0        | 0.0              | 0.0        | 350.0<br>0.0       | 400.0              |              |
|                    |   |   |                    | OF FUNDS                 | STATE            | 50.0               | 0.0              | 0.0        | 350.0              | 400.0              |              |
|                    |   | 8009834   |                    |                          | FEDERAL<br>TOTAL | 0.0<br>50.0        | 0.0              | 0.0        | 0.0<br>350.0       | 0.0<br>400.0       |              |
|                    |   | RESURFACING OF STH 145  |                    | DETAIL                   | PE               | 75.0               | 0.0              | 0.0        | 0.0                | 75.0               |              |
|                    | 421   | (ORCHARD ROAD) FROM MAIN ST TO  | HP                 | COSTS                    | ROW              | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                |              |
|                    |   | CTH Q IN THE VILLAGE OF<br>MENOMONEE FALLS TO STH 167 IN              |                    |                          | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0 | 510.0<br>0.0       | 510.0<br>0.0       | ]            |
|                    | (429)   | THE VILLAGE OF GERMANTOWN (2.50 MILES)                                |                    | COURCE                   | TOTAL            | 75.0               | 0.0              | 0.0        | 510.0              | 585.0              |              |
|                    |   |   |                    | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>15.0        | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>510.0       | 0.0<br>525.0       |              |
|                    |   | 8004444 2010-09-70  |                    | STP-0                    | FEDERAL<br>TOTAL | 60.0<br>75.0       | 0.0              | 0.0        | 0.0<br>510.0       | 60.0<br>585.0      |              |
|                    |   | RECONSTRUCTION OF THE   |                    | DETAIL                   | PE               | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                | <br>         |
|                    | 422   | INTERSECTION OF STH 164 AND CTH<br>Q IN WAUKESHA AND WASHINGTON       | HP                 | COSTS                    | ROW              | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                |              |
|                    |   | COUNTIES (0.20 MILES)   |                    |                          | CONST<br>OTHER   | 1,854.7<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0         | 1,854.7<br>0.0     |              |
|                    | (430)   |   |                    | 2011525                  | TOTAL            | 1,854.7            | 0.0              | 0.0        | 0.0                | 1,854.7            |              |
|                    |   |   |                    | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>371.0       | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>371.0       |              |
|                    |   | 8000126   |                    | STP-0                    | FEDERAL<br>TOTAL | 1,483.7<br>1,854.7 | 0.0              | 0.0        | 0.0                | 1,483.7<br>1,854.7 |              |
|                    | <del>                                     </del>  | FROM HEMINEDERKT AVE IN THE   |                    | DETAIL                   | PE               | 1,854.7<br>384.0   | 0.0              | 0.0        | 0.0                | 1,854.7<br>384.0   |              |
|                    | 423   |   | HP                 | COSTS                    | ROW              | 0.0                | 0.0              | 0.0        | 0.0                | 0.0                | EXEMPT       |
|                    | FROM HENNEBERRY AVE IN THE VILLAGE OF BIG BEND TO IH-43 IN WAUKESHA COUNTY (2.80 MILES) |   |                    | CONST<br>OTHER           | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0         |                    |              |
|                    |   |   |                    | TOTAL                    | 384.0            | 0.0                | 0.0              | 0.0        | 384.0              |                    |              |
|                    |   |   |                    | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>76.8        | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>76.8        |              |
|                    |   |   |                    | STP-0                    | FEDERAL          | 307.2              | 0.0              | 0.0        | 0.0                | 307.2              |              |
|                    |   | 8000116 2810-06-70  |                    |                          | TOTAL            | 384.0              | 0.0              | 0.0        | 0.0                | 384.0              |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |   | PROJECT  |          |                        |                    | ESTIMA              | TED COSTS            | (\$1,000)           |                      |                      | AIR          |
|--------------------|---|--|----------|------------------------|--------------------|---------------------|----------------------|---------------------|----------------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID   | TYPE     |                        |                    | 2009                | 2010                 | 2011                | 2012                 | Total                | QUAL<br>STAT |
| STATE OF           | 424   | RECONSTRUCTION OF THE  |          | DETAIL                 | PE                 | 0.0                 | 0.0                  | 0.0                 | 0.0                  | 0.0                  | EVENDE       |
| WISCONSIN          | 424   | INTERSECTION OF STH 164 (CLARK<br>AVE) AND CTH L IN THE VILLAGE OF | HP       | COSTS                  | ROW<br>CONST       | 769.0<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0           | 769.0<br>0.0         | EXEMPT       |
|                    | (432)   | BIG BEND   |          |                        | OTHER              | 0.0                 | 0.0                  | 0.0                 | 0.0                  | 0.0                  |              |
|                    | (432)   |  |          | SOURCE                 | TOTAL<br>LOCAL     | 769.0<br>0.0        | 0.0                  | 0.0                 | 0.0                  | 769.0<br>0.0         |              |
|                    |   |  |          | OF FUNDS               | STATE              | 769.0               | 0.0                  | 0.0                 | 0.0                  | 769.0                |              |
|                    |   | 8000227 2810-06-20   |          |                        | FEDERAL<br>TOTAL   | 0.0<br>769.0        | 0.0                  | 0.0                 | 0.0                  | 769.0                |              |
|                    |   | CORRIDOR STUDY OF STH 190 FROM                                     |          | DETAIL                 | PE                 | 950.0               | 0.0                  | 0.0                 | 0.0                  | 950.0                |              |
|                    | 425   | STH 16 TO BROOKFIELD RD IN   | HP       | COSTS                  | ROW                | 0.0                 | 0.0                  | 0.0                 | 0.0                  | 0.0                  | EXEMPT       |
|                    |   | WAUKESHA COUNTY (5.77 MILES)                                       |          |                        | CONST<br>OTHER     | 0.0<br>0.0          | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0           | 0.0<br>0.0           |              |
|                    |   |  |          |                        | TOTAL              | 950.0               | 0.0                  | 0.0                 | 0.0                  | 950.0                |              |
|                    |   |  |          | SOURCE<br>OF FUNDS     | LOCAL<br>STATE     | 0.0<br>950.0        | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0           | 0.0<br>950.0         |              |
|                    |   |  |          | STP-O                  | FEDERAL            | 0.0                 | 0.0                  | 0.0                 | 0.0                  | 0.0                  |              |
|                    |   | 8009900 2025-15-00   |          |                        | TOTAL              | 950.0               | 0.0                  | 0.0                 | 0.0                  | 950.0                |              |
|                    | 426   | RESURFACING OF STH 190 FROM<br>STH 16 TO STH 74 IN THE VILLAGE     | HP       | DETAIL<br>COSTS        | PE<br>ROW          | 836.0<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0           | 836.0<br>0.0         | EXEMPT       |
|                    |   | AND CITY OF PEWAUKEE (2.23 MILES)                                  |          |                        | CONST<br>OTHER     | 0.0<br>0.0          | 0.0<br>0.0           | 8,362.7<br>0.0      | 0.0<br>0.0           | 8,362.7<br>0.0       |              |
|                    | (434)   |  |          |                        | TOTAL              | 836.0               | 0.0                  | 8,362.7             | 0.0                  | 9,198.7              |              |
|                    |   |  |          | SOURCE                 | LOCAL              | 0.0                 | 0.0                  | 25.6                | 0.0                  | 25.6                 |              |
|                    |   |  |          | OF FUNDS<br>STP-0      | STATE<br>FEDERAL   | 167.8<br>668.2      | 0.0<br>0.0           | 1,647.0<br>6,690.1  | 0.0<br>0.0           | 1,814.8<br>7,358.3   |              |
|                    |   | 8000039 2025-13-70   |          |                        | TOTAL              | 836.0               | 0.0                  | 8,362.7             | 0.0                  | 9,198.7              |              |
|                    | 427   | RESURFACING OF STH 190 FROM  |          | DETAIL                 | PE                 | 1,225.9             | 0.0                  | 0.0                 | 0.0                  | 1,225.9              | EXEMPT       |
|                    | 421   | STH 74 TO 124TH ST IN WAUKESHA<br>COUNTY (7.90 MILES)              | HP       | COSTS                  | ROW<br>CONST       | 0.0<br>0.0          | 0.0<br>0.0           | 0.0<br>12,259.0     | 0.0                  | 0.0<br>12,259.0      | EXEMPT       |
|                    | (405)   | , , ,  |          |                        | OTHER              | 0.0                 | 0.0                  | 5.1                 | 0.0                  | 5.1                  |              |
|                    | (435)   |  |          | SOURCE                 | TOTAL<br>LOCAL     | 1,225.9<br>0.0      | 0.0                  | 12,264.1<br>0.0     | 0.0                  | 13,490.0<br>0.0      |              |
|                    |   |  |          | OF FUNDS               | STATE              | 245.2               | 0.0                  | 2,456.9             | 0.0                  | 2,702.1              |              |
|                    |   | 8000038 2025-14-70   |          | NHS                    | FEDERAL<br>TOTAL   | 980.7<br>1,225.9    | 0.0                  | 9,807.2<br>12,264.1 | 0.0                  | 10,787.9<br>13,490.0 |              |
|                    |   | RECONSTRUCTION WITH  |          | DETAIL                 | PE                 | 2,500.0             | 0.0                  | 0.0                 | 0.0                  | 2,500.0              |              |
|                    | 428   | ADDITIONAL LANES OF SUMMIT AVE                                     | HI       | COSTS                  | ROW                | 0.0                 | 535.0                | 0.0                 | 0.0                  | 535.0                | NON-         |
|                    |   | (STH 67) FROM CTH DR (DELAFIELD RD) TO SUMMIT AVE IN THE CITY OF   |          |                        | CONST<br>OTHER     | 0.0<br>0.0          | 0.0<br>0.0           | 0.0<br>0.0          | 0.0                  | 0.0                  | EXEMPT       |
|                    |   | OCONOMOWOC (2.49 MILES)  |          |                        | TOTAL              | 2,500.0             | 535.0                | 0.0                 | 0.0                  | 3,035.0              |              |
|                    |   |  |          | SOURCE<br>OF FUNDS     | LOCAL<br>STATE     | 0.0<br>500.0        | 0.0<br>535.0         | 0.0<br>0.0          | 0.0<br>0.0           | 0.0<br>1,035.0       |              |
|                    |   |  |          | STP-0                  | FEDERAL            | 2,000.0             | 0.0                  | 0.0                 | 0.0                  | 2,000.0              |              |
|                    |   | 8009926 3030-08-70   |          |                        | TOTAL              | 2,500.0             | 535.0                | 0.0                 | 0.0                  | 3,035.0              |              |
|                    | 429   | RECONSTRUCTION WITH<br>ADDITIONAL LANES OF STH 83 FROM             | н        | DETAIL<br>COSTS        | PE<br>ROW          | 900.0<br>1,025.0    | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0           | 900.0<br>1,025.0     | NON-         |
|                    |   | CTH DE TO USH 18 (HIGH MEADOW                                      |          | 00070                  | CONST              | 0.0                 | 0.0                  | 0.0                 | 0.0                  | 0.0                  | EXEMPT       |
|                    | (439)   | LANE) IN THE VILLAGE OF WALES<br>AND THE TOWN OF GENESEE(1.95      |          |                        | OTHER<br>TOTAL     | 0.0<br>1,925.0      | 0.0                  | 0.0                 | 0.0                  | 1,925.0              |              |
|                    |   | MILES)   |          | SOURCE                 | LOCAL              | 0.0                 | 0.0                  | 0.0                 | 0.0                  | 0.0                  |              |
|                    |   |  |          | OF FUNDS<br>STP-0      | STATE<br>FEDERAL   | 1,205.0<br>720.0    | 0.0<br>0.0           | 0.0<br>0.0          | 0.0                  | 1,205.0<br>720.0     |              |
|                    |   | 8000063 1330-18-70   |          |                        | TOTAL              | 1,925.0             | 0.0                  | 0.0                 | 0.0                  | 1,925.0              |              |
|                    | 430   | RECONSTRUCT WITH ADDITIONAL  |          | DETAIL                 | PE                 | 2,316.0             | 0.0                  | 0.0                 | 0.0                  | 2,316.0              | EVENDE       |
|                    | 430   | LANES OF STH 83 FROM CTH NN TO<br>STH 59 IN WAUKESHA COUNTY (6.10  | HI       | COSTS                  | ROW<br>CONST       | 0.0<br>0.0          | 0.0<br>0.0           | 0.0<br>22.960.0     | 0.0                  | 0.0<br>22,960.0      | EXEMPT       |
|                    | (407)   | MILES)   |          |                        | OTHER              | 0.0                 | 10,250.0             | 200.0               | 0.0                  | 10,450.0             |              |
|                    | (427)   |  |          | SOURCE                 | TOTAL<br>LOCAL     | 2,316.0<br>0.0      | 10,250.0<br>0.0      | 23,160.0<br>100.0   | 0.0                  | 35,726.0<br>100.0    |              |
|                    | 8001025 1330-12-70  RECONSTRUCTION OF THE IH-94 |  | OF FUNDS | STATE                  | 463.2              | 2,050.0             | 4,692.0              | 0.0                 | 7,205.2              |                      |              |
|                    |   |  | STP-0    | FEDERAL<br>TOTAL       | 1,852.8<br>2,316.0 | 8,200.0<br>10.250.0 | 18,368.0<br>23,160.0 | 0.0<br>0.0          | 28,420.8<br>35,726.0 |                      |              |
| <u> </u>           |   |  | DETAIL   | PE                     | 1,200.0            | 0.0                 | 23,160.0             | 0.0                 | 1,200.0              |                      |              |
|                    | 431   | INTERCHANGE AT CTH P TO  | HE       | COSTS                  | ROW                | 0.0                 | 0.0                  | 0.0                 | 0.0                  | 0.0                  | NON-         |
|                    |   | INCLUDE EASTBOUND OFF-RAMP<br>AND WB ON-RAMP IN WAUKESHA           |          |                        | CONST<br>OTHER     | 0.0<br>0.0          | 17,527.2<br>0.0      | 0.0<br>0.0          | 0.0                  | 17,527.2<br>0.0      | EXEMPT       |
|                    | (440)   | COUNTY   |          |                        | TOTAL              | 1,200.0             | 17,527.2             | 0.0                 | 0.0                  | 18,727.2             |              |
|                    |   |  |          | SOURCE                 | LOCAL              | 0.0                 | 2,486.3              | 0.0                 | 0.0                  | 2,486.3              |              |
|                    |   |  |          | <b>OF FUNDS</b><br>NHS | STATE<br>FEDERAL   | 120.0<br>1,080.0    | 15,040.9<br>0.0      | 0.0<br>0.0          | 0.0<br>0.0           | 15,160.9<br>1,080.0  |              |
|                    |   | 8000025 1060-31-20   |          |                        | TOTAL              | 1,200.0             | 17,527.2             | 0.0                 | 0.0                  | 18,727.2             |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                       |                         | PROJECT  |      |                             |                             | ESTIMA                         | TED COSTS                | (\$1,000)                |                          |                                | AIR          |
|-----------------------|-------------------------|--|------|-----------------------------|-----------------------------|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------------|--------------|
| PROJECT<br>SPONSOR    | NO                      | DESCRIPTION / STATE ID   | TYPE |                             |                             | 2009                           | 2010                     | 2011                     | 2012                     | Total                          | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | <b>432</b> <sup>c</sup> | TRACK, SIDINGS, SIGNAL AND GRADE CROSSING IMPROVEMENTS FROM MILWAUKEE INTERMODAL STATION TO DAYTON STREET IN THE | TE   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST<br>OTHER | 0.0<br>0.0<br>108,800.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>108,800.0<br>0.0 | EXEMPT       |
|                       |                         | CITY OF WATERTOWN TO BRING<br>ROUTE UP TO HIGH SPEED   |      |                             | TOTAL                       | 108,800.0                      | 0.0                      | 0.0                      | 0.0                      | 108,800.0                      |              |
|                       |                         | PASSENGER TRAIN STANDARDS.   |      | SOURCE<br>OF FUNDS<br>FRA   | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>0.0<br>108,800.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>108,800.0        |              |
|                       | R                       | 8009879  |      |                             | TOTAL                       | 108,800.0                      | 0.0                      | 0.0                      | 0.0                      | 108,800.0                      |              |
|                       | 433                     | GEOMETRIC IMPROVEMENTS AND<br>INSTALLATION OF SIGNALS AT THE<br>USH 41/45 NB RAMP AT PILGRIM RD                  | HS   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 120.0<br>0.0<br>0.0            | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>1,200.0    | 0.0<br>0.0<br>0.0        | 120.0<br>0.0<br>1,200.0        | EXEMPT       |
|                       | (415)                   | IN WAUKESHA COUNTY   |      |                             | OTHER<br>TOTAL              | 0.0<br>120.0                   | 0.0                      | 0.0<br>1,200.0           | 0.0                      | 1,320.0                        |              |
|                       |                         |  |      | SOURCE<br>OF FUNDS<br>NHS   | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>24.0<br>96.0            | 0.0<br>0.0<br>0.0        | 0.0<br>240.0<br>960.0    | 0.0<br>0.0<br>0.0        | 0.0<br>264.0<br>1,056.0        |              |
|                       |                         | 8009987 2782-12-70   |      | 1410                        | TOTAL                       | 120.0                          | 0.0                      | 1,200.0                  | 0.0                      | 1,320.0                        |              |
|                       | 434                     | RECONSTRUCTION OF THE<br>INTERSECTION OF STH 67 AND<br>VALLEY RD (CTH B) IN THE CITY OF                          | HS   | DETAIL<br>COSTS             | PE<br>ROW                   | 150.0<br>0.0                   | 0.0                      | 0.0<br>0.0               | 0.0<br>0.0               | 150.0<br>0.0                   | EXEMPT       |
|                       | (705)                   | OCONOMOWOC   |      |                             | CONST<br>OTHER              | 1,650.0<br>0.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 1,650.0<br>0.0                 |              |
|                       | (705)                   |  |      | SOURCE                      | TOTAL<br>LOCAL              | 1,800.0<br>0.0                 | 0.0                      | 0.0                      | 0.0                      | 1,800.0<br>0.0                 |              |
|                       |                         |  |      | OF FUNDS<br>STP-S           | STATE<br>FEDERAL            | 1,399.2<br>400.8               | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 1,399.2<br>400.8               |              |
|                       |                         | 8009974 3100-11-70   |      |                             | TOTAL                       | 1,800.0                        | 0.0                      | 0.0                      | 0.0                      | 1,800.0                        |              |
|                       | 435                     | TRAFFIC SAFETY IMPROVEMENTS AT THE INTERSECTION OF STH 67 AND  | HS   | DETAIL<br>COSTS             | PE<br>ROW                   | 75.0<br>0.0                    | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0               | 75.0<br>0.0                    |              |
|                       |                         | CTH B (VALLEY RD) IN WAUKESHA<br>COUNTY  |      |                             | CONST                       | 0.0                            | 1,650.0<br>0.0           | 0.0                      | 0.0<br>0.0               | 1,650.0<br>0.0                 |              |
|                       | (444)                   |  |      | TOTAL                       | 75.0                        | 1,650.0                        | 0.0                      | 0.0                      | 1,725.0                  |                                |              |
|                       |                         | 8000238 3100-11-70   |      | SOURCE<br>OF FUNDS<br>STP-S | LOCAL<br>STATE<br>FEDERAL   | 7.5<br>0.0<br>67.5             | 1,369.2<br>0.0<br>280.8  | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 1,376.7<br>0.0<br>348.3        |              |
|                       |                         | 8000238 3100-11-70   |      |                             | TOTAL                       | 75.0                           | 1,650.0                  | 0.0                      | 0.0                      | 1,725.0                        |              |
|                       | 436                     | PAINTING AND FENCE<br>REPLACEMENT ON THE<br>MENOMONEE FALLS PEDESTRIAN   | EE   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 50.0<br>0.0<br>0.0             | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 50.0<br>0.0<br>0.0             | EXEMPT       |
|                       |                         | BRIDGE OVER USH 41/45 IN<br>WAUKESHA COUNTY  |      |                             | OTHER<br>TOTAL              | 0.0<br>50.0                    | 0.0                      | 0.0                      | 0.0<br>0.0               | 0.0<br>50.0                    |              |
|                       |                         |  |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE<br>FEDERAL   | 0.0<br>50.0<br>0.0             | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>50.0<br>0.0             |              |
|                       |                         | 8009839  |      |                             | TOTAL                       | 50.0                           | 0.0                      | 0.0                      | 0.0                      | 50.0                           |              |
| WISCONSIN<br>DNR      | 437                     | CONSTRUCTION OF AN UNDERPASS<br>FOR THE GLACIAL DRUMLIN STATE<br>TRAIL AT CTH TT IN THE TOWN OF                  | EE   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 0.0<br>0.0<br>278.1            | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>278.1            | EXEMPT       |
|                       | (448)                   | WAUKESHA   |      |                             | OTHER<br>TOTAL              | 0.0<br>278.1                   | 0.0                      | 0.0                      | 0.0                      | 0.0<br>278.1                   |              |
|                       | (1.0)                   |  |      | SOURCE                      | LOCAL                       | 80.5                           | 0.0                      | 0.0                      | 0.0                      | 80.5                           |              |
|                       |                         |  |      | <b>OF FUNDS</b><br>STP-E    | STATE<br>FEDERAL            | 0.0<br>197.6                   | 0.0                      | 0.0                      | 0.0<br>0.0               | 0.0<br>197.6                   |              |
| WAUKESHA              |                         | 8010004 2715-05-70 RESURFACING OF VARIOUS COUNTY   |      | DETAIL                      | TOTAL<br>PE                 | 278.1<br>0.0                   | 0.0                      | 0.0                      | 0.0                      | 278.1                          |              |
| COUNTY                | 438                     | TRUNK HIGHWAYS IN WAUKESHA<br>COUNTY (69.00 MILES)   | HP   | COSTS                       | ROW<br>CONST                | 0.0<br>2,850.0                 | 0.0<br>2,850.0           | 0.0<br>2,900.0           | 0.0<br>2,900.0           | 0.0<br>11,500.0                | EXEMPT       |
|                       | (449)                   |  |      |                             | OTHER<br>TOTAL              | 0.0<br>2,850.0                 | 0.0<br>2,850.0           | 0.0<br>2,900.0           | 0.0<br>2,900.0           | 0.0<br>11,500.0                |              |
|                       |                         |  |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE<br>FEDERAL   | 2,850.0<br>0.0<br>0.0          | 2,850.0<br>0.0<br>0.0    | 2,900.0<br>0.0<br>0.0    | 2,900.0<br>0.0<br>0.0    | 11,500.0<br>0.0<br>0.0         |              |
|                       |                         | 7000406  |      |                             | TOTAL                       | 2,850.0                        | 2,850.0                  | 2,900.0                  | 2,900.0                  | 11,500.0                       | 4 1          |
|                       | 439                     | REPLACEMENT OF CTH CW BRIDGE<br>OVER ASHIPPUN RIVER IN THE<br>TOWN OF OCONOMOWOC (P-67-                          | HP   | DETAIL<br>COSTS             | PE<br>ROW<br>CONST          | 125.0<br>0.0<br>0.0            | 0.0<br>60.0<br>0.0       | 0.0<br>0.0<br>667.0      | 0.0<br>0.0<br>0.0        | 125.0<br>60.0<br>667.0         | EXEMPT       |
|                       | (728)                   | 0046)  |      |                             | OTHER<br>TOTAL              | 0.0<br>125.0                   | 0.0<br>60.0              | 0.0<br>667.0             | 0.0<br>0.0               | 0.0<br>852.0                   |              |
|                       |                         |  |      | SOURCE<br>OF FUNDS          | LOCAL<br>STATE              | 125.0<br>0.0                   | 0.0<br>60.0              | 133.0<br>0.0             | 0.0<br>0.0               | 258.0<br>60.0                  |              |
|                       |                         | 7009997 2949-00-70   |      | BRF                         | FEDERAL<br>TOTAL            | 0.0<br>125.0                   | 0.0<br>60.0              | 534.0<br>667.0           | 0.0                      | 534.0<br>852.0                 |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |  | PROJECT  |          |                    |                  | ESTIMA             | TED COSTS (    | \$1,000)   |              |                    | AIR          |
|--------------------|--|--|----------|--------------------|------------------|--------------------|----------------|------------|--------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID   | TYPE     |                    |                  | 2009               | 2010           | 2011       | 2012         | Total              | QUAL<br>STAT |
| WAUKESHA           | 440  | RECONSTRUCTION OF CTH E  |          | DETAIL             | PE               | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                | EVENDT       |
| COUNTY             | 440  | BRIDGE OVER THE OCONOMOWOC<br>RIVER IN THE TOWN OF MERTON            | HP       | COSTS              | ROW<br>CONST     | 0.0<br>149.0       | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 0.0<br>149.0       | EXEMPT       |
|                    | (452)  |  |          |                    | OTHER            | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    | (452)  |  |          | SOURCE             | TOTAL<br>LOCAL   | 149.0<br>149.0     | 0.0            | 0.0        | 0.0          | 149.0<br>149.0     |              |
|                    |  |  |          | OF FUNDS           | STATE            | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    |  | 7000023  |          |                    | FEDERAL<br>TOTAL | 0.0<br>149.0       | 0.0            | 0.0        | 0.0          | 0.0<br>149.0       |              |
|                    |  | REHABILITATION OF CTH F FROM I-                                      |          | DETAIL             | PE               | 0.0                | 0.0            | 0.0        | 322.0        | 322.0              |              |
|                    | 94 AND STH 190 IN THE CITY OF PEWAUKEE (2.80 MILES). | HP   | COSTS    | ROW                | 0.0              | 0.0                | 0.0            | 0.0        | 0.0          | EXEMPT             |              |
|                    |  | PEWAUKEE (2.80 MILES).   |          |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 0.0<br>0.0         |              |
|                    |  |  |          |                    | TOTAL            | 0.0                | 0.0            | 0.0        | 322.0        | 322.0              |              |
|                    |  |  |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0            | 0.0<br>0.0 | 322.0<br>0.0 | 322.0<br>0.0       |              |
|                    |  |  |          |                    | FEDERAL          | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    |  | 7000305  |          |                    | TOTAL            | 0.0                | 0.0            | 0.0        | 322.0        | 322.0              |              |
|                    | 442  | REHABILITATION OF HAMPTON AVE<br>(CTH K) FROM 132ND ST AND 124TH     | HP       | DETAIL<br>COSTS    | PE<br>ROW        | 60.0<br>0.0        | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 60.0<br>0.0        | EXEMPT       |
|                    |  | ST IN THE VILLAGE OF BUTLER (0.54                                    |          | 00070              | CONST            | 678.0              | 0.0            | 0.0        | 0.0          | 678.0              |              |
|                    |  | MILE)  |          |                    | OTHER<br>TOTAL   | 0.0<br>738.0       | 0.0            | 0.0        | 0.0          | 738.0              |              |
|                    |  |  |          | SOURCE             | LOCAL            | 738.0              | 0.0            | 0.0        | 0.0          | 738.0              |              |
|                    |  |  |          | OF FUNDS           | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0   | 0.0<br>0.0         |              |
|                    |  | 7000304  |          |                    | TOTAL            | 738.0              | 0.0            | 0.0        | 0.0          | 738.0              |              |
|                    |  | RECONSTRUCTION OF MOORLAND   | Î        | DETAIL             | PE               | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    | 443  | RD (CTH O) FROM STH 59 AND<br>HACKBERRY LANE IN THE CITY OF          | HP       | COSTS              | ROW<br>CONST     | 170.0<br>0.0       | 0.0<br>1,640.0 | 0.0<br>0.0 | 0.0<br>0.0   | 170.0<br>1,640.0   | EXEMPT       |
|                    |  | BROOKFIELD (0.34 MILES)  |          |                    | OTHER            | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    |  |  |          |                    | TOTAL            | 170.0              | 1,640.0        | 0.0        | 0.0          | 1,810.0            |              |
|                    |  |  |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 170.0<br>0.0       | 1,640.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0   | 1,810.0<br>0.0     |              |
|                    |  |  |          |                    | FEDERAL          | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    |  | 7000300  |          |                    | TOTAL            | 170.0              | 1,640.0        | 0.0        | 0.0          | 1,810.0            |              |
|                    | 444  | REPLACEMENT OF THE CTH P<br>(SAWYER RD) BRIDGE OVER THE              | HP       | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 0.0                | EXEMPT       |
|                    |  | BARK RIVER IN THE TOWN OF  |          |                    | CONST            | 448.0              | 0.0            | 0.0        | 0.0          | 448.0              |              |
|                    | (457)  | SUMMIT (B-67-0959)   |          |                    | OTHER<br>TOTAL   | 0.0<br>448.0       | 0.0            | 0.0        | 0.0          | 0.0<br>448.0       |              |
|                    |  |  |          | SOURCE             | LOCAL            | 89.6               | 0.0            | 0.0        | 0.0          | 89.6               |              |
|                    |  |  |          | OF FUNDS<br>BRF    | STATE<br>FEDERAL | 0.0<br>358.4       | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 0.0<br>358.4       |              |
|                    |  | 7000006 2714-04-70   |          |                    | TOTAL            | 448.0              | 0.0            | 0.0        | 0.0          | 448.0              |              |
|                    | 445  | REPLACEMENT OF THE SPRINGDALE  |          | DETAIL             | PE               | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                | EVEN IDT     |
|                    | 445  | RD (CTH SR) BRIDGE OVER THE FOX<br>RIVER (P-67-732) IN THE CITIES OF | HP       | COSTS              | ROW<br>CONST     | 0.0<br>2.003.9     | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 0.0<br>2,003.9     | EXEMPT       |
|                    | (400)  | BROOKFIELD AND PEWAUKEE  |          |                    | OTHER            | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    | (460)  |  |          | SOURCE             | TOTAL<br>LOCAL   | 2,003.9<br>400.8   | 0.0            | 0.0        | 0.0          | 2,003.9<br>400.8   |              |
|                    |  |  |          | OF FUNDS           | STATE            | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    |  | 7000001 2777-04-70   |          | BRF                | FEDERAL<br>TOTAL | 1,603.1<br>2,003.9 | 0.0            | 0.0<br>0.0 | 0.0          | 1,603.1<br>2,003.9 |              |
|                    | <u> </u>   | RECONSTRUCTION WITH TRAFFIC  | <u> </u> | DETAIL             | PE               | 2,003.9            | 0.0            | 0.0        | 0.0          | 2,003.9            |              |
|                    | 446  | SIGNALS AT THE INTERSECTION OF                                       | HP       | COSTS              | ROW              | 50.0               | 0.0            | 0.0        | 0.0          | 50.0               | EXEMPT       |
|                    |  | SPRINGDALE RD (CTH SR) AND<br>NORTH AVE (CTH M) IN THE CITY OF       |          |                    | CONST<br>OTHER   | 400.0<br>0.0       | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 400.0<br>0.0       |              |
|                    |  | BROOKFIELD AND THE CITY OF   |          |                    | TOTAL            | 450.0              | 0.0            | 0.0        | 0.0          | 450.0              |              |
|                    |  | PEWAUKEE   |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 450.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0   | 450.0<br>0.0       |              |
|                    |  |  |          | OF FUNDS           | FEDERAL          | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    | <u> </u>   | 7000303  | <u> </u> |                    | TOTAL            | 450.0              | 0.0            | 0.0        | 0.0          | 450.0              |              |
|                    | 447  | RECONSTRUCTION WITH ROUNDABOUT OF THE                                | HP       | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>40.0        | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0   | 0.0<br>40.0        | EXEMPT       |
|                    | "  | INTERSECTION OF RACINE AVE (CTH                                      | I IIF    | 00313              | CONST            | 520.0              | 0.0            | 0.0        | 0.0          | 520.0              | _/IVII 1     |
|                    |  | Y) AND KELSEY DR IN THE CITY OF MUSKEGO.                             |          |                    | OTHER            | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    |  |  |          | SOURCE             | TOTAL<br>LOCAL   | 560.0<br>560.0     | 0.0            | 0.0<br>0.0 | 0.0<br>0.0   | 560.0<br>560.0     |              |
|                    |  |  |          | OF FUNDS           | STATE            | 0.0                | 0.0            | 0.0        | 0.0          | 0.0                |              |
|                    | 7000301  |  |          | TOTAL              | 0.0<br>560.0     | 0.0                | 0.0            | 0.0        | 0.0<br>560.0 |                    |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |                    | PROJECT  |      |                    |                  | ESTIMA             | TED COSTS          | (\$1,000)      |                 |                     | AIR            |
|--------------------|--------------------|--|------|--------------------|------------------|--------------------|--------------------|----------------|-----------------|---------------------|----------------|
| PROJECT<br>SPONSOR | NO                 | DESCRIPTION / STATE ID   | TYPE |                    |                  | 2009               | 2010               | 2011           | 2012            | Total               | QUAL<br>STAT   |
| WAUKESHA           | 448                | RECONSTRUCTION - SIGNALIZATION                                   |      | DETAIL             | PE               | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 | EVENDE         |
| COUNTY             | 446                | OR ROUNDABOUT - OF THE INTERSECTION OF BARKER RD (CTH            | HP   | COSTS              | ROW<br>CONST     | 50.0<br>950.0      | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0      | 50.0<br>950.0       | EXEMPT         |
|                    |                    | Y) AND NORTH AVE (CTH M) IN THE CITY OF BROOKFIELD               |      |                    | OTHER            | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 |                |
|                    |                    | CITT OF BROOKFILLD   |      | SOURCE             | TOTAL<br>LOCAL   | 1,000.0<br>1,000.0 | 0.0                | 0.0            | 0.0             | 1,000.0             |                |
|                    |                    |  |      | OF FUNDS           | STATE            | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 |                |
|                    |                    | 7000302  |      |                    | FEDERAL<br>TOTAL | 0.0<br>1,000.0     | 0.0                | 0.0            | 0.0             | 1,000.0             |                |
|                    |                    | RECONSTRUCTION WITH  |      | DETAIL             | PE               | 1,000.0            | 0.0                | 0.0            | 0.0             | 1,000.0             |                |
|                    | 449                | ADDITIONAL LANES OF CLEVELAND<br>AVE (CTH D) FROM CALHOUN RD TO  | HI   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 1,000.0<br>0.0     | 3,400.0<br>0.0 | 0.0<br>20,830.0 | 4,400.0<br>20,830.0 | NON-<br>EXEMPT |
|                    |                    | EAST WAUKESHA COUNTY LINE IN                                     |      |                    | OTHER            | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 |                |
|                    | (461)              | THE CITY OF NEW BERLIN (3.00 MILES)                              |      | 0011005            | TOTAL            | 1,000.0            | 1,000.0            | 3,400.0        | 20,830.0        | 26,230.0            |                |
|                    |                    | ,  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 1,000.0<br>0.0     | 1,000.0<br>0.0     | 3,400.0<br>0.0 | 4,200.0<br>0.0  | 9,600.0<br>0.0      |                |
|                    |                    | 7000015 2773-03-73   |      | STP-M              | FEDERAL<br>TOTAL | 0.0                | 0.0                | 0.0            | 16,630.0        | 16,630.0            |                |
|                    | 1                  | 7000015 2773-03-73 RECONSTRUCTION WITH                           |      | DETAIL             | PE               | 1,000.0            | 1,000.0            | 3,400.0        | 20,830.0        | 26,230.0            |                |
| I                  | 450                | ADDITIONAL LANES OF JANESVILLE                                   | HI   | COSTS              | ROW              | 3,850.0            | 3,600.0            | 650.0          | 0.0             | 8,100.0             | NON-           |
|                    |                    | RD (CTH L) FROM RACINE AVE (CTH Y) TO MOORLAND RD (CTH O) IN THE |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 3,700.0<br>0.0 | 4,500.0<br>0.0  | 8,200.0<br>0.0      | EXEMPT         |
|                    | (462)              | CÍTY OF MUSKEGO (2.30 MILÉS)                                     |      |                    | TOTAL            | 3,850.0            | 3,600.0            | 4,350.0        | 4,500.0         | 16,300.0            |                |
|                    |                    |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 3,850.0<br>0.0     | 3,600.0<br>0.0     | 4,350.0<br>0.0 | 4,500.0<br>0.0  | 16,300.0<br>0.0     |                |
|                    |                    |  |      | or ronzo           | FEDERAL          | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 |                |
|                    |                    | 7000010  |      | Ī                  | TOTAL            | 3,850.0            | 3,600.0            | 4,350.0        | 4,500.0         | 16,300.0            |                |
|                    | 451                | RECONSTRUCTION WITH ADDITIONAL LANES OF                          | н    | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>440.0       | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0      | 0.0<br>440.0        | NON-           |
|                    |                    | MEADOWBROOK RD (CTH TT) FROM                                     |      |                    | CONST            | 0.0                | 1,000.0            | 500.0          | 1,900.0         | 3,400.0             | EXEMPT         |
|                    | (466)              | USH 18 TO NORTHVIEW RD IN THE CITY OF WAUKESHA (1.10 MILES)      |      |                    | OTHER<br>TOTAL   | 0.0<br>440.0       | 1,000.0            | 0.0<br>500.0   | 0.0<br>1,900.0  | 3,840.0             |                |
|                    |                    |  |      | SOURCE             | LOCAL            | 440.0              | 1,000.0            | 500.0          | 1,900.0         | 3,840.0             |                |
|                    |                    |  |      | OF FUNDS           | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0      | 0.0                 |                |
|                    |                    | 7000025  |      |                    | TOTAL            | 440.0              | 1,000.0            | 500.0          | 1,900.0         | 3,840.0             |                |
|                    | 452                | RECONSTRUCTION WITH  |      | DETAIL             | PE               | 110.0              | 0.0                | 0.0            | 0.0             | 110.0               | NON-           |
|                    | 102                | ADDITIONAL LANES OF SILVER<br>SPRING DR (CTH VV) FROM MARCY      | HI   | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>7,374.3     | 0.0<br>0.0     | 0.0<br>0.0      | 0.0<br>7,374.3      | EXEMPT         |
|                    | (467)              | RD TO BETTE DR IN THE VILLAGE OF MENOMONEE FALLS (1.50 MILES)    |      |                    | OTHER            | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 |                |
|                    | (407)              | MENOMONEE FALLS (1.30 MILLS)                                     |      | SOURCE             | TOTAL<br>LOCAL   | 110.0<br>22.0      | 7,374.3<br>1,474.9 | 0.0            | 0.0             | 7,484.3<br>1,496.9  |                |
|                    |                    |  |      | OF FUNDS           | STATE            | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 |                |
|                    |                    | 7000002 2753-06-70   |      | STP-M              | FEDERAL<br>TOTAL | 88.0<br>110.0      | 5,899.4<br>7,374.3 | 0.0            | 0.0             | 5,987.4<br>7,484.3  |                |
|                    |                    | RECONSTRUCTION WITH  |      | DETAIL             | PE               | 0.0                | 796.0              | 0.0            | 0.0             | 796.0               |                |
|                    | 453                | ADDITIONAL LANES OF SILVER<br>SPRING DR (CTH VV) FROM CTH Y      | HI   | COSTS              | ROW<br>CONST     | 0.0                | 0.0                | 1,270.0        | 0.0<br>9.500.0  | 1,270.0             | NON-<br>EXEMPT |
|                    |                    | (LANNON RD) TO MARCY RD IN THE                                   |      |                    | OTHER            | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0     | 9,500.0         | 9,500.0<br>0.0      | EXEMI I        |
|                    | (468)              | VILLAGE OF MENOMONEE FALLS<br>(1.50 MILES)                       |      | 2011225            | TOTAL            | 0.0                | 796.0              | 1,270.0        | 9,500.0         | 11,566.0            |                |
|                    |                    | ,  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0         | 796.0<br>0.0       | 0.0<br>1,270.0 | 1,900.0<br>0.0  | 2,696.0<br>1,270.0  |                |
|                    |                    | 7000022  |      |                    | FEDERAL          | 0.0                | 0.0                | 0.0            | 7,600.0         | 7,600.0<br>11.566.0 |                |
|                    |                    | RECONSTRUCTION WITH  |      | DETAIL             | TOTAL<br>PE      | 0.0<br>111.2       | 796.0<br>0.0       | 1,270.0<br>0.0 | 9,500.0<br>0.0  | 11,566.0            |                |
|                    | 454                | ADDITIONAL LANES OF CTH X FROM                                   | HI   | COSTS              | ROW              | 0.0                | 0.0                | 0.0            | 0.0             | 0.0                 | NON-           |
|                    |                    | STH 59 AND HARRIS HIGHLAND DR IN<br>THE TOWN OF WAUKESHA (1.80   |      |                    | CONST<br>OTHER   | 0.0<br>0.0         | 14,498.6<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0      | 14,498.6<br>0.0     | EXEMPT         |
|                    | (464)              | MILES)   |      |                    | TOTAL            | 111.2              | 14,498.6           | 0.0            | 0.0             | 14,609.8            |                |
|                    |                    |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 22.2<br>0.0        | 2,899.7<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0      | 2,921.9<br>0.0      |                |
|                    | 1                  |  |      | STP-M              | FEDERAL          | 89.0               | 11,598.9           | 0.0            | 0.0             | 11,687.9            |                |
|                    | 7000411 2370-08-70 |  |      | TOTAL              | 111.2            | 14,498.6           | 0.0                | 0.0            | 14,609.8        |                     |                |
|                    | 455                | RECONSTRUCTION WITH ADDITIONAL LANES OF RACINE AVE               | н    | DETAIL<br>COSTS    | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0      | 0.0                 | NON-           |
|                    | 1                  | (CTH Y) FROM IH-43 TO CTH I                                      |      | 35575              | CONST            | 2,000.0            | 0.0                | 0.0            | 0.0             | 2,000.0             |                |
|                    | (465)              | (LAWNSDALE RD) IN THE CITY OF<br>NEW BERLIN (1.30 MILES)         |      |                    | OTHER<br>TOTAL   | 0.0<br>2,000.0     | 0.0                | 0.0            | 0.0<br>0.0      | 2,000.0             |                |
|                    |                    | , , , , , ,  |      | SOURCE             | LOCAL            | 2,000.0            | 0.0                | 0.0            | 0.0             | 2,000.0             |                |
|                    |                    |  |      | OF FUNDS           | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0      | 0.0                 |                |
|                    | 70000              | 7000005  |      |                    | TOTAL            | 2,000.0            | 0.0                | 0.0            | 0.0             | 2,000.0             |                |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                      |        | PROJECT   |      |                          |                  | ESTIMA             | TED COSTS          | (\$1,000)          |                    |                      | AIR          |
|----------------------|--------|---|------|--------------------------|------------------|--------------------|--------------------|--------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR   | NO     | DESCRIPTION / STATE ID                                      | TYPE |                          |                  | 2009               | 2010               | 2011               | 2012               | Total                | QUAL<br>STAT |
| WAUKESHA             | 456    | OPERATING ASSISTANCE FOR                                    | TP   | DETAIL                   | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
| COUNTY               | 400    | WAUKESHA COUNTY TRANSIT<br>SERVICE: 2009-2012               | IP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | LXLIVIF I    |
|                      | (503)  |   |      |                          | OTHER            | 4,128.4<br>4,128.4 | 4,251.5            | 4,378.3<br>4,378.3 | 4,508.9<br>4,508.9 | 17,267.1<br>17,267.1 |              |
|                      | (000)  |   |      | SOURCE                   | TOTAL<br>LOCAL   | 1,054.6            | 4,251.5<br>1,086.3 | 1,118.8            | 1,152.4            | 4,412.1              |              |
|                      |        |   |      | OF FUNDS<br>FTA 5307     | STATE<br>FEDERAL | 2,092.7            | 2,172.7<br>992.5   | 2,255.2            | 2,340.1            | 8,860.7              |              |
|                      |        | 7007999   |      | 1 14 3307                | TOTAL            | 981.1<br>4,128.4   | 4,251.5            | 1,004.3<br>4,378.3 | 1,016.4<br>4,508.9 | 3,994.3<br>17,267.1  |              |
|                      | 457 h  | CAPITAL COST OF THIRD PARTY                                 |      | DETAIL                   | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EVENDE       |
|                      | 457    | CONTRACTING FOR WAUKESHA<br>COUNTY TRANSIT SERVICE          | TP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                      | (474)  |   |      |                          | OTHER            | 520.0              | 550.0              | 550.0              | 550.0              | 2,170.0              |              |
|                      | (471)  |   |      | SOURCE                   | TOTAL<br>LOCAL   | 520.0<br>104.0     | 550.0<br>110.0     | 550.0<br>110.0     | 550.0<br>110.0     | 2,170.0<br>434.0     |              |
|                      |        |   |      | OF FUNDS                 | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      |        | 7000036   |      | FTA 5307                 | FEDERAL<br>TOTAL | 416.0<br>520.0     | 440.0<br>550.0     | 440.0<br>550.0     | 440.0<br>550.0     | 1,736.0<br>2,170.0   |              |
|                      |        | PROVIDE USER-SIDE SUBSIDY                                   |      | DETAIL                   | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      | 458    | ADVANCE RESERVATION AND                                     | TP   | COSTS                    | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                      |        | ELDERLY/DEMAND RESPONSIVE<br>TRANSPORTATION SERVICES FOR    |      |                          | CONST<br>OTHER   | 0.0<br>900.5       | 0.0<br>927.5       | 0.0<br>955.3       | 0.0<br>984.2       | 0.0<br>3,767.5       |              |
|                      | (469)  | ELDERLY & DISABLED PERSONS IN WAUKESHA COUNTY (SEC 85.21)   |      |                          | TOTAL            | 900.5              | 927.5              | 955.3              | 984.2              | 3,767.5              |              |
|                      |        | WHENESTIN SCOTT (SES 33.21)                                 |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 150.1<br>750.4     | 154.6<br>772.9     | 159.2<br>796.1     | 164.2<br>820.0     | 628.1<br>3,139.4     |              |
|                      |        |   |      |                          | FEDERAL          | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      | ļ<br>Ī | 7000141   |      |                          | TOTAL            | 900.5              | 927.5              | 955.3              | 984.2              | 3,767.5              |              |
|                      | 459    | ENHANCEMENT PROJECTS FOR<br>WAUKESHA COUNTY TRANSIT         | TP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                      |        | WHICH MAY INCLUDE ENHANCED                                  |      |                          | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      | (472)  | ACCESS FOR PERSONS WITH DISABILITIES OR BICYCLISTS AND      |      |                          | OTHER<br>TOTAL   | 8.0<br>8.0         | 6.0                | 6.0                | 6.0                | 26.0<br>26.0         |              |
|                      |        | PEDESTRIANS, LANDSCAPING,<br>PUBLIC ART, OR HISTORIC        |      | SOURCE                   | LOCAL            | 1.2                | 1.2                | 1.2                | 1.2                | 4.8                  |              |
|                      |        | PRESERVATION  |      | OF FUNDS<br>FTA 5307     | STATE<br>FEDERAL | 0.0<br>6.8         | 0.0<br>4.8         | 0.0<br>4.8         | 0.0<br>4.8         | 0.0<br>21.2          |              |
|                      |        | 7000027   |      |                          | TOTAL            | 8.0                | 6.0                | 6.0                | 6.0                | 26.0                 |              |
|                      | 460    | INITIATE TRANSIT SERVICE FROM                               | TE   | DETAIL                   | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                      | 400    | THE CITY OF WEST ALLIS AND THE WESTRIDGE BUSINESS PARK IN   | 16   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | EXEMPT       |
|                      | (524)  | NEW BERLIN: ROUTE 351                                       |      |                          | OTHER            | 314.1              | 325.6              | 341.9              | 0.0                | 981.6                |              |
|                      | (324)  |   |      | SOURCE                   | TOTAL<br>LOCAL   | 314.1<br>62.8      | 325.6<br>65.1      | 341.9<br>68.4      | 0.0                | 981.6<br>196.3       |              |
|                      |        |   |      | OF FUNDS<br>CMAQ         | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      |        | 7370042   |      | CIVIAQ                   | FEDERAL<br>TOTAL | 251.3<br>314.1     | 260.5<br>325.6     | 273.5<br>341.9     | 0.0                | 785.3<br>981.6       |              |
|                      |        | WIDEN AND PAVE THE BUGLINE                                  |      | DETAIL                   | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      | 461    | TRAIL LOCATED IN MENOMONEE<br>FALLS, LANNON, SUSSEX, LISBON | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,400.0     | 0.0<br>0.0         | 0.0<br>1,400.0       | EXEMPT       |
|                      |        | AND MERTON PROVIDING AN                                     |      |                          | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      | (474)  | IMPROVED SURFACE, INCREASING ACCESSIBILITY, AND YEAR-ROUND  |      | SOURCE                   | TOTAL<br>LOCAL   | 0.0                | 0.0                | 1,400.0<br>280.0   | 0.0                | 1,400.0<br>280.0     |              |
|                      |        | AVAILABILITY (14.00 MILES)                                  |      | OF FUNDS                 | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      |        | 7000016   |      | CMAQ                     | FEDERAL<br>TOTAL | 0.0                | 0.0                | 1,120.0<br>1,400.0 | 0.0                | 1,120.0<br>1,400.0   |              |
|                      |        | WIDEN AND PAVE THE LAKE                                     |      | DETAIL                   | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                      | 462    | COUNTRY TRAIL LOCATED IN                                    | EE   | COSTS                    | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                      |        | WAUKESHA, PEWAUKEE, DELAFIELD,<br>AND SUMMIT PROVIDING AN   |      |                          | CONST<br>OTHER   | 0.0<br>0.0         | 972.0<br>18.0      | 0.0<br>0.0         | 0.0<br>0.0         | 972.0<br>18.0        |              |
|                      | (475)  | IMPROVED SURFACE, INCREASING ACCESSIBILITY, AND YEAR-ROUND  |      |                          | TOTAL            | 0.0                | 990.0              | 0.0                | 0.0                | 990.0                |              |
|                      |        | AVAILABILITY (8.00 MILES)                                   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0         | 495.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 495.0<br>0.0         |              |
|                      |        |   |      | BIKE                     | FEDERAL          | 0.0                | 495.0              | 0.0                | 0.0                | 495.0                |              |
|                      | ]<br>  | 7000017   |      | DET***                   | TOTAL            | 0.0                | 990.0              | 0.0                | 0.0                | 990.0                |              |
| BROOKFIELD<br>(CITY) | 463    | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF             | н    | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | NON-         |
| (=,                  |        | CALHOUN RD FROM GREENFIELD<br>AVE TO BLUE MOUND RD IN THE   |      |                          | CONST            | 1,800.0            | 0.0                | 0.0                | 0.0                | 1,800.0<br>0.0       | EXEMPT       |
|                      | (476)  | CITY OF BROOKFIELD (1.30 MILES)                             |      |                          | OTHER<br>TOTAL   | 0.0<br>1,800.0     | 0.0                | 0.0                | 0.0                | 1,800.0              |              |
|                      |        |   |      | SOURCE                   | LOCAL            | 360.0              | 0.0                | 0.0                | 0.0                | 360.0                |              |
|                      |        |   |      | <b>OF FUNDS</b><br>STP-M | STATE<br>FEDERAL | 0.0<br>1,440.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,440.0       |              |
|                      |        | 7020000 2721-10-70  |      |                          | TOTAL            | 1,800.0            | 0.0                | 0.0                | 0.0                | 1,800.0              |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                        |       | PROJECT   |      |                    |                       | ESTIMA                | TED COSTS           | (\$1,000)             |                   |                         | AIR          |
|------------------------|-------|---|------|--------------------|-----------------------|-----------------------|---------------------|-----------------------|-------------------|-------------------------|--------------|
| PROJECT<br>SPONSOR     | NO    | DESCRIPTION / STATE ID  | TYPE |                    |                       | 2009                  | 2010                | 2011                  | 2012              | Total                   | QUAL<br>STAT |
| ELM GROVE<br>(VILLAGE) | 464   | RECONSTRUCTION OF WATERTOWN<br>PLANK RD FROM CHURCH ST TO<br>124TH ST IN THE VILLAGE OF ELM     | HP   | DETAIL<br>COSTS    | PE<br>ROW<br>CONST    | 0.0<br>0.0<br>1,026.4 | 0.0<br>0.0<br>0.0   | 0.0<br>0.0<br>0.0     | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>1,026.4   | EXEMPT       |
|                        | (479) | GROVE (0.50 MILES)  |      |                    | OTHER<br>TOTAL        | 0.0<br>1,026.4        | 0.0                 | 0.0                   | 0.0               | 0.0<br>1,026.4          |              |
|                        |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE        | 205.3<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 205.3<br>0.0            |              |
|                        |       | 7110000 2767-03-00  |      | STP-M              | FEDERAL<br>TOTAL      | 821.1<br>1,026.4      | 0.0                 | 0.0                   | 0.0               | 821.1<br>1,026.4        |              |
| MENOMONEE              | 465   | RECONSTRUCTION OF MILL RD   |      | DETAIL             | PE                    | 402.5                 | 0.0                 | 0.0                   | 0.0               | 402.5                   | EVENDE       |
| FALLS<br>(VILLAGE)     | 403   | FROM LILLY RD TO EAST WAUKESHA<br>COUNTY LINE IN THE VILLAGE OF<br>MENOMONEE FALLS (0.98 MILES) | HP   | COSTS              | ROW<br>CONST<br>OTHER | 0.0<br>0.0<br>0.0     | 364.8<br>0.0<br>0.0 | 0.0<br>2,501.8<br>0.0 | 0.0<br>0.0<br>0.0 | 364.8<br>2,501.8<br>0.0 | EXEMPT       |
|                        | (481) | (0.00 m.=20)  |      |                    | TOTAL                 | 402.5                 | 364.8               | 2,501.8               | 0.0               | 3,269.1                 |              |
|                        |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE        | 80.5<br>0.0           | 73.0<br>0.0         | 500.4<br>0.0          | 0.0<br>0.0        | 653.9<br>0.0            |              |
|                        |       | 7470005   |      | STP-M              | FEDERAL               | 322.0                 | 291.8               | 2,001.4               | 0.0               | 2,615.2                 |              |
|                        | 1     | 7170005 2720-08-00 RECONSTRUCTION OF PILGRIM RD   |      | DETAIL             | TOTAL<br>PE           | 402.5<br>352.0        | 364.8               | 2,501.8<br>0.0        | 0.0               | 3,269.1<br>352.0        |              |
|                        | 466   | FROM 300 FT SOUTH OF MAIN ST TO<br>USH 41/45 IN THE VILLAGE OF                                  | HP   | COSTS              | ROW                   | 0.0                   | 19.5                | 0.0                   | 0.0               | 19.5                    | EXEMPT       |
|                        |       | MENOMONEE FALLS (0.33 MILES)  |      |                    | CONST<br>OTHER        | 0.0<br>0.0            | 0.0<br>0.0          | 2,150.6<br>0.0        | 0.0<br>0.0        | 2,150.6<br>0.0          |              |
|                        | (688) |   |      | SOURCE             | TOTAL<br>LOCAL        | 352.0<br>70.4         | 19.5<br>4.0         | 2,150.6<br>430.1      | 0.0               | 2,522.1<br>504.5        |              |
|                        |       |   |      | OF FUNDS<br>STP-M  | STATE                 | 0.0                   | 0.0                 | 0.0                   | 0.0               | 0.0                     |              |
|                        |       | 7179999 2782-11-70  |      | 31F-W              | FEDERAL<br>TOTAL      | 281.6<br>352.0        | 15.5<br>19.5        | 1,720.5<br>2,150.6    | 0.0               | 2,017.6<br>2,522.1      |              |
|                        | 467   | RECONSTRUCTION WITH   |      | DETAIL             | PE                    | 0.0                   | 0.0                 | 0.0                   | 0.0               | 0.0                     | NON-         |
|                        | 107   | ADDITIONAL LANES OF PILGRIM RD FROM MEGAL DR TO CTH Q IN THE                                    | HI   | COSTS              | ROW<br>CONST          | 330.0<br>2,044.4      | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 330.0<br>2,044.4        | EXEMPT       |
|                        | (483) | VILLAGE OF MENOMONEE FALLS<br>(0.53 MILES)  |      |                    | OTHER<br>TOTAL        | 0.0<br>2,374.4        | 0.0                 | 0.0                   | 0.0               | 0.0<br>2,374.4          |              |
|                        |       |   |      | SOURCE             | LOCAL                 | 474.9                 | 0.0                 | 0.0                   | 0.0               | 474.9                   |              |
|                        |       |   |      | OF FUNDS<br>STP-M  | STATE<br>FEDERAL      | 0.0<br>1,899.5        | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>1,899.5          |              |
|                        |       | 7170021 2782-09-70  |      |                    | TOTAL                 | 2,374.4               | 0.0                 | 0.0                   | 0.0               | 2,374.4                 |              |
| NEW BERLIN<br>(CITY)   | 468   | RECONSTRUCTION OF COFFEE RD FROM W NATIONAL AVE TO S  | HP   | DETAIL<br>COSTS    | PE<br>ROW             | 140.0<br>0.0          | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 140.0<br>0.0            | EXEMPT       |
| (6111)                 |       | CALHOUN RD IN THE CITY OF NEW BERLIN (1.32 MILES)   |      |                    | CONST<br>OTHER        | 0.0<br>0.0            | 4,735.5<br>0.0      | 0.0<br>0.0            | 0.0<br>0.0        | 4,735.5<br>0.0          |              |
|                        | (486) |   |      |                    | TOTAL                 | 140.0                 | 4,735.5             | 0.0                   | 0.0               | 4,875.5                 |              |
|                        |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE        | 28.0<br>0.0           | 947.1<br>0.0        | 0.0<br>0.0            | 0.0<br>0.0        | 975.1<br>0.0            |              |
|                        |       | 7740000   |      | STP-M              | FEDERAL               | 112.0                 | 3,788.4             | 0.0                   | 0.0               | 3,900.4                 |              |
|                        |       | 7240000 2722-10-70 RECONSTRUCTION OF W LINCOLN  |      | DETAIL             | TOTAL<br>PE           | 140.0<br>0.0          | 4,735.5<br>108.0    | 0.0                   | 0.0               | 4,875.5<br>108.0        |              |
|                        | 469   | AVE FROM S CALHOUN RD AND S<br>MOORLAND RD (CTH O) (1.0 MILE)                                   | HP   | COSTS              | ROW<br>CONST          | 0.0<br>0.0            | 0.0                 | 0.0<br>0.0            | 0.0               | 0.0                     | EXEMPT       |
|                        |       | MOOKLAND RD (CTH O) (1.0 MILE)  |      |                    | OTHER                 | 0.0                   | 3,277.5<br>0.0      | 0.0                   | 0.0<br>0.0        | 3,277.5<br>0.0          |              |
|                        |       |   |      | SOURCE             | TOTAL<br>LOCAL        | 0.0                   | 3,385.5<br>677.1    | 0.0                   | 0.0               | 3,385.5<br>677.1        |              |
|                        |       |   |      | OF FUNDS<br>STP-M  | STATE                 | 0.0<br>0.0            | 0.0<br>2,708.4      | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>2,708.4          |              |
|                        |       | 7249997 2722-11-70  |      | 317-10             | FEDERAL<br>TOTAL      | 0.0                   | 3,385.5             | 0.0                   | 0.0               | 3,385.5                 |              |
|                        | 470   | RECONDITION S 124TH ST FROM   | HP   | DETAIL             | PE                    | 0.0                   | 87.5                | 0.0                   | 0.0               | 87.5                    |              |
|                        |       | GRANGE AVE AND COLD SPRING RD (1.86 MILES)  | חר   | COSTS              | ROW<br>CONST          | 0.0<br>0.0            | 0.0<br>2,888.0      | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>2,888.0          | LVCINIL I    |
|                        |       |   |      |                    | OTHER<br>TOTAL        | 0.0                   | 0.0<br>2,975.5      | 0.0                   | 0.0               | 0.0<br>2,975.5          |              |
|                        |       |   |      | SOURCE             | LOCAL                 | 0.0                   | 595.1               | 0.0                   | 0.0               | 595.1                   |              |
|                        |       |   |      | OF FUNDS<br>STP-M  | STATE<br>FEDERAL      | 0.0<br>0.0            | 0.0<br>2,380.4      | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>2,380.4          |              |
|                        |       | 7249999 2175-07-70  |      | <u> </u>           | TOTAL                 | 0.0                   | 2,975.5             | 0.0                   | 0.0               | 2,975.5                 |              |
|                        | 471   | RECONSTRUCTION WITH ADDITIONAL LANES OF S CALHOUN   | н    | DETAIL<br>COSTS    | PE<br>ROW             | 0.0<br>0.0            | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0              | NON-         |
|                        |       | RD FROM W GREENFIELD AVE (STH 59) TO CLEVELAND AVE (CTH D) IN                                   |      |                    | CONST<br>OTHER        | 8,200.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 8,200.0<br>0.0          | EXEMPT       |
|                        | (487) | THE CITY OF NEW BERLIN (1.6 MILES)  |      |                    | TOTAL                 | 8,200.0               | 0.0                 | 0.0                   | 0.0               | 8,200.0                 |              |
|                        |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE        | 8,200.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0            | 0.0<br>0.0        | 8,200.0<br>0.0          |              |
|                        |       | 7240044 0700 00 01  |      |                    | FEDERAL               | 0.0                   | 0.0                 | 0.0                   | 0.0               | 0.0                     |              |
|                        |       | 7240014 2783-00-04  |      |                    | TOTAL                 | 8,200.0               | 0.0                 | 0.0                   | 0.0               | 8,200.0                 |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| -                    |          | PROJECT   |      |                    |                    | ESTIM <i>A</i>    | TED COSTS (       | \$1,000)            |                    |                     | AIR          |
|----------------------|----------|---|------|--------------------|--------------------|-------------------|-------------------|---------------------|--------------------|---------------------|--------------|
| PROJECT<br>SPONSOR   | NO       | DESCRIPTION / STATE ID  | TYPE |                    |                    | 2009              | 2010              | 2011                | 2012               | Total               | QUAL<br>STAT |
| OCONOMOWOC<br>(TOWN) | 472      | REPLACEMENT OF THE MILL ST<br>BRIDGE OVER THE ASHIPPUN RIVER<br>IN THE TOWN OF OCONOMOWOC (P- | ОН   | DETAIL<br>COSTS    | PE<br>ROW<br>CONST | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>307.6 | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>307.6 | EXEMPT       |
|                      | (489)    | 67-0021)  |      |                    | OTHER<br>TOTAL     | 0.0               | 0.0               | 0.0<br>307.6        | 0.0                | 0.0<br>307.6        |              |
|                      |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 0.0<br>0.0        | 0.0<br>0.0        | 61.5<br>0.0         | 0.0<br>0.0         | 61.5<br>0.0         |              |
|                      |          |   |      | BRF                | FEDERAL            | 0.0               | 0.0               | 246.1               | 0.0                | 246.1               |              |
|                      |          | 7270001 3852-02-76 RECONSTRUCTION OF  |      | DETAIL             | TOTAL              | 0.0               | 0.0               | 307.6               | 0.0                | 307.6               |              |
| PEWAUKEE<br>(CITY)   | 473      | DUPLAINVILLE RD FROM GREEN RD   | ОН   | COSTS              | PE<br>ROW          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 0.0<br>0.0          |              |
|                      |          | TO CP RR TRACKS IN THE CITY OF PEWAUKEE (0.80 MILES)  |      |                    | CONST<br>OTHER     | 165.0<br>0.0      | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 165.0<br>0.0        |              |
|                      | (491)    | , , ,   |      |                    | TOTAL              | 165.0             | 0.0               | 0.0                 | 0.0                | 165.0               |              |
|                      |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 165.0<br>0.0      | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 165.0<br>0.0        |              |
|                      |          | 704,000   |      |                    | FEDERAL            | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 |              |
|                      |          | 7310038<br>CONSTRUCTION OF A  |      | DETAIL             | TOTAL<br>PE        | 165.0<br>0.0      | 0.0               | 0.0                 | 0.0                | 165.0               |              |
|                      | 474      | BICYCLE/PEDESTRIAN PATH ON STH  | EE   | COSTS              | ROW                | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 | EXEMPT       |
|                      |          | 164 FROM RIVERWOOD DR AND<br>TOWER PL IN THE CITY OF  |      |                    | CONST<br>OTHER     | 115.3<br>0.0      | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 115.3<br>0.0        |              |
|                      | (492)    | PEWAUKEE (0.40 MILES)   |      |                    | TOTAL              | 115.3             | 0.0               | 0.0                 | 0.0                | 115.3               |              |
|                      |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 31.3<br>0.0       | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 31.3<br>0.0         |              |
|                      |          | 7310002 1693-30-07  |      | CMAQ               | FEDERAL<br>TOTAL   | 84.0<br>115.3     | 0.0               | 0.0                 | 0.0                | 84.0<br>115.3       |              |
|                      |          | CONSTRUCTION OF A   |      | DETAIL             | PE                 | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 |              |
|                      | 475      | BICYCLE/PEDESTRIAN PATH ON STH  | EE   | COSTS              | ROW                | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 | EXEMPT       |
|                      |          | 164 1800 FT NORTH OF CAPITOL DR<br>(STH 190), 2200 FT WEST OF STH 164                         |      |                    | CONST<br>OTHER     | 347.0<br>0.0      | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 347.0<br>0.0        |              |
|                      | (493)    | ON CTH M, AND 3000 FT EAST OF<br>CTH J ON GREEN RD  |      | 2011225            | TOTAL              | 347.0             | 0.0               | 0.0                 | 0.0                | 347.0               |              |
|                      |          |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE     | 94.2<br>0.0       | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 94.2<br>0.0         |              |
|                      |          | 7310001 1693-30-06  |      | CMAQ               | FEDERAL<br>TOTAL   | 252.8<br>347.0    | 0.0               | 0.0                 | 0.0                | 252.8<br>347.0      |              |
| WAUKESHA             |          | RECONSTRUCTION OF N EAST AVE  |      | DETAIL             | PE                 | 288.0             | 0.0               | 0.0                 | 0.0                | 288.0               |              |
| (CITY)               | 476      | FROM A POINT 175 FEET SOUTH OF WABASH AVE AND COLLEGE AVE (0.5                                | HP   | COSTS              | ROW<br>CONST       | 0.0<br>0.0        | 0.0<br>0.0        | 15.0<br>0.0         | 0.0<br>1,380.0     | 15.0<br>1,380.0     | EXEMPT       |
|                      |          | MILE)   |      |                    | OTHER              | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 |              |
|                      |          |   |      | SOURCE             | TOTAL<br>LOCAL     | 288.0<br>57.6     | 0.0               | 15.0<br>3.0         | 1,380.0<br>276.0   | 1,683.0<br>336.6    |              |
|                      |          |   |      | OF FUNDS<br>STP-M  | STATE              | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 |              |
|                      |          | 7379998 2718-11-70  |      | 31F-W              | FEDERAL<br>TOTAL   | 230.4<br>288.0    | 0.0               | 12.0<br>15.0        | 1,104.0<br>1,380.0 | 1,346.4<br>1,683.0  |              |
|                      | 477      | RESURFACE N EAST AVE FROM   |      | DETAIL             | PE                 | 132.0             | 0.0               | 0.0                 | 0.0                | 132.0               | EVENDE       |
|                      | 4//      | SUNSET DR AND A POINT 175 FEET<br>SOUTH OF WABASH AVE (0.49 MILE)                             | HP   | COSTS              | ROW<br>CONST       | 0.0<br>0.0        | 10.0<br>0.0       | 0.0<br>0.0          | 0.0<br>632.5       | 10.0<br>632.5       | EXEMPT       |
|                      |          | , ,   |      |                    | OTHER              | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 |              |
|                      |          |   |      | SOURCE             | TOTAL<br>LOCAL     | 132.0<br>26.4     | 10.0<br>2.0       | 0.0                 | 632.5<br>126.5     | 774.5<br>154.9      |              |
|                      |          |   |      | OF FUNDS<br>STP-M  | STATE<br>FEDERAL   | 0.0<br>105.6      | 0.0<br>8.0        | 0.0<br>0.0          | 0.0<br>506.0       | 0.0<br>619.6        |              |
|                      |          | 7379994 2718-12-70  |      | <i>011 m</i>       | TOTAL              | 132.0             | 10.0              | 0.0                 | 632.5              | 774.5               | 1            |
|                      | 478      | RECONSTRUCTION OF MACARTHUR   | HP   | DETAIL             | PE                 | 0.0               | 0.0               | 0.0                 | 0.0                | 0.0                 |              |
|                      |          | RD FROM BURRIE LANE TO<br>COMANCHE LANE IN THE CITY OF  | пР   | COSTS              | ROW<br>CONST       | 0.0<br>0.0        | 0.0<br>500.0      | 0.0<br>0.0          | 0.0<br>505.0       | 0.0<br>1,005.0      |              |
|                      | (497)    | WAUKESHA (0.55 MILES) - INCLUDES<br>NEW CURB AND GUTTER                                       |      |                    | OTHER<br>TOTAL     | 0.0               | 0.0<br>500.0      | 0.0                 | 0.0<br>505.0       | 1,005.0             |              |
|                      |          |   |      | SOURCE             | LOCAL              | 0.0               | 500.0             | 0.0                 | 505.0              | 1,005.0             |              |
|                      |          |   |      | OF FUNDS           | STATE<br>FEDERAL   | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 0.0<br>0.0          |              |
|                      | <u> </u> | 7370009   |      |                    | TOTAL              | 0.0               | 500.0             | 0.0                 | 505.0              | 1,005.0             | 1            |
|                      | 479      | RECONSTRUCTION OF NORTHVIEW RD FROM MEADOWBROOK RD TO   | HP   | DETAIL<br>COSTS    | PE<br>ROW          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 0.0                 | EXEMPT       |
|                      |          | PEBBLE VALLEY RD IN THE CITY OF   | LIF  | 00313              | CONST              | 0.0               | 1,475.0           | 1,294.0             | 1,128.0            | 3,897.0             |              |
|                      | (498)    | WAUKESHA  |      |                    | OTHER<br>TOTAL     | 0.0               | 0.0<br>1,475.0    | 0.0<br>1,294.0      | 0.0<br>1,128.0     | 0.0<br>3,897.0      | 1            |
|                      |          |   |      | SOURCE             | LOCAL              | 0.0               | 1,475.0           | 1,294.0             | 1,128.0            | 3,897.0             |              |
|                      |          |   |      | OF FUNDS           | STATE<br>FEDERAL   | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | 0.0<br>0.0         | 0.0<br>0.0          |              |
|                      |          | 7370019   |      |                    | TOTAL              | 0.0               | 1,475.0           | 1,294.0             | 1,128.0            | 3,897.0             | 1            |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |                            | PROJECT   |      |                      |                  | ESTIMA             | TED COSTS (        | (\$1,000)          |                    |                     | AIR          |
|--------------------|----------------------------|---|------|----------------------|------------------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------|
| PROJECT<br>SPONSOR | NO                         | DESCRIPTION / STATE ID  | TYPE |                      |                  | 2009               | 2010               | 2011               | 2012               | Total               | QUAL<br>STAT |
| WAUKESHA           | ĺ                          | RECONDITION W ST PAUL AVE FROM                                    |      | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
| (CITY)             | 480                        | HARRIS HIGHLAND DR TO E NORTH<br>ST IN THE CITY OF WAUKESHA (0.91 | HP   | COSTS                | ROW<br>CONST     | 0.0<br>2,206.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,206.0      | EXEMPT       |
|                    |                            | MILES)  |      |                      | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
|                    | (500)                      |   |      | 2011202              | TOTAL            | 2,206.0            | 0.0                | 0.0                | 0.0                | 2,206.0             | ļ            |
|                    |                            |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 441.2<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 441.2<br>0.0        |              |
|                    |                            | 7770020   |      | STP-M                | FEDERAL          | 1,764.8            | 0.0                | 0.0                | 0.0                | 1,764.8             |              |
|                    |                            | 7370022 2718-07-00<br>RECONSTRUCTION WITH                         |      | DETAIL               | TOTAL<br>PE      | 2,206.0<br>0.0     | 0.0                | 0.0                | 0.0                | 2,206.0             |              |
|                    | 481                        | ADDITIONAL LANES OF   | HI   | COSTS                | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 | NON-         |
|                    |                            | MEADOWBROOK RD FROM<br>NORTHVIEW RD TO ROLLING RIDGE              |      |                      | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 1,400.0<br>0.0     | 0.0<br>0.0         | 1,400.0<br>0.0      | EXEMPT       |
|                    | (501)                      | DR IN THE CITY OF WAUKESHA (0.53                                  |      |                      | TOTAL            | 0.0                | 0.0                | 1,400.0            | 0.0                | 1,400.0             |              |
|                    |                            | MILES)  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0         | 1,400.0<br>0.0     | 0.0<br>0.0         | 1,400.0<br>0.0      |              |
|                    |                            |   |      | OF FUNDS             | FEDERAL          | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
|                    |                            | 7370015   |      |                      | TOTAL            | 0.0                | 0.0                | 1,400.0            | 0.0                | 1,400.0             |              |
|                    | 482                        | RECONSTRUCTION WITH<br>ADDITIONAL LANES OF E SUNSET DR            | н    | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                 | NON-         |
|                    |                            | FROM TENNY AVE TO STH 59/164 IN                                   |      | 00373                | CONST            | 0.0                | 0.0                | 0.0                | 1,500.0            | 1,500.0             | EVEL IDT     |
|                    | (502)                      | THE CITY OF WAUKESHA (0.66<br>MILES) - INCLUDES NEW CURB AND      |      |                      | OTHER            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
|                    | (002)                      | GUTTER  |      | SOURCE               | TOTAL<br>LOCAL   | 0.0                | 0.0                | 0.0                | 1,500.0<br>1,500.0 | 1,500.0<br>1,500.0  |              |
|                    |                            |   |      | OF FUNDS             | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
|                    |                            | 7370024   |      |                      | FEDERAL<br>TOTAL | 0.0                | 0.0                | 0.0                | 0.0<br>1,500.0     | 1,500.0             |              |
|                    | Ì                          | OPERATING ASSISTANCE FOR THE                                      |      | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
|                    | 483                        | WAUKESHA METRO TRANSIT SYSTEM                                     | TP   | COSTS                | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 | EXEMPT       |
|                    |                            |   |      |                      | CONST<br>OTHER   | 0.0<br>4,692.6     | 0.0<br>4,834.1     | 0.0<br>4,979.8     | 0.0<br>5,129.9     | 0.0<br>19,636.4     |              |
|                    | (504)                      |   |      |                      | TOTAL            | 4,692.6            | 4,834.1            | 4,979.8            | 5,129.9            | 19,636.4            |              |
|                    |                            |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 1,656.4<br>2,396.6 | 1,706.1<br>2,487.2 | 1,757.3<br>2,580.5 | 1,810.0<br>2,676.6 | 6,929.8<br>10,140.9 |              |
|                    |                            |   |      | FTA 5307             | FEDERAL          | 639.6              | 640.8              | 642.0              | 643.3              | 2,565.7             |              |
|                    |                            | 7370016   |      |                      | TOTAL            | 4,692.6            | 4,834.1            | 4,979.8            | 5,129.9            | 19,636.4            |              |
|                    | 484 WAUKESHA METRO TRANSIT | OPERATING ASSISTANCE FOR  | TP   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                 | EXEMPT       |
|                    |                            | WAUKESHA METRO TRANSIT ROUTE<br>2 TO EAST SIDE INDUSTRIES AND     |      | 00070                | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
|                    | (730)                      | BUSINESSES IN THE CITY OF<br>WAUKESHA                             |      |                      | OTHER<br>TOTAL   | 400.7<br>400.7     | 412.7<br>412.7     | 425.1<br>425.1     | 437.8<br>437.8     | 1,676.3<br>1,676.3  |              |
|                    | ,,                         |   |      | SOURCE               | LOCAL            | 100.2              | 103.2              | 106.3              | 109.4              | 419.1               |              |
|                    |                            |   |      | OF FUNDS<br>FTA 5316 | STATE<br>FEDERAL | 100.2<br>200.3     | 103.2<br>206.3     | 106.3<br>212.5     | 109.5<br>218.9     | 419.2<br>838.0      |              |
|                    |                            | 7379993   |      | 7 14 5515            | TOTAL            | 400.7              | 412.7              | 425.1              | 437.8              | 1,676.3             |              |
|                    |                            | CAPITAL MAINTENANCE FOR   |      | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
|                    | 485                        | WAUKESHA METRO TRANSIT  | TP   | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                 | EXEMPT       |
|                    |                            |   |      |                      | OTHER            | 600.0              | 600.0              | 600.0              | 600.0              | 2,400.0             |              |
|                    | (505)                      |   |      |                      | TOTAL            | 600.0              | 600.0              | 600.0              | 600.0              | 2,400.0             |              |
|                    |                            |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 120.0<br>0.0       | 120.0<br>0.0       | 120.0<br>0.0       | 120.0<br>0.0       | 480.0<br>0.0        |              |
|                    |                            | 7070000   |      | FTA 5307             | FEDERAL          | 480.0              | 480.0              | 480.0              | 480.0              | 1,920.0             |              |
|                    | <u> </u>                   | 7370020   |      | DETA"                | TOTAL            | 600.0              | 600.0              | 600.0              | 600.0              | 2,400.0             |              |
|                    | 486                        | AUTOMATED DATA PROCESSING<br>SOFTWARE UPGRADES FOR                | TP   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0          |              |
|                    |                            | WAUKESHA METRO TRANSIT  |      |                      | CONST<br>OTHER   | 0.0<br>12.0        | 0.0<br>90.0        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>102.0        |              |
|                    | (507)                      |   |      |                      | TOTAL            | 12.0               | 90.0               | 0.0                | 0.0                | 102.0               |              |
|                    |                            |   |      | SOURCE               | LOCAL            | 2.4                | 18.0               | 0.0                | 0.0                | 20.4                |              |
|                    |                            |   |      | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>9.6         | 0.0<br>72.0        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>81.6         |              |
|                    | R                          | 7370025   |      |                      | TOTAL            | 12.0               | 90.0               | 0.0                | 0.0                | 102.0               |              |
|                    | 487                        | REPLACEMENT OF 35 FOOT BUSES                                      | TP   | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 | EVENIOT      |
|                    | -3,                        | FOR WAUKESHA METRO TRANSIT (3<br>IN 2010, 4 IN 2011, 3 IN 2012)   | I IP | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0          | LACIVIFI     |
|                    | (500)                      | ,   |      |                      | OTHER            | 0.0                | 1,134.0            | 1,568.0            | 1,218.0            | 3,920.0             |              |
|                    | (508)                      |   |      | SOURCE               | TOTAL<br>LOCAL   | 0.0                | 1,134.0<br>226.8   | 1,568.0<br>313.6   | 1,218.0<br>243.6   | 3,920.0<br>784.0    |              |
|                    |                            |   |      | OF FUNDS             | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                 |              |
| R                  |                            |   |      | FTA 5309             | FEDERAL<br>TOTAL | 0.0                | 907.2<br>1,134.0   | 1,254.4<br>1,568.0 | 974.4              | 3,136.0             | l l          |

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# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    | PROJECT  |  |      |                      |                  | ESTIMA       | TED COSTS (  | (\$1,000)    |             |              | AIR          |
|--------------------|----------|--|------|----------------------|------------------|--------------|--------------|--------------|-------------|--------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                      |                  | 2009         | 2010         | 2011         | 2012        | Total        | QUAL<br>STAT |
| WAUKESHA           | 488      | INSTALLATION OF SECURITY   | Ī    | DETAIL               | PE               | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          | EXEMPT       |
| (CITY)             | 100      | SYSTEM AT WAUKESHA METRO<br>TRANSIT OPERATIONS AND   | TP   | COSTS                | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>0.0   | EXCIVIF      |
|                    | (509)    | MAINTENANCE FACILITY   |      |                      | OTHER<br>TOTAL   | 0.0          | 80.0<br>80.0 | 0.0          | 0.0         | 80.0<br>80.0 |              |
|                    | (000)    |  |      | SOURCE               | LOCAL            | 0.0          | 16.0         | 0.0          | 0.0         | 16.0         |              |
|                    |          |  |      | OF FUNDS<br>FTA 5309 | STATE<br>FEDERAL | 0.0<br>0.0   | 0.0<br>64.0  | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>64.0  |              |
|                    |          | 7370014  |      |                      | TOTAL            | 0.0          | 80.0         | 0.0          | 0.0         | 80.0         |              |
|                    | 489      | REPLACE AND UPGRADE  | TP   | DETAIL               | PE               | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          | EXEMPT       |
|                    |          | DOWNTOWN TRANSIT CENTER CAMERA SYSTEM.   | IP   | COSTS                | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>0.0   | LALIVIF      |
|                    |          |  |      |                      | OTHER<br>TOTAL   | 0.0          | 52.0<br>52.0 | 0.0          | 0.0         | 52.0<br>52.0 | l            |
|                    |          |  |      | SOURCE               | LOCAL            | 0.0          | 10.4         | 0.0          | 0.0         | 10.4         |              |
|                    |          |  |      | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 0.0<br>0.0   | 0.0<br>41.6  | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>41.6  |              |
|                    |          | 7379992  |      | 7 774 5507           | TOTAL            | 0.0          | 52.0         | 0.0          | 0.0         | 52.0         |              |
|                    | 490      | REPLACEMENT SERVICE VEHICLES   |      | DETAIL               | PE               | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          | EVENDE       |
|                    | 490      | FOR WAUKESHA METRO TRANSIT: 1<br>VAN IN 2009   | TP   | COSTS                | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>0.0   | EXEMPT       |
|                    | (544)    |  |      |                      | OTHER            | 28.0         | 0.0          | 0.0          | 0.0         | 28.0         |              |
|                    | (511)    |  |      | SOURCE               | TOTAL<br>LOCAL   | 28.0<br>5.6  | 0.0          | 0.0          | 0.0         | 28.0<br>5.6  | ł            |
|                    |          |  |      | OF FUNDS             | STATE            | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          |              |
|                    | R        | 7370030  |      | FTA 5309             | FEDERAL<br>TOTAL | 22.4<br>28.0 | 0.0          | 0.0          | 0.0         | 22.4<br>28.0 |              |
|                    |          | AVL UPGRADES: NEXT STOP  |      | DETAIL               | PE               | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          |              |
|                    | 491      | ANNOUNCE SYSTEM FOR  | TP   | COSTS                | ROW              | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          | EXEMPT       |
|                    |          | WAUKESHA METRO TRANSIT   |      |                      | CONST<br>OTHER   | 0.0<br>0.0   | 0.0<br>100.0 | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>100.0 |              |
|                    | (515)    |  |      |                      | TOTAL            | 0.0          | 100.0        | 0.0          | 0.0         | 100.0        |              |
|                    |          |  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0   | 20.0         | 0.0<br>0.0   | 0.0<br>0.0  | 20.0<br>0.0  |              |
|                    |          | 7070007  |      | FTA 5309             | FEDERAL          | 0.0          | 80.0         | 0.0          | 0.0         | 80.0         |              |
|                    |          | 7370037  |      | DETAIL               | TOTAL<br>PE      | 0.0          | 100.0        | 0.0          | 0.0         | 100.0        |              |
|                    | 492      | BUS ENGINE AND TRANSMISSION<br>REBUILDS FOR WAUKESHA METRO   | TP   | COSTS                | ROW              | 0.0          | 0.0<br>0.0   | 0.0          | 0.0         | 0.0          | EXEMPT       |
|                    |          | TRANSIT: 3 IN 2010, 4 IN 2011.   |      |                      | CONST<br>OTHER   | 0.0          | 0.0<br>150.0 | 0.0<br>200.0 | 0.0<br>0.0  | 0.0<br>350.0 |              |
|                    | (516)    |  |      |                      | TOTAL            | 0.0          | 150.0        | 200.0        | 0.0         | 350.0        |              |
|                    |          |  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0   | 30.0<br>0.0  | 40.0<br>0.0  | 0.0<br>0.0  | 70.0<br>0.0  |              |
|                    |          |  |      | FTA 5309             | FEDERAL          | 0.0          | 120.0        | 160.0        | 0.0         | 280.0        |              |
|                    | R        | 7370026  |      |                      | TOTAL            | 0.0          | 150.0        | 200.0        | 0.0         | 350.0        |              |
|                    | 493      | TIRE LEASE FOR THE WAUKESHA<br>METRO TRANSIT SYSTEM  | TP   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>0.0   | EXEMPT       |
|                    |          |  |      |                      | CONST<br>OTHER   | 0.0<br>30.0  | 0.0<br>32.0  | 0.0<br>32.0  | 0.0<br>34.0 | 0.0<br>128.0 |              |
|                    | (518)    |  |      |                      | TOTAL            | 30.0         | 32.0         | 32.0         | 34.0        | 128.0        |              |
|                    |          |  |      | SOURCE<br>OF FUNDS   | LOCAL            | 6.0          | 6.4          | 6.4          | 6.8         | 25.6<br>0.0  |              |
|                    |          |  |      | FTA 5307             | STATE<br>FEDERAL | 0.0<br>24.0  | 0.0<br>25.6  | 0.0<br>25.6  | 0.0<br>27.2 | 102.4        |              |
|                    | <u> </u> | 7370051  |      |                      | TOTAL            | 30.0         | 32.0         | 32.0         | 34.0        | 128.0        |              |
|                    | 494      | SHOP EQUIPMENT FOR THE WAUKESHA METRO TRANSIT SYSTEM   | TP   | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>0.0   |              |
|                    |          | The state of the s |      |                      | CONST            | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          |              |
|                    | (519)    |  |      |                      | OTHER<br>TOTAL   | 0.0          | 6.5<br>6.5   | 0.0          | 0.0         | 6.5<br>6.5   |              |
|                    |          |  |      | SOURCE               | LOCAL            | 0.0          | 1.3          | 0.0          | 0.0         | 1.3          |              |
|                    |          |  |      | OF FUNDS<br>FTA 5309 | STATE<br>FEDERAL | 0.0<br>0.0   | 0.0<br>5.2   | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>5.2   |              |
|                    | R        | 7370006  |      |                      | TOTAL            | 0.0          | 6.5          | 0.0          | 0.0         | 6.5          |              |
|                    | 495      | SURVIELLANCE CAMERA SYSTEM   | TP   | DETAIL               | PE               | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          |              |
|                    |          | FOR 5 BUSES FOR WAUKESHA<br>METRO TRANSIT  | 117  | COSTS                | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0  | 0.0<br>0.0   |              |
|                    | (520)    |  |      |                      | OTHER            | 50.0         | 0.0          | 0.0          | 0.0         | 50.0         |              |
|                    | (320)    |  |      | SOURCE               | TOTAL<br>LOCAL   | 50.0<br>10.0 | 0.0          | 0.0          | 0.0         | 50.0<br>10.0 | 1            |
|                    |          |  |      | OF FUNDS<br>FTA 5309 | STATE            | 0.0          | 0.0          | 0.0          | 0.0         | 0.0          |              |
|                    | R        | 7370034  |      | , IA 3309            | FEDERAL<br>TOTAL | 40.0<br>50.0 | 0.0          | 0.0          | 0.0         | 40.0<br>50.0 | 1 1          |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                    |          | PROJECT   |      |                          |                  | ESTIMA        | TED COSTS      | (\$1,000)    |            |                | AIR          |
|--------------------|----------|---|------|--------------------------|------------------|---------------|----------------|--------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009          | 2010           | 2011         | 2012       | Total          | QUAL<br>STAT |
| WAUKESHA           | 496      | ENHANCEMENT PROJECTS FOR                                      |      | DETAIL                   | PE               | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            | EVENDE       |
| (CITY)             | 496      | WAUKESHA METRO TRANSIT WHICH MAY INCLUDE ENHANCED ACCESS      | TP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    | (522)    | FOR PERSONS WITH DISABILITIES OR BYCYCLISTS AND PEDESTRIANS,  |      |                          | OTHER            | 6.0           | 6.0            | 6.0          | 6.0        | 24.0           |              |
|                    | (522)    | LANDSCAPING, PUBLIC ART, OR                                   |      | SOURCE                   | TOTAL<br>LOCAL   | 6.0<br>1.2    | 6.0<br>1.2     | 6.0<br>1.2   | 6.0<br>1.2 | 24.0<br>4.8    |              |
|                    |          | HISTORIC PRESERVATION   |      | OF FUNDS                 | STATE            | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    |          | 7370039   |      | FTA 5307                 | FEDERAL<br>TOTAL | 4.8<br>6.0    | 4.8<br>6.0     | 4.8<br>6.0   | 4.8<br>6.0 | 19.2<br>24.0   |              |
|                    |          | REPLACEMENT OF AVL RADIO                                      |      | DETAIL                   | PE               | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    | 497      | NETWORK CONTROLLER  | TP   | COSTS                    | ROW<br>CONST     | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    |          |   |      |                          | OTHER            | 0.0<br>0.0    | 0.0<br>15.0    | 0.0<br>0.0   | 0.0<br>0.0 | 15.0           |              |
|                    |          |   |      |                          | TOTAL            | 0.0           | 15.0           | 0.0          | 0.0        | 15.0           | ļ            |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0    | 3.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 3.0<br>0.0     |              |
|                    | _        | 707000  |      | FTA 5309                 | FEDERAL          | 0.0           | 12.0           | 0.0          | 0.0        | 12.0           | ļ            |
|                    | R        | 7379968<br>CONSTRUCTION OF A WALKWAY                          |      | DETAIL                   | TOTAL<br>PE      | 0.0           | 15.0<br>0.0    | 0.0          | 0.0        | 15.0           |              |
|                    | 498      | FROM THE WAUKESHA METRO                                       | TI   | COSTS                    | ROW              | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            | EXEMPT       |
|                    |          | TRANSIT CENTER TO THE<br>RIVERWALK IN THE CITY OF             |      |                          | CONST<br>OTHER   | 0.0           | 0.0<br>0.0     | 200.0<br>0.0 | 0.0<br>0.0 | 200.0          |              |
|                    | (523)    | WAUKESHA  |      |                          | TOTAL            | 0.0           | 0.0            | 200.0        | 0.0        | 200.0          |              |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0    | 0.0<br>0.0     | 40.0<br>0.0  | 0.0<br>0.0 | 40.0<br>0.0    |              |
|                    |          |   |      | STP-E                    | FEDERAL          | 0.0           | 0.0            | 160.0        | 0.0        | 160.0          |              |
|                    |          | 7370038   |      | Ī                        | TOTAL            | 0.0           | 0.0            | 200.0        | 0.0        | 200.0          | <br>         |
|                    | 499      | RECONSTRUCTION OF W NEWHALL<br>AVE FROM S GRAND AVE TO S EAST | ОН   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |          | AVE IN THE CITY OF WAUKESHA                                   |      |                          | CONST            | 0.0           | 300.0          | 0.0          | 0.0        | 300.0          |              |
|                    | (525)    | (0.25 MILES)  |      |                          | OTHER<br>TOTAL   | 0.0           | 300.0          | 0.0          | 0.0        | 300.0          |              |
|                    |          |   |      | SOURCE                   | LOCAL            | 0.0           | 300.0          | 0.0          | 0.0        | 300.0          |              |
|                    |          |   |      | OF FUNDS                 | STATE<br>FEDERAL | 0.0           | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0            |              |
|                    |          | 7370007   |      |                          | TOTAL            | 0.0           | 300.0          | 0.0          | 0.0        | 300.0          |              |
|                    | 500      | REPLACEMENT OF INCANDESCENT                                   | ПС   | DETAIL                   | PE               | 55.0          | 0.0            | 0.0          | 0.0        | 55.0           | EVENIDE      |
|                    | ***      | TRAFFIC SIGNALS WITH L.E.D.<br>SIGNAL HEADS AT VARIOUS        | HS   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0    | 0.0<br>357.0   | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>357.0   | EXEMPT       |
|                    | (707)    | LOCATIONS IN THE CITY OF WAUKESHA                             |      |                          | OTHER            | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    | (101)    | WAGNEGIA  |      | SOURCE                   | TOTAL<br>LOCAL   | 55.0<br>5.5   | 357.0<br>35.7  | 0.0          | 0.0        | 412.0<br>41.2  |              |
|                    |          |   |      | OF FUNDS                 | STATE            | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    |          | 7379995 2718-09-70  |      | STP-S                    | FEDERAL<br>TOTAL | 49.5<br>55.0  | 321.3<br>357.0 | 0.0          | 0.0        | 370.8<br>412.0 |              |
|                    |          | INSTALLATION OF TRAFFIC SIGNAL                                |      | DETAIL                   | PE               | 42.1          | 0.0            | 0.0          | 0.0        | 42.1           |              |
|                    | 501      | INTERCONNECTION SYSTEM IN THE                                 | EE   | COSTS                    | ROW              | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            |              |
|                    |          | CENTRAL BUSINESS DISTRICT IN THE CITY OF WAUKESHA             |      |                          | CONST<br>OTHER   | 0.0<br>0.0    | 233.8<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0 | 233.8<br>0.0   |              |
|                    | (758)    |   |      | 00115.5-                 | TOTAL            | 42.1          | 233.8          | 0.0          | 0.0        | 275.9          |              |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 8.4<br>0.0    | 46.8<br>0.0    | 0.0<br>0.0   | 0.0<br>0.0 | 55.2<br>0.0    |              |
|                    |          | 7379996 1693-47-70  |      | CMAQ                     | FEDERAL          | 33.7          | 187.0          | 0.0          | 0.0        | 220.7          |              |
|                    | 1        | 7379996 1693-47-70<br>TRAFFIC SIGNAL SYSTEMS                  |      | DETAIL                   | TOTAL<br>PE      | 42.1<br>180.9 | 233.8          | 0.0          | 0.0        | 275.9<br>180.9 | ]<br>        |
|                    | 502      | ANALYSIS TO OPTIMIZE SIX SIGNAL                               | EE   | COSTS                    | ROW              | 0.0           | 0.0            | 0.0          | 0.0        | 0.0            | EXEMPT       |
|                    |          | SYSTEMS (46 INTERSECTIONS) IN<br>THE CITY OF WAUKESHA         |      |                          | CONST<br>OTHER   | 0.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0            |              |
|                    | (757)    |   |      |                          | TOTAL            | 180.9         | 0.0            | 0.0          | 0.0        | 180.9          | ]            |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 36.2<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 36.2<br>0.0    |              |
|                    |          |   |      | CMAQ                     | FEDERAL          | 144.7         | 0.0            | 0.0          | 0.0        | 144.7          |              |
|                    | <u> </u> | 7379997 1693-48-02  |      | ]                        | TOTAL            | 180.9         | 0.0            | 0.0          | 0.0        | 180.9          |              |
|                    | 503      | RE-ROUTE THE NEW BERLIN BIKE TRAIL CROSSING ALONG STH 164     | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0     | EVENIOT      |
|                    |          | NORTH OF PEARL ST IN THE CITY OF                              |      |                          | CONST            | 71.4          | 0.0            | 0.0          | 0.0        | 71.4           |              |
|                    | (447)    | WAUKESHA  |      |                          | OTHER<br>TOTAL   | 38.5<br>109.9 | 0.0            | 0.0          | 0.0        | 38.5<br>109.9  |              |
|                    |          |   |      | SOURCE                   | LOCAL            | 65.9          | 0.0            | 0.0          | 0.0        | 65.9           |              |
|                    |          |   |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>44.0   | 0.0<br>0.0     | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>44.0    |              |
|                    |          | 8000228 2360-02-52  |      |                          | TOTAL            | 109.9         | 0.0            | 0.0          | 0.0        | 109.9          |              |

# TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

|                            |                  | PROJECT  |      |                                |                                      | ESTIM/                            | ATED COSTS               | (\$1,000)                |                   |                                   | AIR          |
|----------------------------|------------------|--|------|--------------------------------|--------------------------------------|-----------------------------------|--------------------------|--------------------------|-------------------|-----------------------------------|--------------|
| PROJECT<br>SPONSOR         | NO               | DESCRIPTION / STATE ID   | TYPE |                                |                                      | 2009                              | 2010                     | 2011                     | 2012              | Total                             | QUAL<br>STAT |
| COMMUNITY<br>CARE,<br>INC. | <b>504</b> (772) | MOBILITY MANAGER POSITION TO<br>PLAN AND COORDINATE<br>TRANSPORTATION SERVICES FOR<br>DISABLED PERSONS IN WAUKESHA<br>COUNTY | TP   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 0.0<br>0.0<br>0.0<br>41.3<br>41.3 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>41.3<br>41.3 | EXEMPT       |
|                            |                  | 7419999  |      | SOURCE<br>OF FUNDS<br>FTA 5317 | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 8.2<br>0.0<br>33.1<br>41.3        | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 8.2<br>0.0<br>33.1<br>41.3        |              |

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|                    |       | PROJECT   |      |                        |                  | ESTIMA         | TED COSTS (        | \$1,000)   |                |                    | AIR          |
|--------------------|-------|---|------|------------------------|------------------|----------------|--------------------|------------|----------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID  | TYPE |                        |                  | 2009           | 2010               | 2011       | 2012           | Total              | QUAL<br>STAT |
| STATE OF           | 505   | RESURFACING OF USH 45 FROM THE                                      |      | DETAIL                 | PE               | 181.0          | 0.0                | 0.0        | 0.0            | 181.0              | EVENDE       |
| WISCONSIN          | 505   | ILLINOIS STATE LINE TO STH 50 IN<br>KENOSHA COUNTY (5.50 MILES)     | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>1,812.1     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>1,812.1     | EXEMPT       |
|                    | (532) | ,   |      |                        | OTHER            | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                | l            |
|                    | (532) |   |      | SOURCE                 | TOTAL<br>LOCAL   | 181.0<br>0.0   | 1,812.1<br>0.0     | 0.0        | 0.0            | 1,993.1<br>0.0     |              |
|                    |       |   |      | OF FUNDS               | STATE            | 36.2           | 362.4              | 0.0        | 0.0            | 398.6              |              |
|                    |       | 8000117 3200-02-73  |      | STP-0                  | FEDERAL<br>TOTAL | 144.8<br>181.0 | 1,449.7<br>1,812.1 | 0.0        | 0.0            | 1,594.5<br>1,993.1 | 1            |
|                    |       | RESURFACING OF USH 45 FROM STH                                      |      | DETAIL                 | PE               | 50.0           | 0.0                | 0.0        | 0.0            | 50.0               |              |
|                    | 506   | 50 TO STH 11 IN KENOSHA COUNTY<br>(7.60 MILES)                      | HP   | COSTS                  | ROW              | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                    |       | (7.00 MILES)  |      |                        | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 2,200.0<br>0.0 | 2,200.0<br>0.0     |              |
|                    |       |   |      |                        | TOTAL            | 50.0           | 0.0                | 0.0        | 2,200.0        | 2,250.0            | ł            |
|                    |       |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>50.0    | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>2,200.0 | 0.0<br>2,250.0     |              |
|                    |       |   |      |                        | FEDERAL          | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                |              |
|                    |       | 8009835   |      |                        | TOTAL            | 50.0           | 0.0                | 0.0        | 2,200.0        | 2,250.0            |              |
|                    | 507   | RESURFACING OF STH 32 FROM<br>50TH ST TO 7TH AVE IN THE CITY OF     | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 500.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 500.0<br>0.0       | EXEMPT       |
|                    |       | KENOSHA   |      |                        | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0         |              |
|                    |       |   |      |                        | TOTAL            | 500.0          | 0.0                | 0.0        | 0.0            | 500.0              |              |
|                    |       |   |      | SOURCE                 | LOCAL            | 125.0          | 0.0                | 0.0        | 0.0            | 125.0              |              |
|                    |       |   |      | <b>OF FUNDS</b><br>NHS | STATE<br>FEDERAL | 375.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 375.0<br>0.0       |              |
|                    |       | 8009886 3240-09-00  |      |                        | TOTAL            | 500.0          | 0.0                | 0.0        | 0.0            | 500.0              |              |
|                    | 508   | CORRIDOR STUDY OF STH 50 FROM                                       |      | DETAIL                 | PE               | 400.0          | 0.0                | 0.0        | 0.0            | 400.0              |              |
|                    | 300   | USH 12 TO STH 31 IN KENOSHA AND WALWORTH COUNTIES (27.52 MILES)     | HP   | COSTS                  | ROW<br>CONST     | 0.0            | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 0.0                | EXEMPT       |
|                    |       | ,                             |      |                        | OTHER            | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                |              |
|                    |       |   |      | SOURCE                 | TOTAL<br>LOCAL   | 400.0          | 0.0                | 0.0        | 0.0            | 400.0              |              |
|                    |       |   |      | OF FUNDS               | STATE            | 80.0           | 0.0                | 0.0        | 0.0            | 80.0               |              |
|                    |       | 8009897 1310-11-00  |      | STP-O                  | FEDERAL          | 320.0          | 0.0                | 0.0        | 0.0            | 320.0              |              |
|                    | 1     | 8009897 1310-11-00 RECONSTRUCTION OF THE                            |      | DETAIL                 | TOTAL<br>PE      | 400.0          | 0.0                | 0.0        | 0.0            | 400.0              |              |
|                    | 509   | INTERSECTION OF STH 50 (75TH ST)                                    | HP   | COSTS                  | ROW              | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                    |       | AND CTH B IN KENOSHA COUNTY   |      |                        | CONST<br>OTHER   | 945.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 945.0<br>0.0       |              |
|                    | (535) |   |      |                        | TOTAL            | 945.0          | 0.0                | 0.0        | 0.0            | 945.0              |              |
|                    |       |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>189.0   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>189.0       |              |
|                    |       |   |      | STP-0                  | FEDERAL          | 756.0          | 0.0                | 0.0        | 0.0            | 756.0              |              |
|                    |       | 8000230 1310-08-00  |      |                        | TOTAL            | 945.0          | 0.0                | 0.0        | 0.0            | 945.0              |              |
|                    | 510   | RESURFACING OF STH 50 (75TH ST)<br>FROM IH-94 TO STH 31 IN THE CITY | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 425.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 425.0<br>0.0       |              |
|                    |       | OF KENOSHA AND VILLAGE OF   |      | 30073                  | CONST            | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                |              |
|                    | 1     | PLEASANT PRAIRIE (3.33 MILES)                                       |      |                        | OTHER<br>TOTAL   | 0.0<br>425.0   | 0.0                | 0.0        | 0.0            | 0.0<br>425.0       |              |
|                    |       |   |      | SOURCE                 | LOCAL            | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                | ]            |
|                    |       |   |      | OF FUNDS<br>STP-0      | STATE<br>FEDERAL | 85.0<br>340.0  | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 85.0<br>340.0      |              |
|                    |       | 8009916 1310-10-70  |      | 0                      | TOTAL            | 425.0          | 0.0                | 0.0        | 0.0            | 425.0              |              |
|                    | 511   | RESURFACING OF STH 50 (75TH   |      | DETAIL                 | PE               | 100.0          | 0.0                | 0.0        | 0.0            | 100.0              |              |
|                    | 317   | STREET) FROM 256TH AVENUE TO<br>236TH AVENUE IN THE VILLAGE OF      | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0         |              |
|                    |       | PADDOCK LAKE  |      |                        | OTHER            | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                |              |
|                    |       |   |      | SOURCE                 | TOTAL<br>LOCAL   | 100.0          | 0.0                | 0.0        | 0.0            | 100.0              |              |
|                    |       |   |      | OF FUNDS               | STATE            | 0.0<br>20.0    | 0.0<br>0.0         | 0.0        | 0.0<br>0.0     | 0.0<br>20.0        |              |
|                    | 1     | 8009854 1310-04-70  |      | NHS                    | FEDERAL<br>TOTAL | 80.0<br>100.0  | 0.0                | 0.0        | 0.0<br>0.0     | 80.0<br>100.0      | 1            |
|                    | 1     | 8009854 1310-04-70<br>RESURFACING OF STH 158 FROM                   |      | DETAIL                 | PE               | 100.0<br>500.0 | 0.0                | 0.0        | 0.0            | 500.0              |              |
|                    | 512   | STH 31 TO 6TH AVE IN THE CITY OF                                    | HP   | COSTS                  | ROW              | 0.0            | 0.0                | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                    |       | KENOSHA   |      |                        | CONST<br>OTHER   | 0.0            | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 0.0                |              |
|                    | 1     |   |      |                        | TOTAL            | 500.0          | 0.0                | 0.0        | 0.0            | 500.0              | ]            |
|                    | 1     |   |      | SOURCE                 | LOCAL            | 125.0          | 0.0                | 0.0        | 0.0            | 125.0              |              |
|                    | 1     |   |      | <b>OF FUNDS</b><br>NHS | STATE<br>FEDERAL | 375.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0     | 375.0<br>0.0       |              |
|                    |       | 8009888 3220-06-00  |      |                        | TOTAL            | 500.0          | 0.0                | 0.0        | 0.0            | 500.0              | 1            |

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|                    |                          | PROJECT   |      |                        |                  | ESTIMA             | ATED COSTS (   | \$1,000)       |                |                    | AIR          |
|--------------------|--------------------------|---|------|------------------------|------------------|--------------------|----------------|----------------|----------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO                       | DESCRIPTION / STATE ID                                      | TYPE |                        |                  | 2009               | 2010           | 2011           | 2012           | Total              | QUAL<br>STAT |
| STATE OF           |                          | RECONSTRUCT STH 165 (104TH ST)                              |      | DETAIL                 | PE               | 154.0              | 0.0            | 0.0            | 0.0            | 154.0              |              |
| WISCONSIN          | 513                      | INTERSECTIONS OF CTH ML AND CTH EZ IN THE VILLAGE OF        | HP   | COSTS                  | ROW<br>CONST     | 512.5<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 512.5<br>0.0       | EXEMPT       |
|                    |                          | PLEASANT PRAIRIE  |      |                        | OTHER            | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    |                          |   |      | 00//005                | TOTAL            | 666.5              | 0.0            | 0.0            | 0.0            | 666.5              | ļ            |
|                    |                          |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>543.3       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>543.3       |              |
|                    |                          | 8009936 3738-06-70  |      | STP-O                  | FEDERAL          | 123.2              | 0.0            | 0.0            | 0.0            | 123.2              |              |
|                    |                          | 8009936 3738-06-70 RECONSTRUCTION WITH                      |      | DETAIL                 | TOTAL<br>PE      | 666.5<br>1,281.0   | 0.0            | 0.0            | 0.0            | 1,281.0            |              |
|                    | 514                      | ADDITIONAL LANES OF STH 158                                 | HI   | COSTS                  | ROW              | 0.0                | 512.5          | 0.0            | 0.0            | 512.5              | NON-         |
|                    |                          | (52ND ST) FROM 95TH AVE TO STH<br>31 IN THE CITY OF KENOSHA |      |                        | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0                | EXEMPT       |
|                    | (540)                    |   |      |                        | TOTAL            | 1,281.0            | 512.5          | 0.0            | 0.0            | 1,793.5            |              |
|                    |                          |   |      | SOURCE                 | LOCAL            | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    |                          |   |      | OF FUNDS<br>STP-0      | STATE<br>FEDERAL | 256.2<br>1,024.8   | 512.5<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 768.7<br>1,024.8   |              |
|                    |                          | 8000234 3220-05-00  |      |                        | TOTAL            | 1,281.0            | 512.5          | 0.0            | 0.0            | 1,793.5            |              |
|                    | 515                      | ELDERLY/DISABLED  | TP   | DETAIL                 | PE               | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                | EXEMPT       |
|                    |                          | TRANSPORTATION SEC 5310<br>KENOSHA ACHIEVEMENT CENTER       | IF   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | LXLIVII I    |
|                    | (542)                    |   |      |                        | OTHER            | 224.1              | 235.3          | 247.1          | 259.4          | 965.9              |              |
|                    | (342)                    |   |      | SOURCE                 | TOTAL<br>LOCAL   | 224.1<br>44.8      | 235.3<br>47.1  | 247.1<br>49.4  | 259.4<br>51.9  | 965.9<br>193.2     |              |
|                    |                          |   |      | OF FUNDS               | STATE            | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    |                          | 8000621   |      | FTA 5310               | FEDERAL<br>TOTAL | 179.3<br>224.1     | 188.2<br>235.3 | 197.7<br>247.1 | 207.5<br>259.4 | 772.7<br>965.9     | ł            |
|                    |                          | INSTALLATION OF FLASHING LIGHTS                             |      | DETAIL                 | PE               | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    | <b>516</b> <sup>C</sup>  | AND GATES AT THE 113TH STREET                               | TP   | COSTS                  | ROW              | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                | EVENIOR      |
|                    |                          | AT-GRADE CROSSING OF THE<br>CANADIAN PACIFIC RAILROAD       |      |                        | CONST<br>OTHER   | 300.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 300.0              |              |
|                    | TRACKS IN THE VILLAGE OF | TRACKS IN THE VILLAGE OF                                    |      |                        | TOTAL            | 300.0              | 0.0            | 0.0            | 0.0            | 300.0              |              |
|                    |                          | PLEASANT PRAIRIE  |      | SOURCE                 | LOCAL            | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    |                          |   |      | <b>OF FUNDS</b><br>FRA | STATE<br>FEDERAL | 0.0<br>300.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>300.0       |              |
|                    | R                        | 8009876 1009-99-37  |      |                        | TOTAL            | 300.0              | 0.0            | 0.0            | 0.0            | 300.0              |              |
|                    | 517 °                    | INSTALLATION OF A UNIVERSAL<br>CROSSOVER AND SIGNALING AT   | TP   | DETAIL<br>COSTS        | PE               | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                | EXEMPT       |
|                    | *                        | "TRUESDELL" (WEPCO) ON CPR'S                                | IP   | COSTS                  | ROW<br>CONST     | 0.0<br>3,700.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>3,700.0     | LXLIVIF      |
|                    |                          | "C&M" SUBDIVISION IN KENOSHA COUNTY.                        |      |                        | OTHER            | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    |                          | COSINTI   |      | SOURCE                 | TOTAL<br>LOCAL   | 3,700.0<br>1,850.0 | 0.0            | 0.0            | 0.0            | 3,700.0<br>1,850.0 |              |
|                    |                          |   |      | OF FUNDS               | STATE            | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    | R                        | 8009877   |      | FRA                    | FEDERAL<br>TOTAL | 1,850.0<br>3,700.0 | 0.0            | 0.0            | 0.0            | 1,850.0<br>3,700.0 |              |
|                    | - '                      | RECONSTRUCTION OF THE STH 31                                |      | DETAIL                 | PE               | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                |              |
|                    | 518                      | (GREEN BAY RD) INTERSECTIONS                                | HS   | COSTS                  | ROW              | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                | EXEMPT       |
|                    |                          | WITH STH 50, CTH K, AND STH 158 IN THE CITY OF KENOSHA      |      |                        | CONST<br>OTHER   | 1,380.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 1,380.0<br>0.0     |              |
|                    | (533)                    |   |      |                        | TOTAL            | 1,380.0            | 0.0            | 0.0            | 0.0            | 1,380.0            |              |
|                    |                          |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 390.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 390.0<br>0.0       |              |
|                    |                          |   |      | STP-S                  | FEDERAL          | 990.0              | 0.0            | 0.0            | 0.0            | 990.0              |              |
|                    | <u> </u>                 | 8009983 3330-05-70  |      | <u> </u>               | TOTAL            | 1,380.0            | 0.0            | 0.0            | 0.0            | 1,380.0            |              |
|                    | 519                      | INTERSECTION IMPROVEMENTS AT THE INTERSECTION OF STH 31 AND | HS   | DETAIL<br>COSTS        | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         |              |
|                    |                          | 45TH ST   |      | 300.0                  | CONST            | 387.6              | 0.0            | 0.0            | 0.0            | 387.6              |              |
|                    |                          |   |      |                        | OTHER<br>TOTAL   | 0.0<br>387.6       | 0.0            | 0.0            | 0.0            | 0.0<br>387.6       | 1 1          |
|                    |                          |   |      | SOURCE                 | LOCAL            | 0.0                | 0.0            | 0.0            | 0.0            | 0.0                | 1 1          |
|                    |                          |   |      | OF FUNDS<br>STP-S      | STATE            | 38.8<br>348.8      | 0.0<br>0.0     | 0.0<br>0.0     | 0.0            | 38.8               |              |
|                    |                          | 8009946 3340-08-70  |      | 3,, 3                  | FEDERAL<br>TOTAL | 348.8<br>387.6     | 0.0            | 0.0            | 0.0            | 348.8<br>387.6     | 1            |
|                    |                          | INTERSECTION MODIFICATION AT                                |      | DETAIL                 | PE               | 49.0               | 0.0            | 0.0            | 0.0            | 49.0               |              |
|                    | 520                      | THE INTERSECTION OF STH 50 AND CTH P IN KENOSHA COUNTY      | HS   | COSTS                  | ROW              | 0.0                | 0.0            | 0.0            | 0.0            | 0.0<br>492.2       | EXEMPT       |
|                    |                          | CITIF IN KENOSHA COUNTY                                     |      |                        | CONST<br>OTHER   | 0.0<br>0.0         | 492.2<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 492.2<br>0.0       |              |
|                    |                          |   |      |                        | TOTAL            | 49.0               | 492.2          | 0.0            | 0.0            | 541.2              |              |
|                    |                          |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>4.9         | 0.0<br>49.2    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>54.1        |              |
|                    |                          |   |      | STP-S                  | FEDERAL          | 4.9<br>44.1        | 443.0          | 0.0            | 0.0            | 487.1              |              |
|                    |                          | 8009943 1310-09-70  |      |                        | TOTAL            | 49.0               | 492.2          | 0.0            | 0.0            | 541.2              |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- KENOSHA COUNTY 2009-2012

|                       |       | PROJECT  |      |                          |                    | ESTIMA                | TED COSTS         | (\$1,000)          |                   |                       | AIR            |
|-----------------------|-------|--|------|--------------------------|--------------------|-----------------------|-------------------|--------------------|-------------------|-----------------------|----------------|
| PROJECT<br>SPONSOR    | NO    | DESCRIPTION / STATE ID   | TYPE |                          |                    | 2009                  | 2010              | 2011               | 2012              | Total                 | QUAL<br>STAT   |
| STATE OF<br>WISCONSIN | 521   | INTERSECTION IMPROVEMENTS AT<br>THE INTERSECTIONS OF STH 31<br>WITH STH 50 AND STH 158 | HS   | DETAIL<br>COSTS          | PE<br>ROW<br>CONST | 0.0<br>0.0<br>1,380.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>1,380.0 | EXEMPT         |
|                       |       |  |      |                          | OTHER<br>TOTAL     | 0.0<br>1,380.0        | 0.0               | 0.0                | 0.0               | 1,380.0               |                |
|                       |       |  |      | SOURCE                   | LOCAL              | 0.0                   | 0.0               | 0.0                | 0.0               | 0.0                   |                |
|                       |       |  |      | <b>OF FUNDS</b><br>STP-S | STATE<br>FEDERAL   | 390.0<br>990.0        | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0        | 390.0<br>990.0        |                |
|                       |       | 8009947 3330-05-71   |      |                          | TOTAL              | 1,380.0               | 0.0               | 0.0                | 0.0               | 1,380.0               |                |
|                       | 522   | CONSTRUCTION OF NEW CHAPIN PARK AND RIDE LOT AT I-94 AND CTH                           | EE   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0<br>48.0           | 0.0               | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>48.0           | EXEMPT         |
|                       |       | S IN KENOSHA COUNTY  |      |                          | CONST<br>OTHER     | 0.0<br>0.0            | 119.0<br>0.0      | 0.0<br>0.0         | 0.0<br>0.0        | 119.0<br>0.0          |                |
|                       | (544) |  |      |                          | TOTAL              | 48.0                  | 119.0             | 0.0                | 0.0               | 167.0                 |                |
|                       |       |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>14.0           | 0.0<br>41.0       | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>55.0           |                |
|                       |       | 8000236 1060-14-70   |      | CMAQ                     | FEDERAL<br>TOTAL   | 34.0<br>48.0          | 78.0<br>119.0     | 0.0                | 0.0               | 112.0<br>167.0        |                |
| KENOSHA               |       | PRELIMINARY ENGINEERING FOR  |      | DETAIL                   | PE                 | 0.0                   | 397.0             | 0.0                | 0.0               | 397.0                 |                |
| COUNTY                | 523   | RECONSTRUCTION WITH<br>ADDITIONAL LANES OF CTH C FROM                                  | HI   | COSTS                    | ROW                | 0.0                   | 0.0               | 0.0                | 0.0               | 0.0                   | EXEMPT         |
|                       |       | CTH U TO W FRONTAGE RD IN  |      |                          | CONST<br>OTHER     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0            |                |
|                       | (731) | KENOSHA COUNTY   |      | 2011202                  | TOTAL              | 0.0                   | 397.0             | 0.0                | 0.0               | 397.0                 |                |
|                       |       |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>0.0            | 79.4<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0        | 79.4<br>0.0           |                |
|                       |       | 1009993 3736-05-00   |      | STP-0                    | FEDERAL<br>TOTAL   | 0.0                   | 317.6<br>397.0    | 0.0                | 0.0               | 317.6<br>397.0        |                |
|                       |       | RECONSTRUCTION WITH  |      | DETAIL                   | PE                 | 631.3                 | 0.0               | 0.0                | 0.0               | 631.3                 |                |
|                       | 524   | ADDITIONAL LANES OF CTH K (60TH<br>ST) FROM I-94 TO 104TH AVE IN                       | HI   | COSTS                    | ROW<br>CONST       | 0.0                   | 60.0              | 0.0<br>4,483.0     | 0.0<br>0.0        | 60.0<br>4,483.0       | NON-<br>EXEMPT |
|                       |       | KENOSHA COUNTY (0.94 MI)   |      |                          | OTHER              | 0.0                   | 0.0               | 4,463.0<br>0.0     | 0.0               | 4,463.0<br>0.0        | 2,72,111       |
|                       | (552) |  |      | 2011005                  | TOTAL              | 631.3                 | 60.0              | 4,483.0            | 0.0               | 5,174.3               |                |
|                       |       |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 126.3<br>0.0          | 12.0<br>0.0       | 896.6<br>0.0       | 0.0<br>0.0        | 1,034.9<br>0.0        |                |
|                       |       | 1009995  |      | STP-0                    | FEDERAL<br>TOTAL   | 505.0<br>631.3        | 48.0<br>60.0      | 3,586.4<br>4,483.0 | 0.0               | 4,139.4<br>5,174.3    |                |
|                       |       | RECONSTRUCTION WITH  |      | DETAIL                   | PE                 | 626.0                 | 0.0               | 0.0                | 0.0               | 626.0                 |                |
|                       | 525   | ADDITIONAL LANES OF CTH K (60TH<br>ST) FROM 104TH AVE TO CTH H                         | HI   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0            | 5.0<br>0.0        | 0.0<br>4,444.0     | 0.0<br>0.0        | 5.0<br>4,444.0        | NON-<br>EXEMPT |
|                       | (550) | (88TH ST) IN KENOSHA COUNTY (1.01  |      |                          | OTHER              | 0.0                   | 0.0               | 0.0                | 0.0               | 0.0                   |                |
|                       | (550) | MI)  |      | SOURCE                   | TOTAL<br>LOCAL     | 626.0<br>125.2        | 5.0<br>1.0        | 4,444.0<br>888.8   | 0.0               | 5,075.0<br>1,015.0    |                |
|                       |       |  |      | OF FUNDS<br>STP-0        | STATE              | 0.0                   | 0.0               | 0.0                | 0.0               | 0.0                   |                |
|                       |       | 1009997  |      | 317-0                    | FEDERAL<br>TOTAL   | 500.8<br>626.0        | 4.0<br>5.0        | 3,555.2<br>4,444.0 | 0.0               | 4,060.0<br>5,075.0    |                |
|                       | 526   | RECONSTRUCTION WITH  |      | DETAIL                   | PE                 | 644.0                 | 0.0               | 0.0                | 0.0               | 644.0                 |                |
|                       | 526   | ADDITIONAL LANES OF CTH K (60TH<br>ST) FROM CTH H (88TH AVE) TO UP                     | HI   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0            | 98.0<br>0.0       | 0.0<br>4.576.0     | 0.0<br>0.0        | 98.0<br>4,576.0       | NON-<br>EXEMPT |
|                       | (551) | RAÍLROAD IN KENOSHA COÚNTY<br>(0.92 MI)  |      |                          | OTHER              | 0.0                   | 0.0               | 0.0                | 0.0               | 0.0                   |                |
|                       | (331) | (5.52 141)   |      | SOURCE                   | TOTAL<br>LOCAL     | 644.0<br>128.8        | 98.0<br>19.6      | 4,576.0<br>915.2   | 0.0               | 5,318.0<br>1,063.6    |                |
|                       |       |  |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL   | 0.0<br>515.2          | 0.0<br>78.4       | 0.0<br>3,660.8     | 0.0<br>0.0        | 0.0<br>4,254.4        |                |
|                       |       | 1009996  |      |                          | TOTAL              | 644.0                 | 98.0              | 4,576.0            | 0.0               | 5,318.0               |                |
|                       | 527   | RECONSTRUCTION OF CTH K (60TH  | НІ   | DETAIL                   | PE                 | 150.0                 | 0.0               | 0.0                | 0.0               | 150.0                 | NON-           |
|                       |       | ST) WITH ADDITIONAL LANES FROM<br>STH 31 TO THE UP RAILWAY IN                          | HI   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0            | 75.2<br>0.0       | 0.0<br>2,563.6     | 0.0<br>0.0        | 75.2<br>2,563.6       | EVELIBE        |
|                       | (549) | KENOSHA COUNTY (0.63 MILES)  |      |                          | OTHER<br>TOTAL     | 0.0<br>150.0          | 0.0<br>75.2       | 0.0<br>2,563.6     | 0.0<br>0.0        | 2,788.8               |                |
|                       |       |  |      | SOURCE                   | LOCAL              | 30.0                  | 21.8              | 512.7              | 0.0               | 564.5                 |                |
|                       |       |  |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL   | 0.0<br>120.0          | 0.0<br>53.4       | 0.0<br>2,050.9     | 0.0<br>0.0        | 0.0<br>2,224.3        |                |
|                       |       | 1009998 3728-03-00   |      |                          | TOTAL              | 150.0                 | 75.2              | 2,563.6            | 0.0               | 2,788.8               |                |
|                       | 528   | PROVISION OF SPECIALIZED DEMAND RESPONSIVE   | TP   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT         |
|                       |       | TRANSPORTATION SERVICES FOR  | 1115 | 50313                    | CONST              | 0.0                   | 0.0               | 0.0                | 0.0               | 0.0                   |                |
|                       | (553) | ELDERLY/DISABLED IN NON-<br>URBANIZED KENOSHA COUNTY (SEC                              |      |                          | OTHER<br>TOTAL     | 20.7<br>20.7          | 0.0               | 0.0                | 0.0               | 20.7<br>20.7          |                |
|                       |       | 85.21)   |      | SOURCE                   | LOCAL              | 4.0                   | 0.0               | 0.0                | 0.0               | 4.0                   |                |
|                       |       |  |      | OF FUNDS                 | STATE<br>FEDERAL   | 16.7<br>0.0           | 0.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0        | 16.7<br>0.0           |                |
|                       |       | 1000004  |      |                          | TOTAL              | 20.7                  | 0.0               | 0.0                | 0.0               | 20.7                  |                |

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|                    |          | PROJECT  |      |   |                  | ESTIMA         | TED COSTS      | (\$1,000)  |            |                | AIR          |
|--------------------|----------|--|------|---|------------------|----------------|----------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |   |                  | 2009           | 2010           | 2011       | 2012       | Total          | QUAL<br>STAT |
| KENOSHA            | 529      | LEASE OF DISPATCH AND CALL   |      | DETAIL                                  | PE               | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            | EVENDT       |
| COUNTY             | 329      | MONITORING SOFTWARE FOR<br>KENOSHA COUNTY                          | TP   | COSTS                                   | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |          |  |      |   | OTHER            | 15.0           | 0.0            | 0.0        | 0.0        | 15.0           |              |
|                    |          |  |      | SOURCE                                  | TOTAL<br>LOCAL   | 15.0<br>3.0    | 0.0            | 0.0        | 0.0        | 15.0<br>3.0    | ł            |
|                    |          |  |      | OF FUNDS                                | STATE            | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | R        | 1009987  |      | FTA 5317                                | FEDERAL<br>TOTAL | 12.0<br>15.0   | 0.0            | 0.0        | 0.0        | 12.0<br>15.0   |              |
|                    |          | INSTALLATION OF ADA EQUIPMENT                                      |      | DETAIL                                  | PE               | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | 530      | INTO 2-PASSENGER BUSES IN<br>KENOSHA COUNTY                        | TP   | COSTS                                   | ROW<br>CONST     | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |          | KENOSHA COUNT I  |      |   | OTHER            | 0.0<br>18.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 18.0           |              |
|                    |          |  |      |   | TOTAL            | 18.0           | 0.0            | 0.0        | 0.0        | 18.0           |              |
|                    |          |  |      | SOURCE<br>OF FUNDS                      | LOCAL<br>STATE   | 1.8<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 1.8<br>0.0     |              |
|                    |          |  |      | FTA 5317                                | FEDERAL          | 16.2           | 0.0            | 0.0        | 0.0        | 16.2           |              |
|                    |          | 1009992  |      |   | TOTAL            | 18.0           | 0.0            | 0.0        | 0.0        | 18.0           |              |
|                    | 531      | PURCHASE 6-PASSENGER BUSES (4<br>CURRENTLY LEASED AND 2 NEW        | TP   | DETAIL<br>COSTS                         | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |          | BUSES) TO PROVIDE  |      |   | CONST            | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |          | TRANSPORTATION FOR DISABLED PERSONS IN KENOSHA COUNTY              |      |   | OTHER<br>TOTAL   | 149.9<br>149.9 | 0.0            | 0.0        | 0.0        | 149.9<br>149.9 | 1            |
|                    |          |  |      | SOURCE                                  | LOCAL            | 30.0           | 0.0            | 0.0        | 0.0        | 30.0           |              |
|                    |          |  |      | OF FUNDS<br>FTA 5317                    | STATE<br>FEDERAL | 0.0<br>119.9   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>119.9   |              |
|                    |          | 1009989  |      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | TOTAL            | 149.9          | 0.0            | 0.0        | 0.0        | 149.9          |              |
|                    | 500      | MOBILITY MANAGER POSITION TO                                       |      | DETAIL                                  | PE               | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | 532      | PLAN AND COORDNATE TRANSPORTATION SERVICES FOR                     | TP   | COSTS                                   | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |          | DISABLED PERSONS IN KENOSHA  |      |   | OTHER            | 65.2           | 0.0            | 0.0        | 0.0        | 65.2           |              |
|                    |          | COUNTY   |      |   | TOTAL            | 65.2           | 0.0            | 0.0        | 0.0        | 65.2           |              |
|                    |          |  |      | SOURCE<br>OF FUNDS                      | LOCAL<br>STATE   | 13.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 13.0<br>0.0    |              |
|                    |          |  |      | FTA 5317                                | FEDERAL          | 52.2           | 0.0            | 0.0        | 0.0        | 52.2           |              |
|                    |          | 1009991  |      |   | TOTAL            | 65.2           | 0.0            | 0.0        | 0.0        | 65.2           |              |
|                    | 533      | INSTALLATION OF BUS STOP<br>SIGNAGE IN KENOSHA COUNTY              | TP   | DETAIL<br>COSTS                         | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |          |  |      |   | CONST<br>OTHER   | 0.0<br>3.3     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>3.3     |              |
|                    |          |  |      |   | TOTAL            | 3.3            | 0.0            | 0.0        | 0.0        | 3.3            |              |
|                    |          |  |      | SOURCE                                  | LOCAL            | 0.7            | 0.0            | 0.0        | 0.0        | 0.7            |              |
|                    |          |  |      | OF FUNDS<br>FTA 5317                    | STATE<br>FEDERAL | 0.0<br>2.6     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>2.6     |              |
|                    |          | 1009990  |      |   | TOTAL            | 3.3            | 0.0            | 0.0        | 0.0        | 3.3            |              |
|                    | 534      | PURCHASE OF 15 ADA ACCESSIBLE                                      | TD   | DETAIL                                  | PE               | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    | 004      | BENCHES IN KENOSHA COUNTY  | TP   | COSTS                                   | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXCIVIFI     |
|                    |          |  |      |   | OTHER            | 11.7           | 0.0            | 0.0        | 0.0        | 11.7           |              |
|                    |          |  |      | SOURCE                                  | TOTAL<br>LOCAL   | 11.7<br>1.2    | 0.0            | 0.0        | 0.0        | 11.7           |              |
|                    |          |  |      | OF FUNDS                                | STATE            | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |          | 1009988  |      | FTA 5317                                | FEDERAL<br>TOTAL | 10.5<br>11.7   | 0.0            | 0.0        |            | 10.5<br>11.7   | 1 1          |
| KENOSHA            | İ        | RECONSTRUCTION OF 75TH ST  | ĺ    | DETAIL                                  | PE               | 0.0            | 0.0            | 0.0        |            | 0.0            |              |
| (CITY)             | 535      | FROM 39TH AVE TO 7TH AVE IN THE                                    | HP   | COSTS                                   | ROW              | 0.0            | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |          | CITY OF KENOSHA (2.00 MILES)                                       |      |   | CONST<br>OTHER   | 7,450.4<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 7,450.4<br>0.0 |              |
|                    | (559)    |  |      |   | TOTAL            | 7,450.4        | 0.0            | 0.0        |            | 7,450.4        |              |
|                    |          |  |      | SOURCE<br>OF FUNDS                      | LOCAL<br>STATE   | 5,307.1<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 5,307.1<br>0.0 |              |
|                    |          |  |      | STP-0                                   | FEDERAL          | 2,143.3        | 0.0            | 0.0        | 0.0        | 2,143.3        |              |
|                    | <u> </u> | 1030025 3230-07-00   |      | <u> </u>                                | TOTAL            | 7,450.4        | 0.0            | 0.0        |            | 7,450.4        | <u> </u>     |
|                    | 536      | CONSTRUCTION OF 39TH AVE FROM<br>18TH ST TO 26TH ST IN THE CITY OF | HE   | DETAIL<br>COSTS                         | PE<br>ROW        | 84.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 84.0<br>0.0    | NON-         |
|                    |          | KENOSHA (0.76 MI)  |      |   | CONST            | 0.0            | 2,870.0        | 0.0        | 0.0        | 2,870.0        | EXEMPT       |
|                    | (747)    |  |      |   | OTHER<br>TOTAL   | 0.0<br>84.0    | 0.0<br>2,870.0 | 0.0        | 0.0        | 0.0<br>2,954.0 | 1            |
|                    | 1 '      |  |      | SOURCE                                  | LOCAL            | 16.8           | 1,987.2        | 0.0        | 0.0        | 2,934.0        |              |
|                    |          |  |      | OF FUNDS<br>STP-0                       | STATE<br>FEDERAL | 0.0<br>67.2    | 0.0<br>882.8   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>950.0   |              |
|                    |          | 1039998 3831-06-70   |      | ] 0                                     | TOTAL            | 84.0           | 2,870.0        | 0.0        |            | 2,954.0        |              |
|                    | -        | •  | -    | -                                       |                  |                |                |            | -          |                | -            |

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|                    |                  | PROJECT   |      |                      |                  | ESTIMA             | TED COSTS (        | (\$1,000)          |                    |                      | AIR          |
|--------------------|------------------|---|------|----------------------|------------------|--------------------|--------------------|--------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO               | DESCRIPTION / STATE ID                                      | TYPE |                      |                  | 2009               | 2010               | 2011               | 2012               | Total                | QUAL<br>STAT |
| KENOSHA            | 537 <sup>i</sup> | OPERATING ASSISTANCE FOR THE                                | TO   | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
| (CITY)             | 337              | CITY OF KENOSHA TRANSIT SYSTEM                              | TP   | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           | EXEMPT       |
|                    | (560)            |   |      |                      | OTHER            | 6,121.2            | 6,427.3            | 6,748.7            | 7,086.1            | 26,383.3<br>26,383.3 |              |
|                    | (000)            |   |      | SOURCE               | TOTAL<br>LOCAL   | 6,121.2<br>1,955.7 | 6,427.3<br>2,094.9 | 6,748.7<br>2,240.7 | 7,086.1<br>2,394.9 | 8,686.2              |              |
|                    |                  |   |      | OF FUNDS<br>FTA 5307 | STATE<br>FEDERAL | 1,775.6<br>2,389.9 | 1,828.9<br>2,503.5 | 1,883.8<br>2,624.2 | 1,940.3<br>2,750.9 | 7,428.6<br>10,268.5  |              |
|                    |                  | 1030005   |      | 7 774 5507           | TOTAL            | 6,121.2            | 6,427.3            | 6,748.7            | 7,086.1            | 26,383.3             |              |
|                    | 538              | CONSTRUCTION OF A NEW TRANSIT                               |      | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EVENDE       |
|                    | 336              | OPERATING AND MAINTENANCE FACILITY FOR THE CITY OF          | TP   | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                    | (000)            | KENOSHA TRANSIT SYSTEM                                      |      |                      | OTHER            | 3,375.0            | 0.0                | 0.0                | 0.0                | 3,375.0              |              |
|                    | (690)            |   |      | SOURCE               | TOTAL<br>LOCAL   | 3,375.0<br>675.0   | 0.0                | 0.0                | 0.0                | 3,375.0<br>675.0     |              |
|                    |                  |   |      | OF FUNDS             | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    |                  | 1039996   |      | FTA 5309             | FEDERAL<br>TOTAL | 2,700.0<br>3,375.0 | 0.0                | 0.0                | 0.0                | 2,700.0<br>3,375.0   |              |
|                    |                  | PROVIDE IMPROVED BUS STOP                                   |      | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | 539              | SIGNS, TRASH CONTAINERS, BUS<br>STOP IMPROVEMENTS, AND      | TP   | COSTS                | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                    |                  | PASSENGER INFORMATION                                       |      |                      | CONST<br>OTHER   | 30.0<br>163.5      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 30.0<br>163.5        |              |
|                    | (561)            | TUBES/KIOSKS THROUGHOUT THE<br>KENOSHA TRANSIT SERVICE AREA |      |                      | TOTAL            | 193.5              | 0.0                | 0.0                | 0.0                | 193.5                |              |
|                    |                  |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 38.7<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 38.7<br>0.0          |              |
|                    |                  | 4000000   |      | CMAQ                 | FEDERAL          | 154.8              | 0.0                | 0.0                | 0.0                | 154.8                |              |
|                    |                  | 1036830 1693-29-15 PURCHASE OF 20 REPLACEMENT               |      | DETAIL               | TOTAL<br>PE      | 193.5<br>0.0       | 0.0                | 0.0                | 0.0                | 193.5                |              |
|                    | 540              | BUSES FOR THE CITY OF KENOSHA                               | TP   | DETAIL<br>COSTS      | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                    |                  | TRANSIT SYSTEM (5 BUSES PER YEAR)                           |      |                      | CONST<br>OTHER   | 0.0<br>2.043.3     | 0.0<br>2.145.5     | 0.0<br>2.252.8     | 0.0<br>2.365.4     | 0.0<br>8.807.0       |              |
| (!                 | (562)            | 1.2,  |      |                      | TOTAL            | 2,043.3            | 2,145.5            | 2,252.8            | 2,365.4            | 8,807.0              |              |
|                    |                  |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 367.8<br>0.0       | 386.2<br>0.0       | 405.5<br>0.0       | 425.8<br>0.0       | 1,585.3<br>0.0       |              |
|                    |                  |   |      | FTA 5309             | FEDERAL          | 1,675.5            | 1,759.3            | 1,847.3            | 1,939.6            | 7,221.7              |              |
|                    |                  | 1030021   |      |                      | TOTAL            | 2,043.3            | 2,145.5            | 2,252.8            | 2,365.4            | 8,807.0              |              |
|                    | 541              | REPLACEMENT OF THE RADIO<br>SYSTEM AT THE CITY OF KENOSHA   | TP   | DETAIL               | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                    |                  | TRANSIT FACILITY  |      | COSTS                | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | (563)            |   |      |                      | OTHER<br>TOTAL   | 1,650.0<br>1,650.0 | 1,650.0<br>1,650.0 | 0.0                | 0.0                | 3,300.0<br>3,300.0   |              |
|                    |                  |   |      | SOURCE               | LOCAL            | 330.0              | 330.0              | 0.0                | 0.0                | 660.0                |              |
|                    |                  |   |      | OF FUNDS<br>FTA 5309 | STATE<br>FEDERAL | 0.0<br>1,320.0     | 0.0<br>1,320.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,640.0       |              |
|                    |                  | 1030001   |      |                      | TOTAL            | 1,650.0            | 1,650.0            | 0.0                | 0.0                | 3,300.0              |              |
|                    | 542              | REHABILITATION OF THE METRA                                 |      | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                    | 042              | TRAIN STATION BUILDING IN THE CITY OF KENOSHA               | TP   | COSTS                | ROW<br>CONST     | 0.0<br>740.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>740.0         | EXEINIFI     |
|                    | (564)            |   |      |                      | OTHER            | 0.0                | 0.0                | 0.0                | 0.0<br>0.0         | 0.0                  |              |
|                    | (004)            |   |      | SOURCE               | TOTAL<br>LOCAL   | 740.0<br>148.0     | 0.0                | 0.0                | 0.0                | 740.0<br>148.0       |              |
|                    |                  |   |      | OF FUNDS<br>CMAQ     | STATE<br>FEDERAL | 0.0<br>592.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>592.0         |              |
|                    |                  | 1030002   |      | OWN                  | TOTAL            | 740.0              | 0.0                | 0.0                | 0.0                | 740.0                |              |
|                    | 543              | RECONSTRUCTION AND EXPANSION                                |      | DETAIL               | PE               | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    | 543              | OF THE METRA TRAIN STATION PLATFORM IN THE CITY OF KENOSHA  | TI   | COSTS                | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                    | (505)            |   |      |                      | OTHER            | 30.0               | 0.0                | 0.0                | 0.0                | 30.0                 |              |
|                    | (565)            |   |      | SOURCE               | TOTAL<br>LOCAL   | 30.0<br>6.0        | 0.0                | 0.0                | 0.0<br>0.0         | 30.0<br>6.0          |              |
|                    |                  |   |      | OF FUNDS             | STATE            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                    |                  | 1030041   |      | CMAQ                 | FEDERAL<br>TOTAL | 24.0<br>30.0       | 0.0                | 0.0                | 0.0                | 24.0<br>30.0         |              |
|                    | 1                | ENGINEERING AND DESIGN FOR THE                              |      | DETAIL               | PE               | 1,200.0            | 0.0                | 0.0                | 0.0                | 1,200.0              |              |
|                    | 544              | EXPANSION OF STREETCAR                                      | TE   | COSTS                | ROW              | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EXEMPT       |
|                    |                  | SERVICE IN THE CITY OF KENOSHA                              |      |                      | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           |              |
|                    | (566)            |   |      |                      | TOTAL            | 1,200.0            | 0.0                | 0.0                | 0.0                | 1,200.0              |              |
|                    |                  |   |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 240.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 240.0<br>0.0         |              |
|                    |                  |   |      | FTA 5309             | FEDERAL          | 960.0              | 0.0                | 0.0                | 0.0                | 960.0                |              |
|                    |                  | 1030000   |      | l                    | TOTAL            | 1,200.0            | 0.0                | 0.0                | 0.0                | 1,200.0              |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- KENOSHA COUNTY 2009-2012

|                     |          | PROJECT  |      |                        | _                | ESTIMA             | TED COSTS (          | \$1,000)           |            |                      | AIR          |
|---------------------|----------|--|------|------------------------|------------------|--------------------|----------------------|--------------------|------------|----------------------|--------------|
| PROJECT<br>SPONSOR  | NO       | DESCRIPTION / STATE ID                                     | TYPE |                        |                  | 2009               | 2010                 | 2011               | 2012       | Total                | QUAL<br>STAT |
| KENOSHA             | F45      | EXPANSION OF ELECTRIC                                      |      | DETAIL                 | PE               | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  | EVENDE       |
| (CITY)              | 545      | STREETCAR SERVICE IN THE CITY<br>OF KENOSHA                | TE   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>12,994.2      | 0.0<br>4,630.5     | 0.0<br>0.0 | 0.0<br>17,624.7      | EXEMPT       |
|                     | (507)    |  |      |                        | OTHER            | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  |              |
|                     | (567)    |  |      | SOURCE                 | TOTAL<br>LOCAL   | 0.0                | 12,994.2<br>2,598.8  | 4,630.5<br>926.1   | 0.0        | 17,624.7<br>3,524.9  |              |
|                     |          |  |      | OF FUNDS               | STATE            | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  |              |
|                     | R        | 1030004  |      | FTA 5309               | FEDERAL<br>TOTAL | 0.0                | 10,395.4<br>12,994.2 | 3,704.4<br>4,630.5 | 0.0        | 14,099.8<br>17,624.7 |              |
|                     | IX       | EXPANSION OF ELECTRIC                                      |      | DETAIL                 | PE               | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  |              |
|                     | 546      | STREETCAR SYSTEM IN THE CITY OF                            | TE   | COSTS                  | ROW              | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  | EVENIET.     |
|                     |          | KENOSHA  |      |                        | CONST<br>OTHER   | 2,054.1<br>0.0     | 2,953.6<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 5,007.7<br>0.0       |              |
|                     | (759)    |  |      |                        | TOTAL            | 2,054.1            | 2,953.6              | 0.0                | 0.0        | 5,007.7              |              |
|                     |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 410.8<br>0.0       | 590.7<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 1,001.5<br>0.0       |              |
|                     |          |  |      | CMAQ                   | FEDERAL          | 1,643.3            | 2,362.9              | 0.0                | 0.0        | 4,006.2              |              |
|                     |          | 1039999  |      |                        | TOTAL            | 2,054.1            | 2,953.6              | 0.0                | 0.0        | 5,007.7              |              |
|                     | 547      | CONSTRUCT 1.4 MILES OF OFF-<br>ROAD BICYCLE PATHS AND 17.9 | EE   | DETAIL<br>COSTS        | PE<br>ROW        | 38.7<br>0.0        | 0.0                  | 0.0<br>0.0         | 0.0<br>0.0 | 38.7<br>0.0          | EXEMPT       |
|                     |          | MILES OF ON-ROAD BICYCLE                                   |      | 00070                  | CONST            | 0.0                | 222.4                | 0.0                | 0.0        | 222.4                |              |
|                     | (760)    | ROUTES AT VARIOUS LOCATIONS IN THE CITY OF KENOSHA         |      |                        | OTHER<br>TOTAL   | 0.0<br>38.7        | 0.0<br>222.4         | 0.0                | 0.0        | 0.0<br>261.1         |              |
|                     | (1.00)   |  |      | SOURCE                 | LOCAL            | 7.7                | 44.5                 | 0.0                | 0.0        | 52.2                 |              |
|                     |          |  |      | OF FUNDS<br>CMAQ       | STATE            | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  |              |
|                     |          | 1039995 1693-45-70   |      | CIVIAQ                 | FEDERAL<br>TOTAL | 31.0<br>38.7       | 177.9<br>222.4       | 0.0                | 0.0        | 208.9<br>261.1       |              |
|                     |          | CONSTRUCT NEW SECTIONS OF A                                |      | DETAIL                 | PE               | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  |              |
|                     | 548      | 10-FT WIDTH ASPHALT BICYCLE<br>ROUTE INCLUDING A TRANSIT   | EE   | COSTS                  | ROW              | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  | EXEMPT       |
|                     |          | CENTER SECTION AND A NASH PARK-                            |      |                        | CONST<br>OTHER   | 350.4<br>0.0       | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 350.4<br>0.0         |              |
|                     | (569)    | INDIAN TRAILS SECTION (9.83 MILES)                         |      |                        | TOTAL            | 350.4              | 0.0                  | 0.0                | 0.0        | 350.4                |              |
|                     |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 70.1<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 70.1<br>0.0          |              |
|                     |          |  |      | CMAQ                   | FEDERAL          | 280.3              | 0.0                  | 0.0                | 0.0        | 280.3                |              |
|                     |          | 1037020 1693-30-78   |      |                        | TOTAL            | 350.4              | 0.0                  | 0.0                | 0.0        | 350.4                |              |
|                     | 549      | CONSTRUCTION OF A BICYCLE<br>TRAIL FROM 35TH ST TO 45TH ST | EE   | DETAIL<br>COSTS        | PE<br>ROW        | 40.0<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 40.0<br>0.0          | EVENIET.     |
|                     |          | INCLUDING A BRIDGE OVER                                    |      | 00070                  | CONST            | 517.5              | 0.0                  | 0.0                | 0.0        | 517.5                |              |
|                     | (568)    | WASHINGTON RD IN THE CITY OF KENOSHA                       |      |                        | OTHER<br>TOTAL   | 0.0<br>557.5       | 0.0                  | 0.0                | 0.0        | 0.0<br>557.5         |              |
|                     |          |  |      | SOURCE                 | LOCAL            | 129.5              | 0.0                  | 0.0                | 0.0        | 129.5                |              |
|                     |          |  |      | OF FUNDS<br>CMAQ       | STATE<br>FEDERAL | 0.0<br>428.0       | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>428.0         |              |
|                     |          | 1030026 1693-29-78   |      |                        | TOTAL            | 557.5              | 0.0                  | 0.0                | 0.0        | 557.5                |              |
| PLEASANT            |          | RECONSTRUCTION OF CTH Q                                    |      | DETAIL                 | PE               | 175.0              | 0.0                  | 0.0                | 0.0        | 175.0                |              |
| PRAIRIE             | 550      | BETWEEN 120TH AVE (WEST<br>FRONTAGE ROAD) AND THE          | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>2,194.9     | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>2,194.9       | EXEMPT       |
| (VILLAGE)           |          | WESTERLY VILLAGE LIMITS IN THE                             |      |                        | OTHER            | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  |              |
|                     |          | VILLAGE OF PLEASANT PRAIRIE (0.75 MILES)                   |      | 0011005                | TOTAL            | 2,369.9            | 0.0                  | 0.0                | 0.0        | 2,369.9              |              |
|                     |          | -,   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 1,369.9<br>1,000.0 | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 1,369.9<br>1,000.0   |              |
|                     |          | 400000   |      | TEA                    | FEDERAL          | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  | 1            |
|                     |          | 1069998  |      |                        | TOTAL            | 2,369.9            | 0.0                  | 0.0                | 0.0        | 2,369.9              |              |
| SALEM<br>(TOWN)     | 551      | REPLACEMENT OF THE 286TH AVE STRUCTURE OVER THE WESTERLY   | ОН   | DETAIL<br>COSTS        | PE<br>ROW        | 67.0<br>0.0        | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 67.0<br>0.0          |              |
| (,                  |          | CHANNEL OF CAMP LAKE IN THE TOWN OF SALEM (P-30-0041)      |      |                        | CONST<br>OTHER   | 0.0<br>0.0         | 458.8<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 458.8<br>0.0         |              |
|                     | (571)    | TOWN OF SALEM (F-30-0041)                                  |      |                        | TOTAL            | 67.0               | 458.8                | 0.0                | 0.0        | 525.8                | 1            |
|                     |          |  |      | SOURCE                 | LOCAL            | 13.4               | 91.8                 | 0.0                | 0.0        | 105.2                | 1            |
|                     |          |  |      | <b>OF FUNDS</b><br>BRF | STATE<br>FEDERAL | 0.0<br>53.6        | 0.0<br>367.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>420.6         |              |
|                     | <u> </u> | 1080001 3828-01-70   |      |                        | TOTAL            | 67.0               | 458.8                | 0.0                | 0.0        | 525.8                |              |
| KENOSHA             | 552      | EMPLOYMENT TRANSPORTATION                                  | T0   | DETAIL                 | PE               | 0.0                | 0.0                  | 0.0                | 0.0        | 0.0                  | EVENIET.     |
| ACHIEVEMENT CENTER, | 332      | SERVICES AND MOBILITY MANAGER POSITION TO PLAN AND         | TP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0           | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0           |              |
| INC.                | (722)    | COORDINATE TRANSPORTATION<br>SERVICES FOR LOW-INCOME AND   |      |                        | OTHER            | 233.5              | 0.0                  | 0.0                | 0.0        | 233.5                |              |
|                     | (732)    | DISABLED PERSONS IN KENOSHA                                |      | SOURCE                 | TOTAL<br>LOCAL   | 233.5<br>197.1     | 0.0                  | 0.0<br>0.0         | 0.0        | 233.5<br>197.1       | -            |
|                     |          | COUNTY   |      | OF FUNDS               | STATE            | 12.1               | 0.0                  | 0.0                | 0.0        | 12.1                 |              |
|                     |          |  |      | FTA 5316               | FEDERAL          | 24.3               | 0.0                  | 0.0                | 0.0        | 24.3                 |              |

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|                    |       | PROJECT  |      |                      |                  | ESTIM <i>A</i> | TED COSTS  | (\$1,000)  |            |             | AIR          |
|--------------------|-------|--|------|----------------------|------------------|----------------|------------|------------|------------|-------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID                                       | TYPE |                      |                  | 2009           | 2010       | 2011       | 2012       | Total       | QUAL<br>STAT |
| KENOSHA            | 553   | BICYCLE PURCHASE REPAIR AND                                  |      | DETAIL               | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         | EVENDE       |
| ACHIEVEMENT        | 333   | LOAN PROGRAM FOR LAW-INCOME<br>JOB SEEKERS IN KENOSHA COUNTY | TP   | COSTS                | ROW              | 0.0<br>0.0     | 0.0<br>0.0 | 0.0        | 0.0        | 0.0         | EXEMPT       |
| CENTER,<br>INC.    |       | JOB SEEKERS IN KENOSHA COUNTY                                |      |                      | CONST<br>OTHER   | 0.0<br>4.1     | 0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>4.1  |              |
| INC.               |       |  |      |                      | TOTAL            | 4.1            | 0.0        | 0.0        | 0.0        | 4.1         |              |
|                    |       |  |      | SOURCE               | LOCAL            | 2.0            | 0.0        | 0.0        | 0.0        | 2.0         |              |
|                    |       |  |      | OF FUNDS             | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         |              |
|                    |       |  |      | FTA 5316             | FEDERAL          | 2.1            | 0.0        | 0.0        | 0.0        | 2.1         |              |
|                    |       | 1149994  |      |                      | TOTAL            | 4.1            | 0.0        | 0.0        | 0.0        | 4.1         |              |
|                    |       | CUSTOMIZED TRANSPORTATION                                    |      | DETAIL               | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         |              |
|                    | 554   | SERVICES FOR WORKFORCE                                       | TP   | COSTS                | ROW              | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         | EXEMPT       |
|                    |       | INVESTMENT ACT TRAINING<br>PROGRAMS FOR LOW-INCOME AND       |      |                      | CONST<br>OTHER   | 0.0<br>22.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>22.0 |              |
|                    | (735) | HANDICAPPED PERSONS IN                                       |      |                      | TOTAL            | 22.0           | 0.0        | 0.0        | 0.0        | 22.0        |              |
|                    | (/    | KENOSHA COUNTY   |      | SOURCE               | LOCAL            | 11.0           | 0.0        | 0.0        | 0.0        | 11.0        |              |
|                    |       |  |      | OF FUNDS             | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         |              |
|                    |       |  |      | FTA 5316             | FEDERAL          | 11.0           | 0.0        | 0.0        | 0.0        | 11.0        |              |
|                    |       | 1149996  |      |                      | TOTAL            | 22.0           | 0.0        | 0.0        | 0.0        | 22.0        |              |
|                    |       | JOB JUMPSTART TRANSPORTATION                                 |      | DETAIL               | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         |              |
|                    | 555   | SERVICES FOR LOW-INCOME AND                                  | TP   | COSTS                | ROW              | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         | EXEMPT       |
|                    |       | HANDICAPPED PERSONS IN                                       |      |                      | CONST            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         |              |
|                    | (736) | KENOSHA COUNTY   |      |                      | OTHER            | 13.4           | 0.0        | 0.0        | 0.0        | 13.4        |              |
|                    | (730) |  |      | 2011222              | TOTAL            | 13.4           | 0.0        | 0.0        | 0.0        | 13.4        |              |
|                    |       |  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 6.7<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 6.7<br>0.0  |              |
|                    |       |  |      | FTA 5316             | FEDERAL          | 6.7            | 0.0        | 0.0        | 0.0        | 6.7         |              |
|                    |       | 1149995  |      |                      | TOTAL            | 13.4           | 0.0        | 0.0        | 0.0        | 13.4        |              |
|                    |       | VEHICLE REPAIR SERVICES FOR                                  |      | DETAIL               | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         |              |
|                    | 556   | LOW-INCOME AND HANDICAPPED                                   | ОН   | COSTS                | ROW              | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         | EXEMPT       |
|                    |       | PERSONS IN KENOSHA COUNTY                                    |      |                      | CONST            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0         |              |
|                    | (722) |  |      |                      | OTHER            | 129.8          | 0.0        | 0.0        | 0.0        | 129.8       |              |
|                    | (733) |  |      |                      | TOTAL            | 129.8          | 0.0        | 0.0        | 0.0        | 129.8       |              |
|                    |       |  |      | SOURCE               | LOCAL            | 64.9           | 0.0        | 0.0        | 0.0        | 64.9        |              |
|                    |       |  |      | OF FUNDS<br>FTA 5316 | STATE<br>FEDERAL | 0.0<br>64.9    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>64.9 |              |
|                    |       | 1149998  |      |                      | TOTAL            | 129.8          | 0.0        | 0.0        | 0.0        | 129.8       |              |

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|                    |          | PROJECT  |      |                        |                  | ESTIMA         | TED COSTS      | (\$1,000)      |                    |                    | AIR          |
|--------------------|----------|--|------|------------------------|------------------|----------------|----------------|----------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                        |                  | 2009           | 2010           | 2011           | 2012               | Total              | QUAL<br>STAT |
| STATE OF           |          | SERVICE PATROLS RELATED TO THE                                   |      | DETAIL                 | PE               | 850.0          | 850.0          | 850.0          | 850.0              | 3,400.0            |              |
| WISCONSIN          | 557      | FREEWAY TRAFFIC MANAGEMENT<br>SYSTEM IN KENOSHA, MILWAUKEE,      | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0                | EXEMPT       |
|                    |          | RACINE AND WAUKESHA COUNTIES                                     |      |                        | OTHER            | 0.0            | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | (573)    |  |      | 0011005                | TOTAL            | 850.0<br>0.0   | 850.0<br>0.0   | 850.0<br>0.0   | 850.0<br>0.0       | 3,400.0            |              |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 850.0          | 850.0          | 850.0          | 850.0              | 3,400.0            |              |
|                    |          | 8008040 1000-31-40   |      |                        | FEDERAL<br>TOTAL | 0.0<br>850.0   | 0.0<br>850.0   | 0.0<br>850.0   | 0.0<br>850.0       | 3,400.0            |              |
|                    |          | RECONSTRUCTION OF USH 45 FROM                                    |      | DETAIL                 | PE               | 500.0          | 0.0            | 0.0            | 0.0                | 500.0              |              |
|                    | 558      | 7TH AVE TO STH 20 IN RACINE                                      | HP   | COSTS                  | ROW              | 0.0            | 1,284.0        | 0.0            | 0.0                | 1,284.0            | EXEMPT       |
|                    |          | COUNTY (3.5 MILES)   |      |                        | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 4,977.5<br>0.0     | 4,977.5<br>0.0     |              |
|                    | (691)    |  |      |                        | TOTAL            | 500.0          | 1,284.0        | 0.0            | 4,977.5            | 6,761.5            |              |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>100.0   | 0.0<br>1,284.0 | 0.0<br>0.0     | 0.0<br>995.5       | 0.0<br>2,379.5     |              |
|                    |          |  |      | STP-0                  | FEDERAL          | 400.0          | 0.0            | 0.0            | 3,982.0            | 4,382.0            |              |
|                    |          | 8009968 2430-06-00   |      |                        | TOTAL            | 500.0          | 1,284.0        | 0.0            | 4,977.5            | 6,761.5            |              |
|                    | 559      | RESURFACING OF STH 11 FROM<br>WEST RACINE COUNTY LINE TO         | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 400.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 400.0<br>0.0       | EXEMPT       |
|                    |          | ORIGEN ST IN THE CITY OF   | "    | 30370                  | CONST            | 0.0            | 0.0            | 3,878.8        | 0.0                | 3,878.8            |              |
|                    | (575)    | BURLINGTON (5.50 MILES)  |      |                        | OTHER<br>TOTAL   | 0.0<br>400.0   | 0.0            | 0.0<br>3,878.8 | 0.0                | 4,278.8            |              |
|                    | (=:=,    |  |      | SOURCE                 | LOCAL            | 0.0            | 0.0            | 0.0            | 0.0                | 4,276.6            |              |
|                    |          |  |      | OF FUNDS               | STATE            | 400.0<br>0.0   | 0.0            | 3,878.8<br>0.0 | 0.0<br>0.0         | 4,278.8            |              |
|                    |          | 8000210 1320-12-71   |      |                        | FEDERAL<br>TOTAL | 400.0          | 0.0            | 3,878.8        | 0.0                | 0.0<br>4,278.8     |              |
|                    |          | RECONDITIONING OF STH 11 (STATE                                  |      | DETAIL                 | PE               | 0.0            | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | 560      | ST/DURAND AVE) FROM MAIN ST TO                                   | HP   | COSTS                  | ROW              | 0.0            | 0.0<br>0.0     | 0.0<br>0.0     | 0.0                | 0.0                | EXEMPT       |
|                    |          | BURLINGTON BYPASS W OF<br>CROSSWAY RD IN CITY AND TOWN           |      |                        | CONST<br>OTHER   | 5,750.0<br>0.0 | 0.0            | 0.0            | 0.0<br>0.0         | 5,750.0<br>0.0     |              |
|                    | (576)    | OF BURLINGTON (3.40 MILES)                                       |      |                        | TOTAL            | 5,750.0        | 0.0            | 0.0            | 0.0                | 5,750.0            |              |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>1,150.0 | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>1,150.0     |              |
|                    |          |  |      | NHS                    | FEDERAL          | 4,600.0        | 0.0            | 0.0            | 0.0                | 4,600.0            |              |
|                    |          | 8000211 1320-14-70   |      |                        | TOTAL            | 5,750.0        | 0.0            | 0.0            | 0.0                | 5,750.0            |              |
|                    | 561      | RESURFACING OF STH 11 (PINE ST)<br>FROM JEFFERSON ST TO CHESTNUT | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 100.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 100.0              | EXEMPT       |
|                    |          | ST IN THE CITY OF BURLINGTON                                     |      |                        | CONST            | 0.0            | 1,064.0        | 0.0            | 0.0                | 1,064.0            |              |
|                    | (578)    | (0.28 MILES)   |      |                        | OTHER<br>TOTAL   | 0.0<br>100.0   | 1,064.0        | 0.0            | 0.0                | 1,164.0            |              |
|                    |          |  |      | SOURCE                 | LOCAL            | 0.0            | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    |          |  |      | <b>OF FUNDS</b><br>NHS | STATE<br>FEDERAL | 20.0<br>80.0   | 212.8<br>851.2 | 0.0<br>0.0     | 0.0<br>0.0         | 232.8<br>931.2     |              |
|                    |          | 8000212 1320-13-70   |      |                        | TOTAL            | 100.0          | 1,064.0        | 0.0            | 0.0                | 1,164.0            |              |
|                    | 562      | RESURFACING OF STH 11 FROM CTH                                   |      | DETAIL                 | PE               | 175.0          | 0.0            | 0.0            | 0.0                | 175.0              | EVENDE       |
|                    | 302      | C TO 71ST ST IN THE VILLAGE OF<br>UNION GROVE (2.37 MILES)       | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 802.5<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0         | 802.5<br>0.0       | EXEMPT       |
|                    |          |  |      |                        | OTHER            | 0.0            | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    |          |  |      | SOURCE                 | TOTAL<br>LOCAL   | 175.0<br>0.0   | 802.5<br>0.0   | 0.0            | 0.0<br>0.0         | 977.5<br>0.0       |              |
|                    |          |  |      | OF FUNDS               | STATE            | 35.0           | 802.5          | 0.0            | 0.0                | 837.5              |              |
|                    |          | 8009893 1320-15-70   |      | NHS                    | FEDERAL<br>TOTAL | 140.0<br>175.0 | 0.0<br>802.5   | 0.0            | 0.0<br>0.0         | 140.0<br>977.5     |              |
|                    |          | RESURFACING OF STH 11 FROM                                       |      | DETAIL                 | PE               | 50.0           | 0.0            | 0.0            | 0.0                | 50.0               |              |
|                    | 563      | EAST OF WALMART DRIVE IN THE                                     | HP   | COSTS                  | ROW              | 0.0            | 0.0            | 0.0            | 0.0                | 0.0                | EXEMPT       |
|                    |          | VILLAGE OF MOUNT PLEASANT TO<br>KENTUCKY AVENUE IN THE CITY OF   |      |                        | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0     | 1,000.0<br>0.0 | 0.0<br>0.0         | 1,000.0<br>0.0     |              |
|                    |          | RACINE (1.80 MILES)  |      |                        | TOTAL            | 50.0           | 0.0            | 1,000.0        | 0.0                | 1,050.0            |              |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>50.0    | 0.0<br>0.0     | 0.0<br>1.000.0 | 0.0<br>0.0         | 0.0<br>1,050.0     |              |
|                    |          |  |      | OF FUNDS               | FEDERAL          | 0.0            | 0.0            | 0.0            | 0.0                | 0.0                |              |
|                    | <u> </u> | 8009837  |      |                        | TOTAL            | 50.0           | 0.0            | 1,000.0        | 0.0                | 1,050.0            |              |
|                    | 564      | REPLACEMENT OF THE UP RAILWAY BRIDGE OVER STH 11 (DURAND AVE)    | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 726.4<br>113.1 | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 726.4<br>113.1     | EXEMPT       |
|                    |          | AT EAST LIMITS OF THE VILLAGE OF                                 | '"   | 50313                  | CONST            | 0.0            | 0.0            | 0.0            | 7,263.5            | 7,263.5            |              |
|                    |          | STURTEVANT (B-51-0644)   |      |                        | OTHER<br>TOTAL   | 0.0            | 0.0            | 0.0            | 7 263 5            | 0.0<br>8.103.0     |              |
|                    |          |  |      | SOURCE                 | LOCAL            | 839.5<br>0.0   | 0.0            | 0.0            | 7,263.5<br>0.0     | 8,103.0            |              |
|                    |          |  |      | OF FUNDS<br>NHS        | STATE            | 258.4          | 0.0            | 0.0            | 1,452.7            | 1,711.1            |              |
|                    |          | 8009899 1320-07-11   |      | 14110                  | FEDERAL<br>TOTAL | 581.1<br>839.5 | 0.0            | 0.0            | 5,810.8<br>7,263.5 | 6,391.9<br>8,103.0 |              |
| ·                  | •        |  |      |                        |                  |                | 2.0            | 2.0            | ,                  | .,                 |              |

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|                    |       | PROJECT   |      |                        |                  | ESTIMA           | TED COSTS  | (\$1,000)      |            |                  | AIR            |
|--------------------|-------|---|------|------------------------|------------------|------------------|------------|----------------|------------|------------------|----------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID  | TYPE |                        |                  | 2009             | 2010       | 2011           | 2012       | Total            | QUAL<br>STAT   |
| STATE OF           | ĺ     | RECONSTRUCTION OF STH 11 FROM                                     |      | DETAIL                 | PE               | 851.0            | 0.0        | 0.0            | 0.0        | 851.0            |                |
| WISCONSIN          | 565   | 92ND ST TO STH 31 (2.20 MILES)                                    | HP   | COSTS                  | ROW<br>CONST     | 1,131.4<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 1,131.4<br>0.0   | NON-<br>EXEMPT |
|                    | (500) |   |      |                        | OTHER            | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              |                |
|                    | (596) |   |      | SOURCE                 | TOTAL<br>LOCAL   | 1,982.4<br>0.0   | 0.0        | 0.0            | 0.0        | 1,982.4          |                |
|                    |       |   |      | OF FUNDS               | STATE            | 1,301.6          | 0.0        | 0.0            | 0.0        | 1,301.6          |                |
|                    |       | 8000068 1320-07-10  |      | NHS                    | FEDERAL<br>TOTAL | 680.8<br>1,982.4 | 0.0        | 0.0            | 0.0        | 680.8<br>1,982.4 |                |
|                    |       | BRIDGE REPLACEMENT OF THE UP                                      |      | DETAIL                 | PE               | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              |                |
|                    | 566   | RAILWAY BRIDGE OVER STH 11<br>NEAR STH 32 IN THE CITY OF RACINE   | HP   | COSTS                  | ROW              | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              | EXEMPT         |
|                    |       | (B-51-0002)   |      |                        | CONST<br>OTHER   | 7,011.5<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 7,011.5<br>0.0   |                |
|                    | (581) |   |      |                        | TOTAL            | 7,011.5          | 0.0        | 0.0            | 0.0        | 7,011.5          |                |
|                    |       |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>1,402.3   | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>1,402.3   |                |
|                    |       |   |      | STP-0                  | FEDERAL          | 5,609.2          | 0.0        | 0.0            | 0.0        | 5,609.2          |                |
|                    |       | 8001056 2260-04-70<br>RECONSTRUCTION OF STH 11                    |      | DETAIL                 | TOTAL<br>PE      | 7,011.5<br>100.0 | 0.0        | 0.0            | 0.0        | 7,011.5          |                |
|                    | 567   | (DURAND AVENUE) FROM KENTUCKY                                     | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              | EXEMPT         |
|                    |       | AVENUE TO KEARNEY AVENUE IN THE CITY OF RACINE                    |      |                        | CONST<br>OTHER   | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0       |                |
|                    |       |   |      |                        | TOTAL            | 100.0            | 0.0        | 0.0            | 0.0        | 100.0            |                |
|                    |       |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>20.0      | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>20.0      |                |
|                    |       |   |      | NHS                    | FEDERAL          | 80.0             | 0.0        | 0.0            | 0.0        | 80.0             |                |
|                    |       | 8009853 2260-07-70  |      |                        | TOTAL            | 100.0            | 0.0        | 0.0            | 0.0        | 100.0            |                |
|                    | 568   | RECONSTRUCTION OF STH 11<br>(DURAND AVENUE) FROM KEARNEY          | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 100.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 100.0            | EXEMPT         |
|                    |       | AVENUE TO STH 32 IN THE CITY OF                                   |      | 00070                  | CONST            | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              |                |
|                    |       | RACINE  |      |                        | OTHER<br>TOTAL   | 0.0<br>100.0     | 0.0        | 0.0            | 0.0        | 100.0            |                |
|                    |       |   |      | SOURCE                 | LOCAL            | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              |                |
|                    |       |   |      | <b>OF FUNDS</b><br>NHS | STATE<br>FEDERAL | 20.0<br>80.0     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 20.0<br>80.0     |                |
|                    |       | 8009852 2260-08-70  |      |                        | TOTAL            | 100.0            | 0.0        | 0.0            | 0.0        | 100.0            |                |
|                    | 569   | CORRIDOR STUDY OF STH 20 FROM                                     |      | DETAIL                 | PE               | 450.0            | 0.0        | 0.0            | 0.0        | 450.0            | EXEMPT         |
|                    | 000   | USH 12 TO STH 31 IN RACINE AND WALWORTH COUNTY (38.15 MILES)      | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0       | EXEMPT         |
|                    |       |   |      |                        | OTHER            | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              |                |
|                    |       |   |      | SOURCE                 | TOTAL<br>LOCAL   | 450.0<br>0.0     | 0.0        | 0.0            | 0.0        | 450.0<br>0.0     |                |
|                    |       |   |      | OF FUNDS<br>STP-0      | STATE            | 90.0             | 0.0        | 0.0            | 0.0        | 90.0             |                |
|                    |       | 8009896 2340-08-00  |      | 317-0                  | FEDERAL<br>TOTAL | 360.0<br>450.0   | 0.0        | 0.0            | 0.0        | 360.0<br>450.0   |                |
|                    |       | RECONSTRUCT MAIN ST/1ST ST (STH                                   |      | DETAIL                 | PE               | 500.0            | 0.0        | 0.0            | 0.0        | 500.0            |                |
|                    | 570   | 20) FROM BUENA PARK RD TO<br>MILWAUKEE AVE (STH 36) IN THE        | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0              | EXEMPT         |
|                    |       | VILLAGE OF WATERFORD (1.73  |      |                        | OTHER            | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              |                |
|                    |       | MILES)  |      | SOURCE                 | TOTAL<br>LOCAL   | 500.0<br>0.0     | 0.0        | 0.0            | 0.0        | 500.0            |                |
|                    |       |   |      | OF FUNDS               | STATE            | 100.0            | 0.0        | 0.0            | 0.0        | 100.0            |                |
|                    |       | 8009903 2250-12-70  |      | STP-0                  | FEDERAL<br>TOTAL | 400.0<br>500.0   | 0.0        | 0.0            | 0.0        | 400.0<br>500.0   |                |
|                    | Ì     | RECONSTRUCTION OF STH 20 (7TH                                     |      | DETAIL                 | PE               | 336.0            | 0.0        | 0.0            | 0.0        | 336.0            |                |
|                    | 571   | ST) FROM MARQUETTE ST TO MAIN                                     | HP   | COSTS                  | ROW              | 0.0              | 0.0        | 0.0            | 0.0        | 0.0              |                |
|                    |       | ST IN THE CITY OF RACINE (0.60 MILES)                             |      |                        | CONST<br>OTHER   | 0.0<br>0.0       | 0.0<br>0.0 | 3,359.4<br>0.0 | 0.0<br>0.0 | 3,359.4<br>0.0   |                |
|                    | (582) |   |      | 00115.5                | TOTAL            | 336.0            | 0.0        | 3,359.4        | 0.0        | 3,695.4          |                |
|                    |       |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 84.0<br>252.0    | 0.0<br>0.0 | 23.4<br>667.2  | 0.0<br>0.0 | 107.4<br>919.2   |                |
|                    |       | 0000047   |      | STP-0                  | FEDERAL          | 0.0              | 0.0        | 2,668.8        | 0.0        | 2,668.8          |                |
|                    | ]<br> | 8000217 2440-07-70  |      | DETA!                  | TOTAL<br>PE      | 336.0            | 0.0        | 3,359.4        | 0.0        | 3,695.4          |                |
|                    | 572   | REHABILITATION OF STH 20 (6TH ST)<br>FROM MAIN ST TO GRAND AVE IN | HP   | DETAIL<br>COSTS        | ROW              | 0.0<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0              | EXEMPT         |
|                    |       | THE CITY OF RACINE (0.30 MILES)                                   |      |                        | CONST<br>OTHER   | 2,463.6<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 2,463.6<br>0.0   |                |
|                    | (583) |   |      |                        | TOTAL            | 2,463.6          | 0.0        | 0.0            | 0.0        | 2,463.6          |                |
|                    |       |   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>492.7     | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>492.7     |                |
|                    |       |   |      | STP-0                  | FEDERAL          | 1,970.9          | 0.0        | 0.0            | 0.0        | 1,970.9          |                |
|                    |       | 8000216 2440-08-70  |      |                        | TOTAL            | 2,463.6          | 0.0        | 0.0            | 0.0        | 2,463.6          |                |

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|                    |          | PROJECT   |      |                          |                  | ESTIMA           | TED COSTS (        | \$1,000)           |            |                    | AIR          |
|--------------------|----------|---|------|--------------------------|------------------|------------------|--------------------|--------------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009             | 2010               | 2011               | 2012       | Total              | QUAL<br>STAT |
| STATE OF           | 573      | RECONSTRUCTION OF STH 20  |      | DETAIL                   | PE               | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              | EVENDE       |
| WISCONSIN          | 5/3      | (WASHINGTON AVENUE) FROM<br>ROOSEVELT AVENUE TO LATHROP         | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                    |          | AVENUE IN THE CITY OF RACINE                                    |      |                          | OTHER            | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                | l            |
|                    |          |   |      | SOURCE                   | TOTAL<br>LOCAL   | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                    |          |   |      | OF FUNDS                 | STATE            | 20.0             | 0.0                | 0.0                | 0.0        | 20.0               |              |
|                    |          | 8009849 2440-09-70  |      | STP-0                    | FEDERAL<br>TOTAL | 80.0<br>100.0    | 0.0                | 0.0                | 0.0        | 80.0<br>100.0      | 1            |
|                    |          | REHABILITATION OF WASHINGTON                                    |      | DETAIL                   | PE               | 40.5             | 0.0                | 0.0                | 0.0        | 40.5               |              |
|                    | 574      | AVE (STH 20) BRIDGE OVER STUART<br>RD IN THE VILLAGE OF MOUNT   | HP   | COSTS                    | ROW<br>CONST     | 0.0              | 0.0                | 0.0                | 0.0        | 0.0<br>405.0       |              |
|                    |          | PLEASANT (B-51-0043)  |      |                          | OTHER            | 0.0<br>0.0       | 405.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 405.0<br>0.0       |              |
|                    |          |   |      |                          | TOTAL            | 40.5             | 405.0              | 0.0                | 0.0        | 445.5              | ļ            |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>8.1       | 0.0<br>81.0        | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>89.1        |              |
|                    |          |   |      | STP-0                    | FEDERAL          | 32.4             | 324.0              | 0.0                | 0.0        | 356.4              |              |
|                    |          | 8009904 2250-13-70<br>RECONSTRUCTION OF STH 32 FROM             |      | DETAIL                   | TOTAL            | 40.5<br>0.0      | 405.0              | 0.0                | 0.0        | 445.5              |              |
|                    | 575      | LARSON ST TO 21ST ST IN THE                                     | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                | EXEMPT       |
|                    |          | VILLAGE OF MOUNT PLEASANT (0.84 MILES)                          |      |                          | CONST<br>OTHER   | 3,857.9<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 3,857.9<br>0.0     |              |
|                    | (585)    | WILLO)  |      |                          | TOTAL            | 3,857.9          | 0.0                | 0.0                | 0.0        | 3,857.9            |              |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                    |          |   |      | STP-0                    | FEDERAL          | 771.6<br>3,086.3 | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 771.6<br>3,086.3   |              |
|                    |          | 8001041 3240-05-73  |      |                          | TOTAL            | 3,857.9          | 0.0                | 0.0                | 0.0        | 3,857.9            |              |
|                    | 576      | RECONDITION DOUGLAS AVE (STH 32) FROM GOOLD ST TO 3 MILE RD IN  | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 282.0<br>80.0    | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 282.0<br>80.0      | EXEMPT       |
|                    |          | THE CITY OF RACINE (1.58 MILES)                                 | '''  | 00373                    | CONST            | 0.0              | 0.0                | 2,817.5            | 0.0        | 2,817.5            |              |
|                    |          |   |      |                          | OTHER            | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                    |          |   |      | SOURCE                   | TOTAL<br>LOCAL   | 362.0<br>70.5    | 0.0                | 2,817.5<br>111.7   | 0.0        | 3,179.5<br>182.2   |              |
|                    |          |   |      | OF FUNDS<br>STP-0        | STATE<br>FEDERAL | 80.0<br>211.5    | 0.0                | 463.2              | 0.0        | 543.2              |              |
|                    |          | 8009908 2350-13-70  |      | 311-0                    | TOTAL            | 362.0            | 0.0                | 2,242.6<br>2,817.5 | 0.0        | 2,454.1<br>3,179.5 |              |
|                    |          | RECONSTRUCTION OF STH 32  |      | DETAIL                   | PE               | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                    | 577      | (GOOLD STREET) FROM DOUGLAS<br>AVENUE TO MAIN STREET IN THE     | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                    |          | CITY OF RACINE  |      |                          | OTHER            | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                    |          |   |      | SOURCE                   | TOTAL<br>LOCAL   | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                    |          |   |      | OF FUNDS                 | STATE            | 20.0             | 0.0                | 0.0                | 0.0        | 20.0               |              |
|                    |          | 8009851 2350-20-70  |      | NHS                      | FEDERAL<br>TOTAL | 80.0<br>100.0    | 0.0                | 0.0                | 0.0        | 80.0<br>100.0      |              |
|                    |          | 8009851 2350-20-70<br>RECONSTRUCTION OF STH 32 (MAIN            |      | DETAIL                   | PE               | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                    | 578      | STREET) FROM GOOLD STREET TO                                    | HP   | COSTS                    | ROW              | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                    |          | HAMILTON STREET IN THE CITY OF RACINE                           |      |                          | CONST<br>OTHER   | 0.0              | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0                |              |
|                    |          |   |      |                          | TOTAL            | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                    |          |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>20.0      | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>20.0        |              |
|                    |          |   |      | NHS                      | FEDERAL          | 80.0             | 0.0                | 0.0                | 0.0        | 80.0               | 1 1          |
|                    | <u> </u> | 8009850 2350-21-70  |      | <u> </u>                 | TOTAL            | 100.0            | 0.0                | 0.0                | 0.0        | 100.0              |              |
|                    | 579      | RESURFACING OF STH 36 FROM<br>TEUT RD TO STH 20 IN RACINE       | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 295.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 295.0<br>0.0       |              |
|                    |          | COUNTY (4.90 MILES)   |      |                          | CONST            | 0.0              | 2,946.9            | 0.0                | 0.0        | 2,946.9            |              |
|                    | (587)    |   |      |                          | OTHER<br>TOTAL   | 0.0<br>295.0     | 0.0<br>2,946.9     | 0.0                | 0.0        | 0.0<br>3,241.9     |              |
|                    |          |   |      | SOURCE                   | LOCAL            | 0.0              | 0.0                | 0.0                | 0.0        | 0.0                |              |
|                    |          |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 59.0<br>236.0    | 589.4<br>2,357.5   | 0.0<br>0.0         | 0.0<br>0.0 | 648.4<br>2,593.5   |              |
|                    |          | 8000219 3190-10-60  |      |                          | TOTAL            | 295.0            | 2,946.9            | 0.0                | 0.0        | 3,241.9            |              |
|                    | 580      | RESURFACING OF STH 38 FROM CTH<br>K TO OAKWOOD RD IN RACINE AND | HP   | DETAIL<br>COSTS          | PE<br>POW        | 707.5<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0 | 707.5<br>0.0       |              |
|                    |          | MILWAUKEE COUNTIES (8.90 MILES)                                 | LIF  | 00313                    | ROW<br>CONST     | 0.0              | 7,075.0            | 0.0                | 0.0        | 7,075.0            | _/ \IVII 1   |
|                    | (588)    |   |      |                          | OTHER<br>TOTAL   | 0.0<br>707.5     | 7,075.0            | 0.0                | 0.0        | 7,782.5            |              |
|                    | ,303,    |   |      | SOURCE                   | LOCAL            | 707.5<br>0.0     | 7,075.0            | 0.0                | 0.0        | 7,782.5            |              |
|                    |          |   |      | OF FUNDS<br>NHS          | STATE<br>FEDERAL | 141.5<br>566.0   | 1,415.0            | 0.0<br>0.0         | 0.0        | 1,556.5            |              |
|                    |          | 8000088 2290-09-00  |      | 14110                    | TOTAL            | 566.0<br>707.5   | 5,660.0<br>7,075.0 | 0.0                | 0.0        | 6,226.0<br>7,782.5 |              |

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|                       |   | PROJECT   |      |                          |                    | ESTIMA               | TED COSTS (       | \$1,000)          |                   |                      | AIR          |
|-----------------------|---|---|------|--------------------------|--------------------|----------------------|-------------------|-------------------|-------------------|----------------------|--------------|
| PROJECT<br>SPONSOR    | NO  | DESCRIPTION / STATE ID  | TYPE |                          |                    | 2009                 | 2010              | 2011              | 2012              | Total                | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 581   | RECONSTRUCTION OF STH 38<br>(NORTHWESTERN AVE) FROM GOLF<br>AVE TO RAPIDS DR IN THE CITY OF | HP   | DETAIL<br>COSTS          | PE<br>ROW<br>CONST | 90.0<br>0.0<br>943.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 90.0<br>0.0<br>943.0 | EXEMPT       |
|                       | (504)   | RACINE (0.45 MILES)   |      |                          | OTHER              | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0                  |              |
|                       | (591)   |   |      | SOURCE                   | TOTAL<br>LOCAL     | 1,033.0<br>41.4      | 0.0               | 0.0               | 0.0               | 1,033.0<br>41.4      |              |
|                       |   |   |      | OF FUNDS                 | STATE              | 169.7                | 0.0               | 0.0               | 0.0               | 169.7                |              |
|                       |   | 8000232 2290-11-00  |      | NHS                      | FEDERAL<br>TOTAL   | 821.9<br>1,033.0     | 0.0               | 0.0               | 0.0               | 821.9<br>1,033.0     |              |
|                       | 582   | RECONSTRUCT NORTHWESTERN  |      | DETAIL                   | PE                 | 570.0                | 0.0               | 0.0               | 0.0               | 570.0                | EVENDE       |
|                       | 362   | AVE (STH 38) FROM W HIGH ST TO<br>GOLF AVE IN THE CITY OF RACINE                            | HP   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0           | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0           | EXEMPT       |
|                       |   | (0.79 MILE)   |      |                          | OTHER              | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0                  |              |
|                       |   |   |      | SOURCE                   | TOTAL<br>LOCAL     | 570.0<br>142.5       | 0.0               | 0.0               | 0.0               | 570.0<br>142.5       |              |
|                       |   |   |      | OF FUNDS<br>STP-0        | STATE              | 427.5                | 0.0               | 0.0               | 0.0               | 427.5                |              |
|                       |   | 8009914 2290-18-70  |      | S1P-0                    | FEDERAL<br>TOTAL   | 0.0<br>570.0         | 0.0               | 0.0               | 0.0               | 0.0<br>570.0         |              |
|                       | <b>502</b>  | RECONSTRUCT NORTHWESTERN  |      | DETAIL                   | PE                 | 350.0                | 0.0               | 0.0               | 0.0               | 350.0                |              |
|                       | 583   | AVE (STH 38) FROM HIGH ST TO<br>MEMORIAL DR IN THE CITY OF                                  | HP   | COSTS                    | ROW<br>CONST       | 0.0<br>0.0           | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0           | EXEMPT       |
|                       |   | RACINE (0.50 MILE)  |      |                          | OTHER              | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0                  |              |
|                       |   |   |      | SOURCE                   | TOTAL<br>LOCAL     | 350.0<br>87.5        | 0.0               | 0.0               | 0.0               | 350.0<br>87.5        |              |
|                       |   |   |      | OF FUNDS                 | STATE              | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0                  |              |
|                       |   | 8009913 2290-17-70  |      | STP-0                    | FEDERAL<br>TOTAL   | 262.5<br>350.0       | 0.0               | 0.0               | 0.0               | 262.5<br>350.0       |              |
|                       |   | RECONSTRUCTION OF STH 38  |      | DETAIL                   | PE                 | 213.0                | 0.0               | 0.0               | 0.0               | 213.0                |              |
|                       | 584   | (STATE ST) FROM N MEMORIAL DR   | HP   | COSTS                    | ROW                | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0                  | EXEMPT       |
|                       |   | TO LASALLE ST IN THE CITY OF RACINE (0.41 MILES)  |      |                          | CONST<br>OTHER     | 0.0<br>0.0           | 2,127.5<br>80.0   | 0.0<br>0.0        | 0.0<br>0.0        | 2,127.5<br>80.0      |              |
| 1                     | (590)   |   |      |                          | TOTAL              | 213.0                | 2,207.5           | 0.0               | 0.0               | 2,420.5              |              |
|                       |   |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>42.6          | 70.4<br>383.1     | 0.0<br>0.0        | 0.0<br>0.0        | 70.4<br>425.7        |              |
|                       |   |   |      | NHS                      | FEDERAL            | 170.4                | 1,754.0           | 0.0               | 0.0               | 1,924.4              |              |
|                       |   | 8000231 2290-12-00  |      | DETAIL                   | TOTAL<br>PE        | 213.0<br>470.0       | 2,207.5           | 0.0               | 0.0               | 2,420.5<br>470.0     |              |
|                       | 585   | REHABILITATION OF STH 75 (256TH<br>ST) FROM STH 50 IN KENOSHA                               | HP   | COSTS                    | ROW                | 470.0<br>0.0         | 0.0<br>0.0        | 0.0               | 0.0               | 0.0                  | EXEMPT       |
|                       |   | COUNTY TO STH 11 IN RACINE<br>COUNTY (8.25 MILES)   |      |                          | CONST<br>OTHER     | 0.0<br>70.7          | 4,775.5<br>0.0    | 0.0<br>0.0        | 0.0<br>0.0        | 4,775.5<br>70.7      |              |
|                       | (592)   | ,   |      |                          | TOTAL              | 540.7                | 4,775.5           | 0.0               | 0.0               | 5,316.2              |              |
|                       |   |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>108.1         | 0.0<br>955.1      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>1,063.2       |              |
|                       |   |   |      | STP-0                    | FEDERAL            | 432.6                | 3,820.4           | 0.0               | 0.0               | 4,253.0              |              |
|                       |   | 8000159 2420-02-00  |      |                          | TOTAL              | 540.7                | 4,775.5           | 0.0               | 0.0               | 5,316.2              |              |
|                       | 586   | RESURFACING OF STH 83 FROM N<br>OF DUNFORD DR TO ROBERT ST IN                               | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 0.0<br>0.0           | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0           | EXEMPT       |
|                       |   | THE CITY OF BURLINGTON (1.30 MILES)   |      |                          | CONST<br>OTHER     | 0.0<br>0.0           | 547.0<br>250.0    | 0.0<br>0.0        | 0.0<br>0.0        | 547.0<br>250.0       |              |
|                       | (593)   | 1411220)  |      |                          | TOTAL              | 0.0                  | 797.0             | 0.0               | 0.0               | 797.0                |              |
|                       |   |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE     | 0.0<br>0.0           | 0.0<br>159.4      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>159.4         |              |
|                       |   |   |      | STP-0                    | FEDERAL            | 0.0                  | 637.6             | 0.0               | 0.0               | 637.6                |              |
|                       | <u> </u>  | 8000222 1330-20-70  |      |                          | TOTAL              | 0.0                  | 797.0             | 0.0               | 0.0               | 797.0                |              |
|                       | 587   | RESURFACING OF STH 83 FROM STH<br>20 TO IH-43 IN RACINE AND                                 | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 250.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 250.0<br>0.0         |              |
|                       |   | WAUKESHA COUNTIES (7.00 MILES)  |      |                          | CONST<br>OTHER     | 0.0<br>0.0           | 2,541.5<br>0.0    | 0.0<br>0.0        | 0.0               | 2,541.5<br>0.0       |              |
|                       | (594)   |   |      |                          | TOTAL              | 250.0                | 2,541.5           | 0.0               | 0.0               | 2,791.5              |              |
|                       |   |   |      | SOURCE                   | LOCAL              | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0                  |              |
|                       |   |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL   | 50.0<br>200.0        | 508.3<br>2,033.2  | 0.0<br>0.0        | 0.0<br>0.0        | 558.3<br>2,233.2     |              |
| <u> </u>              |   | 8000056 1300-09-70  |      |                          | TOTAL              | 250.0                | 2,541.5           | 0.0               | 0.0               | 2,791.5              |              |
|                       | 588   | RESURFACING OF STH 142<br>(BUSHNELL RD) FROM BURLINGTON                                     | HP   | DETAIL<br>COSTS          | PE<br>ROW          | 230.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 230.0<br>0.0         | EXEMPT       |
|                       |   | CITY LIMITS TO BURLINGTON   |      | 300.0                    | CONST              | 0.0                  | 0.0               | 0.0               | 2,300.0           | 2,300.0              |              |
|                       | BYPASS AND REMOVE BRIDGE AT<br>FORMER CPR RIGHT OF WAY (B-51- |   |      | OTHER<br>TOTAL           | 0.0<br>230.0       | 0.0                  | 0.0               | 0.0<br>2,300.0    | 0.0<br>2,530.0    |                      |              |
|                       |   | 0018)   |      | SOURCE                   | LOCAL              | 0.0                  | 0.0               | 0.0               | 0.0               | 0.0                  |              |
|                       |   |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL   | 46.0<br>184.0        | 0.0<br>0.0        | 0.0<br>0.0        | 460.0<br>1,840.0  | 506.0<br>2,024.0     |              |
|                       |   | 8009934 3370-05-70  |      |                          | TOTAL              | 230.0                | 0.0               | 0.0               | 2,300.0           | 2,530.0              |              |

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|                    |  | PROJECT  |          |                          |                  | ESTIMA          | TED COSTS (     | \$1,000)       |                  |                  | AIR          |
|--------------------|--|--|----------|--------------------------|------------------|-----------------|-----------------|----------------|------------------|------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID   | TYPE     |                          |                  | 2009            | 2010            | 2011           | 2012             | Total            | QUAL<br>STAT |
| STATE OF           | ĺ  | RECONSTRUCTION OF STH 164 (BIG                                   |          | DETAIL                   | PE               | 472.0           | 0.0             | 0.0            | 0.0              | 472.0            |              |
| WISCONSIN          | 589  | BEND RD) FROM STH 36 TO THE RACINE/WAUKESHA COUNTY LINE          | HP       | COSTS                    | ROW<br>CONST     | 0.0<br>0.0      | 0.0<br>0.0      | 0.0<br>4,715.2 | 0.0<br>0.0       | 0.0<br>4,715.2   | EXEMPT       |
|                    |  | (5.00 MILES)   |          |                          | OTHER            | 0.0             | 0.0             | 0.0            | 0.0              | 0.0              |              |
|                    | (595)  |  |          | SOURCE                   | TOTAL<br>LOCAL   | 472.0<br>0.0    | 0.0             | 4,715.2<br>0.0 | 0.0              | 5,187.2<br>0.0   |              |
|                    |  |  |          | OF FUNDS                 | STATE            | 94.4            | 0.0             | 943.0          | 0.0              | 1,037.4          |              |
|                    |  | 8000102 2810-04-00   |          | STP-0                    | FEDERAL<br>TOTAL | 377.6<br>472.0  | 0.0             | 3,772.2        | 0.0              | 4,149.8          | ł            |
|                    |  | RECONSTRUCTION WITH  |          | DETAIL                   | PE               | 500.0           | 0.0             | 4,715.2<br>0.0 | 0.0              | 5,187.2<br>500.0 |              |
|                    | 590  | ADDITIONAL LANES OF STH 32 FROM                                  | HI       | COSTS                    | ROW              | 0.0             | 3,750.0         | 0.0            | 0.0              | 3,750.0          | NON-         |
|                    |  | FIVE MILE RD TO STH 31 IN THE<br>TOWN OF CALEDONIA (1.30 MILES)  |          |                          | CONST<br>OTHER   | 0.0<br>0.0      | 0.0<br>0.0      | 0.0<br>0.0     | 0.0              | 0.0              | EXEMPT       |
|                    | (597)  | ,  |          |                          | TOTAL            | 500.0           | 3,750.0         | 0.0            | 0.0              | 4,250.0          | ]            |
|                    |  |  |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>100.0    | 0.0<br>3,750.0  | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>3,850.0   |              |
|                    |  |  |          | NHS                      | FEDERAL          | 400.0           | 0.0             | 0.0            | 0.0              | 400.0            |              |
|                    |  | 8000223 2350-09-01   |          |                          | TOTAL            | 500.0           | 3,750.0         | 0.0            | 0.0              | 4,250.0          |              |
|                    | 591  | CONSTRUCTION OF THE CITY OF<br>BURLINGTON BYPASS (STH 36 AND     | HE       | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0      | 0.0<br>0.0      | 0.0<br>0.0     | 0.0              | 0.0              | NON-         |
|                    |  | STH 11) IN RACINE AND WALWORTH                                   | ''-      | 00373                    | CONST            | 12,956.2        | 15,621.0        | 0.0            | 0.0              | 28,577.2         | EXEMPT       |
|                    | (599)  | COUNTIES (11.00 MILES)   |          |                          | OTHER            | 0.0             | 0.0             | 0.0            | 0.0              | 0.0              |              |
|                    | (000)  |  |          | SOURCE                   | TOTAL<br>LOCAL   | 12,956.2<br>0.0 | 15,621.0<br>0.0 | 0.0            | 0.0              | 28,577.2<br>0.0  |              |
|                    |  |  |          | OF FUNDS<br>STP-0        | STATE            | 12,956.2        | 15,621.0        | 0.0            | 0.0              | 28,577.2         |              |
|                    |  | 8000426 3180-08-00   |          | SIP-0                    | FEDERAL<br>TOTAL | 0.0<br>12,956.2 | 0.0<br>15,621.0 | 0.0            | 0.0              | 0.0<br>28,577.2  | 1            |
|                    | Ì  | CONSTRUCTION OF A SIGNALIZED                                     | Ì        | DETAIL                   | PE               | 70.0            | 0.0             | 0.0            | 0.0              | 70.0             |              |
|                    | 592  | INTERSECTION AT STH 20 AND USH                                   | HS       | COSTS                    | ROW              | 0.0             | 0.0             | 0.0            | 0.0              | 0.0              |              |
|                    |  | 45 (COLONY AVE) IN RACINE COUNTY                                 |          |                          | CONST<br>OTHER   | 0.0<br>0.0      | 1,060.9<br>0.0  | 0.0<br>0.0     | 0.0              | 1,060.9<br>0.0   |              |
|                    | (600)  |  |          |                          | TOTAL            | 70.0            | 1,060.9         | 0.0            | 0.0              | 1,130.9          |              |
|                    |  |  |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>7.0      | 0.0<br>470.9    | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>477.9     |              |
|                    |  |  |          | STP-S                    | FEDERAL          | 63.0            | 590.0           | 0.0            | 0.0              | 653.0            |              |
|                    |  | 8000209 2340-00-72   |          |                          | TOTAL            | 70.0            | 1,060.9         | 0.0            | 0.0              | 1,130.9          |              |
|                    | 593  | INTERSECTION MODIFICATION AT THE INTERSECTION OF STH 36/83       | HS       | DETAIL<br>COSTS          | PE<br>ROW        | 77.0<br>53.5    | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0       | 77.0<br>53.5     | EVENIOT      |
|                    |  | AND CTH W (BROWNS LAKE RD) IN                                    |          | 00070                    | CONST            | 0.0             | 770.1           | 0.0            | 0.0              | 770.1            |              |
|                    |  | RACINE COUNTY  |          |                          | OTHER<br>TOTAL   | 0.0<br>130.5    | 770.1           | 0.0            | 0.0              | 900.6            |              |
|                    |  |  |          | SOURCE                   | LOCAL            | 0.0             | 0.0             | 0.0            | 0.0              | 0.0              |              |
|                    |  |  |          | OF FUNDS<br>STP-S        | STATE<br>FEDERAL | 68.9<br>61.6    | 490.7<br>279.4  | 0.0<br>0.0     | 0.0<br>0.0       | 559.6<br>341.0   |              |
|                    |  | 8009945 2240-17-70   |          | 011 0                    | TOTAL            | 130.5           | 770.1           | 0.0            | 0.0              | 900.6            |              |
| WISCONSIN          | Ī  | INSTALL ADVANCED TRUCK STOP                                      |          | DETAIL                   | PE               | 0.0             | 0.0             | 0.0            | 0.0              | 0.0              |              |
| DNR                | 594  | ELECTRIFICATION UNITS AT A MAJOR TRUCK STOP TO REDUCE            | EE       | COSTS                    | ROW<br>CONST     | 0.0<br>0.0      | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0       | 0.0              | EXEMPT       |
|                    |  | IDLING   |          |                          | OTHER            | 830.0           | 0.0             | 0.0            | 0.0              | 830.0            |              |
|                    | (601)  |  |          |                          | TOTAL            | 830.0           | 0.0             | 0.0            | 0.0              | 830.0            |              |
|                    |  |  |          | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 166.0<br>0.0    | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0       | 166.0<br>0.0     |              |
|                    |  | 2040000  |          | CMAQ                     | FEDERAL          | 664.0           | 0.0             | 0.0            | 0.0              | 664.0            | ļ            |
|                    | i<br>İ   | 8016890 1693-31-10   | <u> </u> |                          | TOTAL            | 830.0           | 0.0             | 0.0            | 0.0              | 830.0            |              |
| RACINE<br>COUNTY   | 595  | RECONSTRUCTION OF CTH D FROM HERITAGE RD TO ROCHESTER            | HP       | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0      | 75.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0       | 75.0<br>0.0      |              |
|                    |  | VILLAGE LIMITS   |          |                          | CONST<br>OTHER   | 0.0<br>0.0      | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0       |              |
|                    | (711)  |  |          |                          | TOTAL            | 0.0             | 75.0            | 0.0            | 0.0              | 75.0             |              |
|                    |  |  |          | SOURCE                   | LOCAL            | 0.0             | 15.0            | 0.0            | 0.0              | 15.0             |              |
|                    |  |  |          | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 0.0<br>0.0      | 0.0<br>60.0     | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>60.0      |              |
|                    |  | 3009997 3755-02-00   |          |                          | TOTAL            | 0.0             | 75.0            | 0.0            | 0.0              | 75.0             | 9            |
|                    | 596 RECONSTRUCTION WITH ADDITIONAL LANES OF CTH C FROM | L  | DETAIL   | PE                       | 0.0              | 0.0             | 42.0            | 0.0            | 42.0             | NON-             |              |
|                    |  | ADDITIONAL LANES OF CTH C FROM<br>AIRLINE RD TO SUNNYSLOPE DR IN | HI       | COSTS                    | ROW<br>CONST     | 0.0<br>0.0      | 0.0<br>0.0      | 0.0<br>0.0     | 0.0<br>2,460.0   | 0.0<br>2,460.0   |              |
|                    | (727)  | THE VILLAGE OF MOUNT PLEASANT                                    |          |                          | OTHER            | 0.0             | 0.0             | 0.0            | 0.0              | 0.0              | l            |
|                    | (737)  |  |          | SOURCE                   | TOTAL<br>LOCAL   | 0.0<br>0.0      | 0.0             | 42.0<br>8.4    | 2,460.0<br>540.0 | 2,502.0<br>548.4 | ł            |
|                    |  |  |          | OF FUNDS<br>STP-0        | STATE<br>FEDERAL | 0.0             | 0.0             | 0.0            | 0.0              | 0.0              |              |
|                    |  |  |          |                          |                  | 0.0             | 0.0             | 33.6           | 1,920.0          | 1,953.6          |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- RACINE COUNTY 2009-2012

|                      |       | PROJECT   |      |                          |                  | ESTIMA         | TED COSTS (    | (\$1,000)      |               |                  | AIR          |
|----------------------|-------|---|------|--------------------------|------------------|----------------|----------------|----------------|---------------|------------------|--------------|
| PROJECT<br>SPONSOR   | NO    | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009           | 2010           | 2011           | 2012          | Total            | QUAL<br>STAT |
| RACINE               | 597   | PROVISION OF SPECIALIZED  |      | DETAIL                   | PE               | 0.0            | 0.0            | 0.0            | 0.0           | 0.0              | EVENDE       |
| COUNTY               | 331   | DEMAND RESPONSIVE<br>TRANSPORTATION SERVICES FOR                  | TP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>0.0       | EXEMPT       |
|                      | (605) | ELDERLY & DISABLED PEOPLE IN<br>RURAL RACINE COUNTY (SEC 85.21)   |      |                          | OTHER            | 459.1          | 482.0<br>482.0 | 506.1<br>506.1 | 531.4         | 1,978.6          |              |
|                      | (000) |   |      | SOURCE                   | TOTAL<br>LOCAL   | 459.1<br>76.5  | 80.3           | 84.3           | 531.4<br>88.6 | 1,978.6<br>329.7 |              |
|                      |       |   |      | OF FUNDS                 | STATE<br>FEDERAL | 382.6<br>0.0   | 401.7<br>0.0   | 421.8<br>0.0   | 442.8<br>0.0  | 1,648.9<br>0.0   |              |
|                      |       | 3000002   |      |                          | TOTAL            | 459.1          | 482.0          | 506.1          | 531.4         | 1,978.6          |              |
|                      | 598   | TRAFFIC SAFETY IMPROVEMENTS                                       | HS   | DETAIL                   | PE               | 0.0            | 0.0            | 0.0            | 0.0           | 0.0              | EXEMPT       |
|                      |       | WITH CTH C INTERSECTIONS WITH STUART RD, AIRLINE, AND             | по   | COSTS                    | ROW<br>CONST     | 0.0<br>2,170.9 | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>2,170.9   | LALIVIF      |
|                      | (607) | SUMMERSET DR IN RACINE COUNTY                                     |      |                          | OTHER<br>TOTAL   | 0.0<br>2,170.9 | 0.0            | 0.0            | 0.0           | 2,170.9          | ł            |
|                      |       |   |      | SOURCE                   | LOCAL            | 1,441.9        | 0.0            | 0.0            | 0.0           | 1,441.9          |              |
|                      |       |   |      | OF FUNDS<br>STP-S        | STATE<br>FEDERAL | 0.0<br>729.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>729.0     |              |
|                      |       | 3000004 2704-02-73  |      |                          | TOTAL            | 2,170.9        | 0.0            | 0.0            | 0.0           | 2,170.9          |              |
|                      | 599   | DESIGN AND CONSTRUCT MRK<br>TRAIL EXTENSION AND BRIDGE            | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0              | EXEMPT       |
|                      |       | FROM 6 MILE RD TO 7 MILE RD AND                                   |      | 00373                    | CONST            | 0.0            | 1,486.1        | 0.0            | 0.0           | 1,486.1          |              |
|                      | (608) | OVER UPRR (0.70 MILES)  |      |                          | OTHER<br>TOTAL   | 52.5<br>52.5   | 0.0<br>1,486.1 | 0.0            | 0.0           | 52.5<br>1,538.6  | 1            |
|                      |       |   |      | SOURCE                   | LOCAL            | 12.5           | 382.1          | 0.0            | 0.0           | 394.6            |              |
|                      |       |   |      | OF FUNDS<br>CMAQ         | STATE<br>FEDERAL | 0.0<br>40.0    | 0.0<br>1,104.0 | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>1,144.0   |              |
|                      |       | 3007000 1693-35-70  |      |                          | TOTAL            | 52.5           | 1,486.1        | 0.0            | 0.0           | 1,538.6          |              |
|                      | 600   | CONSTRUCTION OF THE RACINE/STURTEVANT                             | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>0.0       | EXEMPT       |
|                      |       | BICYCLE/PEDESTRIAN TRAIL FROM                                     | LL   | 00373                    | CONST            | 0.0            | 249.3          | 0.0            | 0.0           | 249.3            |              |
|                      | (609) | THE AMTRAK STATION TO THE CPR<br>CORRIDOR IN THE VILLAGE OF       |      |                          | OTHER<br>TOTAL   | 0.0            | 0.0<br>249.3   | 0.0            | 0.0           | 0.0<br>249.3     |              |
|                      |       | STURTEVANT  |      | SOURCE                   | LOCAL            | 0.0            | 76.5           | 0.0            | 0.0           | 76.5             |              |
|                      |       |   |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>172.8   | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>172.8     |              |
|                      |       | 3009999 2250-04-72  |      |                          | TOTAL            | 0.0            | 249.3          | 0.0            | 0.0           | 249.3            |              |
|                      | 601   | CONSTRUCTION OF THE RACINE/STURTEVANT                             | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>0.0       | EVENIOT      |
|                      |       | BICYCLE/PEDESTRIAN TRAIL ON THE                                   |      | 00373                    | CONST            | 297.3          | 0.0            | 0.0            | 0.0           | 297.3            |              |
|                      | (610) | FORMER CP ROW FROM STH 31 TO WILLOW RD IN RACINE COUNTY:          |      |                          | OTHER<br>TOTAL   | 47.3<br>344.6  | 0.0            | 0.0            | 0.0           | 47.3<br>344.6    |              |
|                      |       | PHASE IB  |      | SOURCE                   | LOCAL            | 107.3          | 0.0            | 0.0            | 0.0           | 107.3            |              |
|                      |       |   |      | OF FUNDS<br>CMAQ         | STATE<br>FEDERAL | 0.0<br>237.3   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>237.3     |              |
|                      |       | 3000000 1693-25-70  |      |                          | TOTAL            | 344.6          | 0.0            | 0.0            | 0.0           | 344.6            |              |
|                      | 602   | CONSTRUCTION OF THE RACINE/STURTEVANT                             | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0              | EXEMPT       |
|                      |       | BICYCLE/PEDESTRIAN TRAIL FROM                                     |      | 00070                    | CONST            | 0.0            | 332.4          | 0.0            | 0.0           | 332.4            |              |
|                      | (612) | WILLOW RD TO THE AMTRAK<br>STATION IN THE VILLAGE OF              |      |                          | OTHER<br>TOTAL   | 0.0            | 0.0<br>332.4   | 0.0            | 0.0           | 0.0<br>332.4     |              |
|                      |       | STURTEVANT: PHASE II (1.25 MILES)                                 |      | SOURCE                   | LOCAL            | 0.0            | 102.0          | 0.0            | 0.0           | 102.0            |              |
|                      |       |   |      | OF FUNDS<br>STP-E        | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>230.4   | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>230.4     |              |
|                      |       | 3000012 2250-04-71  |      |                          | TOTAL            | 0.0            | 332.4          | 0.0            | 0.0           | 332.4            |              |
|                      | 603   | CONSTRUCTION OF THE RACINE/STURTEVANT                             | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>0.0       |              |
|                      | 1     | BICYCLE/PEDESTRIAN TRAIL FROM<br>CTH H TO THE CP RAIL WEST OF IH- | -    |                          | CONST            | 246.5          | 0.0            | 0.0            | 0.0           | 246.5            |              |
|                      | (613) | 94 IN RACINE COUNTY: PHASE III                                    |      |                          | OTHER<br>TOTAL   | 0.0<br>246.5   | 0.0            | 0.0            | 0.0           | 0.0<br>246.5     |              |
|                      |       | (2.40 MILES)  |      | SOURCE                   | LOCAL            | 62.5           | 0.0            | 0.0            | 0.0           | 62.5             |              |
|                      | 1     |   |      | OF FUNDS<br>CMAQ         | STATE<br>FEDERAL | 0.0<br>184.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>184.0     |              |
|                      | 1     | 3000009 1693-31-05  |      | ]                        | TOTAL            | 246.5          | 0.0            | 0.0            | 0.0           | 246.5            |              |
| BURLINGTON<br>(CITY) | 604   | CONSTRUCTION OF A BICYCLE/PEDESTRIAN FACILITY ON                  | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>0.0       | EXEMPT       |
| (3111)               |       | BROWNS LAKE DR (CTH W) FROM<br>STH 11 TO BEAR ARBOR DR IN THE     |      |                          | CONST            | 178.3          | 0.0            | 0.0            | 0.0           | 178.3            |              |
|                      | (614) | CITY OF BURLINGTON (0.90 MILES)                                   |      |                          | OTHER<br>TOTAL   | 0.0<br>178.3   | 0.0            | 0.0            | 0.0           | 0.0<br>178.3     |              |
|                      | 1     |   |      | SOURCE                   | LOCAL            | 45.2           | 0.0            | 0.0            | 0.0           | 45.2             |              |
|                      |       |   |      | OF FUNDS<br>CMAQ         | STATE<br>FEDERAL | 0.0<br>133.1   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0    | 0.0<br>133.1     |              |
|                      | 1     | 3010000 1693-31-02  |      |                          | TOTAL            | 178.3          | 0.0            | 0.0            | 0.0           | 178.3            |              |

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|                       |          | PROJECT  |      |                          |                  | ESTIMA             | ATED COSTS         | (\$1,000)          |                    |                      | AIR          |
|-----------------------|----------|--|------|--------------------------|------------------|--------------------|--------------------|--------------------|--------------------|----------------------|--------------|
| PROJECT<br>SPONSOR    | NO       | DESCRIPTION / STATE ID                                       | TYPE |                          |                  | 2009               | 2010               | 2011               | 2012               | Total                | QUAL<br>STAT |
| MOUNT                 | 605      | RESURFACING OF LATHROP AVE                                   | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  | EVENDE       |
| PLEASANT<br>(VILLAGE) |          | FROM CTH X (S TAYLOR AVE) TO CTH KR IN THE VILLAGE OF MOUNT  | 1115 | 00313                    | CONST            | 300.0              | 0.0                | 0.0                | 0.0<br>0.0         | 300.0                | EXEIVII 1    |
|                       | (618)    | PLEASANT (1.50 MILES)  |      |                          | OTHER<br>TOTAL   | 0.0<br>300.0       | 0.0                | 0.0                | 0.0                | 300.0                | 1            |
|                       |          |  |      | SOURCE                   | LOCAL            | 300.0              | 0.0                | 0.0                | 0.0                | 300.0                |              |
|                       |          |  |      | OF FUNDS                 | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  |              |
|                       |          | 3060001  |      |                          | TOTAL            | 300.0              | 0.0                | 0.0                | 0.0                | 300.0                |              |
| NORWAY                | 606      | REPLACEMENT OF MALCHINE RD<br>BRIDGE OVER WIND LAKE DRAINAGE | ОН   | DETAIL<br>COSTS          | PE<br>ROW        | 85.0<br>0.0        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 85.0<br>0.0          |              |
| (TOWN)                |          | CANAL IN TOWN OF NORWAY (B-51-                               | 011  | 00070                    | CONST            | 0.0                | 0.0                | 0.0                | 185.1              | 185.1                |              |
|                       | (738)    | 11)  |      |                          | OTHER<br>TOTAL   | 0.0<br>85.0        | 0.0                | 0.0                | 0.0<br>185.1       | 0.0<br>270.1         |              |
|                       |          |  |      | SOURCE                   | LOCAL            | 17.0               | 0.0                | 0.0                | 37.0               | 54.0                 |              |
|                       |          |  |      | OF FUNDS<br>BRF          | STATE<br>FEDERAL | 0.0<br>68.0        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>148.1       | 0.0<br>216.1         |              |
|                       |          | 3089999 2699-02-70   |      |                          | TOTAL            | 85.0               | 0.0                | 0.0                | 185.1              | 270.1                |              |
| RACINE                | 607      | RECONSTRUCTION OF OHIO ST<br>FROM DURAND AVE (STH 11) TO     | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 316.8<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 316.8<br>0.0         | EXEMPT       |
| (CITY)                |          | 21ST ST IN THE CITY OF RACINE                                |      | 00070                    | CONST            | 0.0                | 2,024.0            | 0.0                | 0.0                | 2,024.0              |              |
|                       | (739)    |  |      |                          | OTHER<br>TOTAL   | 0.0<br>316.8       | 0.0<br>2,024.0     | 0.0                | 0.0                | 2,340.8              |              |
|                       |          |  |      | SOURCE                   | LOCAL            | 63.4               | 404.8              | 0.0                | 0.0                | 468.2                |              |
|                       |          |  |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 0.0<br>253.4       | 0.0<br>1,619.2     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>1,872.6       |              |
|                       | <u> </u> | 3109996 2704-05-70   |      |                          | TOTAL            | 316.8              | 2,024.0            | 0.0                | 0.0                | 2,340.8              |              |
|                       | 608      | OPERATING ASSISTANCE FOR THE CITY OF RACINE TRANSIT SYSTEM:  | TP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                       |          | 2009-2012  |      | 00070                    | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                       | (623)    |  |      |                          | OTHER<br>TOTAL   | 5,395.6<br>5,395.6 | 5,665.4<br>5,665.4 | 5,948.7<br>5,948.7 | 6,246.1<br>6,246.1 | 23,255.8<br>23,255.8 |              |
|                       |          |  |      | SOURCE                   | LOCAL            | 1,470.4            | 1,543.9            | 1,621.1            | 1,702.1            | 6,337.5              |              |
|                       |          |  |      | OF FUNDS<br>FTA 5307     | STATE<br>FEDERAL | 1,877.0<br>2,048.2 | 1,970.9<br>2,150.6 | 2,069.5<br>2,258.1 | 2,173.0<br>2,371.0 | 8,090.4<br>8,827.9   |              |
|                       |          | 3100121  |      |                          | TOTAL            | 5,395.6            | 5,665.4            | 5,948.7            | 6,246.1            | 23,255.8             |              |
|                       | 609      | OPERATING ASSISTANCE FOR THE WISCONSIN COACH LINES           | TP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                       |          | KENOSHA/RACINE/MILWAUKEE                                     |      | 00070                    | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                       | (624)    | INTERCITY BUS SERVICE: 2009-2012                             |      |                          | OTHER<br>TOTAL   | 805.0<br>805.0     | 821.0<br>821.0     | 837.6<br>837.6     | 854.4<br>854.4     | 3,318.0<br>3,318.0   |              |
|                       |          |  |      | SOURCE                   | LOCAL            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                       |          |  |      | OF FUNDS<br>FTA 5307     | STATE<br>FEDERAL | 644.4<br>160.6     | 656.8<br>164.2     | 670.1<br>167.5     | 683.5<br>170.9     | 2,654.8<br>663.2     |              |
|                       |          | 3100026  |      |                          | TOTAL            | 805.0              | 821.0              | 837.6              | 854.4              | 3,318.0              |              |
|                       | 610      | PROVISION OF DEMAND-<br>RESPONSIVE TRANSPORTATION            | TP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EXEMPT       |
|                       |          | SERVICE FOR ELDERLY AND                                      |      | 00070                    | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                       | (625)    | DISABLED IN THE RACINE<br>URBANIZED AREA: 2009-2012          |      |                          | OTHER<br>TOTAL   | 461.3<br>461.3     | 484.4<br>484.4     | 508.6<br>508.6     | 534.0<br>534.0     | 1,988.3<br>1,988.3   |              |
|                       |          |  |      | SOURCE                   | LOCAL            | 125.8              | 132.1              | 138.7              | 145.6              | 542.2                |              |
|                       |          |  |      | OF FUNDS<br>FTA 5307     | STATE<br>FEDERAL | 160.4<br>175.1     | 168.4<br>183.9     | 176.8<br>193.1     | 185.6<br>202.8     | 691.2<br>754.9       |              |
|                       | <u> </u> | 3100024  |      |                          | TOTAL            | 461.3              | 484.4              | 508.6              | 534.0              | 1,988.3              |              |
|                       | 611      | REMODEL MAINTENANCE ADMINISTRATION BUILDING FOR THE          | TP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0           |              |
|                       |          | CITY OF RACINE TRANSIT SYSTEM                                | ''   |                          | CONST            | 3,542.0            | 0.0                | 0.0                | 0.0                | 3,542.0              |              |
|                       | (627)    |  |      |                          | OTHER<br>TOTAL   | 0.0<br>3,542.0     | 0.0                | 0.0                | 0.0                | 0.0<br>3,542.0       | 1 1          |
|                       |          |  |      | SOURCE                   | LOCAL            | 708.4              | 0.0                | 0.0                | 0.0                | 708.4                | 1            |
|                       |          |  |      | OF FUNDS<br>FTA 5309     | STATE<br>FEDERAL | 0.0<br>2,833.6     | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>2,833.6       |              |
|                       | <u> </u> | 3100116  |      |                          | TOTAL            | 3,542.0            | 0.0                | 0.0                | 0.0                | 3,542.0              |              |
|                       | 612      | PURCHASE TWO RUBBER-TIRED REPLICA TROLLEY STYLE BUSES TO     | TP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>0.0         | 0.0                  | EVENIOT      |
|                       |          | REPLACE TWO 1991 RUBBER-TIRED                                | ''   | 33375                    | CONST            | 0.0                | 0.0                | 0.0                | 0.0                | 0.0                  |              |
|                       | (630)    | REPLICA TROLLEY BUSES  |      |                          | OTHER<br>TOTAL   | 0.0                | 646.0<br>646.0     | 0.0                | 0.0                | 646.0<br>646.0       |              |
|                       |          |  |      | SOURCE                   | LOCAL            | 0.0                | 129.2              | 0.0                | 0.0                | 129.2                | ]            |
|                       |          |  |      | OF FUNDS<br>FTA 5309     | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>516.8       | 0.0<br>0.0         | 0.0<br>0.0         | 0.0<br>516.8         |              |
|                       |          | 3100006  |      |                          | TOTAL            | 0.0                | 646.0              | 0.0                | 0.0                | 646.0                |              |

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|                    |  | PROJECT   |                 |                      |                  | ESTIMA         | TED COSTS (      | (\$1,000)      |                |                  | AIR          |
|--------------------|--|---|-----------------|----------------------|------------------|----------------|------------------|----------------|----------------|------------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID  | TYPE            |                      |                  | 2009           | 2010             | 2011           | 2012           | Total            | QUAL<br>STAT |
| RACINE             | 040  | PURCHASE OF FOUR (4) BUSES TO                                     |                 | DETAIL               | PE               | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              |              |
| (CITY)             | 613  | REPLACE FOUR 1988 - TMC MODEL<br>BUSES FOR THE CITY OF RACINE     | TP              | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0              | EXEMPT       |
|                    | (004)  | TRANSIT SYSTEM  |                 |                      | OTHER            | 0.0            | 1,110.0          | 0.0            | 0.0            | 1,110.0          |              |
|                    | (631)  |   |                 | SOURCE               | TOTAL<br>LOCAL   | 0.0            | 1,110.0<br>222.0 | 0.0            | 0.0            | 1,110.0<br>222.0 |              |
|                    |  |   |                 | OF FUNDS             | STATE            | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              |              |
|                    |  | 3100004   |                 | FTA 5309             | FEDERAL<br>TOTAL | 0.0            | 888.0<br>1,110.0 | 0.0            | 0.0            | 888.0<br>1,110.0 |              |
|                    |  | PURCHASE OF SIX (6) BUSES TO                                      |                 | DETAIL               | PE               | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              |              |
|                    | 614  | REPLACE THREE 1997 NOVABUSES                                      | TP              | COSTS                | ROW<br>CONST     | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              | EXEMPT       |
|                    |  | FOR THE CITY OF RACINE TRANSIT<br>SYSTEM: 3 IN 2011 AND 3 IN 2012 |                 |                      | OTHER            | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>1,110.0 | 0.0<br>1,110.0 | 0.0<br>2,220.0   |              |
|                    | (634)  |   |                 |                      | TOTAL            | 0.0            | 0.0              | 1,110.0        | 1,110.0        | 2,220.0          |              |
|                    |  |   |                 | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0       | 222.0<br>0.0   | 222.0<br>0.0   | 444.0<br>0.0     |              |
|                    |  |   |                 | FTA 5309             | FEDERAL          | 0.0            | 0.0              | 888.0          | 888.0          | 1,776.0          |              |
|                    |  | 3100008   |                 | 557411               | TOTAL            | 0.0            | 0.0              | 1,110.0        | 1,110.0        | 2,220.0          |              |
|                    | 615  | PURCHASE OF 6 ADA ACCESSIBLE<br>REPLACEMENT DIAL-A-RIDE BUSES     | TP              | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0       | EXEMPT       |
|                    |  | IN THE CITY OF RACINE   |                 |                      | CONST            | 0.0<br>397.2   | 0.0              | 0.0            | 0.0<br>0.0     | 0.0              |              |
|                    | (773)  |   |                 |                      | OTHER<br>TOTAL   | 397.2<br>397.2 | 0.0              | 0.0            | 0.0            | 397.2<br>397.2   |              |
|                    |  |   |                 | SOURCE               | LOCAL            | 73.4           | 0.0              | 0.0            | 0.0            | 73.4             |              |
|                    |  |   |                 | OF FUNDS<br>FTA 5317 | STATE<br>FEDERAL | 0.0<br>323.8   | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>323.8     |              |
|                    |  | 3109997   |                 |                      | TOTAL            | 397.2          | 0.0              | 0.0            | 0.0            | 397.2            |              |
|                    | 616  | PURCHASE REPLACEMENT  | TD              | DETAIL               | PE               | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              | EVENDT       |
|                    | 010  | PORTABLE STEAM CLEANER FOR MAINTENANCE USE REPLACES 2002          | TP              | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0              | EXEMPT       |
|                    | (000)  | PURCHASED MODEL FOR THE CITY                                      |                 |                      | OTHER            | 0.0            | 10.0             | 0.0            | 0.0            | 10.0             |              |
| (6                 | (638)  | OF RACINE TRANSIT SYSTEM  |                 | COURCE               | TOTAL            | 0.0            | 10.0             | 0.0            | 0.0            | 10.0             |              |
|                    |  |   |                 | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0     | 2.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 2.0<br>0.0       |              |
|                    |  | 2400044   |                 | FTA 5309             | FEDERAL          | 0.0            | 8.0              | 0.0            | 0.0            | 8.0              |              |
|                    |  | 3100011  REPLACEMENT OF BUS FUELING                               |                 | DETAIL               | TOTAL<br>PE      | 0.0            | 10.0             | 0.0            | 0.0            | 10.0             |              |
|                    | 617  | SYSTEM PUMPS AND METERS AT  |                 | COSTS                | ROW              | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              | EXEMPT       |
|                    |  | THE CITY TRANSIT GARAGE   |                 |                      | CONST<br>OTHER   | 0.0<br>50.0    | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>50.0      |              |
|                    | (639)  |   |                 |                      | TOTAL            | 50.0           | 0.0              | 0.0            | 0.0            | 50.0             |              |
|                    |  |   |                 | SOURCE<br>OF FUNDS   | LOCAL            | 10.0<br>0.0    | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 10.0<br>0.0      |              |
|                    |  |   |                 | FTA 5309             | STATE<br>FEDERAL | 40.0           | 0.0              | 0.0            | 0.0            | 40.0             |              |
|                    | R  | 3100119   |                 |                      | TOTAL            | 50.0           | 0.0              | 0.0            | 0.0            | 50.0             |              |
|                    | 618  | REPLACEMENT OF MAINTENANCE<br>AND SERVICE GARAGE EQUIPMENT        | TP              | DETAIL<br>COSTS      | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0              | EXEMPT       |
|                    |  | FOR THE CITY OF RACINE TRANSIT                                    | I I F           | C0313                | CONST            | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              | EXEMI I      |
|                    | (642)  | SYSTEM  |                 |                      | OTHER            | 55.0           | 0.0              | 0.0            | 0.0            | 55.0             |              |
|                    | (0 /2)   |   |                 | SOURCE               | TOTAL<br>LOCAL   | 55.0<br>11.0   | 0.0              | 0.0            | 0.0            | 55.0<br>11.0     |              |
|                    |  |   |                 | OF FUNDS<br>FTA 5309 | STATE            | 0.0<br>44.0    | 0.0              | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>44.0      |              |
|                    |  | 3100003   |                 | 117 3308             | FEDERAL<br>TOTAL | 55.0           | 0.0              | 0.0            | 0.0            | 55.0             |              |
|                    |  | MAINTENANCE AND SERVICE   |                 | DETAIL               | PE               | 0.0            | 0.0              | 0.0            | 0.0            | 0.0              |              |
|                    | 619  | GARAGE IMPROVEMENTS FOR THE CITY OF RACINE TRANSIT SYSTEM         | TP              | COSTS                | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0       | EXEMPT       |
|                    |  | OH OF INDINE HANDIT STOTEM  |                 |                      | OTHER            | 0.0            | 0.0              | 206.0          | 255.0          | 461.0            |              |
|                    | (644)  |   |                 | 00115.5              | TOTAL            | 0.0            | 0.0              | 206.0          | 255.0          | 461.0            |              |
|                    |  |   |                 | SOURCE<br>OF FUNDS   | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0       | 41.2<br>0.0    | 51.0<br>0.0    | 92.2<br>0.0      |              |
|                    |  | 040000  |                 | FTA 5309             | FEDERAL          | 0.0            | 0.0              | 164.8          | 204.0          | 368.8            |              |
|                    |  | 3100020   |                 | DETA"                | TOTAL            | 0.0            | 0.0              | 206.0          | 255.0          | 461.0            |              |
|                    | 620 PURCHASE AND OPERATION OF A RIDE SHARE VAN TO PROVIDE TRANSPORTATION FOR UNEMPLOYED LOW INCOME (761) PERSONS TO JOB HIRE LOCATIONS | TI  | DETAIL<br>COSTS | PE<br>ROW            | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0     | EXEMPT           |              |
|                    |  |   |                 | CONST                | 0.0              | 0.0            | 0.0              | 0.0            | 0.0            |                  |              |
|                    |  |   |                 | OTHER<br>TOTAL       | 0.0<br>0.0       | 84.4<br>84.4   | 45.4<br>45.4     | 44.2<br>44.2   | 174.0<br>174.0 |                  |              |
|                    |  |   |                 | SOURCE               | LOCAL            | 0.0            | 16.9             | 9.1            | 8.8            | 34.8             |              |
|                    |  |   |                 | OF FUNDS<br>CMAQ     | STATE<br>FEDERAL | 0.0<br>0.0     | 0.0<br>67.5      | 0.0<br>36.3    | 0.0<br>35.4    | 0.0<br>139.2     |              |
| 1                  | 1  | 3109995   |                 |                      | TOTAL            | 0.0            | 84.4             | 45.4           | 44.2           | 174.0            |              |

## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- RACINE COUNTY 2009-2012

|                    |  | PROJECT  |      |                          |                  | ESTIMA       | TED COSTS (    | \$1,000)   |            |                | AIR          |
|--------------------|--|--|------|--------------------------|------------------|--------------|----------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO   | DESCRIPTION / STATE ID   | TYPE |                          |                  | 2009         | 2010           | 2011       | 2012       | Total          | QUAL<br>STAT |
| RACINE             |  | CONSTRUCTION OF WALKER SITE                                      |      | DETAIL                   | PE               | 166.7        | 0.0            | 0.0        | 0.0        | 166.7          |              |
| (CITY)             | 621  | BICYCLE/PEDESTRIAN PATH ALONG<br>MAIN ST BRIDGE TO LAKE MICHIGAN | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>1,112.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>1,112.0 | EXEMPT       |
|                    |  | PATH (0.28 MI)   |      |                          | OTHER            | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | (648)  |  |      | 2011202                  | TOTAL            | 166.7        | 1,112.0        | 0.0        | 0.0        | 1,278.7        |              |
|                    |  |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 33.3<br>0.0  | 222.4<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 255.7<br>0.0   |              |
|                    |  |  |      | CMAQ                     | FEDERAL          | 133.4        | 889.6          | 0.0        | 0.0        | 1,023.0        |              |
|                    |  | 3107030 1693-34-71   |      |                          | TOTAL            | 166.7        | 1,112.0        | 0.0        | 0.0        | 1,278.7        |              |
|                    | 622  | INSTALLATION OF BIKE RACKS FOR 33 BELLE URBAN SYSTEM BUSES       | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |  |  |      |                          | CONST            | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |  |  |      |                          | OTHER<br>TOTAL   | 44.0<br>44.0 | 0.0            | 0.0        | 0.0        | 44.0<br>44.0   |              |
|                    |  |  |      | SOURCE                   | LOCAL            | 10.0         | 0.0            | 0.0        | 0.0        | 10.0           |              |
|                    |  |  |      | <b>OF FUNDS</b><br>STP-E | STATE            | 0.0<br>34.0  | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>34.0    |              |
|                    |  | 3109975 2703-09-70   |      | 311-L                    | FEDERAL<br>TOTAL | 34.0<br>44.0 | 0.0            | 0.0        | 0.0        | 44.0           |              |
|                    |  | SIGNAL INTERCONNECTION AND                                       |      | DETAIL                   | PE               | 71.3         | 0.0            | 0.0        | 0.0        | 71.3           |              |
|                    | 623  | OPTIMIZATION OF MULTIPLE   | EE   | COSTS                    | ROW              | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |  | TRAFFIC SIGNALS SOUTH OF SIXTH<br>ST IN THE CITY OF RACINE       |      |                          | CONST<br>OTHER   | 0.0          | 477.3<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 477.3<br>0.0   |              |
|                    | (762)  |  |      |                          | TOTAL            | 71.3         | 477.3          | 0.0        | 0.0        | 548.6          |              |
|                    |  |  |      | SOURCE<br>OF FUNDS       | LOCAL            | 14.3         | 95.5           | 0.0        | 0.0        | 109.8          |              |
|                    |  |  |      | CMAQ                     | STATE<br>FEDERAL | 0.0<br>57.0  | 0.0<br>381.8   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>438.8   |              |
|                    |  | 3109994 1693-49-71   |      |                          | TOTAL            | 71.3         | 477.3          | 0.0        | 0.0        | 548.6          |              |
|                    | 624  | SIGNAL INTERCONNECTION AND                                       | EE   | DETAIL                   | PE               | 80.5         | 0.0            | 0.0        | 0.0        | 80.5           | EXEMPT       |
|                    | **   | OPTIMIZATION OF MULTIPLE<br>TRAFFIC SIGNALS NORTH OF SIXTH       | EE   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>517.5   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>517.5   | LXLIVIF      |
|                    | (700)  | ST IN THE CITY OF RACINE   |      |                          | OTHER            | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | (763)  |  |      | SOURCE                   | TOTAL<br>LOCAL   | 80.5<br>16.1 | 517.5<br>103.5 | 0.0        | 0.0        | 598.0<br>119.6 |              |
|                    |  |  |      | OF FUNDS                 | STATE            | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |  | 0400000  |      | CMAQ                     | FEDERAL          | 64.4         | 414.0          | 0.0        | 0.0        | 478.4          |              |
|                    |  | 3109998 1693-49-72   |      | DET4#                    | TOTAL            | 80.5         | 517.5          | 0.0        | 0.0        | 598.0          |              |
|                    | 625  | STREETSCAPING ENHANCEMENTS<br>OF SIXTH ST FROM MAIN ST TO        | EE   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |  | GRAND AVE IN THE CITY OF RACINE.                                 |      |                          | CONST            | 0.0          | 500.0          | 0.0        | 0.0        | 500.0          |              |
|                    |  |  |      |                          | OTHER<br>TOTAL   | 0.0          | 0.0<br>500.0   | 0.0        | 0.0        | 0.0<br>500.0   |              |
|                    |  |  |      | SOURCE                   | LOCAL            | 0.0          | 100.0          | 0.0        | 0.0        | 100.0          |              |
|                    |  |  |      | <b>OF FUNDS</b><br>STP-E | STATE<br>FEDERAL | 0.0          | 0.0<br>400.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>400.0   |              |
|                    |  | 3109993  |      | 0 2                      | TOTAL            | 0.0          | 500.0          | 0.0        | 0.0        | 500.0          |              |
| UNION GROVE        |  | DEVELOPMENT OF COMPREHENSIVE                                     |      | DETAIL                   | PE               | 19.8         | 0.0            | 0.0        | 0.0        | 19.8           |              |
| (VILLAGE)          | 626  | SAFE ROUTES TO SCHOOL PLAN                                       | HS   | COSTS                    | ROW              | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |  | FOR UNION GROVE JOINT SCHOOL<br>DISTRICT #1                      |      |                          | CONST<br>OTHER   | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | (712)  |  |      |                          | TOTAL            | 19.8         | 0.0            | 0.0        | 0.0        | 19.8           |              |
|                    |  |  |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |  |  |      | SRTS                     | FEDERAL          | 19.8         | 0.0            | 0.0        | 0.0        | 19.8           |              |
|                    |  | 3159999  |      |                          | TOTAL            | 19.8         | 0.0            | 0.0        | 0.0        | 19.8           |              |
|                    | 627  | CONSTRUCT A MULTI-USE PATH IN UNION GROVE JOINT #1 SCHOOL        | HS   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |  | DISTRICT THROUGH SAFE ROUTES                                     | 110  | 003/3                    | CONST            | 58.3         | 0.0            | 0.0        | 0.0        | 58.3           | _/wii 1      |
|                    |  | TO SCHOOL  |      |                          | OTHER            | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |  |  |      | SOURCE                   | TOTAL<br>LOCAL   | 58.3<br>0.0  | 0.0            | 0.0        | 0.0<br>0.0 | 58.3<br>0.0    |              |
|                    |  |  |      | OF FUNDS                 | STATE            | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |  | 3159990  |      | SRTS                     | FEDERAL<br>TOTAL | 58.3<br>58.3 | 0.0            | 0.0        | 0.0        | 58.3<br>58.3   |              |
|                    | <del>                                     </del> | CHANGE MILDRUM ST TO A ONE-                                      |      | DETAIL                   | PE               | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    | 628  | WAY, CHANGE PORTION OF 17TH ST                                   | HS   | COSTS                    | ROW              | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |  | TO A ONE-WAY, CONSTRUCT PATH CONNECTIONS, IMPROVE SIGNAGE        |      |                          | CONST            | 19.8<br>0.0  | 0.0            | 0.0        | 0.0<br>0.0 | 19.8           |              |
|                    |  | IN UNION GROVE JOINT #1 SCHOOL                                   |      |                          | OTHER<br>TOTAL   | 19.8         | 0.0            | 0.0        | 0.0        | 0.0<br>19.8    |              |
|                    |  | DISTRICT THROUGH SAFE ROUTES TO SCHOOL                           |      | SOURCE                   | LOCAL            | 0.0          | 0.0            | 0.0        | 0.0        | 0.0            |              |
|                    |  | TO GOLIOOF   |      | <b>OF FUNDS</b><br>SRTS  | STATE<br>FEDERAL | 0.0<br>19.8  | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>19.8    |              |
|                    |  | 3159998  |      | ]                        | TOTAL            | 19.8         | 0.0            | 0.0        | 0.0        | 19.8           |              |

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|  |                  | PROJECT  | •    |                                | •                                    | ESTIMA                             | TED COSTS                           | (\$1,000)                | •                        |                                      | AIR          |
|--|------------------|--|------|--------------------------------|--------------------------------------|------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------------------|--------------|
| PROJECT<br>SPONSOR   | NO               | DESCRIPTION / STATE ID   | TYPE |                                |                                      | 2009                               | 2010                                | 2011                     | 2012                     | Total                                | QUAL<br>STAT |
| WATERFORD<br>(VILLAGE)   | 629              | ADDITION OF SIGNAGE,<br>EDUCATIONAL ACTIVITIES,<br>ENFORCEMENT AT SIX SCHOOLS IN<br>THE VILLAGE OF WATERFORD<br>THROUGH SAFE ROUTES TO SCHOOL          | HS   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER          | 0.0<br>0.0<br>0.0<br>40.8          | 0.0<br>0.0<br>0.0<br>0.0            | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>40.8            | EXEMPT       |
|  |                  | 3179998  |      | SOURCE<br>OF FUNDS<br>SRTS     | TOTAL LOCAL STATE FEDERAL TOTAL      | 40.8<br>0.0<br>0.0<br>40.8<br>40.8 | 0.0<br>0.0<br>0.0<br>0.0            | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 40.8<br>0.0<br>0.0<br>40.8<br>40.8   |              |
|  | <b>630</b> (651) | CONSTRUCT A BICYCLE/<br>PEDESTRIAN CROSSING OF THE FOX<br>RIVER IN THE VILLAGE OF<br>WATERFORD FROM RIVERVIEW DR<br>TO WHITFORD PARK (0.17 MILES)      | EE   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 54.0<br>0.0<br>0.0<br>0.0<br>54.0  | 0.0<br>0.0<br>213.0<br>0.0<br>213.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 54.0<br>0.0<br>213.0<br>0.0<br>267.0 | EXEMPT       |
|  |                  | 3176920 1693-30-79   |      | SOURCE<br>OF FUNDS<br>CMAQ     | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 10.8<br>0.0<br>43.2<br>54.0        | 42.6<br>0.0<br>170.4<br>213.0       | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 53.4<br>0.0<br>213.6<br>267.0        |              |
| GOODWILL<br>INDUSTRIES OF<br>SOUTHEASTERN<br>WISCONSIN,<br>INC | 631              | PURCHASE OF 1-10 PASSENGER BUS<br>WITH WHEEL CHAIR LIFT TO<br>PROVIDE TRANSPORTATION FOR<br>DISABLED PERSONS TO ADULT DAY<br>SERVICES IN RACINE COUNTY | TP   | DETAIL<br>COSTS                | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 0.0<br>0.0<br>0.0<br>52.1<br>52.1  | 0.0<br>0.0<br>0.0<br>0.0            | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>52.1            | EXEMPT       |
|  |                  | 4279996  |      | SOURCE<br>OF FUNDS<br>FTA 5310 | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 9.5<br>0.0<br>42.6<br>52.1         | 0.0<br>0.0<br>0.0                   | 0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0        | 9.5<br>0.0<br>42.6<br>52.1           |              |

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|                    |       | PROJECT   |      |                    |                  | ESTIMA               | TED COSTS            | (\$1,000)           |                |                      | AIR          |
|--------------------|-------|---|------|--------------------|------------------|----------------------|----------------------|---------------------|----------------|----------------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID  | TYPE |                    |                  | 2009                 | 2010                 | 2011                | 2012           | Total                | QUAL<br>STAT |
| STATE OF           | ĺ     | RESURFACING OF IH-43 FROM THE                                     |      | DETAIL             | PE               | 4,410.5              | 0.0                  | 1,768.0             | 0.0            | 6,178.5              |              |
| WISCONSIN          | 632   | WEST WALWORTH COUNTY LINE TO<br>THE VILLAGE OF HALES CORNERS IN   | HP   | COSTS              | ROW<br>CONST     | 0.0<br>37,955.5      | 0.0<br>29,730.0      | 0.0<br>14,375.0     | 0.0<br>0.0     | 0.0<br>82,060.5      | EXEMPT       |
|                    | /»    | MILWAUKEE COUNTY (26.90 MILES)                                    |      |                    | OTHER            | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  |              |
|                    | (652) |   |      | 0011005            | TOTAL            | 42,366.0<br>0.0      | 29,730.0<br>0.0      | 16,143.0<br>0.0     | 0.0            | 88,239.0<br>0.0      |              |
|                    |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 4,677.6              | 2,973.0              | 14,729.0            | 0.0<br>0.0     | 22,379.6             |              |
|                    |       | 8001032 1090-15-70  |      | ІН-М               | FEDERAL<br>TOTAL | 37,688.4<br>42,366.0 | 26,757.0<br>29,730.0 | 1,414.0<br>16,143.0 | 0.0            | 65,859.4<br>88,239.0 |              |
|                    |       | 8001032 1090-15-70<br>RESURFACING OF USH 12 FROM STH              |      | DETAIL             | PE               | 42,366.0<br>500.0    | 29,730.0             | 0.0                 | 0.0            | 500.0                |              |
|                    | 633   | 67 TO STH 20 IN WALWORTH  | HP   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  | EXEMPT       |
|                    |       | COUNTY  |      |                    | CONST<br>OTHER   | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0     | 0.0                  |              |
|                    |       |   |      |                    | TOTAL            | 500.0                | 0.0                  | 0.0                 | 0.0            | 500.0                |              |
|                    |       |   |      | SOURCE<br>OF FUNDS | LOCAL            | 0.0<br>100.0         | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0     | 0.0<br>100.0         |              |
|                    |       |   |      | NHS                | STATE<br>FEDERAL | 400.0                | 0.0                  | 0.0                 | 0.0            | 400.0                |              |
|                    |       | 8009887 3120-10-00  |      |                    | TOTAL            | 500.0                | 0.0                  | 0.0                 | 0.0            | 500.0                |              |
|                    | 634   | RESURFACING OF USH 12 FROM THE                                    | HP   | DETAIL             | PE               | 100.0                | 0.0                  | 0.0                 | 0.0            | 100.0                | EXEMPT       |
|                    |       | CITY OF WHITEWATER TO STH 20/67<br>INTERSECTION IN WALWORTH       | THE  | COSTS              | ROW<br>CONST     | 0.0<br>1,768.1       | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>0.0     | 0.0<br>1,768.1       | EXEIVII I    |
|                    | (653) | COUNTY  |      |                    | OTHER            | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  |              |
|                    | (000) |   |      | SOURCE             | TOTAL<br>LOCAL   | 1,868.1<br>0.0       | 0.0                  | 0.0                 | 0.0            | 1,868.1<br>0.0       |              |
|                    |       |   |      | OF FUNDS           | STATE            | 373.6                | 0.0                  | 0.0                 | 0.0            | 373.6                |              |
|                    |       | 8000129 3130-08-70  |      | NHS                | FEDERAL<br>TOTAL | 1,494.5<br>1,868.1   | 0.0                  | 0.0                 | 0.0            | 1,494.5<br>1,868.1   |              |
|                    | Ì     | RESURFACING OF USH 12 FROM STH                                    |      | DETAIL             | PE               | 1,277.0              | 0.0                  | 0.0                 | 0.0            | 1,277.0              |              |
|                    | 635   | 50 TO STH 67 IN WALWORTH  | HP   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  | EXEMPT       |
|                    |       | COUNTY (10.40 MILES)  |      |                    | CONST<br>OTHER   | 0.0<br>0.0           | 0.0<br>0.0           | 12,768.0<br>0.0     | 0.0<br>0.0     | 12,768.0<br>0.0      |              |
|                    | (654) |   |      |                    | TOTAL            | 1,277.0              | 0.0                  | 12,768.0            | 0.0            | 14,045.0             |              |
|                    |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>255.4         | 0.0<br>0.0           | 0.0<br>12,768.0     | 0.0<br>0.0     | 0.0<br>13,023.4      |              |
|                    |       |   |      | NHS                | FEDERAL          | 1,021.6              | 0.0                  | 0.0                 | 0.0            | 1,021.6              |              |
|                    |       | 8000237 1080-12-00  |      |                    | TOTAL            | 1,277.0              | 0.0                  | 12,768.0            | 0.0            | 14,045.0             |              |
|                    | 636   | RECONSTRUCTION OF THE INTERSECTION OF USH 12 AND CTH              | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 117.0<br>0.0         | 0.0<br>107.0         | 0.0<br>0.0          | 0.0<br>0.0     | 117.0<br>107.0       | EXEMPT       |
|                    |       | A IN THE TOWN OF SUGAR CREEK                                      | 1 "  | 00313              | CONST            | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  | 2,72,111     |
|                    | (692) |   |      |                    | OTHER            | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  |              |
|                    | (002) |   |      | SOURCE             | TOTAL<br>LOCAL   | 117.0<br>0.0         | 107.0<br>0.0         | 0.0                 | 0.0            | 224.0                |              |
|                    |       |   |      | OF FUNDS<br>STP-0  | STATE            | 23.4                 | 107.0                | 0.0                 | 0.0            | 130.4                |              |
|                    |       | 8009969 3120-09-00  |      | 31P-U              | FEDERAL<br>TOTAL | 93.6<br>117.0        | 0.0<br>107.0         | 0.0                 | 0.0            | 93.6<br>224.0        |              |
|                    |       | RECONSTRUCTION OF USH 14 FROM                                     |      | DETAIL             | PE               | 244.0                | 0.0                  | 0.0                 | 0.0            | 244.0                |              |
|                    | 637   | SOUTH OF IH 43 TO STH 11 IN                                       | HP   | COSTS              | ROW              | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  | EXEMPT       |
|                    |       | WALWORTH COUNTY (3.74 MILES)                                      |      |                    | CONST<br>OTHER   | 0.0<br>0.0           | 0.0<br>0.0           | 0.0<br>0.0          | 2,443.8<br>0.0 | 2,443.8<br>0.0       |              |
|                    | (655) |   |      |                    | TOTAL            | 244.0                | 0.0                  | 0.0                 | 2,443.8        | 2,687.8              |              |
|                    |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>48.8          | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>488.8   | 0.0<br>537.6         |              |
|                    |       |   |      | STP-0              | FEDERAL          | 195.2                | 0.0                  | 0.0                 | 1,955.0        | 2,150.2              |              |
|                    | Ì     | 8000145 3150-05-00  |      |                    | TOTAL            | 244.0                | 0.0                  | 0.0                 | 2,443.8        | 2,687.8              |              |
|                    | 638   | RECONSTRUCT USH 14 FROM CTH K<br>TO SOUTH OF IH 43 IN WALWORTH    | HP   | DETAIL<br>COSTS    | PE<br>ROW        | 296.0<br>0.0         | 0.0<br>0.0           | 0.0<br>0.0          | 0.0<br>590.0   | 296.0<br>590.0       | EXEMPT       |
|                    |       | COUNTY (2.78 MILES)   |      |                    | CONST            | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  |              |
|                    |       |   |      |                    | OTHER<br>TOTAL   | 0.0<br>296.0         | 0.0                  | 0.0                 | 0.0<br>590.0   | 0.0<br>886.0         |              |
|                    |       |   |      | SOURCE             | LOCAL            | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  |              |
|                    |       |   |      | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 59.2<br>236.8        | 0.0<br>0.0           | 0.0<br>0.0          | 590.0<br>0.0   | 649.2<br>236.8       |              |
|                    |       | 8009901 3150-07-70  |      | <u> </u>           | TOTAL            | 296.0                | 0.0                  | 0.0                 | 590.0          | 886.0                |              |
|                    | 620   | RECONSTRUCT USH 14 FROM   |      | DETAIL             | PE               | 587.0                | 0.0                  | 0.0                 | 0.0            | 587.0                | EVEND        |
|                    | 639   | ILLINOIS STATE LINE TO SOUTH OF<br>CTH K IN WALWORTH COUNTY (7.72 | HP   | COSTS              | ROW<br>CONST     | 0.0<br>0.0           | 0.0<br>0.0           | 215.0<br>0.0        | 0.0<br>0.0     | 215.0<br>0.0         | EXEMPT       |
|                    |       | MILES)  |      |                    | OTHER            | 0.0                  | 0.0                  | 0.0                 | 0.0            | 0.0                  |              |
|                    |       |   |      | 20115.2-           | TOTAL            | 587.0                | 0.0                  | 215.0               | 0.0            | 802.0                |              |
|                    |       |   |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>117.4         | 0.0<br>0.0           | 0.0<br>215.0        | 0.0<br>0.0     | 0.0<br>332.4         |              |
|                    |       |   |      | STP-0              | FEDERAL          | 469.6                | 0.0                  | 0.0                 | 0.0            | 469.6                |              |
|                    | l     | 8009892 3150-06-70  |      | <u> </u>           | TOTAL            | 587.0                | 0.0                  | 215.0               | 0.0            | 802.0                |              |

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|                       |                               | PROJECT  |        |                    |                  | ESTIMA             | TED COSTS      | (\$1,000)          |                   |                    | AIR          |
|-----------------------|-------------------------------|--|--------|--------------------|------------------|--------------------|----------------|--------------------|-------------------|--------------------|--------------|
| PROJECT<br>SPONSOR    | NO                            | DESCRIPTION / STATE ID   | TYPE   |                    |                  | 2009               | 2010           | 2011               | 2012              | Total              | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 640                           | RESURFACING OF USH 14 FROM CTH<br>X IN THE VILLAGE OF DARIEN TO  | HP     | DETAIL<br>COSTS    | PE<br>ROW        | 100.0<br>0.0       | 0.0<br>0.0     | 0.0                | 0.0<br>0.0        | 100.0<br>0.0       | EXEMPT       |
|                       |                               | WISCONSIN STREET IN THE VILLAGE<br>OF WALWORTH                   |        |                    | CONST<br>OTHER   | 1,500.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 1,500.0<br>0.0     |              |
|                       |                               |  |        | 0011005            | TOTAL            | 1,600.0            | 0.0            | 0.0                | 0.0               | 1,600.0            |              |
|                       |                               |  |        | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>300.0       | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>300.0       |              |
|                       |                               | 8009858 3150-08-30   |        | STP-0              | TOTAL            | 1,300.0<br>1,600.0 | 0.0            | 0.0                | 0.0               | 1,300.0<br>1,600.0 |              |
|                       | 641                           | RESURFACING OF STH 11 FROM<br>WRIGHT ST IN THE CITY OF           | HP     | DETAIL<br>COSTS    | PE<br>ROW        | 100.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 100.0<br>0.0       | EXEMPT       |
|                       |                               | DELAVAN TO N WEST ST IN THE CITY<br>OF ELKHORN (4.10 MILES)      |        | 00373              | CONST<br>OTHER   | 1,200.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0<br>0.0  | 0.0<br>0.0<br>0.0 | 1,200.0<br>0.0     |              |
|                       |                               | or Elithorat (4.10 Milelo)                                       |        |                    | TOTAL            | 1,300.0            | 0.0            | 0.0                | 0.0               | 1,300.0            |              |
|                       |                               |  |        | SOURCE             | LOCAL            | 0.0                | 0.0            | 0.0                | 0.0               | 0.0                |              |
|                       |                               |  |        | OF FUNDS<br>STP-0  | STATE<br>FEDERAL | 260.0<br>1,040.0   | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 260.0<br>1,040.0   |              |
|                       |                               | 8009873 3841-03-30   |        |                    | TOTAL            | 1,300.0            | 0.0            | 0.0                | 0.0               | 1,300.0            |              |
|                       | 642                           | REHABILITATION OF STH 11 FROM<br>STH 120 TO THE EAST COUNTY LINE | HP     | DETAIL<br>COSTS    | PE<br>ROW        | 300.0<br>25.0      | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 300.0<br>25.0      | EXEMPT       |
|                       |                               | IN WALWORTH COUNTY (5.20 MILES)                                  |        | 555.5              | CONST            | 0.0<br>0.0         | 0.0            | 2,613.8<br>0.0     | 0.0<br>0.0        | 2,613.8<br>0.0     |              |
|                       | (658)                         |  |        |                    | TOTAL            | 325.0              | 0.0            | 2,613.8            | 0.0               | 2,938.8            |              |
|                       |                               |  |        | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>85.0        | 0.0<br>0.0     | 0.0<br>522.8       | 0.0<br>0.0        | 0.0<br>607.8       |              |
|                       |                               | 8000166 1320-12-00   |        | NHS                | FEDERAL<br>TOTAL | 240.0<br>325.0     | 0.0            | 2,091.0<br>2,613.8 | 0.0               | 2,331.0<br>2,938.8 |              |
|                       |                               | RESURFACING OF STH 11 FROM USH                                   |        | DETAIL             | PE               | 100.0              | 0.0            | 2,013.8            | 0.0               | 100.0              |              |
|                       | 643                           | 14/STH 89 TO TURTLE CREEK DRIVE                                  | HP     | COSTS              | ROW              | 0.0                | 0.0            | 0.0                | 0.0               | 0.0                | EXEMPT       |
|                       |                               | IN THE CITY OF DELAVAN (4.00 MILES)                              |        |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>0.0         |              |
|                       |                               |  |        |                    | TOTAL            | 100.0              | 0.0            | 0.0                | 0.0               | 100.0              |              |
|                       |                               |  |        | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>20.0        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>20.0        |              |
|                       |                               | 8009838  |        | STP-O              | FEDERAL          | 80.0               | 0.0            | 0.0                | 0.0               | 80.0               |              |
|                       |                               | REHABILITATION OF STH 20 BRIDGE                                  |        | DETAIL             | TOTAL<br>PE      | 100.0<br>25.6      | 0.0            | 0.0                | 0.0               | 100.0<br>25.6      |              |
|                       | 644                           | AT HONEY CREEK IN WALWORTH                                       | HP     | COSTS              | ROW              | 0.0                | 0.0            | 0.0                | 0.0               | 0.0                | EXEMPT       |
|                       |                               | COUNTY (B-64-0011)   |        |                    | CONST<br>OTHER   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0         | 256.3<br>0.0      | 256.3<br>0.0       |              |
|                       |                               |  |        |                    | TOTAL            | 25.6               | 0.0            | 0.0                | 256.3             | 281.9              |              |
|                       |                               |  |        | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>25.6        | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>51.3       | 0.0<br>76.9        |              |
|                       |                               | 8009906 2698-03-70   |        | STP-0              | FEDERAL<br>TOTAL | 0.0<br>25.6        | 0.0            | 0.0                | 205.0<br>256.3    | 205.0<br>281.9     |              |
|                       |                               | RESURFACING OF STH 20 FROM IH                                    |        | DETAIL             | PE               | 500.0              | 0.0            | 0.0                | 0.0               | 500.0              |              |
|                       | 645                           | 43 IN EAST TROY TO HONEY CREEK<br>RD IN THE TOWN OF WATERFORD IN | HP     | COSTS              | ROW<br>CONST     | 0.0<br>0.0         | 1,000.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0        | 1,000.0<br>0.0     | EXEMPT       |
|                       |                               | WALWORTH AND RACINE COUNTIES                                     |        |                    | OTHER            | 0.0                | 0.0            | 0.0                | 0.0               | 0.0                |              |
|                       |                               | (5.0 MILES)  |        | SOURCE             | TOTAL<br>LOCAL   | 500.0<br>0.0       | 1,000.0<br>0.0 | 0.0                | 0.0               | 1,500.0<br>0.0     |              |
|                       |                               |  |        | OF FUNDS           | STATE            | 100.0              | 1,000.0        | 0.0                | 0.0               | 1,100.0            |              |
|                       |                               | 8009824 1080-12-00   |        | STP-0              | FEDERAL<br>TOTAL | 400.0<br>500.0     | 1,000.0        | 0.0                | 0.0               | 400.0<br>1,500.0   |              |
|                       | 640                           | RESURFACING OF STH 36 FROM STH                                   |        | DETAIL             | PE               | 0.0                | 0.0            | 0.0                | 0.0               | 0.0                |              |
|                       | 646                           | 120 TO WESTRIDGE AVE IN RACINE<br>AND WALWORTH COUNTIES (6.57    | HP     | COSTS              | ROW<br>CONST     | 0.0<br>3,450.0     | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | 0.0<br>3,450.0     | EXEMPT       |
|                       |                               | MILES)   |        |                    | OTHER            | 0.0                | 0.0            | 0.0                | 0.0               | 0.0                |              |
|                       |                               |  |        | SOURCE             | TOTAL<br>LOCAL   | 3,450.0<br>0.0     | 0.0            | 0.0                | 0.0               | 3,450.0<br>0.0     |              |
|                       |                               |  |        | OF FUNDS<br>STP-0  | STATE            | 690.0              | 0.0            | 0.0                | 0.0               | 690.0              |              |
|                       |                               | 8009911 3190-09-71   |        | 317-0              | TOTAL            | 2,760.0<br>3,450.0 | 0.0            | 0.0                | 0.0               | 2,760.0<br>3,450.0 |              |
|                       | RECONSTRUCTION OF STH 50 FROM | . i  | DETAIL | PE                 | 0.0              | 400.0              | 0.0            | 0.0                | 400.0             | EXEMPT             |              |
|                       |                               | HP   | COSTS  | ROW<br>CONST       | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0        | LACIVIF I          |              |
|                       |                               |  |        | OTHER              | 0.0              | 0.0<br>400.0       | 0.0            | 0.0<br>0.0         | 0.0               |                    |              |
|                       | ,3.3,                         |  |        | SOURCE             | TOTAL<br>LOCAL   | 0.0                | 0.0            | 0.0                | 0.0               | 400.0              |              |
|                       |                               |  |        | OF FUNDS<br>NHS    | STATE<br>FEDERAL | 0.0<br>0.0         | 80.0<br>320.0  | 0.0<br>0.0         | 0.0<br>0.0        | 80.0<br>320.0      |              |
|                       |                               | 8000261 3171-05-70   |        |                    | TOTAL            | 0.0                | 400.0          | 0.0                | 0.0               | 400.0              |              |

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|                    |                     | PROJECT   |      |                          |                  | ESTIMA           | ATED COSTS         | (\$1,000)  |                    |                    | AIR          |
|--------------------|---------------------|---|------|--------------------------|------------------|------------------|--------------------|------------|--------------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO                  | DESCRIPTION / STATE ID  | TYPE |                          |                  | 2009             | 2010               | 2011       | 2012               | Total              | QUAL<br>STAT |
| STATE OF           |                     | CORRIDOR STUDY OF STH 50 FROM                                   |      | DETAIL                   | PE               | 100.0            | 0.0                | 0.0        | 0.0                | 100.0              |              |
| WISCONSIN          | 648                 | IH 43 TO STH 67 IN WALWORTH<br>COUNTY (4.78 MILES)              | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0                | EXEMPT       |
|                    |                     | ( ( 2 226)  |      |                          | OTHER            | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    |                     |   |      | SOURCE                   | TOTAL<br>LOCAL   | 100.0            | 0.0                | 0.0        | 0.0                | 100.0              |              |
|                    |                     |   |      | OF FUNDS                 | STATE            | 100.0            | 0.0                | 0.0        | 0.0                | 100.0              |              |
|                    |                     | 8009898 3170-10-00  |      | STP-0                    | FEDERAL<br>TOTAL | 100.0            | 0.0                | 0.0        | 0.0                | 0.0<br>100.0       |              |
|                    |                     | RECONSTRUCTION OF STH 59 FROM                                   |      | DETAIL                   | PE               | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    | 649                 | WEST WALWORTH COUNTY LINE TO<br>STH 89 IN WALWORTH COUNTY (3.50 | HP   | COSTS                    | ROW<br>CONST     | 0.0<br>0.0       | 0.0<br>2,483.3     | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>2,483.3     | EXEMPT       |
|                    |                     | MILES)  |      |                          | OTHER            | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    | (663)               |   |      | SOURCE                   | TOTAL<br>LOCAL   | 0.0              | 2,483.3<br>0.0     | 0.0        | 0.0                | 2,483.3<br>0.0     |              |
|                    |                     |   |      | OF FUNDS                 | STATE            | 0.0              | 496.7              | 0.0        | 0.0                | 496.7              |              |
|                    |                     | 8000053 3140-02-70  |      | STP-0                    | FEDERAL<br>TOTAL | 0.0              | 1,986.6<br>2,483.3 | 0.0        | 0.0                | 1,986.6<br>2,483.3 |              |
|                    |                     | RECONSTRUCTION OF THE   |      | DETAIL                   | PE               | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    | 650                 | INTERSECTION OF STH 59 EB WITH<br>SB OLD STH 89 IN THE CITY OF  | HP   | COSTS                    | ROW              | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                | EXEMPT       |
|                    |                     | WHITEWATER  |      |                          | CONST<br>OTHER   | 0.0<br>0.0       | 512.5<br>0.0       | 0.0<br>0.0 | 0.0<br>0.0         | 512.5<br>0.0       |              |
|                    | (664)               |   |      |                          | TOTAL            | 0.0              | 512.5              | 0.0        | 0.0                | 512.5              |              |
|                    |                     |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>0.0       | 0.0<br>102.5       | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>102.5       |              |
|                    |                     | 8000097 3390-02-00  |      | STP-0                    | FEDERAL          | 0.0              | 410.0              | 0.0        | 0.0                | 410.0              |              |
|                    |                     | 8000097 3390-02-00 RECONSTRUCT INTERSECTION AT                  |      | DETAIL                   | TOTAL<br>PE      | 0.0<br>115.0     | 512.5<br>0.0       | 0.0        | 0.0                | 512.5<br>115.0     |              |
|                    | 651                 | STH 59 (MILWAUKEE ST) AND                                       | HP   | COSTS                    | ROW              | 0.0              | 535.0              | 0.0        | 0.0                | 535.0              | EXEMPT       |
|                    |                     | NEWCOMB ST IN THE CITY OF WHITEWATER                            |      |                          | CONST<br>OTHER   | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0                |              |
|                    |                     |   |      |                          | TOTAL            | 115.0            | 535.0              | 0.0        | 0.0                | 650.0              |              |
|                    |                     |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 28.7<br>86.3     | 0.0<br>535.0       | 0.0<br>0.0 | 0.0<br>0.0         | 28.7<br>621.3      |              |
|                    |                     |   |      | STP-0                    | FEDERAL          | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    |                     | 8009921 3110-06-70  |      | DET4#                    | TOTAL            | 115.0            | 535.0              | 0.0        | 0.0                | 650.0              |              |
|                    | 652                 | RECONSTRUCTION OF STH 67 (N<br>WISCONSIN AVE) FROM COURT ST     | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | EXEMPT       |
|                    |                     | TO LINCOLN ST IN THE CITY OF<br>ELKHORN (0.82 MILES)            |      |                          | CONST<br>OTHER   | 1,996.2<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 1,996.2<br>0.0     |              |
|                    | (665)               | 22.4.0.4.4 (0.02.1220)  |      |                          | TOTAL            | 1,996.2          | 0.0                | 0.0        | 0.0                | 1,996.2            |              |
|                    |                     |   |      | SOURCE<br>OF FUNDS       | LOCAL<br>STATE   | 0.0<br>481.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>481.0       |              |
|                    |                     |   |      | STP-0                    | FEDERAL          | 1,515.2          | 0.0                | 0.0        | 0.0                | 1,515.2            |              |
|                    |                     | 8000120 3120-08-00  |      |                          | TOTAL            | 1,996.2          | 0.0                | 0.0        | 0.0                | 1,996.2            |              |
|                    | 653                 | RESURFACING OF STH 67 FROM<br>PARK AVE TO USH 14 IN WALWORTH    | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 100.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 100.0<br>0.0       | EXEMPT       |
|                    |                     | COUNTY (6.30 MILES)   |      |                          | CONST<br>OTHER   | 1,900.0<br>0.0   | 0.0                | 0.0        | 0.0                | 1,900.0            |              |
|                    |                     |   |      |                          | TOTAL            | 2,000.0          | 0.0                | 0.0        | 0.0                | 2,000.0            |              |
|                    |                     |   |      | SOURCE<br>OF FUNDS       | LOCAL            | 0.0              | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>400.0       |              |
|                    |                     |   |      | STP-0                    | STATE<br>FEDERAL | 400.0<br>1,600.0 | 0.0                | 0.0        | 0.0                | 1,600.0            |              |
|                    | <u> </u>            | 8009872 3706-01-30  |      |                          | TOTAL            | 2,000.0          | 0.0                | 0.0        | 0.0                | 2,000.0            |              |
|                    | 654                 | RECONSTRUCTION OF STH 120<br>FROM USH 12 TO MADAUS ST IN THE    | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 0.0<br>0.0         | EXEMPT       |
|                    |                     | CITY OF LAKE GENEVA (0.61 MILES)                                |      |                          | CONST<br>OTHER   | 0.0<br>0.0       | 0.0                | 0.0        | 5,720.0<br>0.0     | 5,720.0<br>0.0     |              |
|                    | (668)               |   |      |                          | TOTAL            | 0.0              | 0.0                | 0.0        | 5,720.0            | 5,720.0            |              |
|                    |                     |   |      | SOURCE<br>OF FUNDS       | LOCAL            | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    |                     |   |      | STP-0                    | STATE<br>FEDERAL | 0.0<br>0.0       | 0.0<br>0.0         | 0.0<br>0.0 | 1,144.0<br>4,576.0 | 1,144.0<br>4,576.0 |              |
|                    |                     | 8000113 3190-00-70  |      |                          | TOTAL            | 0.0              | 0.0                | 0.0        | 5,720.0            | 5,720.0            |              |
|                    | 655                 | RESURFACING OF STH 50 (7TH ST<br>AND GENEVA ST) FROM WISCONSIN  | HP   | DETAIL<br>COSTS          | PE<br>ROW        | 100.0<br>0.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 100.0              | EXEMPT       |
|                    |                     | AND GENEVA ST) FROM WISCONSIN HP                                |      | 200.0                    | CONST            | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    | DELEVAN (0.85 MILE) |   |      | OTHER<br>TOTAL           | 0.0<br>100.0     | 0.0              | 0.0                | 0.0        | 0.0<br>100.0       |                    |              |
|                    |                     |   |      | SOURCE                   | LOCAL            | 0.0              | 0.0                | 0.0        | 0.0                | 0.0                |              |
|                    |                     |   |      | <b>OF FUNDS</b><br>STP-0 | STATE<br>FEDERAL | 75.0<br>25.0     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0         | 75.0<br>25.0       |              |
|                    |                     | 8009917 3170-08-70  |      |                          | TOTAL            | 100.0            | 0.0                | 0.0        | 0.0                | 100.0              |              |

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|                    |          | PROJECT  |      |                        |                  | ESTIMA         | TED COSTS (    | (\$1,000)      |                |                    | AIR            |
|--------------------|----------|--|------|------------------------|------------------|----------------|----------------|----------------|----------------|--------------------|----------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE |                        |                  | 2009           | 2010           | 2011           | 2012           | Total              | QUAL<br>STAT   |
| STATE OF           | 050      | RECONSTRUCT WITH ADDITIONAL                                      |      | DETAIL                 | PE               | 0.0            | 300.0          | 0.0            | 0.0            | 300.0              |                |
| WISCONSIN          | 656      | LANES OF STH 50 FROM NORTH<br>SHORE DR TO STH 67 IN WALWORTH     | HI   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 2,140.0<br>0.0 | 2,140.0<br>0.0     | NON-<br>EXEMPT |
|                    | (        | COUNTY (4.20 MILES)  |      |                        | OTHER            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                |                |
|                    | (661)    |  |      | SOURCE                 | TOTAL<br>LOCAL   | 0.0            | 300.0          | 0.0            | 2,140.0<br>0.0 | 2,440.0            |                |
|                    |          |  |      | OF FUNDS               | STATE            | 0.0            | 60.0           | 0.0            | 2,140.0        | 2,200.0            |                |
|                    |          | 8000138 3170-01-00   |      | STP-0                  | FEDERAL<br>TOTAL | 0.0            | 240.0<br>300.0 | 0.0            | 0.0<br>2,140.0 | 240.0<br>2,440.0   |                |
| WALWORTH           |          | RECONSTRUCTION OF CTH C  |      | DETAIL                 | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                |                |
| COUNTY             | 657      | (MARTIN STREET) FROM STATE LINE<br>RD TO PLEASANT ST IN WALWORTH | HP   | COSTS                  | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                | EXEMPT         |
|                    |          | COUNTY   |      |                        | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0     | 1,220.0<br>0.0 | 0.0<br>0.0     | 1,220.0<br>0.0     |                |
|                    |          |  |      |                        | TOTAL            | 0.0            | 0.0            | 1,220.0        | 0.0            | 1,220.0            |                |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0     | 244.0<br>0.0   | 0.0<br>0.0     | 244.0<br>0.0       |                |
|                    |          |  |      | STP-0                  | FEDERAL          | 0.0            | 0.0            | 976.0          | 0.0            | 976.0              |                |
|                    |          | 5009995 3838-01-70   |      |                        | TOTAL            | 0.0            | 0.0            | 1,220.0        | 0.0            | 1,220.0            |                |
|                    | 658      | REPLACEMENT OF CTH DD BRIDGE<br>OVER SUGAR CREEK IN THE TOWN     | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 104.0<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 104.0<br>0.0       | EXEMPT         |
|                    |          | OF SPRING PRAIRIE (B-64-6)                                       |      |                        | CONST            | 0.0            | 0.0            | 444.4          | 0.0            | 444.4              |                |
|                    | (743)    |  |      |                        | OTHER<br>TOTAL   | 0.0<br>104.0   | 0.0            | 0.0<br>444.4   | 0.0            | 0.0<br>548.4       |                |
|                    |          |  |      | SOURCE                 | LOCAL            | 20.8           | 0.0            | 88.9           | 0.0            | 109.7              |                |
|                    |          |  |      | <b>OF FUNDS</b><br>BRF | STATE<br>FEDERAL | 0.0<br>83.2    | 0.0<br>0.0     | 0.0<br>355.5   | 0.0<br>0.0     | 0.0<br>438.7       |                |
|                    |          | 5009998 3840-01-70   |      | Di u                   | TOTAL            | 104.0          | 0.0            | 444.4          | 0.0            | 548.4              |                |
|                    | 250      | REPLACEMENT OF CTH X BRIDGE                                      |      | DETAIL                 | PE               | 110.5          | 0.0            | 0.0            | 0.0            | 110.5              |                |
|                    | 659      | OVER LITTLE TURTLE CREEK IN THE TOWN OF SHARON (B-64-661)        | HP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>472.1   | 0.0<br>472.1       | EXEMPT         |
|                    |          | TOWN OF SHARON (B-04-001)  |      |                        | OTHER            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                |                |
|                    | (741)    |  |      |                        | TOTAL            | 110.5          | 0.0            | 0.0            | 472.1          | 582.6              |                |
|                    |          |  |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 22.1<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 94.5<br>0.0    | 116.6<br>0.0       |                |
|                    |          |  |      | BRF                    | FEDERAL          | 88.4           | 0.0            | 0.0            | 377.6          | 466.0              |                |
|                    |          | 5009997 3838-02-70   |      | DET4#                  | TOTAL            | 110.5          | 0.0            | 0.0            | 472.1          | 582.6              |                |
|                    | 660      | REPLACEMENT OF CTH X BRIDGE<br>OVER WSOR IN THE TOWN OF          | HP   | DETAIL<br>COSTS        | PE<br>ROW        | 182.1<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 182.1<br>0.0       | EXEMPT         |
|                    |          | DARIEN (B-64-13)   |      |                        | CONST<br>OTHER   | 0.0<br>0.0     | 0.0<br>0.0     | 778.0<br>0.0   | 0.0<br>0.0     | 778.0<br>0.0       |                |
|                    | (742)    |  |      |                        | TOTAL            | 182.1          | 0.0            | 778.0          | 0.0            | 960.1              |                |
|                    |          |  |      | SOURCE                 | LOCAL            | 36.4           | 0.0            | 155.6          | 0.0            | 192.0              |                |
|                    |          |  |      | OF FUNDS<br>BRF        | STATE<br>FEDERAL | 0.0<br>145.7   | 0.0<br>0.0     | 0.0<br>622.4   | 0.0<br>0.0     | 0.0<br>768.1       |                |
|                    |          | 5009999 3837-01-70   |      |                        | TOTAL            | 182.1          | 0.0            | 778.0          | 0.0            | 960.1              |                |
|                    | 661      | ELDERLY/DISABLED   | TP   | DETAIL                 | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                | EXEMPT         |
|                    | ***      | TRANSPORTATION SEC 5310 WALWORTH COUNTY VOCATIONAL               | IP   | COSTS                  | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | LXLIVIF        |
|                    | (675)    | INDUSTRIES, INC  |      |                        | OTHER            | 291.1          | 305.6          | 320.9          | 336.9          | 1,254.5            |                |
|                    | (073)    |  |      | SOURCE                 | TOTAL<br>LOCAL   | 291.1<br>58.2  | 305.6<br>61.1  | 320.9<br>64.2  | 336.9<br>67.4  | 1,254.5<br>250.9   |                |
|                    |          |  |      | OF FUNDS               | STATE            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                |                |
|                    |          | 5000099  |      | FTA 5310               | FEDERAL<br>TOTAL | 232.9<br>291.1 | 244.5<br>305.6 | 256.7<br>320.9 | 269.5<br>336.9 | 1,003.6<br>1,254.5 |                |
|                    | i –      | ELDERLY/DISABLED   |      | DETAIL                 | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                |                |
|                    | 662      | TRANSPORTATION SEC 5310<br>CAPITAL ASSISTANCE PROGRAM            | TP   | COSTS                  | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                | EXEMPT         |
|                    |          | WALWORTH CO AND/OR VARIOUS                                       |      |                        | CONST<br>OTHER   | 0.0<br>222.3   | 0.0<br>233.4   | 0.0<br>245.1   | 0.0<br>257.3   | 0.0<br>958.1       |                |
|                    | (676)    | WALWORTH CO PRIVATE/NON-<br>PRIVATE ORGANIZATIONS                |      |                        | TOTAL            | 222.3          | 233.4          | 245.1          | 257.3          | 958.1              |                |
|                    |          | THE STORMETHISMS   |      | SOURCE<br>OF FUNDS     | LOCAL<br>STATE   | 44.5<br>0.0    | 46.7<br>0.0    | 49.0<br>0.0    | 51.5<br>0.0    | 191.7<br>0.0       |                |
|                    |          |  |      | FTA 5310               | FEDERAL          | 177.8          | 186.7          | 196.1          | 205.8          | 766.4              |                |
|                    | <u> </u> | 5000000  |      |                        | TOTAL            | 222.3          | 233.4          | 245.1          | 257.3          | 958.1              |                |
|                    | 663      | PROVISION OF COUNTYWIDE<br>SPECIALIZED DEMAND-RESPONSIVE         | TP   | DETAIL<br>COSTS        | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0         | EXEMPT         |
|                    |          | TRANSPORTATION SERVICES FOR                                      |      |                        | CONST            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0                |                |
|                    | (677)    | ELDERLY & DISABLED PEOPLE IN WALWORTH COUNTY (SEC 85.21)         |      |                        | OTHER<br>TOTAL   | 239.9<br>239.9 | 251.9<br>251.9 | 264.5<br>264.5 | 277.7<br>277.7 | 1,034.0<br>1,034.0 |                |
|                    |          | , ,  |      | SOURCE                 | LOCAL            | 40.0           | 42.0           | 44.1           | 46.3           | 172.4              |                |
|                    |          |  |      | OF FUNDS               | STATE<br>FEDERAL | 199.9<br>0.0   | 209.9<br>0.0   | 220.4<br>0.0   | 231.4<br>0.0   | 861.6<br>0.0       |                |
|                    |          | 5000001  |      |                        | TOTAL            | 239.9          | 251.9          | 264.5          | 277.7          | 1,034.0            |                |

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## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- WALWORTH COUNTY 2009-2012

| DE - :             |          | PROJECT  |          |                    |                  | ESTIMA         | TED COSTS (    | \$1,000)       |                |                | AIR          |
|--------------------|----------|--|----------|--------------------|------------------|----------------|----------------|----------------|----------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO       | DESCRIPTION / STATE ID   | TYPE     |                    |                  | 2009           | 2010           | 2011           | 2012           | Total          | QUAL<br>STAT |
| WALWORTH           | 664      | ELDERLY/DISABLED   | TD       | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            | EVENDE       |
| COUNTY             | 004      | TRANSPORTATION SEC 5310 VIP<br>SERVICES - ELKHORN                  | TP       | COSTS              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0            | EXEMPT       |
|                    | (678)    |  |          |                    | OTHER            | 30.0           | 30.0           | 30.0           | 30.0           | 120.0          |              |
|                    | (678)    |  |          | SOURCE             | TOTAL<br>LOCAL   | 30.0<br>6.0    | 30.0<br>6.0    | 30.0<br>6.0    | 30.0<br>6.0    | 120.0<br>24.0  | 1            |
|                    |          |  |          | OF FUNDS           | STATE            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |              |
|                    |          | 5000006  |          | FTA 5310           | FEDERAL<br>TOTAL | 24.0<br>30.0   | 24.0<br>30.0   | 24.0<br>30.0   | 24.0<br>30.0   | 96.0<br>120.0  |              |
|                    |          | ELDERLY/DISABLED   |          | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |              |
|                    | 665      | TRANSPORTATION SEC. 5310 - VIP                                     | TP       | COSTS              | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            | EXEMPT       |
|                    |          | INDUSTRIES 2 ACCESSIBLE MINI-<br>BUSSES                            |          |                    | CONST<br>OTHER   | 0.0<br>88.1    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>88.1    |              |
|                    |          |  |          |                    | TOTAL            | 88.1           | 0.0            | 0.0            | 0.0            | 88.1           |              |
|                    |          |  |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 17.6<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 17.6<br>0.0    |              |
|                    |          |  |          | FTA 5310           | FEDERAL          | 70.5           | 0.0            | 0.0            | 0.0            | 70.5           |              |
|                    |          | 5009996  |          |                    | TOTAL            | 88.1           | 0.0            | 0.0            | 0.0            | 88.1           |              |
| GENEVA<br>(TOWN)   | 666      | REPLACEMENT OF PARK DR BRIDGE<br>OVER LADD CREEK IN THE TOWN OF    | ОН       | DETAIL<br>COSTS    | PE<br>ROW        | 25.4<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 25.4<br>0.0    | EXEMPT       |
| (TOWN)             |          | GENEVA (P-64-0910)   |          | 00070              | CONST            | 0.0            | 0.0            | 0.0            | 100.8          | 100.8          |              |
|                    | (744)    |  |          |                    | OTHER<br>TOTAL   | 0.0<br>25.4    | 0.0            | 0.0            | 0.0<br>100.8   | 0.0<br>126.2   |              |
|                    |          |  |          | SOURCE             | LOCAL            | 5.1            | 0.0            | 0.0            | 20.2           | 25.3           |              |
|                    |          |  |          | OF FUNDS<br>BRF    | STATE<br>FEDERAL | 0.0<br>20.3    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>80.6    | 0.0<br>100.9   |              |
|                    |          | 5119999 3845-05-70   |          | BIN                | TOTAL            | 25.4           | 0.0            | 0.0            | 100.8          | 126.2          |              |
| LINN               |          | REPLACEMENT OF MOHAWK RD   | Î        | DETAIL             | PE               | 42.0           | 0.0            | 0.0            | 0.0            | 42.0           |              |
| (TOWN)             | 667      | BRIDGE OVER THE EAST CROSSING<br>OF NIPPERSINK CREEK (P-64-904)    | ОН       | COSTS              | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>172.2   | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>172.2   | EXEMPT       |
|                    |          | OF MIFFERSHAR CREEK (F-04-904)                                     |          |                    | OTHER            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |              |
|                    | (745)    |  |          |                    | TOTAL            | 42.0           | 172.2          | 0.0            | 0.0            | 214.2          |              |
|                    |          |  |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 8.4<br>0.0     | 34.4<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 42.8<br>0.0    |              |
|                    |          |  |          | BRF                | FEDERAL          | 33.6           | 137.8          | 0.0            | 0.0            | 171.4          |              |
|                    |          | 5169999 3846-02-70   |          |                    | TOTAL            | 42.0           | 172.2          | 0.0            | 0.0            | 214.2          |              |
| LYONS<br>(TOWN)    | 668      | REPLACEMENT OF SPRING VALLEY<br>RD BRIDGE OVER SAND CREEK IN       | ОН       | DETAIL<br>COSTS    | PE<br>ROW        | 58.0<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 58.0<br>0.0    | EVENIOT      |
| (10WH)             |          | THE TOWN OF LYONS (P-64-920)                                       |          |                    | CONST            | 0.0            | 0.0            | 0.0            | 248.0<br>0.0   | 248.0          |              |
|                    | (746)    |  |          |                    | OTHER<br>TOTAL   | 0.0<br>58.0    | 0.0            | 0.0            | 248.0          | 0.0<br>306.0   |              |
|                    |          |  |          | SOURCE             | LOCAL            | 11.6           | 0.0            | 0.0            | 49.6           | 61.2           |              |
|                    |          |  |          | OF FUNDS<br>BRF    | STATE<br>FEDERAL | 0.0<br>46.4    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>198.4   | 0.0<br>244.8   |              |
|                    |          | 5179999 3849-02-70   |          |                    | TOTAL            | 58.0           | 0.0            | 0.0            | 248.0          | 306.0          |              |
| WHITEWATER         | 669      | OPERATING ASSISTANCE FOR THE                                       |          | DETAIL             | PE               | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            | EVENDE       |
| (CITY)<br>(PART)   | 003      | CITY OF WHITEWATER TAXI BASED<br>TRANSIT SYSTEM (SEC 85.20 & 5311) | TP       | COSTS              | ROW<br>CONST     | 0.0            | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 0.0            | EXEMPT       |
| (174(1)            | (000)    | , , ,  |          |                    | OTHER            | 214.5          | 220.9          | 230.8          | 241.2          | 907.4          |              |
|                    | (683)    |  |          | SOURCE             | TOTAL<br>LOCAL   | 214.5<br>26.8  | 220.9<br>27.6  | 230.8<br>28.9  | 241.2<br>30.1  | 907.4<br>113.4 | 1            |
|                    |          |  |          | OF FUNDS           | STATE            | 70.8           | 72.9           | 76.2           | 79.6           | 299.5          |              |
|                    |          | 5260005  |          | FTA 5311           | FEDERAL<br>TOTAL | 116.9<br>214.5 | 120.4<br>220.9 | 125.7<br>230.8 | 131.5<br>241.2 | 494.5<br>907.4 |              |
|                    | 1        | INTERSECTION IMPROVEMENTS AT                                       |          | DETAIL             | PE               | 0.0            | 22.0           | 0.0            | 0.0            | 22.0           |              |
|                    | 670      | THE INTERSECTION OF MAIN ST AND                                    | HS       | COSTS              | ROW              | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            | EXEMPT       |
|                    |          | WHITON ST IN THE CITY OF WHITEWATER                                |          |                    | CONST<br>OTHER   | 0.0<br>0.0     | 116.4<br>0.0   | 0.0<br>0.0     | 0.0<br>0.0     | 116.4<br>0.0   |              |
|                    |          |  |          |                    | TOTAL            | 0.0            | 138.4          | 0.0            | 0.0            | 138.4          |              |
|                    |          |  |          | SOURCE<br>OF FUNDS | LOCAL<br>STATE   | 0.0<br>0.0     | 13.8<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 13.8<br>0.0    |              |
|                    |          |  |          | STP-S              | FEDERAL          | 0.0            | 124.6          | 0.0            | 0.0            | 124.6          |              |
|                    | <u> </u> | 5269999  | <u> </u> |                    | TOTAL            | 0.0            | 138.4          | 0.0            | 0.0            | 138.4          |              |
|                    | 671      | RESTORATION OF THE HISTORIC TRAIN DEPOT'S INTERIOR AND             | EE       | DETAIL<br>COSTS    | PE<br>ROW        | 36.8<br>0.0    | 0.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0     | 36.8<br>0.0    |              |
|                    |          | EXTERIOR FEATURES IN THE CITY                                      |          | 50373              | CONST            | 0.0            | 362.9          | 0.0            | 0.0            | 362.9          |              |
|                    |          | OF WHITEWATER.   |          |                    | OTHER<br>TOTAL   | 0.0<br>36.8    | 0.0<br>362.9   | 0.0            | 0.0<br>0.0     | 0.0<br>399.7   |              |
|                    |          |  |          | SOURCE             | LOCAL            | 7.4            | 72.5           | 0.0            | 0.0            | 79.9           |              |
|                    |          |  |          | OF FUNDS<br>STP-E  | STATE            | 0.0            | 0.0            | 0.0            | 0.0            | 0.0            |              |
|                    | 1        | 5260008  |          | SIF-E              | TOTAL            | 29.4<br>36.8   | 290.4<br>362.9 | 0.0            | 0.0            | 319.8<br>399.7 | 1            |

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## TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- WALWORTH COUNTY 2009-2012

|                                |     | PROJECT  |      |                      |                    | ESTIMA                    | TED COSTS (                | \$1,000)                 |                          |                      | AIR          |
|--------------------------------|-----|--|------|----------------------|--------------------|---------------------------|----------------------------|--------------------------|--------------------------|----------------------|--------------|
| PROJECT<br>SPONSOR             | NO  | DESCRIPTION / STATE ID   | TYPE |                      |                    | 2009                      | 2010                       | 2011                     | 2012                     | Total                | QUAL<br>STAT |
| WHITEWATER<br>(CITY)<br>(PART) | 672 | CONSTRUCTION OF THE WATERS<br>EDGE SOUTH TRAIL FROM<br>SOUTHERN EDGE OF WHITEWATER<br>OVER HWY 12: PHASE II. | EE   | DETAIL<br>COSTS      | PE<br>ROW<br>CONST | 27.3<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>222.7<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0 | 27.3<br>0.0<br>222.7 | EVENIOT      |
|                                |     | OVER HWY 12. PHASE II.   |      |                      | OTHER<br>TOTAL     | 27.3                      | 222.7                      | 0.0                      | 0.0                      | 0.0<br>250.0         |              |
|                                |     |  |      | SOURCE               | LOCAL              | 5.5                       | 94.5                       | 0.0                      | 0.0                      | 100.0                | 4            |
|                                |     |  |      | OF FUNDS             | STATE              | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                |     |  |      | STP-E                | FEDERAL            | 21.8                      | 128.2                      | 0.0                      | 0.0                      | 150.0                |              |
|                                |     | 5260010  |      |                      | TOTAL              | 27.3                      | 222.7                      | 0.0                      | 0.0                      | 250.0                |              |
|                                | 673 | CONSTRUCTION OF MULTI-USE  |      | DETAIL               | PE                 | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  | EXEMP        |
|                                | 0/3 | TRAIL FROM THE CITY OF WHITEWATER LIMITS TO WILLIS RAY   | EE   | COSTS                | ROW<br>CONST       | 0.0<br>188.0              | 0.0<br>0.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>188.0         |              |
|                                |     | RD IN THE CITY OF WHITEWATER   |      |                      | OTHER              | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                |     |  |      |                      | TOTAL              | 188.0                     | 0.0                        | 0.0                      | 0.0                      | 188.0                |              |
|                                |     |  |      | SOURCE               | LOCAL              | 38.0                      | 0.0                        | 0.0                      | 0.0                      | 38.0                 | -            |
|                                |     |  |      | OF FUNDS<br>STP-E    | STATE              | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                |     | 5269997  |      | SIP-E                | FEDERAL<br>TOTAL   | 150.0<br>188.0            | 0.0                        | 0.0                      | 0.0                      | 150.0<br>188.0       |              |
|                                | 1   |  | 1    |                      |                    |                           |                            |                          |                          |                      |              |
| KENOSHA<br>ACHIEVEMENT         | 674 | CUSTOMIZED TRANSPORTATION<br>SERVICES FOR WORKFORCE  | TP   | DETAIL<br>COSTS      | PE<br>ROW          | 0.0<br>0.0                | 0.0<br>0.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>0.0           | EVEN10       |
| CENTER,                        |     | INVESTMENT ACT TRAINING  | l    | 00373                | CONST              | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
| INC.                           |     | PROGRAMS FOR LOW-INCOME AND  |      |                      | OTHER              | 16.4                      | 0.0                        | 0.0                      | 0.0                      | 16.4                 |              |
|                                |     | HANDICAPPED PERSONS IN WALWORTH COUNTY   |      |                      | TOTAL              | 16.4                      | 0.0                        | 0.0                      | 0.0                      | 16.4                 |              |
|                                |     | WALWORTTCOONTT   |      | SOURCE               | LOCAL              | 8.2                       | 0.0                        | 0.0                      | 0.0                      | 8.2                  |              |
|                                |     |  |      | OF FUNDS<br>FTA 5316 | STATE<br>FEDERAL   | 0.0<br>8.2                | 0.0<br>0.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 0.0<br>8.2           |              |
|                                |     | 1149993  |      |                      | TOTAL              | 16.4                      | 0.0                        | 0.0                      | 0.0                      | 16.4                 | 4            |
|                                | i   | JOB JUMP START TRANSPORTATION  | İ    | DETAIL               | PE                 | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  | •            |
|                                | 675 | SERVICES FOR LOW-INCOME AND  | TP   | COSTS                | ROW                | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                |     | HANDICAPPED PERSONS IN   |      |                      | CONST              | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                |     | WALWORTH COUNTY  |      |                      | OTHER              | 7.6                       | 0.0                        | 0.0                      | 0.0                      | 7.6                  | 1            |
|                                |     |  |      |                      | TOTAL              | 7.6                       | 0.0                        | 0.0                      | 0.0                      | 7.6                  | 1            |
|                                |     |  |      | SOURCE<br>OF FUNDS   | LOCAL<br>STATE     | 3.8<br>0.0                | 0.0<br>0.0                 | 0.0<br>0.0               | 0.0<br>0.0               | 3.8<br>0.0           |              |
|                                |     |  |      | FTA 5316             | FEDERAL            | 3.8                       | 0.0                        | 0.0                      | 0.0                      | 3.8                  |              |
|                                |     | 1149992  |      |                      | TOTAL              | 7.6                       | 0.0                        | 0.0                      | 0.0                      | 7.6                  |              |
|                                |     | VEHICLE REPAIR SERVICES FOR  |      | DETAIL               | PE                 | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                | 676 | LOW-INCOME AND HANDICAPPED   | ОН   | COSTS                | ROW                | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  | EXEMPT       |
|                                | 1   | PERSONS IN WALWORTH COUNTY   |      |                      | CONST              | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                | 1   |  |      |                      | OTHER              | 21.6<br>21.6              | 0.0                        | 0.0                      | 0.0                      | 21.6                 |              |
|                                | 1   |  |      | SOURCE               | LOCAL              | 10.8                      | 0.0                        | 0.0                      | 0.0                      | 21.6<br>10.8         | 4            |
|                                | 1   |  |      | OF FUNDS             | STATE              | 0.0                       | 0.0                        | 0.0                      | 0.0                      | 0.0                  |              |
|                                | 1   |  |      | FTA 5316             | FEDERAL            | 10.8                      | 0.0                        | 0.0                      | 0.0                      | 10.8                 |              |
|                                |     | 1149991  | 1    |                      | TOTAL              | 21.6                      | 0.0                        | 0.0                      | 0.0                      | 21.6                 |              |

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## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: KENOSHA COUNTY

|                       |     | PROJECT  |      |                     |                    | ESTIMA                    | TED COSTS (       | (\$1,000)         |                   |                         | AIR          |
|-----------------------|-----|--|------|---------------------|--------------------|---------------------------|-------------------|-------------------|-------------------|-------------------------|--------------|
| PROJECT<br>SPONSOR    | NO  | DESCRIPTION / STATE ID   | TYPE |                     |                    | 2009                      | 2010              | 2011              | 2012              | Total                   | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 677 | RESURFACING OF USH 45 FROM STH<br>50 IN KENOSHA COUNTY TO STH 11<br>IN RACINE COUNTY | HP   | DETAIL<br>COSTS     | PE<br>ROW<br>CONST | 100.0<br>0.0<br>2,300.0   | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 100.0<br>0.0<br>2,300.0 | EXEMPT       |
|                       |     |  |      |                     | OTHER<br>TOTAL     | 0.0<br>2,400.0            | 0.0               | 0.0               | 0.0<br>0.0        | 0.0<br>2,400.0          |              |
|                       |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0                       | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       | R   | 8009869  |      | FED REC             | FEDERAL<br>TOTAL   | 0.0<br>2,400.0<br>2,400.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 2,400.0<br>2,400.0      |              |
|                       |     | RESURFACING OF STH 50 FROM   |      | DETAIL              | PE                 | 100.0                     | 0.0               | 0.0               | 0.0               | 100.0                   |              |
|                       | 678 | 376TH AVE TO 256TH AVE   | HP   | COSTS               | ROW<br>CONST       | 0.0<br>4,700.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>4,700.0          | EXEMPT       |
|                       |     |  |      |                     | OTHER<br>TOTAL     | 0.0<br>4,800.0            | 0.0               | 0.0               | 0.0<br>0.0        | 0.0<br>4,800.0          |              |
|                       |     |  |      | SOURCE              | LOCAL              | 0.0                       | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |     |  |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL   | 0.0<br>4,800.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>4,800.0          |              |
|                       | R   | 8009868  |      |                     | TOTAL              | 4,800.0                   | 0.0               | 0.0               | 0.0               | 4,800.0                 |              |
| KENOSHA<br>COUNTY     | 679 | PURCHASE OF A SUPERVISORY<br>VEHICLE (VAN) WITH WHEELCHAIR                           | TP   | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              | EXEMPT       |
|                       |     | LIFT FOR KENOSHA COUNTY  |      |                     | CONST<br>OTHER     | 0.0<br>44.5               | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>44.5             |              |
|                       |     |  |      |                     | TOTAL              | 44.5                      | 0.0               | 0.0               | 0.0               | 44.5                    |              |
|                       |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       | R   | 1009986  |      | FED REC             | FEDERAL<br>TOTAL   | 44.5<br>44.5              | 0.0               | 0.0               | 0.0               | 44.5<br>44.5            |              |
|                       |     | PURCHASE OF 2 MINIBUSES FOR  |      | DETAIL              | PE                 | 0.0                       | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       | 680 | KENOSHA COUNTY   | TP   | COSTS               | ROW<br>CONST       | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                     | EXEMPT       |
|                       |     |  |      |                     | OTHER              | 74.6                      | 0.0               | 0.0               | 0.0               | 74.6                    |              |
|                       |     |  |      | SOURCE              | TOTAL<br>LOCAL     | 74.6<br>0.0               | 0.0               | 0.0               | 0.0               | 74.6<br>0.0             |              |
|                       |     |  |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL   | 0.0<br>74.6               | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>74.6             |              |
|                       | R   | 1009985  |      |                     | TOTAL              | 74.6                      | 0.0               | 0.0               | 0.0               | 74.6                    |              |
|                       | 681 | PURCHASE OF 6 SMALL BUSES FOR KENOSHA COUNTY   | TP   | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              | EXEMPT       |
|                       |     |  |      |                     | CONST<br>OTHER     | 0.0<br>267.2              | 0.0               | 0.0               | 0.0<br>0.0        | 0.0<br>267.2            |              |
|                       |     |  |      |                     | TOTAL              | 267.2                     | 0.0               | 0.0               | 0.0               | 267.2                   |              |
|                       |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       | R   | 4000004  |      | FED REC             | FEDERAL            | 267.2                     | 0.0               | 0.0               | 0.0               | 267.2                   |              |
|                       | K   | PURCHASE OF 11 MEDIUM BUSES  |      | DETAIL              | TOTAL<br>PE        | 267.2<br>0.0              | 0.0               | 0.0               | 0.0               | 267.2                   |              |
|                       | 682 | FOR KENOSHA COUNTY   | TP   | COSTS               | ROW<br>CONST       | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                     | EXEMPT       |
|                       |     |  |      |                     | OTHER              | 509.8                     | 0.0               | 0.0               | 0.0               | 509.8                   |              |
|                       |     |  |      | SOURCE              | TOTAL<br>LOCAL     | 509.8<br>0.0              | 0.0               | 0.0               | 0.0               | 509.8<br>0.0            |              |
|                       |     |  |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL   | 0.0<br>509.8              | 0.0               | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>509.8            |              |
|                       | R   | 1009978  |      | 7 EB ALO            | TOTAL              | 509.8                     | 0.0               | 0.0               | 0.0               | 509.8                   |              |
|                       | 683 | PURCHASE OF AUTOMATED<br>SCHEDULING SOFTWARE FOR                                     | TP   | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       |     | KENOSHA COUNTY   | ''   | 50073               | CONST              | 0.0                       | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |     |  |      |                     | OTHER<br>TOTAL     | 100.0<br>100.0            | 0.0               | 0.0               | 0.0               | 100.0<br>100.0          |              |
|                       |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0<br>0.0                | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       | _   | 400000   |      | FED REC             | FEDERAL            | 100.0                     | 0.0               | 0.0               | 0.0               | 100.0                   |              |
|                       | R   | PURCHASE OF RADIOS, SECURITY   |      | DETAIL              | TOTAL<br>PE        | 100.0                     | 0.0               | 0.0               | 0.0               | 100.0                   | i :          |
|                       | 684 | CAMERAS, AND GPS UNITS FOR 20  | TP   | COSTS               | ROW                | 0.0                       | 0.0               | 0.0               | 0.0               | 0.0                     | EXEMPT       |
|                       |     | BUSES IN KENOSHA COUNTY  |      |                     | CONST<br>OTHER     | 0.0<br>43.0               | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>43.0             |              |
|                       |     |  |      | SOURCE              | TOTAL              | 43.0<br>0.0               | 0.0               | 0.0               | 0.0<br>0.0        | 43.0<br>0.0             |              |
|                       |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0                       | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       | R   | 1009981  |      | FED REC             | FEDERAL<br>TOTAL   | 43.0<br>43.0              | 0.0               | 0.0               | 0.0               | 43.0<br>43.0            | 1 1          |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: KENOSHA COUNTY

|                    |     | PROJECT   |      |                     |                  | ESTIMA             | TED COSTS ( | \$1,000)   |            |                    | AIR          |
|--------------------|-----|---|------|---------------------|------------------|--------------------|-------------|------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID  | TYPE |                     |                  | 2009               | 2010        | 2011       | 2012       | Total              | QUAL<br>STAT |
| KENOSHA            | 685 | PURCHASE OF 4 TIRE CRADLE LIFTS                                 | TD   | DETAIL              | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                | EVENDE       |
| COUNTY             | 005 | FOR KENOSHA COUNTY  | TP   | COSTS               | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                    |     |   |      |                     | OTHER            | 38.0               | 0.0         | 0.0        | 0.0        | 38.0               |              |
|                    |     |   |      | SOURCE              | TOTAL<br>LOCAL   | 38.0<br>0.0        | 0.0         | 0.0        | 0.0        | 38.0               |              |
|                    |     |   |      | OF FUNDS            | STATE            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    | R   | 1009980   |      | FED REC             | FEDERAL<br>TOTAL | 38.0<br>38.0       | 0.0         | 0.0        | 0.0        | 38.0<br>38.0       |              |
|                    |     | PROVIDE BUS STOP SHELTERS,                                      |      | DETAIL              | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    | 686 | TRASH RECEPTACLES, BENCHES,                                     | TP   | COSTS               | ROW              | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |     | AND CONCRETE PADS AT TWO LOCATIONS IN KENOSHA COUNTY            |      |                     | CONST<br>OTHER   | 0.0<br>21.0        | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>21.0        |              |
|                    |     |   |      |                     | TOTAL            | 21.0               | 0.0         | 0.0        | 0.0        | 21.0               |              |
|                    |     |   |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                |              |
|                    |     |   |      | FED REC             | FEDERAL          | 21.0               | 0.0         | 0.0        | 0.0        | 21.0               |              |
|                    | R   | 1009983   |      |                     | TOTAL            | 21.0               | 0.0         | 0.0        | 0.0        | 21.0               |              |
|                    | 687 | PURCHASE OF 4 WHEELCHAIRS FOR KENOSHA COUNTY                    | TP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                    |     |   |      |                     | CONST            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      |                     | OTHER<br>TOTAL   | 2.0                | 0.0         | 0.0        | 0.0        | 2.0                |              |
|                    |     |   |      | SOURCE              | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>2.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>2.0         |              |
|                    | R   | 1009979   |      | , 25 1120           | TOTAL            | 2.0                | 0.0         | 0.0        | 0.0        | 2.0                |              |
| KENOSHA            |     | RESURFACING OF 30TH AVE FROM                                    |      | DETAIL              | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
| (CITY)             | 688 | 80TH ST TO 89TH ST IN THE CITY OF KENOSHA                       | HP   | COSTS               | ROW<br>CONST     | 0.0<br>1,000.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>1,000.0     | EXEMPT       |
|                    |     | KENOSHA   |      |                     | OTHER            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      |                     | TOTAL            | 1,000.0            | 0.0         | 0.0        | 0.0        | 1,000.0            |              |
|                    |     |   |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |     | 4000070   |      | FED REC             | FEDERAL          | 1,000.0            | 0.0         | 0.0        | 0.0        | 1,000.0            |              |
|                    | R   | 1039978   |      |                     | TOTAL            | 1,000.0            | 0.0         | 0.0        | 0.0        | 1,000.0            |              |
|                    | 689 | RECONSTRUCTION OF 38TH ST<br>BRIDGE OVER THE KILBOURN ROAD      | HP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                    |     | DITCH IN THE CITY OF KENOSHA                                    |      |                     | CONST<br>OTHER   | 650.0<br>0.0       | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 650.0<br>0.0       |              |
|                    |     |   |      |                     | TOTAL            | 650.0              | 0.0         | 0.0        | 0.0        | 650.0              |              |
|                    |     |   |      | SOURCE              | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>650.0       | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>650.0       |              |
|                    | R   | 1039979   |      |                     | TOTAL            | 650.0              | 0.0         | 0.0        | 0.0        | 650.0              |              |
|                    | 690 | PURCHASE OF A REPLACEMENT                                       | TP   | DETAIL              | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |     | VEHICLE FOR A 1990 DODGE<br>CARAVAN FOR THE CITY OF             | IF   | COSTS               | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEIVII I    |
|                    |     | KENOSHA TRANSIT SYSTEM  |      |                     | OTHER            | 24.0               | 0.0         | 0.0        | 0.0        | 24.0               |              |
|                    |     |   |      | SOURCE              | TOTAL<br>LOCAL   | 24.0<br>0.0        | 0.0         | 0.0        | 0.0        | 24.0<br>0.0        |              |
|                    |     |   |      | OF FUNDS<br>FED REC | STATE            | 0.0<br>24.0        | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>24.0        |              |
|                    | R   | 1039983   |      | FED REC             | FEDERAL<br>TOTAL | 24.0               | 0.0         | 0.0        | 0.0        | 24.0               |              |
|                    |     | PURCHASE OF A SHOP SERVICE                                      |      | DETAIL              | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    | 691 | VEHICLE TO REPLACE A 1989 GMC<br>TRUCK FOR THE CITY OF KENOSHA  | TP   | COSTS               | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                    |     | TRANSIT SYSTEM  |      |                     | OTHER            | 50.0               | 0.0         | 0.0        | 0.0        | 50.0               |              |
|                    |     |   |      | 0011005             | TOTAL            | 50.0               | 0.0         | 0.0        | 0.0        | 50.0               |              |
|                    |     |   |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |     | 4020004   |      | FED REC             | FEDERAL          | 50.0               | 0.0         | 0.0        | 0.0        | 50.0               |              |
|                    | R   | 1039984   |      | DETA                | TOTAL            | 50.0               | 0.0         | 0.0        | 0.0        | 50.0               |              |
|                    | 692 | PURCHASE OF 5 35-FT LOW FLOOR<br>REPLACEMENT BUSES AND 10 40-FT | TP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                    |     | LOW FLOOR REPLACEMENT BUSES                                     |      |                     | CONST            | 0.0                | 0.0         | 0.0        | 0.0<br>0.0 | 0.0                |              |
|                    |     |   |      |                     | OTHER<br>TOTAL   | 5,350.0<br>5,350.0 | 0.0         | 0.0        | 0.0        | 5,350.0<br>5,350.0 |              |
|                    |     |   |      | SOURCE              | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>5,350.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>5,350.0     |              |
|                    | R   | 1039980   |      |                     | TOTAL            | 5,350.0            | 0.0         | 0.0        | 0.0        | 5,350.0            |              |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: KENOSHA COUNTY

| ## PROMOTION   DESCRIPTION / STATE ID   Type     2009   2010   2011   2012   Total   51   ## REPORT   PROPRIES OF A ROBUSTATE ID   Type     2009   2010   20 |     | PROJECT   |      |          |         | ESTIMA         | ATED COSTS | (\$1,000) |      |            | AIR      |
|--|-----|---|------|----------|---------|----------------|------------|-----------|------|------------|----------|
| COTYS  | NO  | DESCRIPTION / STATE ID                            | TYPE |          |         | 2009           | 2010       | 2011      | 2012 | Total      |          |
| ## 1009812  ## 1009813  ## 100 |     | PURCHASE OF A BOBCAT WITH BLADE, PLOW SNOWBLOWER, |      |          | ROW     | 0.0<br>0.0     | 0.0        | 0.0       | 0.0  | 0.0<br>0.0 |          |
| R   1039895   PROPERTY   PROPER   |     | 1979 UNIMOG FOR THE CITY OF                       |      |          |         |                |            |           |      |            |          |
| R   1039885   PURCHASE OF A OPERATIONS AND PURCHASE OF A OPERATIONS AND PURCHASE OF A OPERATIONS AND PURCHASE OF A OPERATION STATE   |     | KENOSHA TRANSIT SYSTEM                            |      |          |         |                |            |           |      |            |          |
| R   1039895   TOTAL   136.0  |     |   |      |          |         |                |            |           |      |            |          |
| 694   PLOW TRUCK FOR THE TRANST   TOPATION OF REMOSHA REPORT   TOPATION OF REMOSHA REMOSHA   TRANSIT SYSTEM   TO COSTS   TO CONT   CO   | R   | 1039985   |      | FED REC  |         |                |            |           |      |            |          |
| COPERATIONS FOR REPLACE A 1998   TRUCK PORT HE COTY OF KENOSHA TRANSIT SYSTEM   FOR THE COTY OF KENOSHA TRANSIT SYSTE   | 694 |   | TP   |          |         |                |            |           |      |            | EXEMPT   |
| TRANSIT SYSTEM   SOURCE OF FUNDS   SOURCE OF FUNDS   STATE   CO.   |     | OPERATIONS FOR REPLACE A 1998                     |      | 00070    | CONST   | 0.0            | 0.0        | 0.0       | 0.0  | 0.0        |          |
| R   1039982   DOALD   DOALD   DO   DO   DO   DO   DO   DO   DO   |     |   |      |          |         |                |            |           |      |            | 1        |
| R   1039882   FEDREAL   58.0   0.0   0.0   0.0   58.0  |     |   |      |          | LOCAL   | 0.0            | 0.0        | 0.0       | 0.0  | 0.0        |          |
| R   1039982   TOTAL   58.0   0.0   0.0   0.0   0.5   58.0  |     |   |      |          |         |                |            |           |      |            |          |
| GAURDS TO THE NEW TRANSIT OPERATIONS AND MAINTENANCE PACILITY FOR THE CITY OF KENOGHA TRANSIT SYSTEM   FACILITY OF KENOGHA TRANSIT SYSTEM      | R   | 1039982   |      |          |         |                | 0.0        | 0.0       | 0.0  |            |          |
| COMST  | 695 |   | TD   |          |         |                |            |           |      |            | EVEMBT   |
| RENOSHA TRANSIT SYSTEM   SOURCE OF FUNDS   FEDERAL   LOCAL   O.0   | "   |   | IP   | COSTS    | -       |                |            |           |      |            | EXCIVIFI |
| R   1039994  |     |   |      |          |         |                |            |           |      |            | ļ        |
| R   1039994   COPTAILS   STATE   COD   C   |     | RENOGIA TRANSIT STOTEM                            |      | SOURCE   |         |                |            |           |      |            | 1        |
| R   1039994  |     |   |      |          |         |                | 0.0        |           | 0.0  |            |          |
| THE CITY OF KENOSHA TRANSIT   TP   COSTS   ROW   CONST   0.0   0   | R   | 1039994   |      | FED REC  |         |                |            |           |      |            |          |
| SYSTEM   | Ī   | PURCHASE OF FOUR BUS LIFTS FOR                    |      | DETAIL   | PE      | 0.0            | 0.0        | 0.0       | 0.0  | 0.0        | İ        |
| OTHER   39.2   0.0   0.0   0.0   39.2  | 696 |   | TP   | COSTS    |         |                |            |           |      |            | EXEMPT   |
| R   1039993   FEDRAL   COCAL   0.0   |     | OTOTEW  |      |          |         |                |            |           |      |            |          |
| R   1039993   FEDERAL      |     |   |      | 0011005  |         |                |            |           |      |            |          |
| R   1039993   TOTAL   39.2   0.0   0.0   0.0   39.2  |     |   |      | OF FUNDS |         |                |            |           |      |            |          |
| FURCHASE OF 50 NEW STEEL   WHEELS FOR THE STREETCAR   TRANSIT STSTEM   | _   | 1020002   |      | FED REC  |         |                |            |           |      |            |          |
| Netering for the Streetcar   TP   COSTS   ROW   0.0    | K   |   |      | DETAIL   |         |                |            |           |      |            |          |
| TRANSIT STSTEM   | 697 | WHEELS FOR THE STREETCAR                          | TP   |          | ROW     | 0.0            | 0.0        | 0.0       | 0.0  | 0.0        | EXEMPT   |
| R   1039992   TOTAL   100.0   0.0   0.0   0.0   100.   |     |   |      |          |         |                |            |           |      |            |          |
| R   1039992   FIDERC   FEDERAL   100.0     |     |   |      |          |         | 100.0          | 0.0        |           |      |            |          |
| R   1039992   FED REC   FEDERAL   100.0   0.0   0.0   0.0   0.0   100.0  |     |   |      |          |         |                |            |           |      |            |          |
| REHABILITATION OF A SEPTA   STREETCAR FOR THE CITY OF KENOSHA TRANSIT SYSTEM   |     |   |      |          | FEDERAL | 100.0          | 0.0        | 0.0       | 0.0  | 100.0      |          |
| STREETCAR FOR THE CITY OF KENOSHA TRANSIT SYSTEM   | R   |   |      |          |         |                |            |           |      |            |          |
| R   1039991   STATE   COSTS   CONST   CO.   CO   | 698 |   | TP   |          |         |                |            |           |      |            | EXEMPT   |
| R   1039991   SOURCE OF FUNDS   FED REC   FEDERAL   900.0    |     | KENOSHA TRANSIT SYSTEM                            |      |          |         |                |            |           |      |            |          |
| R   1039991   STATE   0.0      | 1   |   |      |          |         |                |            |           |      |            |          |
| R 1039991  699   INSTALLATION OF TRACK SWITCH HEATER CONTROLS ON STREETCAR TRACKS FOR THE CITY OF KENOSHA TRANSIT STSTEM  TOTAL 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.  |     |   |      |          |         |                |            |           |      |            |          |
| NSTALLATION OF TRACK SWITCH HEATER CONTROLS ON STREETCAR TRACKS FOR THE CITY OF KENOSHA TRANSIT STSTEM   | 1   |   |      |          |         |                |            |           |      |            |          |
| HEATER CONTROLS ON STREETCAR TRACKS FOR THE CITY OF KENOSHA TRANSIT STSTEM   | R   |   |      |          |         |                |            |           |      |            |          |
| TRACKS FOR THE CITY OF KENOSHA TRANSIT STSTEM  CONST OTHER 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.   | 699 |   | TP   |          |         |                |            |           |      |            |          |
| TOTAL 20.0 0.0 0.0 0.0 20.0  SOURCE OF FUNDS FED REC FEDERAL 20.0 0.0 0.0 0.0 0.0 0.0 0.0  TOTAL 20.0 0.0 0.0 0.0 0.0 0.0 0.0  STATE 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  TOTAL 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  TOTAL 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  TOTAL 20.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.  | 1   | TRACKS FOR THE CITY OF KENOSHA                    |      |          | CONST   | 0.0            | 0.0        | 0.0       | 0.0  | 0.0        |          |
| R   1039990   SOURCE OF FUNDS   FED REC   SOURCE OF FUNDS   FED REC   D.0   0.0      |     | ILVAINOIT OLOTEINI                                |      |          |         |                |            |           |      |            |          |
| R 1039990 FED REC FEDERAL 20.0 0.0 0.0 0.0 20.0 20.0 707AL 20.0 0.0 0.0 0.0 20.0 20.0 20.0 20.0 2  |     |   |      |          | LOCAL   | 0.0            | 0.0        | 0.0       | 0.0  | 0.0        |          |
| R 1039990  |     |   |      |          |         |                |            |           |      |            |          |
| TP COSTS ROW 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.  | R   | 1039990   |      |          |         |                |            |           |      |            | 1 1      |
| CONST 0.0 0.0 0.0 0.0 0.0 0.0 SYSTEM  CONST 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.   | 700 |   | TD   |          |         |                |            |           |      |            | EVENIOT  |
| TOTAL  | ""  | THE CITY OF KENOSHA TRANSIT                       | 117  | 00818    |         |                |            | 0.0       |      |            |          |
| SOURCE<br>OF FUNDS<br>FED REC         LOCAL<br>STATE<br>FEDERAL         0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0   |     | SYSTEM  |      |          |         |                |            |           |      |            |          |
| OF FUNDS         STATE         0.0         0.0         0.0         0.0         0.0           FED REC         FEDERAL         143.5         0.0         0.0         0.0         143.5   |     |   |      | SOURCE   |         |                |            |           |      |            |          |
| 1221012 110.0 0.0 0.0 110.0  | 1   |   |      | OF FUNDS | STATE   | 0.0            | 0.0        | 0.0       | 0.0  | 0.0        |          |
|  | R   | 1039989   |      | LUNEU    | TOTAL   | 143.5<br>143.5 | 0.0        | 0.0       |      | 143.5      | 1 1      |

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## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: KENOSHA COUNTY

|                    |       | PROJECT  |      |                     |                  | ESTIMA         | ATED COSTS | (\$1,000)  |            |                | AIR          |
|--------------------|-------|--|------|---------------------|------------------|----------------|------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID   | TYPE |                     |                  | 2009           | 2010       | 2011       | 2012       | Total          | QUAL<br>STAT |
| KENOSHA            | 701   | REPLACEMENT OF RADIO SYSTEM<br>ON 23 BUSES FOR THE CITY OF     | TP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            |              |
| (CITY)             |       | KENOSHA TRANSIT SYSTEM   | l '' | 00373               | CONST            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       |  |      |                     | OTHER            | 19.8           | 0.0        | 0.0        | 0.0        | 19.8           |              |
|                    |       |  |      |                     | TOTAL            | 19.8           | 0.0        | 0.0        | 0.0        | 19.8           |              |
|                    |       |  |      | SOURCE              | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       |  |      | OF FUNDS<br>FED REC | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | R     | 1039988  |      | FED REC             | FEDERAL<br>TOTAL | 19.8<br>19.8   | 0.0        | 0.0        | 0.0        | 19.8<br>19.8   | 1            |
|                    | - · · |  |      | 25544               | PE               |                |            |            |            |                |              |
|                    | 702   | PURCHASE OF A RADIO REPEATER<br>AND INSTALLATION OF A TOWER AT | TP   | DETAIL<br>COSTS     | ROW              | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            |              |
|                    |       | THE NEW TRANSIT OPERATING AND                                  |      | TP COSTS            | CONST            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       | MAINTENANCE FACILITY FOR THE                                   |      |                     | OTHER            | 125.0          | 0.0        | 0.0        | 0.0        | 125.0          |              |
|                    |       | CITY OF KENOSHA TRANSIT SYSTEM                                 |      |                     | TOTAL            | 125.0          | 0.0        | 0.0        | 0.0        | 125.0          |              |
|                    |       |  |      | SOURCE              | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       |  |      | OF FUNDS<br>FED REC | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | R     | 1039987  |      | FED REC             | FEDERAL<br>TOTAL | 125.0<br>125.0 | 0.0        | 0.0        | 0.0        | 125.0<br>125.0 |              |
|                    | - 1   | INSTALLATION OF A WATER  |      | DETAIL              | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | $\vdash$     |
|                    | 703   | STRIPPER SYSTEM AT THE NEW                                     | TP   | DETAIL<br>COSTS     | ROW              | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       | TRANSIT OPERATIONS AND   | l    | 00075               | CONST            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       | MAINTENANCE FACILITY FOR THE                                   |      |                     | OTHER            | 50.0           | 0.0        | 0.0        | 0.0        | 50.0           |              |
|                    |       | CITY OF KENOSHA TRANSIT SYSTEM                                 |      |                     | TOTAL            | 50.0           | 0.0        | 0.0        | 0.0        | 50.0           |              |
|                    |       |  |      | SOURCE              | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       |  |      | OF FUNDS<br>FED REC | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | R     | 1039986  |      | FED REC             | FEDERAL<br>TOTAL | 50.0           | 0.0        | 0.0        | 0.0        | 50.0           | 1 .          |
|                    | K     | 1039900  | I    |                     | IUIAL            | 50.0           | 0.0        | 0.0        | 0.0        | 50.0           |              |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: MILWAUKEE COUNTY

|                       |     | PROJECT   |      |                            |                    | ESTIM/                  | ATED COSTS        | (\$1,000)         |                   |                         | AIR          |
|-----------------------|-----|---|------|----------------------------|--------------------|-------------------------|-------------------|-------------------|-------------------|-------------------------|--------------|
| PROJECT<br>SPONSOR    | NO  | DESCRIPTION / STATE ID  | TYPE |                            |                    | 2009                    | 2010              | 2011              | 2012              | Total                   | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 704 | RESURFACING OF STH 38 FROM<br>RYAN ROAD IN THE CITY OF OAK<br>CREEK TO GRANGE AVE IN THE CITY | HP   | DETAIL<br>COSTS            | PE<br>ROW<br>CONST | 100.0<br>0.0<br>4,700.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 100.0<br>0.0<br>4,700.0 | EXEMPT       |
|                       |     | OF MILWAUKEE  |      |                            | OTHER<br>TOTAL     | 0.0<br>4,800.0          | 0.0               | 0.0               | 0.0               | 4,800.0                 |              |
|                       |     |   |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |     |   |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL   | 0.0<br>4,800.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>4,800.0          |              |
|                       | R   | 8009859   |      |                            | TOTAL              | 4,800.0                 | 0.0               | 0.0               | 0.0               | 4,800.0                 |              |
|                       | 705 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF IH-   | н    | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              | NON-         |
|                       |     | 94 FROM STATE LINE TO MITCHELL  |      |                            | CONST              | 116,000.0               | 0.0               | 0.0               | 0.0               | 116,000.0               | EXEMPT       |
|                       |     | INTERCHANGE IN MILWAUKEE,<br>RACINE, AND KENOSHA: ADVANCE                                     |      |                            | OTHER<br>TOTAL     | 0.0<br>116,000.0        | 0.0               | 0.0               | 0.0               | 0.0<br>116,000.0        |              |
|                       |     | CONST OF SEGMENTS OF IH-94 AND INTERCHANGES: 2009   |      | SOURCE<br>OF FUNDS         | LOCAL              | 0.0<br>0.0              | 0.0               | 0.0               | 0.0               | 0.0<br>0.0              |              |
|                       |     |   |      | FED REC                    | STATE<br>FEDERAL   | 116,000.0               | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 116,000.0               |              |
|                       | R   | 8009857   |      |                            | TOTAL              | 116,000.0               | 0.0               | 0.0               | 0.0               | 116,000.0               |              |
| MILWAUKEE<br>COUNTY   | 706 | PURCHASE OF 155 40-FOOT<br>REPLACEMENT BUSES FOR THE  | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                     | EXEMPT       |
| COOKIT                |     | MILWAUKEE COUNTY TRANSIT<br>SYSTEM  |      |                            | CONST              | 0.0<br>62,000.0         | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |     | STSTEM  |      |                            | OTHER<br>TOTAL     | 62,000.0                | 0.0               | 0.0               | 0.0               | 62,000.0<br>62,000.0    |              |
|                       |     |   |      | SOURCE<br>OF FUNDS         | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |     |   |      | FED REC                    | STATE<br>FEDERAL   | 0.0<br>62,000.0         | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>62,000.0         |              |
|                       | R   | 4009964   |      |                            | TOTAL              | 62,000.0                | 0.0               | 0.0               | 0.0               | 62,000.0                |              |
|                       | 707 | PURCHASE OF A VEHICLE ANNUNCIATOR SYSTEM AND  | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                     | EXEMPT       |
|                       |     | PASSENGER INFORMATION SYSTEM FOR THE MILWAUKEE COUNTY   |      |                            | CONST              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |     | TRANSIT SYSTEM  |      |                            | OTHER<br>TOTAL     | 2,600.0<br>2,600.0      | 0.0               | 0.0               | 0.0               | 2,600.0<br>2,600.0      |              |
|                       |     |   |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |     |   |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>2,600.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>2,600.0          |              |
|                       | R   | 4009962   |      |                            | TOTAL              | 2,600.0                 | 0.0               | 0.0               | 0.0               | 2,600.0                 |              |
|                       | 708 | PURCHASE OF 10 VANS FOR THE<br>MILWAUKEE COUNTY TRANSIT                                       | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                     | EXEMPT       |
|                       |     | SYSTEM  |      |                            | CONST<br>OTHER     | 0.0<br>300.0            | 0.0               | 0.0               | 0.0               | 0.0<br>300.0            |              |
|                       |     |   |      |                            | TOTAL              | 300.0                   | 0.0               | 0.0               | 0.0               | 300.0                   |              |
|                       |     |   |      | SOURCE<br>OF FUNDS         | LOCAL              | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       |     |   |      | FED REC                    | STATE<br>FEDERAL   | 300.0                   | 0.0               | 0.0               | 0.0               | 300.0                   |              |
|                       | R   | 4009961   |      |                            | TOTAL              | 300.0                   | 0.0               | 0.0               | 0.0               | 300.0                   |              |
|                       | 709 | PURCHASE OF VARIOUS BUS PARTS FOR BUS REHABILITATION  | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              | EXEMPT       |
|                       |     |   |      |                            | CONST<br>OTHER     | 0.0<br>789.3            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>789.3            |              |
|                       |     |   |      |                            | TOTAL              | 789.3                   | 0.0               | 0.0               | 0.0               | 789.3                   |              |
|                       |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                     |              |
|                       |     |   |      | FED REC                    | FEDERAL            | 789.3                   | 0.0               | 0.0               | 0.0               | 789.3                   |              |
|                       | R   | 4009959   |      |                            | TOTAL              | 789.3                   | 0.0               | 0.0               | 0.0               | 789.3                   |              |
|                       | 710 | REPLACEMENT OF ROOF AT THE MCTS FOND DU LAC AVENUE  | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       |     | GARAGE  |      |                            | CONST<br>OTHER     | 0.0<br>225.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>225.0            |              |
|                       |     |   |      |                            | TOTAL              | 225.0                   | 0.0               | 0.0               | 0.0               | 225.0                   |              |
|                       | 1   |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       | _   |   |      | FED REC                    | FEDERAL            | 225.0                   | 0.0               | 0.0               | 0.0               | 225.0                   |              |
|                       | R   | 4009980   |      | DETA"                      | TOTAL              | 225.0                   | 0.0               | 0.0               | 0.0               | 225.0                   |              |
|                       | 711 | REPLACEMENT OF BUS VACUUM<br>SYSTEM AT THE MCTS FOND DU LAC                                   | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              | EXEMPT       |
|                       |     | AVENUE GARAGE   |      |                            | CONST<br>OTHER     | 0.0<br>600.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>600.0            |              |
|                       |     |   |      |                            | TOTAL              | 600.0                   | 0.0               | 0.0               | 0.0               | 600.0                   |              |
|                       |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
|                       | _   | 4000070   |      | FED REC                    | FEDERAL            | 600.0                   | 0.0               | 0.0               | 0.0               | 600.0                   |              |
|                       | R   | 4009979   |      |                            | TOTAL              | 600.0                   | 0.0               | 0.0               | 0.0               | 600.0                   |              |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: MILWAUKEE COUNTY

|                    |     | PROJECT   |          |                            |                  | ESTIMA         | TED COSTS ( | \$1,000)   |            |                | AIR          |
|--------------------|-----|---|----------|----------------------------|------------------|----------------|-------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID                                    | TYPE     |                            |                  | 2009           | 2010        | 2011       | 2012       | Total          | QUAL<br>STAT |
| MILWAUKEE          | 712 | REPAIR THE ASPHALT PARKING LOT                            |          | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EVENIDE      |
| COUNTY             | /12 | AT THE FOND DU LAC FACILITY                               | TP       | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |     |   |          |                            | OTHER            | 25.0           | 0.0         | 0.0        | 0.0        | 25.0           | Į.           |
|                    |     |   |          | SOURCE                     | TOTAL<br>LOCAL   | 25.0<br>0.0    | 0.0         | 0.0        | 0.0        | 25.0<br>0.0    |              |
|                    |     |   |          | OF FUNDS                   | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 4009978   |          | FED REC                    | FEDERAL<br>TOTAL | 25.0<br>25.0   | 0.0         | 0.0        | 0.0        | 25.0<br>25.0   | 1            |
|                    |     | REPLACEMENT OF THE ASPHALT                                |          | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 713 | PARKING LOT AT THE MCTS KINNICKINNIC STATION EMPLOYEE     | TP       | COSTS                      | ROW              | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |     | PARKING LOT   |          |                            | CONST<br>OTHER   | 0.0<br>100.0   | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 100.0          |              |
|                    |     |   |          |                            | TOTAL            | 100.0          | 0.0         | 0.0        | 0.0        | 100.0          | Į.           |
|                    |     |   |          | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | _   |   |          | FED REC                    | FEDERAL          | 100.0          | 0.0         | 0.0        | 0.0        | 100.0          |              |
|                    | R   | 4009977   |          | DETAIL                     | TOTAL            | 100.0          | 0.0         | 0.0        | 0.0        | 100.0          |              |
|                    | 714 | REPAIR, RESTRIPE, AND ADD ADDITIONAL LIGHTING TO THE FOND | TP       | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |     | DU LAC STATION EMPLOYEE<br>PARKING LOT                    |          |                            | CONST<br>OTHER   | 0.0<br>25.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>25.0    |              |
|                    |     | TARRING LOT   |          |                            | TOTAL            | 25.0           | 0.0         | 0.0        | 0.0        | 25.0           |              |
|                    |     |   |          | SOURCE                     | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>25.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>25.0    |              |
|                    | R   | 4009976   |          |                            | TOTAL            | 25.0           | 0.0         | 0.0        | 0.0        | 25.0           |              |
|                    | 715 | PURCHASE OF OVERHEAD DOOR LOOP APPLICATION                | TP       | DETAIL<br>COSTS            | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0<br>0.0     | EXEMPT       |
|                    |     | LOOP APPLICATION  | ''       | 00313                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMI I      |
|                    |     |   |          |                            | OTHER            | 375.0          | 0.0         | 0.0        | 0.0        | 375.0          |              |
|                    |     |   |          | SOURCE                     | TOTAL<br>LOCAL   | 375.0<br>0.0   | 0.0         | 0.0        | 0.0        | 375.0<br>0.0   | 1            |
|                    |     |   |          | OF FUNDS<br>FED REC        | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 4009975   |          | FED REC                    | FEDERAL<br>TOTAL | 375.0<br>375.0 | 0.0         | 0.0        | 0.0        | 375.0<br>375.0 | 1            |
|                    |     | REPLACEMENT OF 180 PERSONAL                               |          | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 716 | COMPUTERS   | TP       | COSTS                      | ROW              | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |     |   |          |                            | CONST<br>OTHER   | 243.0          | 0.0         | 0.0        | 0.0        | 243.0          |              |
|                    |     |   |          |                            | TOTAL            | 243.0          | 0.0         | 0.0        | 0.0        | 243.0          |              |
|                    |     |   |          | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     | 4000074   |          | FED REC                    | FEDERAL          | 243.0          | 0.0         | 0.0        | 0.0        | 243.0          |              |
|                    | R   | 4009974 PURCHASE OF 15 LAPTOPS FOR THE                    |          | DETAIL                     | TOTAL            | 243.0          | 0.0         | 0.0        | 0.0        | 243.0          |              |
|                    | 717 | EMERGENCY OPERATIONS CENTER                               | TP       | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |     |   |          |                            | CONST<br>OTHER   | 0.0<br>20.3    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>20.3    |              |
|                    |     |   |          |                            | TOTAL            | 20.3           | 0.0         | 0.0        | 0.0        | 20.3           |              |
|                    |     |   |          | SOURCE                     | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL | 0.0<br>20.3    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>20.3    |              |
|                    | R   | 4009973   | <u> </u> |                            | TOTAL            | 20.3           | 0.0         | 0.0        | 0.0        | 20.3           |              |
|                    | 718 | REPLACEMENT OF 2 FILE SERVERS<br>AND CONNECTOR UPGRADES   | TP       | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     | AND CONNECTOR OF GRADES                                   | ''       | 00373                      | CONST            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          |                            | OTHER<br>TOTAL   | 160.0          | 0.0         | 0.0        | 0.0        | 160.0<br>160.0 |              |
|                    |     |   |          | SOURCE                     | LOCAL            | 160.0<br>0.0   | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>160.0   | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>160.0   |              |
|                    | R   | 4009972   |          |                            | TOTAL            | 160.0          | 0.0         | 0.0        | 0.0        | 160.0          |              |
|                    | 740 | DISASTER RECOVERY PLAN                                    |          | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EVENIOT      |
|                    | 719 | UPGRADE/REVISION  | TP       | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |   |          |                            | OTHER            | 100.0          | 0.0         | 0.0        | 0.0        | 100.0          |              |
|                    |     |   |          | 00//55=                    | TOTAL            | 100.0          | 0.0         | 0.0        | 0.0        | 100.0          | l            |
|                    |     |   |          | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | _   |   |          | FED REC                    | FEDERAL          | 100.0          | 0.0         | 0.0        | 0.0        | 100.0          | ļ            |
|                    | R   | 4009971   |          | <u> </u>                   | TOTAL            | 100.0          | 0.0         | 0.0        | 0.0        | 100.0          |              |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: MILWAUKEE COUNTY

|                    |       | PROJECT  |          |                     |                  | ESTIMA             | TED COSTS  | (\$1,000)  |            |                    | AIR          |
|--------------------|-------|--|----------|---------------------|------------------|--------------------|------------|------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID                                       | TYPE     |                     |                  | 2009               | 2010       | 2011       | 2012       | Total              | QUAL<br>STAT |
| MILWAUKEE          | 720   | PURCHASE OF HASTUS SOFTWARE                                  |          | DETAIL              | PE               | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EVENDT       |
| COUNTY             | 720   | UPGRADE  | TP       | COSTS               | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                    |       |  |          |                     | OTHER            | 500.0              | 0.0        | 0.0        | 0.0        | 500.0              |              |
|                    |       |  |          | 0011005             | TOTAL            | 500.0              | 0.0        | 0.0        | 0.0        | 500.0              |              |
|                    |       |  |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    | R     | 4009970  |          | FED REC             | FEDERAL          | 500.0              | 0.0        | 0.0        | 0.0        | 500.0              |              |
|                    | ĸ     | PURCHASE OF 20 AUTOMATIC                                     |          | DETAIL              | TOTAL<br>PE      | 500.0              | 0.0        | 0.0        | 0.0        | 500.0              |              |
|                    | 721   | PASSENGER COUNTERS   | TP       | COSTS               | ROW              | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |       |  |          |                     | CONST<br>OTHER   | 0.0<br>150.0       | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>150.0       |              |
|                    |       |  |          |                     | TOTAL            | 150.0              | 0.0        | 0.0        | 0.0        | 150.0              | ]            |
|                    |       |  |          | SOURCE              | LOCAL            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       |  |          | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>150.0       | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>150.0       |              |
|                    | R     | 4009969  |          |                     | TOTAL            | 150.0              | 0.0        | 0.0        | 0.0        | 150.0              |              |
|                    | 722   | PURCHASE OF PUBLIC TIMETABLE                                 | TD       | DETAIL              | PE               | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |       | PROCESS MANAGEMENT AND PUBLISHING SYSTEM                     | TP       | COSTS               | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | CACIVIPI     |
|                    |       |  |          |                     | OTHER            | 100.0              | 0.0        | 0.0        | 0.0        | 100.0              |              |
|                    |       |  |          | SOURCE              | TOTAL<br>LOCAL   | 100.0              | 0.0        | 0.0        | 0.0        | 100.0              |              |
|                    |       |  |          | OF FUNDS            | STATE            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | R     | 4009968  |          | FED REC             | FEDERAL<br>TOTAL | 100.0<br>100.0     | 0.0        | 0.0        | 0.0        | 100.0<br>100.0     |              |
|                    | K     | PURCHASE OF 3 HIGH SPEED                                     | Ì        | DETAIL              | PE               | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | 723   | COPIERS  | TP       | DETAIL<br>COSTS     | ROW              | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |       |  |          |                     | CONST<br>OTHER   | 0.0<br>27.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>27.0        |              |
|                    |       |  |          |                     | TOTAL            | 27.0               | 0.0        | 0.0        | 0.0        | 27.0               | 1            |
|                    |       |  |          | SOURCE              | LOCAL            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       |  |          | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>27.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>27.0        |              |
|                    | R     | 4009967  |          |                     | TOTAL            | 27.0               | 0.0        | 0.0        | 0.0        | 27.0               |              |
|                    | 724   | PURCHASE OF 2 LASER CLASS FAX                                |          | DETAIL              | PE               | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    | '     | MACHINES   | TP       | COSTS               | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEIVIFI     |
|                    |       |  |          |                     | OTHER            | 6.0                | 0.0        | 0.0        | 0.0        | 6.0                |              |
|                    |       |  |          | SOURCE              | TOTAL<br>LOCAL   | 6.0<br>0.0         | 0.0        | 0.0        | 0.0        | 6.0<br>0.0         |              |
|                    |       |  |          | OF FUNDS            | STATE            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | R     | 4000000  |          | FED REC             | FEDERAL          | 6.0                | 0.0        | 0.0        | 0.0        | 6.0                |              |
|                    | ĸ     | 4009966<br>MISCELLANEOUS FACILITY                            |          | DETAIL              | TOTAL<br>PE      | 6.0<br>0.0         | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | 725   | HARDWARE/SOFTWARE -  | TP       | COSTS               | ROW              | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |       | MAINTENANCE  |          |                     | CONST<br>OTHER   | 0.0<br>40.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>40.0        |              |
|                    |       |  |          |                     | TOTAL            | 40.0               | 0.0        | 0.0        | 0.0        | 40.0               |              |
|                    |       |  |          | SOURCE<br>OF FUNDS  | LOCAL            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       |  |          | FED REC             | STATE<br>FEDERAL | 0.0<br>40.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 40.0               |              |
|                    | R     | 4009965  | <u> </u> |                     | TOTAL            | 40.0               | 0.0        | 0.0        | 0.0        | 40.0               |              |
|                    | 726   | REDUCE ADULT CASH FARES TO<br>\$1.75 AND WEEKLY PASS AND 10- | TP       | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |       | TICKET SHEETS TO \$16.00 FOR THE                             | ''       | 00313               | CONST            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       | MILWAUKEE COUNTY TRANSIT<br>SYSTEM                           |          |                     | OTHER            | 2,000.0            | 0.0        | 0.0        | 0.0        | 2,000.0            |              |
|                    |       |  |          | SOURCE              | TOTAL<br>LOCAL   | 2,000.0<br>0.0     | 0.0        | 0.0        | 0.0        | 2,000.0            |              |
|                    |       |  |          | OF FUNDS<br>FED REC | STATE            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | R     | 4009963  |          | FED KEC             | FEDERAL<br>TOTAL | 2,000.0<br>2,000.0 | 0.0        | 0.0        | 0.0        | 2,000.0<br>2,000.0 | 1 1          |
|                    |       | REPLACEMENT OF FAREBOXES FOR                                 | İ        | DETAIL              | PE               | 50.0               | 0.0        | 0.0        | 0.0        | 50.0               | İ            |
|                    | 727   | THE MILWAUKEE COUNTY TRANSIT                                 | TP       | COSTS               | ROW              | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |       | SYSTEM   |          |                     | CONST<br>OTHER   | 0.0<br>6,950.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>6,950.0     |              |
|                    | (145) |  |          |                     | TOTAL            | 7,000.0            | 0.0        | 0.0        | 0.0        | 7,000.0            |              |
|                    |       |  |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |       |  |          | FED REC             | FEDERAL          | 7,000.0            | 0.0        | 0.0        | 0.0        | 7,000.0            |              |
|                    | R     | 4000114  |          |                     | TOTAL            | 7,000.0            | 0.0        | 0.0        | 0.0        | 7,000.0            |              |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: MILWAUKEE COUNTY

|                    |     | PROJECT  |      |                     |                  | ESTIMA       | TED COSTS    | (\$1,000)  |            |              | AIR          |
|--------------------|-----|--|------|---------------------|------------------|--------------|--------------|------------|------------|--------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID   | TYPE |                     |                  | 2009         | 2010         | 2011       | 2012       | Total        | QUAL<br>STAT |
| MILWAUKEE          | 728 | RESURFACING OF S CESAR CHAVEZ                                    |      | DETAIL              | PE               | 75.0         | 0.0          | 0.0        | 0.0        | 75.0         | EVENDT       |
| (CITY)             | 120 | DR BETWEEN W GREENFIELD AVE<br>AND W PIERCE STREET IN THE CITY   | HP   | COSTS               | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>675.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>675.0 | EXEMPT       |
|                    |     | OF MILWAUKEE (0.54 MILES)  |      |                     | OTHER            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    |     |  |      |                     | TOTAL            | 75.0         | 675.0        | 0.0        | 0.0        | 750.0        | ]            |
|                    |     |  |      | SOURCE              | LOCAL            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    |     |  |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>75.0  | 0.0<br>675.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>750.0 |              |
|                    | R   | 4109972  |      |                     | TOTAL            | 75.0         | 675.0        | 0.0        | 0.0        | 750.0        | 1            |
|                    |     | REHABILITATION OF THE N  |      | DETAIL              | PE               | 75.0         | 0.0          | 0.0        | 0.0        | 75.0         |              |
|                    | 729 | SHERMAN BLVD BRIDGE (B-40-079)                                   | HP   | COSTS               | ROW              | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          | EXEMPT       |
|                    |     | OVER SILVER SPRING DRIVE IN THE CITY OF MILWAUKEE                |      |                     | CONST<br>OTHER   | 0.0<br>0.0   | 600.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 600.0<br>0.0 |              |
|                    |     | CITT OF MILWAORLE  |      |                     | TOTAL            | 75.0         | 600.0        | 0.0        | 0.0        | 675.0        | 1            |
|                    |     |  |      | SOURCE              | LOCAL            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          | 1            |
|                    |     |  |      | OF FUNDS            | STATE            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    | _   | 4400070  |      | FED REC             | FEDERAL          | 75.0         | 600.0        | 0.0        | 0.0        | 675.0        |              |
|                    | R   | 4109978  |      |                     | TOTAL            | 75.0         | 600.0        | 0.0        | 0.0        | 675.0        |              |
|                    | 730 | CONSRUCTION OF A ROUNDABOUT<br>AT THE INTERSECTION OF W          | HP   | DETAIL<br>COSTS     | PE<br>ROW        | 50.0<br>0.0  | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 50.0<br>0.0  | EXEMPT       |
|                    |     | WINNEBAGO ST AND N 8TH ST IN                                     |      | 00373               | CONST            | 0.0          | 700.0        | 0.0        | 0.0        | 700.0        |              |
|                    |     | THE CITY OF MILWAUKEE  |      |                     | OTHER            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    |     |  |      |                     | TOTAL            | 50.0         | 700.0        | 0.0        | 0.0        | 750.0        |              |
|                    |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0   |              |
|                    |     |  |      | FED REC             | FEDERAL          | 50.0         | 700.0        | 0.0        | 0.0        | 750.0        |              |
|                    | R   | 4109971  |      |                     | TOTAL            | 50.0         | 700.0        | 0.0        | 0.0        | 750.0        |              |
|                    | 704 | STREETSCAPE ENHANCEMENTS ON                                      |      | DETAIL              | PE               | 100.0        | 0.0          | 0.0        | 0.0        | 100.0        |              |
|                    | 731 | W FOND DU LAC AVE BETWEEN N<br>51ST ST AND N 68TH ST IN THE CITY | EE   | COSTS               | ROW              | 0.0<br>0.0   | 0.0<br>650.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>650.0 | EXEMPT       |
|                    |     | OF MILWAUKEE (1.40 MI)   |      |                     | CONST<br>OTHER   | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    |     | , ,  |      |                     | TOTAL            | 100.0        | 650.0        | 0.0        | 0.0        | 750.0        | 1            |
|                    |     |  |      | SOURCE              | LOCAL            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    |     |  |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>100.0 | 0.0<br>650.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>750.0 |              |
|                    | R   | 4109967  |      | I LD KLC            | TOTAL            | 100.0        | 650.0        | 0.0        | 0.0        | 750.0        | 1            |
|                    |     | REHABILITATION OF ABANDONED RR                                   |      | DETAIL              | PE               | 50.0         | 0.0          | 0.0        | 0.0        | 50.0         |              |
|                    | 732 | BRIDGE OVER E GREENFIELD AVE                                     | EE   | COSTS               | ROW              | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          | EXEMPT       |
|                    |     | AND REMOVAL OF RR BRIDGE OVER                                    |      |                     | CONST            | 300.0        | 0.0          | 0.0        | 0.0        | 300.0        |              |
|                    |     | S KINNICKINNIC AVE WITHIN THE KINNICKINNIC RIVER BICYCLE TRAIL   |      |                     | OTHER<br>TOTAL   | 0.0<br>350.0 | 0.0          | 0.0        | 0.0        | 0.0<br>350.0 |              |
|                    |     | CORRIDOR IN THE CITY OF  |      | SOURCE              | LOCAL            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          | 1            |
|                    |     | MILWAUKEE  |      | OF FUNDS            | STATE            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    |     | l  |      | FED REC             | FEDERAL          | 350.0        | 0.0          | 0.0        | 0.0        | 350.0        |              |
|                    | R   | 4109970  |      |                     | TOTAL            | 350.0        | 0.0          | 0.0        | 0.0        | 350.0        |              |
|                    | 733 | STREETSCAPE ENHANCEMENTS ON W VLIET ST BETWEEN N 12TH ST         | EE   | DETAIL              | PE               | 65.0         | 0.0          | 0.0        | 0.0        | 65.0         | EXEMPT       |
|                    |     | AND N 17TH ST IN THE CITY OF                                     |      | COSTS               | ROW<br>CONST     | 0.0<br>0.0   | 0.0<br>435.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>435.0 | EXCIVIT 1    |
|                    |     | MILWAUKEE (0.35 MILES)   |      |                     | OTHER            | 0.0          | 0.0          | 0.0        | 0.0        | 0.0          |              |
|                    |     |  |      |                     | TOTAL            | 65.0         | 435.0        | 0.0        | 0.0        | 500.0        |              |
|                    |     |  |      | SOURCE<br>OF FUNDS  | LOCAL            | 0.0<br>0.0   | 0.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0   |              |
|                    |     |  |      | FED REC             | STATE<br>FEDERAL | 65.0         | 435.0        | 0.0        | 0.0        | 500.0        |              |
|                    | R   | 4109968  | L    |                     | TOTAL            | 65.0         | 435.0        | 0.0        | 0.0        | 500.0        |              |

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## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: OZAUKEE COUNTY

|                    |     | PROJECT   |          |                     |                  | ESTIMA         | ATED COSTS | (\$1,000)  |            |                | AIR          |
|--------------------|-----|---|----------|---------------------|------------------|----------------|------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID                                    | TYPE     |                     |                  | 2009           | 2010       | 2011       | 2012       | Total          | QUAL<br>STAT |
| OZAUKEE            | 734 | RECONSTRUCTION OF CTH C FROM                              |          | DETAIL              | PE               | 25.0           | 0.0        | 0.0        | 0.0        | 25.0           | EVENDE       |
| COUNTY             | /34 | CTH CC TO PIONEER RD IN OZAUKEE COUNTY (7.06 MILES)       | HP       | COSTS               | ROW<br>CONST     | 0.0<br>2,500.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>2,500.0 | EXEMPT       |
|                    |     |   |          |                     | OTHER            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          |                     | TOTAL            | 2,525.0        | 0.0        | 0.0        | 0.0        | 2,525.0        | ļ            |
|                    |     |   |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |   |          | FED REC             | FEDERAL          | 2,525.0        | 0.0        | 0.0        | 0.0        | 2,525.0        | ļ            |
|                    | R   | 2009994   |          |                     | TOTAL            | 2,525.0        | 0.0        | 0.0        | 0.0        | 2,525.0        |              |
|                    | 735 | RECONSTRUCTION OF CTH O FROM CEDAR CREEK RD TO CEDAR SAUK | HP       | DETAIL<br>COSTS     | PE<br>ROW        | 15.0<br>0.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 15.0<br>0.0    | EXEMPT       |
|                    |     | RD IN OZAUKEE COUNTY (2.20 MILES)                         | '''      | 00070               | CONST            | 780.0          | 0.0        | 0.0        | 0.0        | 780.0          |              |
|                    |     |   |          |                     | OTHER            | 0.0<br>795.0   | 0.0        | 0.0        | 0.0        | 0.0            | ł            |
|                    |     |   |          | SOURCE              | TOTAL<br>LOCAL   | 0.0            | 0.0        | 0.0        | 0.0        | 795.0<br>0.0   | 1            |
|                    |     |   |          | OF FUNDS            | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 2009993   |          | FED REC             | FEDERAL<br>TOTAL | 795.0          | 0.0        | 0.0        | 0.0        | 795.0<br>795.0 | ł            |
|                    | K   |   |          | DETAIL              |                  | 795.0          | 0.0        |            | 0.0        |                |              |
|                    | 736 | MOBILE COMPUTERS FOR SHARED-<br>RIDE PROGRAM FOR OZAUKEE  | TP       | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |     | COUNTY TRANSIT SERVICES                                   |          |                     | CONST            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          |                     | OTHER<br>TOTAL   | 162.5<br>162.5 | 0.0        | 0.0        | 0.0        | 162.5<br>162.5 | ł            |
|                    |     |   |          | SOURCE              | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | 1            |
|                    |     |   |          | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>162.5   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>162.5   |              |
|                    | R   | 2009997   |          | TEDILEO             | TOTAL            | 162.5          | 0.0        | 0.0        | 0.0        | 162.5          | 1            |
|                    |     | BIKE RACKS INSTALLED ON 5                                 |          | DETAIL              | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | 737 | COMMUTER BUSES FOR OZAUKEE                                | TP       | COSTS               | ROW              | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |     | COUNTY TRANSIT SERVICES                                   |          |                     | CONST<br>OTHER   | 0.0<br>10.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>10.0    |              |
|                    |     |   |          |                     | TOTAL            | 10.0           | 0.0        | 0.0        | 0.0        | 10.0           | 1            |
|                    |     |   |          | SOURCE              | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>10.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>10.0    |              |
|                    | R   | 2009996   |          |                     | TOTAL            | 10.0           | 0.0        | 0.0        | 0.0        | 10.0           | 1            |
|                    | 700 | PURCHASE OF BIKE RACKS FOR                                |          | DETAIL              | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | 738 | PARK AND RIDE LOTS FOR OZAUKEE COUNTY TRANSIT SERVICES    | TP       | COSTS               | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |     | COUNTY TRANSIT SERVICES                                   |          |                     | OTHER            | 10.0           | 0.0        | 0.0        | 0.0        | 10.0           |              |
|                    |     |   |          |                     | TOTAL            | 10.0           | 0.0        | 0.0        | 0.0        | 10.0           | ]            |
|                    |     |   |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |   |          | FED REC             | FEDERAL          | 10.0           | 0.0        | 0.0        | 0.0        | 10.0           |              |
|                    | R   | 2009995   |          |                     | TOTAL            | 10.0           | 0.0        | 0.0        | 0.0        | 10.0           |              |
| MEQUON             | 739 | RESURFACING OF DONGES BAY RD                              | ПD       | DETAIL              | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | EXEMPT       |
| (CITY)             | 1   | FROM GRASSLYNN RD TO PORT<br>WASHINGTON RD IN THE CITY OF | HP       | COSTS               | ROW<br>CONST     | 0.0<br>302.5   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>302.5   | LACIVIPI     |
|                    |     | MEQUON (0.5 MILES)  |          |                     | OTHER            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |     |   |          | COURCE              | TOTAL            | 302.5          | 0.0        | 0.0        | 0.0        | 302.5          | ł            |
|                    |     |   |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | _   |   |          | FED REC             | FEDERAL          | 302.5          | 0.0        | 0.0        | 0.0        | 302.5          | l            |
|                    | R   | 2099998   | <u> </u> |                     | TOTAL            | 302.5          | 0.0        | 0.0        | 0.0        | 302.5          |              |
|                    | 740 | RESURFACING OF HIGHLAND RD<br>FROM GREEN BAY RD TO PORT   | HP       | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     | WASHINGTON RD IN THE CITY OF                              | '''      | 23070               | CONST            | 1,200.0        | 0.0        | 0.0        | 0.0        | 1,200.0        |              |
|                    |     | MEQUON (3.0 MILES)  |          |                     | OTHER            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | l            |
|                    |     |   |          | SOURCE              | TOTAL<br>LOCAL   | 1,200.0<br>0.0 | 0.0        | 0.0        | 0.0        | 1,200.0<br>0.0 | 1            |
|                    |     |   |          | OF FUNDS            | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |     |   | FED REC  | FEDERAL             | 1,200.0          | 0.0            | 0.0        | 0.0        | 1,200.0    | 1              |              |
|                    | R   | 2099999   |          |                     | TOTAL            | 1,200.0        | 0.0        | 0.0        | 0.0        | 1,200.0        |              |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: RACINE COUNTY

|                       |     | PROJECT  |          |                            |                  | ESTIMA             | TED COSTS ( | (\$1,000)  |            |                    | AIR          |
|-----------------------|-----|--|----------|----------------------------|------------------|--------------------|-------------|------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR    | NO  | DESCRIPTION / STATE ID   | TYPE     |                            |                  | 2009               | 2010        | 2011       | 2012       | Total              | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 741 | RESURFACING OF STH 11 FROM<br>WALMART DRIVE IN THE VILLAGE OF  | HP       | DETAIL<br>COSTS            | PE<br>ROW        | 100.0              | 0.0<br>0.0  | 0.0        | 0.0<br>0.0 | 100.0<br>0.0       | EXEMPT       |
|                       |     | MOUNT PLEASANT TO KENTUCKY<br>AVENUE IN THE CITY OF RACINE     |          |                            | CONST<br>OTHER   | 1,100.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 1,100.0<br>0.0     |              |
|                       |     |  |          |                            | TOTAL            | 1,200.0            | 0.0         | 0.0        | 0.0        | 1,200.0            |              |
|                       |     |  |          | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                |              |
|                       | R   | 8009870  |          | FED REC                    | FEDERAL<br>TOTAL | 1,200.0<br>1,200.0 | 0.0         | 0.0        | 0.0        | 1,200.0<br>1,200.0 |              |
| RACINE                | 742 | PURCHASE OF 3 HYBRID   |          | DETAIL                     | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                | EVENDE       |
| (CITY)                | 742 | REPLACEMENT BUSES FOR THE CITY OF RACINE TRANSIT SYSTEM        | TP       | COSTS                      | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                       |     |  |          |                            | OTHER            | 780.0              | 0.0         | 0.0        | 0.0        | 780.0              |              |
|                       |     |  |          | SOURCE                     | TOTAL<br>LOCAL   | 780.0<br>0.0       | 0.0         | 0.0        | 0.0        | 780.0<br>0.0       |              |
|                       |     |  |          | OF FUNDS<br>FED REC        | STATE            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                       | R   | 3109979  |          | FED REC                    | FEDERAL<br>TOTAL | 780.0<br>780.0     | 0.0         | 0.0        | 0.0        | 780.0<br>780.0     |              |
|                       |     | PURCHASE OF 2 NEW HYBRID                                       |          | DETAIL                     | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                       | 743 | BUSES FOR THE CITY OF RACINE TRANSIT SYSTEM                    | TP       | COSTS                      | ROW<br>CONST     | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                       |     | THO WASH STOTEM  |          |                            | OTHER            | 520.0              | 0.0         | 0.0        | 0.0        | 520.0              |              |
|                       |     |  |          | SOURCE                     | TOTAL<br>LOCAL   | 520.0<br>0.0       | 0.0         | 0.0        | 0.0        | 520.0<br>0.0       |              |
|                       |     |  |          | OF FUNDS                   | STATE            | 0.0                | 0.0<br>0.0  | 0.0        | 0.0<br>0.0 | 0.0                |              |
|                       | R   | 3109978  |          | FED REC                    | FEDERAL<br>TOTAL | 520.0<br>520.0     | 0.0         | 0.0        | 0.0        | 520.0<br>520.0     |              |
|                       | 10  | PURCHASE OF 35 GFI CARD  |          | DETAIL                     | PE               | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                       | 744 | READERS FOR THE CITY OF RACINE                                 | TP       | COSTS                      | ROW              | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                       |     | TRANSIT SYSTEM   |          |                            | CONST<br>OTHER   | 0.0<br>140.0       | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>140.0       |              |
|                       |     |  |          |                            | TOTAL            | 140.0              | 0.0         | 0.0        | 0.0        | 140.0              |              |
|                       |     |  |          | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                |              |
|                       | _   |  |          | FED REC                    | FEDERAL          | 140.0              | 0.0         | 0.0        | 0.0        | 140.0              |              |
|                       | R   | 3109992  |          | 557411                     | TOTAL            | 140.0              | 0.0         | 0.0        | 0.0        | 140.0              |              |
|                       | 745 | PURCHASE OF A GFI PROBE UNIT<br>FOR THE CITY OF RACINE TRANSIT | TP       | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                       |     | SYSTEM   |          |                            | CONST<br>OTHER   | 0.0<br>45.0        | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>45.0        |              |
|                       |     |  |          |                            | TOTAL            | 45.0               | 0.0         | 0.0        | 0.0        | 45.0               |              |
|                       |     |  |          | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                       |     |  |          | FED REC                    | FEDERAL          | 45.0               | 0.0         | 0.0        | 0.0        | 45.0               |              |
|                       | R   | 3109991  |          |                            | TOTAL            | 45.0               | 0.0         | 0.0        | 0.0        | 45.0               |              |
|                       | 746 | PURCHASE OF A PLOW TRUCK FOR<br>THE CITY OF RACINE TRANSIT     | TP       | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                       |     | SYSTEM   |          |                            | CONST<br>OTHER   | 0.0<br>50.0        | 0.0         | 0.0        | 0.0<br>0.0 | 0.0<br>50.0        |              |
|                       |     |  |          |                            | TOTAL            | 50.0               | 0.0         | 0.0        | 0.0        | 50.0               |              |
|                       |     |  |          | SOURCE<br>OF FUNDS         | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                       |     |  |          | FED REC                    | STATE<br>FEDERAL | 0.0<br>50.0        | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 50.0               |              |
|                       | R   | 3109980  |          | <u> </u>                   | TOTAL            | 50.0               | 0.0         | 0.0        | 0.0        | 50.0               |              |
|                       | 747 | UPGRADE OF CONTINENTAL<br>TRANSIT MASTER SOFTWARE FOR          | TP       | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                       |     | THE CITY OF RACINE TRANSIT SYSTEM                              |          |                            | CONST            | 0.0<br>90.0        | 0.0         | 0.0        | 0.0<br>0.0 | 0.0<br>90.0        |              |
|                       |     | STOTEIVI   |          |                            | OTHER<br>TOTAL   | 90.0               | 0.0         | 0.0        | 0.0        | 90.0               |              |
|                       |     |  |          | SOURCE                     | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                       |     |  |          | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL | 0.0<br>90.0        | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>90.0        |              |
|                       | R   | 3109990  | <u> </u> |                            | TOTAL            | 90.0               | 0.0         | 0.0        | 0.0        | 90.0               |              |
|                       | 748 | PURCHASE OF MAINTENANCE AREA VACUUM SYSTEM FOR THE CITY OF     | TP       | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         | EXEMPT       |
|                       |     | RACINE TRANSIT SYSTEM  | ''       | 30073                      | CONST            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                       |     |  |          |                            | OTHER<br>TOTAL   | 85.0<br>85.0       | 0.0         | 0.0        | 0.0        | 85.0<br>85.0       |              |
|                       |     |  |          | SOURCE                     | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0        | 0.0                |              |
|                       |     |  |          | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>85.0        | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>85.0        |              |
|                       | R   | 3109989  |          |                            | TOTAL            | 85.0               | 0.0         | 0.0        | 0.0        | 85.0               |              |

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## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: RACINE COUNTY

|                    |     | PROJECT  |      |                     |                  | ESTIMA         | TED COSTS ( | (\$1,000)  |            |                | AIR          |
|--------------------|-----|--|------|---------------------|------------------|----------------|-------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID   | TYPE |                     |                  | 2009           | 2010        | 2011       | 2012       | Total          | QUAL<br>STAT |
| RACINE             | 749 | PURCHASE OF SCHEDULING   |      | DETAIL              | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EVENIDE      |
| (CITY)             | 749 | SOFTWARE FOR THE CITY OF RACINE TRANSIT SYSTEM                                     | TP   | COSTS               | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |     |  |      |                     | OTHER            | 150.0          | 0.0         | 0.0        | 0.0        | 150.0          |              |
|                    |     |  |      | SOURCE              | TOTAL<br>LOCAL   | 150.0<br>0.0   | 0.0         | 0.0        | 0.0        | 150.0<br>0.0   |              |
|                    |     |  |      | OF FUNDS            | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 3109987  |      | FED REC             | FEDERAL<br>TOTAL | 150.0<br>150.0 | 0.0         | 0.0        | 0.0        | 150.0<br>150.0 | 1            |
|                    |     | PURCHASE OF 5 DESTINATION  |      | DETAIL              | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 750 | SIGNS FOR TRANSIT CENTER FOR<br>THE CITY OF RACINE TRANSIT                         | TP   | COSTS               | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     | SYSTEM   |      |                     | OTHER            | 75.0           | 0.0         | 0.0        | 0.0        | 75.0           |              |
|                    |     |  |      |                     | TOTAL            | 75.0           | 0.0         | 0.0        | 0.0        | 75.0           | ļ            |
|                    |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | 1_  |  |      | FED REC             | FEDERAL          | 75.0           | 0.0         | 0.0        | 0.0        | 75.0           |              |
|                    | R   | 3109986  |      |                     | TOTAL            | 75.0           | 0.0         | 0.0        | 0.0        | 75.0           |              |
|                    | 751 | PURCHASE OF 35 EVENT DRIVEN<br>VIDEO CAMERAS FOR THE CITY OF                       | TP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |     | RACINE TRANSIT SYSTEM  |      |                     | CONST<br>OTHER   | 0.0<br>350.0   | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>350.0   |              |
|                    |     |  |      |                     | TOTAL            | 350.0          | 0.0         | 0.0        | 0.0        | 350.0          | 1            |
|                    |     |  |      | SOURCE              | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |  |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>350.0   | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>350.0   |              |
|                    | R   | 3109985  |      |                     | TOTAL            | 350.0          | 0.0         | 0.0        | 0.0        | 350.0          |              |
|                    | 752 | PURCHASE OF 5 AUTOMATIC  | TP   | DETAIL<br>COSTS     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |     | GARAGE DOOR OPENERS FOR THE<br>CITY OF RACINE TRANSIT SYSTEM                       | I F  | 00313               | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEIVII 1    |
|                    |     |  |      |                     | OTHER            | 25.0           | 0.0         | 0.0        | 0.0        | 25.0           | ļ            |
|                    |     |  |      | SOURCE              | TOTAL<br>LOCAL   | 25.0<br>0.0    | 0.0         | 0.0        | 0.0        | 25.0<br>0.0    |              |
|                    |     |  |      | OF FUNDS            | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 3109988  |      | FED REC             | FEDERAL<br>TOTAL | 25.0<br>25.0   | 0.0         | 0.0        | 0.0        | 25.0<br>25.0   |              |
|                    |     | PURCHASE OF TICKET/PASS  |      | DETAIL              | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 753 | PURCHASE OF TICKET/PASS<br>VENDING MACHINE FOR THE CITY<br>OF RACINE TANSIT SYSTEM | TP   | COSTS               | ROW              | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |     | OF RACINE TANSIT STSTEM  |      |                     | CONST<br>OTHER   | 0.0<br>50.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>50.0    |              |
|                    |     |  |      |                     | TOTAL            | 50.0           | 0.0         | 0.0        | 0.0        | 50.0           |              |
|                    |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | 1_  |  |      | FED REC             | FEDERAL          | 50.0           | 0.0         | 0.0        | 0.0        | 50.0           |              |
|                    | R   | 3109984  |      |                     | TOTAL            | 50.0           | 0.0         | 0.0        | 0.0        | 50.0           |              |
|                    | 754 | PURCHASE OF 3 MOBILITY AIDS OF VARIOUS DESIGN/TRAINING AIDS                        | TP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |     | FOR THE CITY OF RACINE TRANSIT SYSTEM  |      |                     | CONST            | 0.0<br>3.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>3.0     |              |
|                    |     | STSTEIN  |      |                     | OTHER<br>TOTAL   | 3.0            | 0.0         | 0.0        | 0.0        | 3.0            |              |
|                    |     |  |      | SOURCE              | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |  |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>3.0     | 0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>3.0     |              |
|                    | R   | 3109983  |      |                     | TOTAL            | 3.0            | 0.0         | 0.0        | 0.0        | 3.0            |              |
|                    | 755 | PURCHASE OF A CASH COUNTING EQUIPMENT FOR THE CITY OF                              | TP   | DETAIL<br>COSTS     | PE               | 0.0<br>0.0     | 0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     | RACINE TRANSIT SYSTEM  | 115  | 00313               | ROW<br>CONST     | 0.0            | 0.0<br>0.0  | 0.0        | 0.0        | 0.0            |              |
|                    |     |  |      |                     | OTHER            | 10.0           | 0.0         | 0.0        | 0.0        | 10.0           | 1            |
|                    |     |  |      | SOURCE              | TOTAL<br>LOCAL   | 10.0<br>0.0    | 0.0         | 0.0        | 0.0        | 10.0           |              |
|                    |     |  |      | OF FUNDS<br>FED REC | STATE            | 0.0<br>10.0    | 0.0         | 0.0<br>0.0 | 0.0        | 0.0<br>10.0    |              |
|                    | R   | 3109982  |      | . LD NLO            | TOTAL            | 10.0           | 0.0         | 0.0        | 0.0        | 10.0           | 1            |
|                    |     | CONSTRUCTION OF A NEW  |      | DETAIL              | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | ĺ            |
|                    | 756 | MAINTENANCE FACILITY FOR THE CITY OF RACINE TRANSIT SYSTEM                         | TP   | COSTS               | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     | OTT OF NACINE TRAINSH STOTEM   |      |                     | OTHER            | 2,000.0        | 0.0         | 0.0        | 0.0        | 2,000.0        |              |
|                    |     |  |      |                     | TOTAL            | 2,000.0        | 0.0         | 0.0        | 0.0        | 2,000.0        | 1            |
|                    |     |  |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            |              |
|                    |     |  |      | FED REC             | FEDERAL          | 2,000.0        | 0.0         | 0.0        | 0.0        | 2,000.0        |              |
|                    | R   | 3109981  |      |                     | TOTAL            | 2,000.0        | 0.0         | 0.0        | 0.0        | 2,000.0        |              |

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POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING:

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: RACINE COUNTY

|                    |       | PROJECT  |      |                    |                | ESTIM <i>A</i>     | TED COSTS  | (\$1,000)  |            |                    | AIR          |
|--------------------|-------|--|------|--------------------|----------------|--------------------|------------|------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID                                   | TYPE |                    |                | 2009               | 2010       | 2011       | 2012       | Total              | QUAL<br>STAT |
| RACINE             | 757   | LED LIGHT CONVERSION FOR                                 |      | DETAIL             | PE             | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EVENIOT      |
| (CITY)             | 131   | TRANSIT CENTER FOR THE CITY OF RACINE TRANSIT SYSTEM     | TP   | COSTS              | ROW            | 0.0<br>0.0         | 0.0        | 0.0<br>0.0 | 0.0        | 0.0                |              |
|                    |       | RACINE TRAINSIT STSTEM                                   |      |                    | CONST<br>OTHER | 37.1               | 0.0<br>0.0 | 0.0        | 0.0<br>0.0 | 0.0<br>37.1        |              |
|                    |       |  |      |                    | TOTAL          | 37.1               | 0.0        | 0.0        | 0.0        | 37.1               | 4 1          |
|                    |       |  |      | SOURCE             | LOCAL          | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | 1 1          |
|                    |       |  |      | OF FUNDS           | STATE          | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       |  |      | FED REC            | FEDERAL        | 37.1               | 0.0        | 0.0        | 0.0        | 37.1               |              |
|                    | R     | 3109977  |      |                    | TOTAL          | 37.1               | 0.0        | 0.0        | 0.0        | 37.1               |              |
|                    | 758   | RECONSTRUCTION OF THE WEST                               |      | DETAIL             | PE             | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | /58   | PLATFORM FOR THE CITY OF                                 | TP   | COSTS              | ROW            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       | RACINE TRANSIT SYSTEM                                    |      |                    | CONST<br>OTHER | 0.0<br>550.0       | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>550.0       |              |
|                    |       |  |      |                    | TOTAL          | 550.0              | 0.0        | 0.0        | 0.0        | 550.0              | 1            |
|                    |       |  |      | SOURCE             | LOCAL          | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | 1            |
|                    |       |  |      | OF FUNDS           | STATE          | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       |  |      | FED REC            | FEDERAL        | 550.0              | 0.0        | 0.0        | 0.0        | 550.0              | ]            |
|                    | R     | 3109976  |      |                    | TOTAL          | 550.0              | 0.0        | 0.0        | 0.0        | 550.0              |              |
|                    |       | PURCHASE OF FOUR (4) BUSES TO                            |      | DETAIL             | PE             | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | 759   | REPLACE TWO 1976 GMC BUSES                               | TP   | COSTS              | ROW            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       | AND TWO 1997 NOVABUSES FOR<br>THE CITY OF RACINE TRANSIT |      |                    | CONST<br>OTHER | 0.0                | 0.0        | 0.0<br>0.0 | 0.0        | 0.0                |              |
|                    | (632) | SYSTEM   |      |                    | TOTAL          | 1,110.0<br>1,110.0 | 0.0        | 0.0        | 0.0        | 1,110.0<br>1,110.0 |              |
|                    | ()    |  |      | SOURCE             | LOCAL          | 222.0              | 0.0        | 0.0        | 0.0        | 222.0              | 1            |
|                    |       |  |      | OF FUNDS           | STATE          | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    |       |  |      | FED REC            | FEDERAL        | 888.0              | 0.0        | 0.0        | 0.0        | 888.0              |              |
|                    | R     | 3100007  |      |                    | TOTAL          | 1,110.0            | 0.0        | 0.0        | 0.0        | 1,110.0            |              |
|                    |       | PURCHASE OF A REPLACEMENT                                |      | DETAIL             | PE             | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | 760   | TRUCK FOR THE CITY OF RACINE                             | TP   | COSTS              | ROW            | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |       | TRANSIT SYSTEM   |      |                    | CONST          | 0.0                | 0.0        | 0.0        | 0.0        | 0.0                |              |
|                    | (633) |  |      |                    | OTHER          | 45.0               | 0.0        | 0.0        | 0.0        | 45.0               |              |
|                    | (033) |  |      | 001/005            | TOTAL          | 45.0               | 0.0        | 0.0        | 0.0        | 45.0               |              |
|                    |       |  |      | SOURCE<br>OF FUNDS | LOCAL<br>STATE | 9.0<br>0.0         | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 9.0<br>0.0         |              |
|                    |       |  |      | FED REC            | FEDERAL        | 36.0               | 0.0        | 0.0        | 0.0        | 36.0               |              |
|                    | R     | 3100035  |      |                    | TOTAL          | 45.0               | 0.0        | 0.0        | 0.0        | 45.0               | 1 1          |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WALWORTH COUNTY

|                                |     | PROJECT  |      |                               |                                      | ESTIMA                                    | TED COSTS                       | (\$1.000)                       |                                 |   | AIR          |
|--------------------------------|-----|--|------|-------------------------------|--------------------------------------|---|---------------------------------|---------------------------------|---------------------------------|---|--------------|
| PROJECT<br>SPONSOR             | NO  | DESCRIPTION / STATE ID   | TYPE |                               |                                      | 2009                                      | 2010                            | 2011                            | 2012                            | Total                                     | QUAL<br>STAT |
| STATE OF<br>WISCONSIN          | 761 | RESURFACING OF USH 12 FROM STH<br>67 TO STH 50 IN WALWORTH<br>COUNTY (10.60 MILES)                             | HP   | DETAIL<br>COSTS               | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 100.0<br>0.0<br>4,600.0<br>0.0<br>4,700.0 | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 100.0<br>0.0<br>4,600.0<br>0.0<br>4,700.0 | EXEMPT       |
|                                | R   | 8009845 1080-16-70   |      | SOURCE<br>OF FUNDS<br>FED REC | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 0.0<br>0.0<br>4,700.0<br>4,700.0          | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>4,700.0<br>4,700.0          |              |
|                                | 762 | RESURFACING OF USH 14 FROM CTH<br>X TO THE STATE LINE  | HP   | DETAIL<br>COSTS               | PE<br>ROW<br>CONST<br>OTHER          | 100.0<br>0.0<br>3,000.0<br>0.0<br>3,100.0 | 0.0<br>0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0<br>0.0<br>0.0 | 100.0<br>0.0<br>3,000.0<br>0.0<br>3,100.0 | EXEMPT       |
|                                | R   | 8009867  |      | SOURCE<br>OF FUNDS<br>FED REC | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 0.0<br>0.0<br>3,100.0<br>3,100.0          | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0                                |              |
| WHITEWATER<br>(CITY)<br>(PART) | 763 | RECONSTRUCTION OF MILWAUKEE<br>ST FROM WISCONSIN ST TO<br>NEWCOMB ST IN THE CITY OF<br>WHITEWATER (0.49 MILES) | HP   | DETAIL<br>COSTS               | PE<br>ROW<br>CONST<br>OTHER<br>TOTAL | 0.0<br>0.0<br>1,510.0<br>0.0<br>1,510.0   | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>1,510.0<br>0.0<br>1,510.0   | EXEMPT       |
|                                | R   | 5269998  |      | SOURCE<br>OF FUNDS<br>FED REC | LOCAL<br>STATE<br>FEDERAL<br>TOTAL   | 0.0<br>0.0<br>1,510.0<br>1,510.0          | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>0.0<br>0.0        | 0.0<br>0.0<br>1,510.0                     |              |

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## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WASHINGTON COUNTY

|                      |     | PROJECT  |         |                            |                  | ESTIMA             | TED COSTS ( | \$1,000)   |                |                    | AIR          |
|----------------------|-----|--|---------|----------------------------|------------------|--------------------|-------------|------------|----------------|--------------------|--------------|
| PROJECT<br>SPONSOR   | NO  | DESCRIPTION / STATE ID                                       | TYPE    |                            |                  | 2009               | 2010        | 2011       | 2012           | Total              | QUAL<br>STAT |
| STATE OF             | 764 | RESURFACING OF STH 167 FROM                                  |         | DETAIL                     | PE               | 100.0              | 0.0         | 0.0        | 0.0            | 100.0              | EVENDE       |
| WISCONSIN            | 764 | STH 83 TO STH 164 IN WASHINGTON COUNTY                       | HP      | COSTS                      | ROW<br>CONST     | 0.0<br>1,800.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>1,800.0     | EXEMPT       |
|                      |     |  |         |                            | OTHER            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      |     |  |         | SOURCE                     | TOTAL            | 1,900.0            | 0.0         | 0.0        | 0.0            | 1,900.0<br>0.0     | ł            |
|                      |     |  |         | OF FUNDS                   | LOCAL<br>STATE   | 0.0                | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0                |              |
|                      |     |  |         | FED REC                    | FEDERAL          | 1,900.0            | 0.0         | 0.0        | 0.0            | 1,900.0            | ļ            |
|                      | R   | 8009864  |         |                            | TOTAL            | 1,900.0            | 0.0         | 0.0        | 0.0            | 1,900.0            |              |
|                      | 765 | RESURFACING OF STH 167 FROM<br>STH 145 IN WASHINGTON COUNTY  | HP      | DETAIL<br>COSTS            | PE<br>ROW        | 100.0<br>0.0       | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 100.0<br>0.0       | EXEMPT       |
|                      |     | TO STH 181 IN OZAUKEE COUNTY                                 |         |                            | CONST            | 1,500.0            | 0.0         | 0.0        | 0.0            | 1,500.0            |              |
|                      |     |  |         |                            | OTHER<br>TOTAL   | 0.0<br>1,600.0     | 0.0         | 0.0        | 0.0            | 1,600.0            |              |
|                      |     |  |         | SOURCE                     | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      |     |  |         | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>1,600.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>1,600.0     |              |
|                      | R   | 8009866  |         | 7 ED NEO                   | TOTAL            | 1,600.0            | 0.0         | 0.0        | 0.0            | 1,600.0            |              |
|                      |     | RESURFACING OF STH 175 FROM                                  |         | DETAIL                     | PE               | 100.0              | 0.0         | 0.0        | 0.0            | 100.0              |              |
|                      | 766 | CTH K TO THE NORTH COUNTY LINE IN WASHINTGTON COUNTY         | HP      | COSTS                      | ROW              | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                      |     | IN WASHINTGTON COUNTY  |         |                            | CONST<br>OTHER   | 3,200.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 3,200.0<br>0.0     |              |
|                      |     |  |         |                            | TOTAL            | 3,300.0            | 0.0         | 0.0        | 0.0            | 3,300.0            |              |
|                      |     |  |         | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0                |              |
|                      |     |  |         | FED REC                    | FEDERAL          | 3,300.0            | 0.0         | 0.0        | 0.0            | 3,300.0            |              |
|                      | R   | 8009863  |         |                            | TOTAL            | 3,300.0            | 0.0         | 0.0        | 0.0            | 3,300.0            |              |
|                      | 767 | RESURFACING OF STH 175 FROM<br>LANNON ROAD IN THE VILLAGE OF | HP      | DETAIL<br>COSTS            | PE               | 100.0              | 0.0         | 0.0        | 0.0            | 100.0              | EXEMPT       |
|                      |     | GERMANTOWN TO STH 60 IN                                      | ПЕ      | COS15                      | ROW<br>CONST     | 0.0<br>3,200.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>3,200.0     | LXLIVII I    |
|                      |     | WASHINGTON COUNTY  |         |                            | OTHER            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      |     |  |         | SOURCE                     | TOTAL<br>LOCAL   | 3,300.0<br>0.0     | 0.0         | 0.0        | 0.0            | 3,300.0            | 1            |
|                      |     |  |         | OF FUNDS                   | STATE            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      | R   | 8009865  |         | FED REC                    | FEDERAL          | 3,300.0            | 0.0         | 0.0        | 0.0            | 3,300.0            |              |
|                      | ĸ   |  |         | DETAIL                     | TOTAL<br>PE      | 3,300.0            | 0.0         | 0.0        | 0.0            | 3,300.0            |              |
| WASHINGTON<br>COUNTY | 768 | RECONSTRUCTION OF CTH H FROM THE MILWAUKEE RIVER TO CTH XX   | HP      | COSTS                      | ROW              | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                      |     | AND CTH XX FROM CTH H TO THE MILWAUKEE RIVER IN WASHINGTON   |         | CONST<br>OTHER             | 2,200.0<br>0.0   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 2,200.0<br>0.0 |                    |              |
|                      |     | COUNTY   |         |                            | TOTAL            | 2,200.0            | 0.0         | 0.0        | 0.0            | 2,200.0            |              |
|                      |     |  |         | SOURCE                     | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      |     |  |         | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>2,200.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>2,200.0     |              |
|                      | R   | 6009984  |         |                            | TOTAL            | 2,200.0            | 0.0         | 0.0        | 0.0            | 2,200.0            |              |
|                      | 700 | RECONSTRUCTION OF CTH NN                                     |         | DETAIL                     | PE               | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      | 769 | FROM CTH P TO THE COUNTY LINE IN WASHINGTON COUNTY           | HP      | COSTS                      | ROW<br>CONST     | 0.0<br>1,300.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>1,300.0     | EXEMPT       |
|                      |     | IN WASHINGTON GOONT  |         |                            | OTHER            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      |     |  |         |                            | TOTAL            | 1,300.0            | 0.0         | 0.0        | 0.0            | 1,300.0            |              |
|                      |     |  |         | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0                |              |
|                      | _   |  |         | FED REC                    | FEDERAL          | 1,300.0            | 0.0         | 0.0        | 0.0            | 1,300.0            |              |
|                      | R   | 6009983  |         |                            | TOTAL            | 1,300.0            | 0.0         | 0.0        | 0.0            | 1,300.0            |              |
|                      | 770 | RECONSTRUCTION OF CTH P FROM CTH PV TO CTH NN IN WASHINGTON  | HP      | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0                |              |
|                      |     | COUNTY   |         |                            | CONST            | 5,200.0            | 0.0         | 0.0        | 0.0            | 5,200.0            |              |
|                      |     |  |         |                            | OTHER<br>TOTAL   | 0.0<br>5 200 0     | 0.0         | 0.0        | 0.0            | 0.0<br>5 200 0     | 1 1          |
|                      |     |  |         | SOURCE                     | LOCAL            | 5,200.0<br>0.0     | 0.0         | 0.0        | 0.0            | 5,200.0<br>0.0     |              |
|                      |     |  |         | OF FUNDS<br>FED REC        | STATE            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      | R   | 6009984  |         | , ED REC                   | FEDERAL<br>TOTAL | 5,200.0<br>5,200.0 | 0.0         | 0.0        | 0.0            | 5,200.0<br>5,200.0 |              |
|                      |     | RECONSTRUCTION OF CTH P FROM                                 |         | DETAIL                     | PE               | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                |              |
|                      | 771 | CTH C TO STH 145 IN WASHINGTON                               | HP      | COSTS                      | ROW              | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                | EXEMPT       |
|                      |     | COUNTY   |         |                            | CONST<br>OTHER   | 6,600.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 6,600.0<br>0.0     |              |
|                      |     |  |         |                            | TOTAL            | 6,600.0            | 0.0         | 0.0        | 0.0            | 6,600.0            | 1            |
|                      |     |  |         | SOURCE                     | LOCAL            | 0.0                | 0.0         | 0.0        | 0.0            | 0.0                | 1            |
|                      |     |  |         | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL | 0.0<br>6,600.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0     | 0.0<br>6,600.0     |              |
|                      | R   | 6009982  | <u></u> | <u> </u>                   | TOTAL            | 6,600.0            | 0.0         | 0.0        | 0.0            | 6,600.0            | 1            |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WASHINGTON COUNTY

|                      |     | PROJECT   |      |                            |                    | ESTIMA                | ATED COSTS        | (\$1,000)         |                   |                       | AIR          |
|----------------------|-----|---|------|----------------------------|--------------------|-----------------------|-------------------|-------------------|-------------------|-----------------------|--------------|
| PROJECT<br>SPONSOR   | NO  | DESCRIPTION / STATE ID  | TYPE |                            |                    | 2009                  | 2010              | 2011              | 2012              | Total                 | QUAL<br>STAT |
| WASHINGTON<br>COUNTY | 772 | RECONSTRUCTION WITH<br>ADDITIONAL TRAFFIC LANES OF CTH<br>Y (LANNON RD) FROM CTH Q TO STH | н    | DETAIL<br>COSTS            | PE<br>ROW<br>CONST | 0.0<br>0.0<br>3,900.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>3,900.0 | NON-         |
|                      |     | 175 IN THE WASHINGTON COUNTY  |      |                            | OTHER<br>TOTAL     | 3,900.0               | 0.0               | 0.0               | 0.0               | 3,900.0               |              |
|                      |     |   |      | SOURCE                     | LOCAL              | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                      |     |   |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL   | 0.0<br>3,900.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>3,900.0        |              |
|                      | R   | 6009985 2777-02-70  |      |                            | TOTAL              | 3,900.0               | 0.0               | 0.0               | 0.0               | 3,900.0               |              |
|                      | 773 | PURCHASE OF 4 - 30 FT PASSENGER<br>BUSES WITH 2 WHEELCHAIR SPOTS                          | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT       |
|                      |     | IN WASHINGTON COUNTY  |      |                            | CONST<br>OTHER     | 0.0<br>236.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>236.0          |              |
|                      |     |   |      |                            | TOTAL              | 236.0                 | 0.0               | 0.0               | 0.0               | 236.0                 | 1            |
|                      |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                   |              |
|                      | _   |   |      | FED REC                    | FEDERAL            | 236.0                 | 0.0               | 0.0               | 0.0               | 236.0                 |              |
|                      | R   | 6009989<br>PURCHASE OF 2 VANS WITH 1  |      | DETAIL                     | TOTAL<br>PE        | 236.0                 | 0.0               | 0.0               | 0.0               | 236.0                 |              |
|                      | 774 | WHEELCHAIR SPOT IN WASHINGTON   | TP   | COSTS                      | ROW                | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   | EXEMPT       |
|                      |     | COUNTY  |      |                            | CONST<br>OTHER     | 0.0<br>80.0           | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>80.0           |              |
|                      |     |   |      |                            | TOTAL              | 80.0                  | 0.0               | 0.0               | 0.0               | 80.0                  |              |
|                      |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                      | R   | 6009988   |      | FED REC                    | FEDERAL<br>TOTAL   | 80.0<br>80.0          | 0.0               | 0.0               | 0.0               | 80.0<br>80.0          |              |
|                      | IX  | PURCHASE OF 2 SEDANS IN   |      | DETAIL                     | PE                 | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                      | 775 | WASHINGTON COUNTY   | TP   | COSTS                      | ROW                | 0.0<br>0.0            | 0.0               | 0.0               | 0.0               | 0.0                   | EXEMPT       |
|                      |     |   |      |                            | CONST<br>OTHER     | 50.0                  | 0.0               | 0.0               | 0.0<br>0.0        | 50.0                  |              |
|                      |     |   |      | COURCE                     | TOTAL              | 50.0                  | 0.0               | 0.0               | 0.0               | 50.0                  |              |
|                      |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                      | R   | 6009987   |      | FED REC                    | FEDERAL<br>TOTAL   | 50.0<br>50.0          | 0.0               | 0.0               | 0.0               | 50.0<br>50.0          | 1            |
|                      |     | PURCHASE OF 30 AUTOMATIC  |      | DETAIL                     | PE                 | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                      | 776 | VEHICLE LOCATORS IN WASHINGTON COUNTY   | TP   | COSTS                      | ROW<br>CONST       | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT       |
|                      |     |   |      |                            | OTHER              | 183.0                 | 0.0               | 0.0               | 0.0               | 183.0                 |              |
|                      |     |   |      | SOURCE                     | LOCAL              | 183.0<br>0.0          | 0.0               | 0.0               | 0.0               | 183.0<br>0.0          |              |
|                      |     |   |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>183.0          | 0.0               | 0.0               | 0.0               | 0.0<br>183.0          |              |
|                      | R   | 6009993   |      | TEDREC                     | TOTAL              | 183.0                 | 0.0               | 0.0               | 0.0               | 183.0                 |              |
|                      | 777 | PURCHASE OF 30 MOBILE DATA  | TD   | DETAIL                     | PE                 | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   | EVENDE       |
|                      | ''' | COMPUTERS IN WASHINGTON<br>COUNTY   | TP   | COSTS                      | ROW<br>CONST       | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT       |
|                      |     |   |      |                            | OTHER<br>TOTAL     | 204.0<br>204.0        | 0.0               | 0.0               | 0.0               | 204.0<br>204.0        |              |
|                      |     |   |      | SOURCE                     | LOCAL              | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                      |     |   |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>204.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>204.0          |              |
|                      | R   | 6009992   |      |                            | TOTAL              | 204.0                 | 0.0               | 0.0               | 0.0               | 204.0                 |              |
|                      | 778 | PURCHASE OF SECURITY CAMERAS<br>FOR 30 SHARED-RIDE TAXIS IN                               | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                      |     | WASHINGTON COUNTY   |      |                            | CONST              | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                      |     |   |      |                            | OTHER<br>TOTAL     | 180.0<br>180.0        | 0.0               | 0.0               | 0.0               | 180.0<br>180.0        |              |
|                      |     |   |      | SOURCE<br>OF FUNDS         | LOCAL              | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                      |     |   |      | FED REC                    | STATE<br>FEDERAL   | 0.0<br>180.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>180.0          |              |
|                      | R   | 6009991   |      | <br>                       | TOTAL              | 180.0                 | 0.0               | 0.0               | 0.0               | 180.0                 |              |
|                      | 779 | PURCHASE OF 8 ROUTE MATCH<br>VEHICLE LICENSES IN WASHINGTON                               | TP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                      |     | COUNTY  |      |                            | CONST<br>OTHER     | 0.0<br>6.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>6.0            |              |
|                      |     |   |      |                            | TOTAL              | 6.0                   | 0.0               | 0.0               | 0.0               | 6.0                   | 1            |
|                      |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                      |     |   |      | FED REC                    | FEDERAL            | 6.0                   | 0.0               | 0.0               | 0.0               | 6.0                   |              |
|                      | R   | 6009986   |      |                            | TOTAL              | 6.0                   | 0.0               | 0.0               | 0.0               | 6.0                   |              |

# POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WAUKESHA COUNTY

|                       |       | PROJECT  |      |                            |                    | ESTIM <i>A</i>          | ATED COSTS        | (\$1,000)         |                   |                         | AIR          |
|-----------------------|-------|--|------|----------------------------|--------------------|-------------------------|-------------------|-------------------|-------------------|-------------------------|--------------|
| PROJECT<br>SPONSOR    | NO    | DESCRIPTION / STATE ID   | TYPE |                            |                    | 2009                    | 2010              | 2011              | 2012              | Total                   | QUAL<br>STAT |
| STATE OF<br>WISCONSIN | 780   | RESURFACING OF STH 16 FROM STH<br>67 TO IH 94 IN WAUKESHA COUNTY | HP   | DETAIL<br>COSTS            | PE<br>ROW<br>CONST | 100.0<br>0.0<br>9,000.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 100.0<br>0.0<br>9,000.0 | EXEMPT       |
|                       |       |  |      |                            | OTHER              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |       |  |      | SOURCE                     | TOTAL<br>LOCAL     | 9,100.0                 | 0.0               | 0.0               | 0.0               | 9,100.0                 |              |
|                       |       |  |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>9,100.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>9,100.0          |              |
|                       | R     | 8009860  |      |                            | TOTAL              | 9,100.0                 | 0.0               | 0.0               | 0.0               | 9,100.0                 |              |
|                       | 781   | RESURFACING OF STH 59 FROM CTH                                   | HP   | DETAIL                     | PE                 | 100.0                   | 0.0               | 0.0               | 0.0               | 100.0                   | EXEMPT       |
|                       |       | ZZ TO CTH X IN WAUKESHA COUNTY                                   | пР   | COSTS                      | ROW<br>CONST       | 0.0<br>1,800.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>1,800.0          | LXLIVIF I    |
|                       |       |  |      |                            | OTHER<br>TOTAL     | 1,900.0                 | 0.0               | 0.0               | 0.0               | 1,900.0                 | 1            |
|                       |       |  |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |       |  |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>1,900.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>1,900.0          |              |
|                       | R     | 8009862  |      |                            | TOTAL              | 1,900.0                 | 0.0               | 0.0               | 0.0               | 1,900.0                 |              |
|                       | 782   | RESURFACING OF STH 67 FROM<br>MURPHY DRIVE IN THE VILLAGE OF     | HP   | DETAIL<br>COSTS            | PE<br>ROW          | 100.0<br>0.0            | 0.0               | 0.0<br>0.0        | 0.0               | 100.0<br>0.0            | EXEMPT       |
|                       |       | EAGLE TO USH 18 IN WAUKESHA                                      | 1 "  | 00313                      | CONST              | 3,100.0                 | 0.0<br>0.0        | 0.0               | 0.0<br>0.0        | 3,100.0                 | EXEM 1       |
|                       |       | COUNTY   |      |                            | OTHER<br>TOTAL     | 0.0<br>3,200.0          | 0.0               | 0.0               | 0.0               | 3,200.0                 | 1            |
|                       |       |  |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |       |  |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>3,200.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>3,200.0          |              |
|                       | R     | 8009861  |      |                            | TOTAL              | 3,200.0                 | 0.0               | 0.0               | 0.0               | 3,200.0                 |              |
|                       | 783   | RESURFACING OF STH 83 FROM THE                                   | HP   | DETAIL<br>COSTS            | PE                 | 100.0                   | 0.0               | 0.0               | 0.0               | 100.0                   | EXEMPT       |
|                       |       | BRIDGE OVER THE MUKWONAGO<br>RIVER TO LINCOLN STREET IN THE      | THE  | 00313                      | ROW<br>CONST       | 0.0<br>500.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>500.0            | EXEM 1       |
|                       |       | VILLAGE OF MUKWONAGO   |      |                            | OTHER<br>TOTAL     | 0.0<br>600.0            | 0.0               | 0.0               | 0.0               | 0.0<br>600.0            |              |
|                       |       |  |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |       |  |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>600.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>600.0            |              |
|                       | R     | 8009871  |      |                            | TOTAL              | 600.0                   | 0.0               | 0.0               | 0.0               | 600.0                   |              |
| WAUKESHA              | 784   | PURCHASE OF 8 VANS FOR THE                                       | TP   | DETAIL                     | PE                 | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     | EXEMPT       |
| COUNTY                |       | VANPOOL PROGRAM IN WAUKESHA<br>COUNTY                            | IF   | COSTS                      | ROW<br>CONST       | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              | EXEIVII I    |
|                       |       |  |      |                            | OTHER<br>TOTAL     | 200.0<br>200.0          | 0.0               | 0.0               | 0.0               | 200.0                   |              |
|                       |       |  |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |       |  |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL   | 0.0<br>200.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>200.0            |              |
|                       | R     | 7009996  |      |                            | TOTAL              | 200.0                   | 0.0               | 0.0               | 0.0               | 200.0                   |              |
| OCONOMOWOC            | 785   | REHABILITATION OF THE VALENTINE<br>RD BRIDGE OVER THE            | ОН   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     | EXEMPT       |
| LAKE<br>(VILLAGE)     |       | OCONOMOWOC RIVER IN THE  | OII  | 00313                      | CONST              | 0.0<br>125.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 125.0                   | EXEM 1       |
|                       | (490) | VILLAGE OF OCONOMOWOC LAKE (P-67-0702)                           |      |                            | OTHER<br>TOTAL     | 0.0<br>125.0            | 0.0               | 0.0               | 0.0               | 0.0<br>125.0            |              |
|                       |       |  |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     | ]            |
|                       |       |  |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL   | 0.0<br>125.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>125.0            |              |
|                       |       | 7290000 2714-03-70   |      |                            | TOTAL              | 125.0                   | 0.0               | 0.0               | 0.0               | 125.0                   |              |
| WAUKESHA              | 786   | RESURFACING OF ARCADIAN AVE<br>FROM EUGENE CT TO ANITOL ST IN    | HP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0              |              |
| (CITY)                |       | THE CITY OF WAUKESHA (0.30 MILES)                                |      |                            | CONST              | 0.0                     | 582.0             | 0.0               | 0.0               | 582.0                   |              |
|                       |       |  |      |                            | OTHER<br>TOTAL     | 0.0                     | 0.0<br>582.0      | 0.0               | 0.0               | 0.0<br>582.0            |              |
|                       |       |  |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |       |  |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL   | 0.0<br>0.0              | 0.0<br>582.0      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>582.0            |              |
|                       | R     | 7379944  |      |                            | TOTAL              | 0.0                     | 582.0             | 0.0               | 0.0               | 582.0                   |              |
|                       | 787   | RESURFACING OF ARCADIAN AVE<br>FROM 245 FEET WEST OF             | HP   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0              | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                     | EVENIOT      |
|                       |       | HARTWELL AVE TO EUGENE CT IN                                     |      | 33375                      | CONST              | 0.0                     | 817.0             | 0.0               | 0.0               | 817.0                   |              |
|                       |       | THE CITY OF WAUKESHA (0.90 MILES)                                |      |                            | OTHER<br>TOTAL     | 0.0                     | 0.0<br>817.0      | 0.0               | 0.0               | 0.0<br>817.0            |              |
|                       |       |  |      | SOURCE                     | LOCAL              | 0.0                     | 0.0               | 0.0               | 0.0               | 0.0                     |              |
|                       |       |  |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL   | 0.0<br>0.0              | 0.0<br>817.0      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>817.0            |              |
|                       | R     | 7379943  |      |                            | TOTAL              | 0.0                     | 817.0             | 0.0               | 0.0               | 817.0                   | 9            |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WAUKESHA COUNTY

|                    |     | PROJECT   |      |                     |                  | ESTIMA             | TED COSTS (    | \$1,000)   |            |                    | AIR          |
|--------------------|-----|---|------|---------------------|------------------|--------------------|----------------|------------|------------|--------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID                                      | TYPE |                     |                  | 2009               | 2010           | 2011       | 2012       | Total              | QUAL<br>STAT |
| WAUKESHA           | 700 | RECONSTRUCTION OF ARCADIAN                                  |      | DETAIL              | PE               | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
| (CITY)             | 788 | AVE FROM ANITOL ST TO 220 FT<br>WEST OF HARTWELL AVE IN THE | HP   | COSTS               | ROW<br>CONST     | 0.0<br>1,624.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>1,624.0     | EXEMPT       |
|                    |     | CITY OF WAUKESHA (1.05 MILES)                               |      |                     | OTHER            | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      | SOURCE              | TOTAL<br>LOCAL   | 1,624.0<br>0.0     | 0.0            | 0.0        | 0.0        | 1,624.0<br>0.0     |              |
|                    |     |   |      | OF FUNDS            | STATE            | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    | R   | 7379953   |      | FED REC             | FEDERAL<br>TOTAL | 1,624.0<br>1,624.0 | 0.0            | 0.0        | 0.0        | 1,624.0<br>1,624.0 |              |
|                    |     | RESURFACING OF CLINTON ST                                   |      | DETAIL              | PE               | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    | 789 | FROM WISCONSIN AVE TO<br>BROADWAY IN THE CITY OF            | HP   | COSTS               | ROW<br>CONST     | 0.0                | 0.0            | 0.0        | 0.0        | 0.0<br>137.0       | EXEMPT       |
|                    |     | WAUKESHA (0.20 MILES)                                       |      |                     | OTHER            | 137.0<br>0.0       | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                |              |
|                    |     |   |      |                     | TOTAL            | 137.0              | 0.0            | 0.0        | 0.0        | 137.0              | ļ            |
|                    |     |   |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |     | 7070040   |      | FED REC             | FEDERAL          | 137.0              | 0.0            | 0.0        | 0.0        | 137.0              |              |
|                    | R   | 7379942 RECONSTRUCTION OF FREDERICK                         |      | DETAIL              | TOTAL<br>PE      | 137.0              | 0.0            | 0.0        | 0.0        | 137.0              |              |
|                    | 790 | ST FROM BROADWAY TO 160 FEET                                | HP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0            | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |     | SOUTH OF LINCOLN AVE IN THE CITY OF WAUKESHA (0.30 MILES)   |      |                     | CONST<br>OTHER   | 0.0<br>0.0         | 1,017.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 1,017.0<br>0.0     |              |
|                    |     | Whertes I'v (o.oo wiles)                                    |      |                     | TOTAL            | 0.0                | 1,017.0        | 0.0        | 0.0        | 1,017.0            |              |
|                    |     |   |      | SOURCE<br>OF FUNDS  | LOCAL            | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      | FED REC             | STATE<br>FEDERAL | 0.0<br>0.0         | 0.0<br>1,017.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>1,017.0     |              |
|                    | R   | 7379940   |      |                     | TOTAL            | 0.0                | 1,017.0        | 0.0        | 0.0        | 1,017.0            |              |
|                    | 791 | RESURFACING OF GRANDVIEW BLVD FROM MACARTHUR RD TO          | HP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EXEMPT       |
|                    |     | HOWARD ST IN THE CITY OF                                    | '"   | 00373               | CONST            | 257.0              | 0.0            | 0.0        | 0.0        | 257.0              |              |
|                    |     | WAUKESHA (0.30 MILES)                                       |      |                     | OTHER<br>TOTAL   | 0.0<br>257.0       | 0.0            | 0.0        | 0.0        | 0.0<br>257.0       |              |
|                    |     |   |      | SOURCE              | LOCAL            | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>257.0       | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>257.0       |              |
|                    | R   | 7379937   |      | TEDREO              | TOTAL            | 257.0              | 0.0            | 0.0        | 0.0        | 257.0              |              |
|                    | 792 | RESURFACING OF GRANDVIEW                                    |      | DETAIL              | PE               | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    | 792 | BLVD FROM CAMBRIDGE DR TO<br>MADISON ST IN THE CITY OF      | HP   | COSTS               | ROW<br>CONST     | 0.0<br>497.0       | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>497.0       | EXEMPT       |
|                    |     | WAUKESHA (0.60 MILES)                                       |      |                     | OTHER            | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    |     |   |      | SOURCE              | TOTAL<br>LOCAL   | 497.0<br>0.0       | 0.0            | 0.0        | 0.0        | 497.0<br>0.0       |              |
|                    |     |   |      | OF FUNDS            | STATE            | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    | R   | 7379936   |      | FED REC             | FEDERAL<br>TOTAL | 497.0<br>497.0     | 0.0            | 0.0        | 0.0        | 497.0<br>497.0     |              |
|                    | IX  | RESURFACING OF MACARTHUR RD                                 |      | DETAIL              | PE               | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                |              |
|                    | 793 | FROM 150 FEET WEST OF BURRIE LN                             | HP   | COSTS               | ROW              | 0.0                | 0.0            | 0.0        | 0.0        | 0.0                | EXEMPT       |
|                    |     | TO ST PAUL AVE IN THE CITY OF WAUKESHA (0.60 MILES)         |      |                     | CONST<br>OTHER   | 0.0<br>0.0         | 1,060.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 1,060.0<br>0.0     |              |
|                    |     |   |      |                     | TOTAL            | 0.0                | 1,060.0        | 0.0        | 0.0        | 1,060.0            |              |
|                    |     |   |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    | _   |   |      | FED REC             | FEDERAL          | 0.0                | 1,060.0        | 0.0        | 0.0        | 1,060.0            |              |
|                    | R   | 7379932   |      | <br>                | TOTAL            | 0.0                | 1,060.0        | 0.0        | 0.0        | 1,060.0            |              |
|                    | 794 | RESURFACING OF MADISON ST<br>FROM GRANDVIEW BLVD TO         | HP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |     | MERRILL HILL RD IN THE CITY OF WAUKESHA (0.50 MILES)        |      |                     | CONST<br>OTHER   | 1,000.0<br>0.0     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 1,000.0<br>0.0     |              |
|                    |     | Whenteer wit (c.oo inneed)                                  |      |                     | TOTAL            | 1,000.0            | 0.0            | 0.0        | 0.0        | 1,000.0            |              |
|                    |     |   |      | SOURCE<br>OF FUNDS  | LOCAL<br>STATE   | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0         |              |
|                    |     |   |      | FED REC             | FEDERAL          | 1,000.0            | 0.0            | 0.0        | 0.0        | 1,000.0            |              |
|                    | R   | 7379931   |      |                     | TOTAL            | 1,000.0            | 0.0            | 0.0        | 0.0        | 1,000.0            |              |
|                    | 795 | RESURFACING OF MORELAND BLVD FROM MOTOR AVE TO MICHIGAN     | HP   | DETAIL<br>COSTS     | PE<br>ROW        | 0.0<br>0.0         | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0                | EVENIOT      |
|                    |     | AVE IN THE CITY OF WAUKESHA                                 | '"   | 50373               | CONST            | 787.0              | 0.0            | 0.0        | 0.0        | 787.0              |              |
|                    |     | (0.70 MILES)  |      |                     | OTHER<br>TOTAL   | 0.0<br>787.0       | 0.0            | 0.0        | 0.0        | 0.0                | 1            |
|                    |     |   |      | SOURCE              | LOCAL            | 787.0<br>0.0       | 0.0            | 0.0        | 0.0        | 787.0<br>0.0       | 1            |
|                    |     |   |      | OF FUNDS<br>FED REC | STATE<br>FEDERAL | 0.0<br>787.0       | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>787.0       |              |
| R                  | R   | 7379929   |      | 1. 20 1120          | TOTAL            | 787.0<br>787.0     | 0.0            | 0.0        | 0.0        | 787.0<br>787.0     |              |

# POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WAUKESHA COUNTY

|                    |     | PROJECT  |          |                     |                    | ESTIMA              | ATED COSTS        | (\$1,000)         |                   |                     | AIR          |
|--------------------|-----|--|----------|---------------------|--------------------|---------------------|-------------------|-------------------|-------------------|---------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID   | TYPE     |                     |                    | 2009                | 2010              | 2011              | 2012              | Total               | QUAL<br>STAT |
| WAUKESHA<br>(CITY) | 796 | RESURFACING OF NORTHVIEW RD<br>FROM 1,333 FEET EAST OF EMSILE<br>DR TO GRANDVIEW BLVD IN THE | HP       | DETAIL<br>COSTS     | PE<br>ROW<br>CONST | 0.0<br>0.0<br>241.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>241.0 | EXEMPT       |
|                    |     | CITY OF WAUKESHA (0.30 MILES)  |          |                     | OTHER<br>TOTAL     | 0.0<br>241.0        | 0.0               | 0.0               | 0.0               | 0.0<br>241.0        |              |
|                    |     |  |          | SOURCE              | LOCAL              | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0                 |              |
|                    |     |  |          | OF FUNDS<br>FED REC | STATE<br>FEDERAL   | 0.0<br>241.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>241.0        |              |
|                    | R   | 7379928  |          |                     | TOTAL              | 241.0               | 0.0               | 0.0               | 0.0               | 241.0               |              |
|                    | 797 | RECONSTRUCTION OF W ST PAUL<br>AVE FROM WISCONSIN AVE/ W                                     | HP       | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | EXEMPT       |
|                    |     | NORTH ST TO MADISON ST IN THE  |          |                     | CONST              | 0.0                 | 1,100.0           | 0.0               | 0.0               | 1,100.0             |              |
|                    |     | CITY OF WAUKESHA   |          |                     | OTHER<br>TOTAL     | 0.0                 | 0.0<br>1,100.0    | 0.0               | 0.0               | 1,100.0             |              |
|                    |     |  |          | SOURCE<br>OF FUNDS  | LOCAL              | 0.0                 | 0.0<br>0.0        | 0.0               | 0.0               | 0.0<br>0.0          |              |
|                    |     |  |          | FED REC             | STATE<br>FEDERAL   | 0.0<br>0.0          | 1,100.0           | 0.0<br>0.0        | 0.0<br>0.0        | 1,100.0             |              |
|                    | R   | 7379949  |          |                     | TOTAL              | 0.0                 | 1,100.0           | 0.0               | 0.0               | 1,100.0             |              |
|                    | 798 | RECONSTRUCTION OF WEST AVE<br>FROM NEWHALL AVE TO COLLEGE                                    | HP       | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                 | EXEMPT       |
|                    |     | AVE IN THE CITY OF WAUKESHA (0.20 MILES)   |          |                     | CONST<br>OTHER     | 702.0<br>0.0        | 0.0               | 0.0               | 0.0               | 702.0               |              |
|                    |     | (0.20 MILES)   |          |                     | TOTAL              | 702.0               | 0.0               | 0.0               | 0.0               | 702.0               |              |
|                    |     |  |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0                 |              |
|                    |     |  |          | FED REC             | FEDERAL            | 0.0<br>702.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>702.0        |              |
|                    | R   | 7379924  |          |                     | TOTAL              | 702.0               | 0.0               | 0.0               | 0.0               | 702.0               |              |
|                    | 799 | RECONSTRUCTION OF WEST AVE<br>FROM COLLEGE AVE TO DUNBAR                                     | HP       | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | EXEMPT       |
|                    |     | AVE IN THE CITY OF WAUKESHA<br>(0.20 MILES)  |          |                     | CONST              | 0.0                 | 866.0             | 0.0               | 0.0               | 866.0               |              |
|                    |     | (0.20 MILES)   |          |                     | OTHER<br>TOTAL     | 0.0                 | 0.0<br>866.0      | 0.0               | 0.0               | 0.0<br>866.0        |              |
|                    |     |  |          | SOURCE              | LOCAL              | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0                 |              |
|                    |     |  |          | OF FUNDS<br>FED REC | STATE<br>FEDERAL   | 0.0<br>0.0          | 0.0<br>866.0      | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>866.0        |              |
|                    | R   | 7379923  |          |                     | TOTAL              | 0.0                 | 866.0             | 0.0               | 0.0               | 866.0               |              |
|                    | 800 | RESURFACING OF WISCONSIN AVE FROM WEST AVE TO EAST AVE IN                                    | HP       | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | EXEMPT       |
|                    |     | THE CITY OF WAUKESHA (0.5 MILES)   |          |                     | CONST<br>OTHER     | 675.0<br>0.0        | 0.0               | 0.0               | 0.0               | 675.0<br>0.0        |              |
|                    |     |  |          |                     | TOTAL              | 675.0               | 0.0               | 0.0               | 0.0               | 675.0               |              |
|                    |     |  |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          |              |
|                    |     |  |          | FED REC             | FEDERAL            | 675.0               | 0.0               | 0.0               | 0.0               | 675.0               |              |
|                    | R   | 7379922  |          |                     | TOTAL              | 675.0               | 0.0               | 0.0               | 0.0               | 675.0               |              |
|                    | 801 | REPLACE OFFICE CARPET, CEILING<br>TILES, AND WALLCOVERINGS FOR                               | TP       | DETAIL<br>COSTS     | PE<br>ROW          | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          | EXEMPT       |
|                    |     | BUILDINGS AT WAUKESHA METRO<br>SYSTEM  |          |                     | CONST<br>OTHER     | 0.0<br>50.0         | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>50.0         |              |
|                    |     |  |          |                     | TOTAL              | 50.0                | 0.0               | 0.0               | 0.0               | 50.0                |              |
|                    |     |  |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                 |              |
|                    | _   |  |          | FED REC             | FEDERAL            | 50.0                | 0.0               | 0.0               | 0.0               | 50.0                |              |
|                    | R   | 7379987  | <u> </u> | DETA"               | TOTAL              | 50.0<br>0.0         | 0.0               | 0.0               |                   | 50.0                |              |
|                    | 802 | REPLACEMENT OF SHOP HOSE<br>REELS FOR CITY OF WAUKESHA                                       | TP       | DETAIL<br>COSTS     | PE<br>ROW          | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0<br>0.0          | EXEMPT       |
|                    |     | METRO SYSTEM   |          |                     | CONST<br>OTHER     | 0.0<br>24.6         | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>24.6         |              |
|                    |     |  |          |                     | TOTAL              | 24.6                | 0.0               | 0.0               | 0.0               | 24.6                |              |
|                    |     |  |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          |              |
|                    |     | 7070040  |          | FED REC             | FEDERAL            | 24.6                | 0.0               | 0.0               | 0.0               | 24.6                |              |
|                    | R   | 7379948<br>SURVEILANCE CAMERA EXPANSION  | ]        | DETAIL              | TOTAL<br>PE        | 24.6<br>0.0         | 0.0               | 0.0               |                   | 24.6                |              |
|                    | 803 | AT THE DOWNTOWN TRANSIT  | TP       | COSTS               | ROW                | 0.0                 | 0.0               | 0.0               | 0.0               | 0.0                 | EXEMPT       |
|                    |     | CENTER FOR WAUKESHA METRO<br>TRANSIT   |          |                     | CONST<br>OTHER     | 0.0<br>20.0         | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>20.0         |              |
|                    |     |  |          |                     | TOTAL              | 20.0                | 0.0               | 0.0               | 0.0               | 20.0                | ]            |
|                    |     |  |          | SOURCE<br>OF FUNDS  | LOCAL<br>STATE     | 0.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0          |              |
|                    |     | 7070000  |          | FED REC             | FEDERAL            | 20.0                | 0.0               | 0.0               | 0.0               | 20.0                |              |
|                    | R   | 7379982  |          |                     | TOTAL              | 20.0                | 0.0               | 0.0               | 0.0               | 20.0                |              |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WAUKESHA COUNTY

|                    |     | PROJECT  |      |                            |                  | ESTIMA         | TED COSTS ( | \$1,000)   |            |                | AIR          |
|--------------------|-----|--|------|----------------------------|------------------|----------------|-------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID                                       | TYPE |                            |                  | 2009           | 2010        | 2011       | 2012       | Total          | QUAL<br>STAT |
| WAUKESHA           | 804 | REPLACE WASH LANE DOOR FOR                                   |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EVENIDE      |
| (CITY)             | 004 | WAUKESHA METRO TRANSIT                                       | TP   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |     |  |      |                            | OTHER            | 12.0           | 0.0         | 0.0        | 0.0        | 12.0           |              |
|                    |     |  |      | SOURCE                     | TOTAL<br>LOCAL   | 12.0<br>0.0    | 0.0         | 0.0        | 0.0        | 12.0<br>0.0    | ł            |
|                    |     |  |      | OF FUNDS                   | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 7379980  |      | FED REC                    | FEDERAL<br>TOTAL | 12.0<br>12.0   | 0.0         | 0.0        | 0.0        | 12.0<br>12.0   | -            |
|                    |     | REPLACEMENT OF AVL MDT AND                                   |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 805 | IVLUS  | TP   | COSTS                      | ROW              | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |  |      |                            | CONST<br>OTHER   | 0.0<br>77.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>77.0    |              |
|                    |     |  |      |                            | TOTAL            | 77.0           | 0.0         | 0.0        | 0.0        | 77.0           |              |
|                    |     |  |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |  |      | FED REC                    | FEDERAL          | 77.0           | 0.0         | 0.0        | 0.0        | 77.0           |              |
|                    | R   | 7379967  |      | 25544                      | TOTAL            | 77.0           | 0.0         | 0.0        | 0.0        | 77.0           |              |
|                    | 806 | PURCHASE OF ADP HARDWARE:<br>REPLACE SERVER FOR              | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0        | 0.0<br>0.0 | 0.0<br>0.0     | EVENIET      |
|                    |     | PARATRANSIT, ACCOUNTING, AND MAINTENANCE SOFTWARE            |      |                            | CONST<br>OTHER   | 0.0<br>18.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>18.0    |              |
|                    |     | WARTER THE SOL TWARE   |      |                            | TOTAL            | 18.0           | 0.0         | 0.0        | 0.0        | 18.0           |              |
|                    |     |  |      | SOURCE                     | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |  |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL | 0.0<br>18.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>18.0    |              |
|                    | R   | 7379966  |      |                            | TOTAL            | 18.0           | 0.0         | 0.0        | 0.0        | 18.0           |              |
|                    | 807 | ENGINE/TRANSMISSION REBUILD FOR 4 TRANSIT VEHICLES           | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     | FOR 4 TRANSIT VEHICLES                                       | ''   | 00373                      | CONST            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | 2,12         |
|                    |     |  |      |                            | OTHER            | 260.0          | 0.0         | 0.0        | 0.0        | 260.0          |              |
|                    |     |  |      | SOURCE                     | LOCAL            | 260.0<br>0.0   | 0.0         | 0.0        | 0.0        | 260.0<br>0.0   | 1            |
|                    |     |  |      | OF FUNDS<br>FED REC        | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 7379965  |      | TEDILEO                    | FEDERAL<br>TOTAL | 260.0<br>260.0 | 0.0         | 0.0        | 0.0        | 260.0<br>260.0 | 1            |
|                    | 000 | PURCHASE OF ADP SOFTWARE:                                    |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 808 | NEW RUNCUTTING/SCHEDULING<br>SOFTWARE                        | TP   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |  |      |                            | OTHER            | 70.0           | 0.0         | 0.0        | 0.0        | 70.0           |              |
|                    |     |  |      | SOURCE                     | TOTAL<br>LOCAL   | 70.0<br>0.0    | 0.0         | 0.0        | 0.0        | 70.0<br>0.0    |              |
|                    |     |  |      | OF FUNDS                   | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 7379964  |      | FED REC                    | FEDERAL<br>TOTAL | 70.0<br>70.0   | 0.0         | 0.0        | 0.0        | 70.0<br>70.0   | 1            |
|                    | IX  | PURCHASE OF ADP HARWARE:                                     |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 809 | REPLACE ID CARD PRINTER FOR                                  | TP   | COSTS                      | ROW              | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |     | ADA CERTIFICATIONS   |      |                            | CONST<br>OTHER   | 0.0<br>8.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>8.0     |              |
|                    |     |  |      |                            | TOTAL            | 8.0            | 0.0         | 0.0        | 0.0        | 8.0            | 1            |
|                    |     |  |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |  |      | FED REC                    | FEDERAL          | 8.0            | 0.0         | 0.0        | 0.0        | 8.0            | 1            |
|                    | R   | 7379962  |      |                            | TOTAL            | 8.0            | 0.0         | 0.0        | 0.0        | 8.0            |              |
|                    | 810 | PURCHASE OF ADP HARDWARE:<br>REPLACE UPS UNIT FOR AVL SERVER | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |  |      |                            | CONST            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |     |  |      |                            | OTHER<br>TOTAL   | 1.0<br>1.0     | 0.0         | 0.0        | 0.0        | 1.0            | 1            |
|                    |     |  |      | SOURCE                     | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | 1            |
|                    |     |  |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL | 0.0<br>1.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>1.0     |              |
|                    | R   | 7379961  |      |                            | TOTAL            | 1.0            | 0.0         | 0.0        | 0.0        | 1.0            | 1            |
|                    | 811 | PURCHASE OF ADP SOFTWARE:                                    | TP   | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EVELIDE      |
|                    |     | NEW AVL-PARATRANSIT INTERFACE                                | 15   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |     |  |      |                            | OTHER            | 110.0          | 0.0         | 0.0        | 0.0        | 110.0          | 1            |
|                    |     |  |      | SOURCE                     | TOTAL<br>LOCAL   | 110.0<br>0.0   | 0.0         | 0.0        | 0.0        | 110.0<br>0.0   | 1            |
|                    |     |  |      | OF FUNDS                   | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R   | 7379959  |      | FED REC                    | TOTAL            | 110.0<br>110.0 | 0.0         | 0.0        | 0.0        | 110.0<br>110.0 | 4            |

## POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WAUKESHA COUNTY

|                    |       | PROJECT   |      |                            |                  | ESTIMA         | TED COSTS ( | \$1,000)   |            |                | AIR          |
|--------------------|-------|---|------|----------------------------|------------------|----------------|-------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID                                      | TYPE |                            |                  | 2009           | 2010        | 2011       | 2012       | Total          | QUAL<br>STAT |
| WAUKESHA           | 812   | PURCHASE OF PASSENGER                                       |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EVENIDE      |
| (CITY)             | 012   | COUNTERS FOR AVL  | TP   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |       |   |      |                            | OTHER            | 110.0          | 0.0         | 0.0        | 0.0        | 110.0          |              |
|                    |       |   |      | SOURCE                     | TOTAL<br>LOCAL   | 110.0<br>0.0   | 0.0         | 0.0        | 0.0        | 110.0          |              |
|                    |       |   |      | OF FUNDS                   | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R     | 7379957   |      | FED REC                    | FEDERAL<br>TOTAL | 110.0<br>110.0 | 0.0         | 0.0        | 0.0        | 110.0<br>110.0 | 1            |
|                    |       | PURCHASE OF ADP HARDWARE:                                   |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 813   | REPLACE COLOR PLOTTER                                       | TP   | COSTS                      | ROW              | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |       |   |      |                            | CONST<br>OTHER   | 0.0<br>6.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 6.0            |              |
|                    |       |   |      |                            | TOTAL            | 6.0            | 0.0         | 0.0        | 0.0        | 6.0            | Į.           |
|                    |       |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | _     |   |      | FED REC                    | FEDERAL          | 6.0            | 0.0         | 0.0        | 0.0        | 6.0            |              |
|                    | R     | 7379956   |      | 25544                      | TOTAL            | 6.0            | 0.0         | 0.0        | 0.0        | 6.0            |              |
|                    | 814   | PURCHASE OF ADP HARDWARE:<br>REPLACE PROJECTOR              | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |       |   |      |                            | CONST<br>OTHER   | 0.0<br>3.2     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>3.2     |              |
|                    |       |   |      |                            | TOTAL            | 3.2            | 0.0         | 0.0        | 0.0        | 3.2            |              |
|                    |       |   |      | SOURCE                     | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |       |   |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL | 0.0<br>3.2     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>3.2     |              |
|                    | R     | 7379955   |      |                            | TOTAL            | 3.2            | 0.0         | 0.0        | 0.0        | 3.2            |              |
|                    | 815   | AUTOMATED DATA PROCESSING                                   | TP   | DETAIL<br>COSTS            | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |       | HARDWARE FOR THE WAUKESHA<br>METRO TRANSIT SYSTEM           | IF   | 00313                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMI I      |
|                    | (506) |   |      |                            | OTHER            | 52.0           | 0.0         | 0.0        | 0.0        | 52.0           | ļ            |
|                    | (300) |   |      | SOURCE                     | TOTAL<br>LOCAL   | 52.0<br>10.4   | 0.0         | 0.0        | 0.0        | 52.0<br>10.4   |              |
|                    |       |   |      | OF FUNDS<br>FED REC        | STATE            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | R     | 7370032   |      | FED REC                    | FEDERAL<br>TOTAL | 41.6<br>52.0   | 0.0         | 0.0        | 0.0        | 41.6<br>52.0   | 1            |
|                    |       | REPLACEMENT SERVICE VEHICLES                                |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | 816   | FOR WAUKESHA METRO TRANSIT: 1<br>SEDAN AND 1 VAN IN 2009    | TP   | COSTS                      | ROW              | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |       | SEDAN AND I VAN IN 2009                                     |      |                            | CONST<br>OTHER   | 60.0           | 0.0         | 0.0        | 0.0        | 60.0           |              |
|                    |       |   |      |                            | TOTAL            | 60.0           | 0.0         | 0.0        | 0.0        | 60.0           | ļ            |
|                    |       |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |       | 7070047   |      | FED REC                    | FEDERAL          | 60.0           | 0.0         | 0.0        | 0.0        | 60.0           |              |
|                    | R     | 7379947   |      | 25544                      | TOTAL            | 60.0           | 0.0         | 0.0        | 0.0        | 60.0           |              |
|                    | 817   | RESURFACING OF PAVEMENT AT<br>THE WAUKESHA METRO TRANSIT    | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |       | OPERATIONS AND MAINTENANCE FACILITY                         |      |                            | CONST<br>OTHER   | 0.0<br>60.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>60.0    |              |
|                    | (512) |   |      |                            | TOTAL            | 60.0           | 0.0         | 0.0        | 0.0        | 60.0           |              |
|                    |       |   |      | SOURCE                     | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |       |   |      | OF FUNDS<br>FED REC        | FEDERAL          | 0.0<br>60.0    | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>60.0    |              |
|                    | R     | 7370013   |      |                            | TOTAL            | 60.0           | 0.0         | 0.0        | 0.0        | 60.0           |              |
|                    | 818   | REPLACE ROOF AT WAUKESHA<br>METRO TRANSIT OPERATIONS AND    | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |       | MAINTENANCE FACILITY  | ''   | 00373                      | CONST            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    | (513) |   |      |                            | OTHER<br>TOTAL   | 250.0<br>250.0 | 0.0         | 0.0        | 0.0        | 250.0<br>250.0 |              |
|                    |       |   |      | SOURCE                     | LOCAL            | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            |              |
|                    |       |   |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>250.0   | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>250.0   |              |
|                    | R     | 7379999   |      |                            | TOTAL            | 250.0          | 0.0         | 0.0        | 0.0        | 250.0          | <u> </u>     |
|                    | 040   | REPLACE FAREBOX SYSTEM AT                                   |      | DETAIL                     | PE               | 0.0            | 0.0         | 0.0        | 0.0        | 0.0            | EVENIOT      |
|                    | 819   | WAUKESHA METRO TRANSIT AND<br>ADD FAREBOX TICKET DISPENSERS | TP   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |       | AT DOWNTOWN TRANSIT CENTER                                  |      |                            | OTHER            | 834.0          | 0.0         | 0.0        | 0.0        | 834.0          |              |
|                    | (514) |   |      | 001:55                     | TOTAL            | 834.0          | 0.0         | 0.0        | 0.0        | 834.0          | l            |
|                    |       |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0  | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | 1_    |   |      | FED REC                    | FEDERAL          | 834.0          | 0.0         | 0.0        | 0.0        | 834.0          |              |
|                    | R     | 7370029   |      |                            | TOTAL            | 834.0          | 0.0         | 0.0        | 0.0        | 834.0          |              |

# POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WAUKESHA COUNTY

|                    |       | PROJECT  |      |                            |                  | ESTIMA         | ATED COSTS | (\$1,000)  |            |                | AIR          |
|--------------------|-------|--|------|----------------------------|------------------|----------------|------------|------------|------------|----------------|--------------|
| PROJECT<br>SPONSOR | NO    | DESCRIPTION / STATE ID                                       | TYPE |                            |                  | 2009           | 2010       | 2011       | 2012       | Total          | QUAL<br>STAT |
| WAUKESHA           | 820   | SHOP EQUIPMENT FOR THE                                       | TD   | DETAIL                     | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | EXEMPT       |
| (CITY)             | 020   | WAUKESHA METRO TRANSIT: RIDING<br>LAWN MOWER AND PRESSURE    | TP   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXCIVIFI     |
|                    |       | WASHER   |      |                            | OTHER<br>TOTAL   | 262.0<br>262.0 | 0.0        | 0.0        | 0.0        | 262.0<br>262.0 | l            |
|                    |       |  |      | SOURCE                     | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       |  |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>262.0   | 0.0        | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>262.0   |              |
|                    | R     | 7379946  |      | TEDREC                     | TOTAL            | 262.0          | 0.0        | 0.0        | 0.0        | 262.0          |              |
|                    | 821   | SURVIELLANCE CAMERA SYSTEM                                   |      | DETAIL                     | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | EVENDE       |
|                    | 021   | FOR 15 BUSES FOR WAUKESHA<br>METRO TRANSIT                   | TP   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0            | EXEMPT       |
|                    |       |  |      |                            | OTHER            | 150.0          | 0.0        | 0.0        | 0.0        | 150.0          |              |
|                    |       |  |      | SOURCE                     | TOTAL<br>LOCAL   | 150.0<br>0.0   | 0.0        | 0.0        | 0.0        | 150.0<br>0.0   | 1            |
|                    |       |  |      | OF FUNDS                   | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | R     | 7379945  |      | FED REC                    | FEDERAL<br>TOTAL | 150.0<br>150.0 | 0.0        | 0.0        | 0.0        | 150.0<br>150.0 | 1            |
|                    |       | HVAC UPGRADES FOR BUILDINGS AT                               |      | DETAIL                     | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | 822   | WAUKESHA METRO TRANSIT                                       | TP   | COSTS                      | ROW              | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |       |  |      |                            | CONST<br>OTHER   | 0.0<br>40.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>40.0    |              |
|                    | (521) |  |      |                            | TOTAL            | 40.0           | 0.0        | 0.0        | 0.0        | 40.0           |              |
|                    |       |  |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | l _   |  |      | FED REC                    | FEDERAL          | 40.0           | 0.0        | 0.0        | 0.0        | 40.0           |              |
|                    | R     | 7370035  |      |                            | TOTAL            | 40.0           | 0.0        | 0.0        | 0.0        | 40.0           |              |
|                    | 823   | ENHANCEMENT PROJECTS FOR WAUKESHA METRO TRANSIT              | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |       |  |      |                            | CONST<br>OTHER   | 0.0<br>20.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>20.0    |              |
|                    |       |  |      |                            | TOTAL            | 20.0           | 0.0        | 0.0        | 0.0        | 20.0           |              |
|                    |       |  |      | SOURCE                     | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | 1            |
|                    |       |  |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL | 0.0<br>20.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>20.0    |              |
|                    | R     | 7379921  |      |                            | TOTAL            | 20.0           | 0.0        | 0.0        | 0.0        | 20.0           |              |
|                    | 824   | REPLACE EXTERIOR METAL DOORS<br>AT BADGER DRIVE FACILITY     | TP   | DETAIL<br>COSTS            | PE<br>ROW        | 0.0<br>0.0     | 0.0        | 0.0        | 0.0<br>0.0 | 0.0<br>0.0     | EXEMPT       |
|                    |       | AT BADGER DRIVE FACILITY                                     | '''  | 00373                      | CONST            | 0.0            | 0.0<br>0.0 | 0.0<br>0.0 | 0.0        | 0.0            |              |
|                    |       |  |      |                            | OTHER<br>TOTAL   | 39.0<br>39.0   | 0.0        | 0.0        | 0.0        | 39.0<br>39.0   | ł            |
|                    |       |  |      | SOURCE                     | LOCAL            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | 1            |
|                    |       |  |      | OF FUNDS<br>FED REC        | STATE<br>FEDERAL | 0.0<br>39.0    | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>39.0    |              |
|                    | R     | 7379991  |      | , 25 , 120                 | TOTAL            | 39.0           | 0.0        | 0.0        | 0.0        | 39.0           |              |
|                    | 825   | RECONDITIONING OF COMANCHE LN                                |      | DETAIL                     | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | EVENDE       |
|                    | 023   | FROM MACARTHUR RD TO APACHE PASS IN THE CITY OF WAUKESHA     | ОН   | COSTS                      | ROW<br>CONST     | 0.0<br>445.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>445.0   | EXEMPT       |
|                    |       | (0.30 MILES)   |      |                            | OTHER            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    |       |  |      | SOURCE                     | TOTAL<br>LOCAL   | 445.0<br>0.0   | 0.0        | 0.0        | 0.0        | 445.0<br>0.0   | 1            |
|                    |       |  |      | OF FUNDS                   | STATE            | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | R     | 7379941  |      | FED REC                    | FEDERAL<br>TOTAL | 445.0<br>445.0 | 0.0        | 0.0        | 0.0        | 445.0<br>445.0 |              |
|                    |       | RECONSTRUCTION OF COOLIDGE                                   |      | DETAIL                     | PE               | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            |              |
|                    | 826   | AVE FROM SCOTT AVE TO S GRAND<br>AVE IN THE CITY OF WAUKESHA | ОН   | COSTS                      | ROW<br>CONST     | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |       | (0.12 MILES)   |      |                            | OTHER            | 197.0          | 0.0        | 0.0        | 0.0        | 197.0          |              |
|                    |       |  |      | COURCE                     | TOTAL            | 197.0          | 0.0        | 0.0        | 0.0        | 197.0          |              |
|                    |       |  |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    | R     | 7379950  |      | FED REC                    | FEDERAL<br>TOTAL | 197.0          | 0.0        | 0.0        | 0.0        | 197.0<br>197.0 |              |
|                    | , r   | RESURFACING OF GUTHRIE RD                                    |      | DETAIL                     | PE               | 197.0<br>0.0   | 0.0        | 0.0        | 0.0        | 197.0          |              |
|                    | 827   | FROM SUNSET DR TO 200 FEET                                   | ОН   | COSTS                      | ROW              | 0.0            | 0.0        | 0.0        | 0.0        | 0.0            | EXEMPT       |
|                    |       | NORTH OF BLACKHAWK TRL IN THE CITY OF WAUKESHA (0.30 MILES)  |      |                            | CONST<br>OTHER   | 237.0<br>0.0   | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 237.0<br>0.0   |              |
|                    |       |  |      |                            | TOTAL            | 237.0          | 0.0        | 0.0        | 0.0        | 237.0          | ]            |
|                    |       |  |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE   | 0.0<br>0.0     | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0 | 0.0<br>0.0     |              |
|                    |       |  |      | FED REC                    | FEDERAL          | 237.0          | 0.0        | 0.0        | 0.0        | 237.0          |              |
|                    | R     | 7379935  |      |                            | TOTAL            | 237.0          | 0.0        | 0.0        | 0.0        | 237.0          |              |

# POTENTIAL PROJECTS UTILIZING FEDERAL AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 FUNDING: WAUKESHA COUNTY

|                    |     | PROJECT   |      |                            |                    | ESTIMA                | ATED COSTS        | (\$1,000)         |                   |                       | AIR          |
|--------------------|-----|---|------|----------------------------|--------------------|-----------------------|-------------------|-------------------|-------------------|-----------------------|--------------|
| PROJECT<br>SPONSOR | NO  | DESCRIPTION / STATE ID  | TYPE |                            |                    | 2009                  | 2010              | 2011              | 2012              | Total                 | QUAL<br>STAT |
| WAUKESHA<br>(CITY) | 828 | RECONSTRUCTION OF N GRAND AVE<br>FROM E LAFFIN AVE TO 50 FT SOUTH<br>OF HARRISON AVE IN THE CITY OF | ОН   | DETAIL<br>COSTS            | PE<br>ROW<br>CONST | 0.0<br>0.0<br>1,290.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>0.0 | 0.0<br>0.0<br>1,290.0 | EXEMPT       |
|                    |     | WAUKESHA (0.35 MILES)   |      |                            | OTHER<br>TOTAL     | 0.0<br>1,290.0        | 0.0               | 0.0               | 0.0               | 1,290.0               |              |
|                    |     |   |      | SOURCE                     | LOCAL              | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                    |     |   |      | <b>OF FUNDS</b><br>FED REC | STATE<br>FEDERAL   | 0.0<br>1,290.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>1,290.0        |              |
|                    | R   | 7379954   |      |                            | TOTAL              | 1,290.0               | 0.0               | 0.0               | 0.0               | 1,290.0               |              |
|                    | 829 | RECONSTRUCTION OF LINCOLN AVE FROM OAKLAND AVE TO PERKINS   | ОН   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT       |
|                    |     | AVE/FREDERICK ST IN THE CITY OF   |      | 00070                      | CONST              | 797.0                 | 0.0               | 0.0               | 0.0               | 797.0                 |              |
|                    |     | WAUKESHA (0.20 MILES)   |      |                            | OTHER<br>TOTAL     | 0.0<br>797.0          | 0.0               | 0.0               | 0.0               | 797.0                 |              |
|                    |     |   |      | SOURCE<br>OF FUNDS         | LOCAL              | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0<br>0.0            |              |
|                    |     |   |      | FED REC                    | STATE<br>FEDERAL   | 0.0<br>797.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 797.0                 |              |
|                    | R   | 7379934   |      |                            | TOTAL              | 797.0                 | 0.0               | 0.0               | 0.0               | 797.0                 |              |
|                    | 830 | RESUFACING OF MICHIGAN AVE<br>FROM MANCHESTER DR TO   | ОН   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0                   | EXEMPT       |
|                    |     | GREENMEADOW DR IN THE CITY OF WAUKESHA (0.20 MILES)   |      |                            | CONST              | 167.0                 | 0.0               | 0.0               | 0.0               | 167.0                 |              |
|                    |     | WAUKESHA (0.20 WILES)   |      |                            | OTHER<br>TOTAL     | 0.0<br>167.0          | 0.0               | 0.0               | 0.0               | 0.0<br>167.0          |              |
|                    |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   |              |
|                    |     |   |      | FED REC                    | FEDERAL            | 0.0<br>167.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>167.0          |              |
|                    | R   | 7379930   |      |                            | TOTAL              | 167.0                 | 0.0               | 0.0               | 0.0               | 167.0                 |              |
|                    | 831 | RESURFACING OF PEBBLE VALLEY<br>RD FROM NORTHVIEW RD TO   | ОН   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT       |
|                    |     | WOODBURN RD IN THE CITY OF WAUKESHA (0.60 MILES)  |      |                            | CONST<br>OTHER     | 476.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 476.0<br>0.0          |              |
|                    |     | WACKESTIA (0.00 WILLS)  |      |                            | TOTAL              | 476.0                 | 0.0               | 0.0               | 0.0               | 476.0                 |              |
|                    |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                    |     |   |      | FED REC                    | FEDERAL            | 476.0                 | 0.0               | 0.0               | 0.0               | 476.0                 |              |
|                    | R   | 7379927   |      |                            | TOTAL              | 476.0                 | 0.0               | 0.0               | 0.0               | 476.0                 |              |
|                    | 832 | RECONSTRUCTION OF W ROBERTA<br>AVE FROM SCOTT AVE TO S GRAND  | ОН   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT       |
|                    |     | AVE IN THE CITY OF WAUKESHA<br>(0.12 MILES)   |      |                            | CONST<br>OTHER     | 199.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 199.0<br>0.0          |              |
|                    |     | (6.12 MILLO)  |      |                            | TOTAL              | 199.0                 | 0.0               | 0.0               | 0.0               | 199.0                 |              |
|                    |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                    |     |   |      | FED REC                    | FEDERAL            | 199.0                 | 0.0               | 0.0               | 0.0               | 199.0                 |              |
|                    | R   | 7379951   |      |                            | TOTAL              | 199.0                 | 0.0               | 0.0               | 0.0               | 199.0                 |              |
|                    | 833 | RECONSTRUCTION OF SCOTT AVE<br>FROM COOLIDGE AVE TO E   | ОН   | DETAIL<br>COSTS            | PE<br>ROW          | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            | EXEMPT       |
|                    |     | NEWHALL AVE IN THE CITY OF<br>WAUKESHA (0.49 MILES)   |      |                            | CONST<br>OTHER     | 984.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 984.0<br>0.0          |              |
|                    |     | (   |      |                            | TOTAL              | 984.0                 | 0.0               | 0.0               | 0.0               | 984.0                 |              |
|                    |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                    | [   | 7270052   |      | FED REC                    | FEDERAL            | 984.0                 | 0.0               | 0.0               | 0.0               | 984.0                 |              |
|                    | R   | 7379952<br>RESURFACING OF UNIVERSITY DR   |      | DETAIL                     | TOTAL<br>PE        | 984.0<br>0.0          | 0.0               | 0.0               | 0.0               | 984.0                 |              |
|                    | 834 | FROM PEBBLE VALLEY RD TO  | ОН   | COSTS                      | ROW                | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   | EXEMPT       |
|                    |     | SILVERNAIL RD IN THE CITY OF<br>WAUKESHA (0.50 MILES)   |      |                            | CONST<br>OTHER     | 629.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 629.0<br>0.0          |              |
|                    |     |   |      |                            | TOTAL              | 629.0                 | 0.0               | 0.0               | 0.0               | 629.0                 |              |
|                    |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                    | R   | 7379926   |      | FED REC                    | FEDERAL<br>TOTAL   | 629.0                 | 0.0               | 0.0               | 0.0               | 629.0<br>629.0        |              |
|                    | K   | RESURFACING OF UNIVERSITY   |      | DETAIL                     | PE                 | 629.0<br>0.0          | 0.0               | 0.0               | 0.0               | 629.0                 |              |
|                    | 835 | DRIVE FROM 150 FEET SOUTH OF  | ОН   | COSTS                      | ROW                | 0.0                   | 0.0               | 0.0               | 0.0               | 0.0                   | EXEMPT       |
|                    |     | GLENDON WAY TO NORTHVIEW RD<br>IN THE CITY OF WAUKESHA (0.60  |      |                            | CONST<br>OTHER     | 473.0<br>0.0          | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 473.0<br>0.0          |              |
|                    |     | MILES)  |      | 20115.5-                   | TOTAL              | 473.0                 | 0.0               | 0.0               | 0.0               | 473.0                 |              |
|                    |     |   |      | SOURCE<br>OF FUNDS         | LOCAL<br>STATE     | 0.0<br>0.0            | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0        | 0.0<br>0.0            |              |
|                    | R   | 7379925   |      | FED REC                    | FEDERAL            | 473.0<br>473.0        | 0.0               | 0.0               | 0.0               | 473.0<br>473.0        |              |
|                    | ĸ   | 1013320   |      | 1                          | TOTAL              | 4/3.0                 | 0.0               | 0.0               | 0.0               | 4/3.0                 |              |

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### TABLE A

### **ENDNOTES**

Preliminary engineering for the reconstruction of South 108<sup>th</sup> Street between 550 feet north of West Edgerton Avenue and West Forest Home Avenue will consider alternatives with and without widening to provide additional capacity. South 108<sup>th</sup> Street between West Forest Home Avenue and West College Avenue will be reconstructed to its existing capacity.

USH 45/STH 100 between College Avenue and West Drexel Avenue will be reconstructed to its existing capacity. USH 45/STH 100 between West Drexel Avenue and West Loomis Road will be widened to provide additional capacity.

Projects are to be funded with Federal Railroad Administration funds and are included for informational purposes.

The Southeastern Wisconsin Regional Planning Commission is acting as staff to the Southeastern Wisconsin Regional Transit Authority (RTA) and an intergovernmental partnership of the Cities and Counties of Kenosha, Milwaukee, and Racine, the Wisconsin Department of Transportation and the Commission. The Commission has been the applicant on their behalf for Federal Administration (FTA) grants of \$3,200,000 in 2004 and \$6,922,258 in 2007. Planning is underway for the project including alternatives analysis and draft environmental impact statement. Planning will be continued through 2009 with preliminary and final engineering to proceed upon FTA approval. At the request of the FTA, this project shows the FTA 5309 funds are anticipated to be encumbered in 2009. The Commission anticipates an annual expenditure of approximately \$250,000 each in local and state funds and approximately \$2,000,000 in federal funds for the years 2009 through 2012. Project also shows \$6,000,000 of Congestion Mitigation and Air Quality program funds in 2010, with the necessary state and local shares. These funds may be used to assist in funding preliminary engineering and construction when needed following FTA approval.

The year 2035 regional transportation system plan recommends that right-of-way along West College Avenue (CTH ZZ) between South 27<sup>th</sup> Street and West Loomis Road (STH 36) be reserved to provide for potential future widening. The preliminary engineering programmed for this segment will consider alternatives with and without widening to provide additional capacity.

The Federal funds for this project are provided through the annual allocation of FTA Section 5307 urbanized area formula transit assistance funds apportioned to the public transit operators in the

68<sup>b</sup>

76° 432° 516°

517°

99<sup>d</sup>

120<sup>e</sup> 121<sup>e</sup>

152<sup>f</sup>

## A-114

## TABLE A-1

## **ENDNOTES** (continued)

Milwaukee urbanized area. Each transit operator contributes a portion of its allocation—amounting to less than one percent in 2008—to provide funds for this project. Milwaukee County has agreed to be the applicant on behalf of SEWRPC.

- Initiation of preliminary engineering may not proceed until a locally preferred alternative has been adopted by the project sponsor; the project sponsor has requested that SEWRPC amend the regional transportation system plan to include the locally preferred alternative; the regional transportation system plan has been amended; and the approval of the Federal Transit Administration has been obtained. The Federal funding sources include \$5,100,000 of Interstate Cost Estimate funds.
- The City of Waukesha is the administrator.
- The creation of an RTA with dedicated local funding that would address local public transit in Kenosha County would increase the funding available to the Kenosha Area Transit System and enable the system to expand service in the later years of the period covered in this TIP.

### APPENDIX B

## IMPLEMENTATION STATUS OF PROJECTS IN THE 2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN

Appendix B is the listing of the 770 projects, which were included in the 2007-2010 Transportation Improvement Program (TIP). Of these projects, 207 were completed and subsequently removed from the TIP, 68 projects were dropped from the TIP, and 495 projects were either underway or deferred and subsequently retained in the TIP. There are seven tables within Appendix B:

Table B-1: Milwaukee Transportation Management Area--Milwaukee County

Table B-2: Milwaukee Transportation Management Area--Ozaukee County

Table B-3: Milwaukee Transportation Management Area--Washington County

Table B-4: Milwaukee Transportation Management Area--Waukesha County

Table B-5: Kenosha, Racine, and Walworth Transportation Management Area--Kenosha County

Table B-6: Kenosha, Racine, and Walworth Transportation Management Area--Racine County

Table B-7: Kenosha, Racine, and Walworth Transportation Management Area--Walworth County

In each table, projects are listed by county with projects which have been completed listed first, followed by the projects which have been dropped, or are no longer being considered for implementation. Within each category of project implementation, projects are in order by project type category: highway preservation, highway improvement, highway expansion, transit preservation, transit improvement, transit expansion, highway safety, off-system highway improvement, and highway related environmental enhancement. An explanation of the abbreviations used in the appendix follows:

## **Project Description**

CTH County trunk highway IH Interstate highway STH State trunk highway

M or MI Miles

"C/" represents "City of"
"V/" represents "Village of"
"T/" represents "Town of"

## Project Type

| HP | Highway Preservation        |
|----|-----------------------------|
| HI | Highway Improvement         |
| HE | Highway Expansion           |
| TP | <b>Transit Preservation</b> |
| TI | Transit Improvement         |
| TE | Transit Expansion           |
|    |                             |

EE Environmental Enhancement

HS Highway Safety

OH Off Arterial Highway System

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS    | NO | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR       |
|-----------|----|---|------|-----------------------|
| COMPLETED | 1  | INTELLIGENT TRANSPORTATION SYSTEM PROJECTS WITHIN SOUTHEASTERN WISCONSIN  | HP   | STATE OF<br>WISCONSIN |
|           | 7  | STAFFING OF A POSITION TO ACT AS FACILITATOR, LIAISON & TRAINER IN JOINT WISDOT/MILWAUKEE COUNTY SHERIFF IMPLEMENTATION OF FREEWAY TRAFFIC MGNT SYSTEM  | HP   |                       |
|           | 8  | SPECIAL TRAFFIC OPERATIONS ACTIVITIES; SIGN BRIDGES, ELECTRIC AND SIGNING MAINTENANCE WITHIN SOUTHEASTERN WISCONSIN                                     | HP   |                       |
|           | 10 | SIGNAL INSTALLATION AND TURN LANE IMPROVEMENTS AT SELECTED INTERSECTIONS WITHIN SOUTHEASTERN WISCONSIN  | HP   |                       |
|           | 13 | ROUT AND SEAL VARIOUS FREEWAY ASPHALT SURFACES WITHIN SOUTHEASTERN WISCONSIN  | HP   |                       |
|           | 15 | PRELIMINARY ENGINEERING FOR INTERSTATE REHABILITATION PROJECTS IN SOUTHEASTERN WISCONSIN - INTERSTATE SPES  | HP   |                       |
|           | 16 | PRELIMINARY ENGINEERING FOR STATE TRUNK HIGHWAY REHABILITATION PROJECTS IN SOUTHEASTERN WISCONSIN - STATE TRUNK HIGHWAY SPES                            | HP   |                       |
|           | 18 | MAINTENANCE PROJECTSREPAIRAT VARIOUS LOCATIONS ON THE INTERSTATE HIGHWAY SYSTEM WITHIN SOUTHEASTERN WISCONSIN   | HP   |                       |
|           | 19 | BRIDGE REHABILITATION AT VARIOUS LOCATIONS ON THE INTERSTATE HIGHWAY SYSTEM WITHIN SOUTHEASTERN WISCONSIN   | HP   |                       |
|           | 20 | ENGINEERING/ENVIRONMENTAL STUDIES FOR RECONSTRUCTION, REHABILITATION, OR CAPACITY EXPANSION OF STHS IDENTIFIED FOR SUCH IMPROVEMENTS IN THE SEWRPC PLAN | HP   |                       |
|           | 21 | MAINTENANCE PROJECTSREPAIRAT VARIOUS LOCATIONS ON THE STATE TRUNK HIGHWAY SYSTEM WITHIN SOUTHEASTERN WISCONSIN  | HP   |                       |
|           | 22 | BRIDGE REHABILITATION AT VARIOUS LOCATIONS ON THE STATE TRUNK HIGHWAY SYSTEM WITHIN SOUTHEASTERN WISCONSIN  | HP   |                       |
|           | 23 | LIGHTING REHABILITATION AT VARIOUS LOCATIONS ON THE STATE TRUNK HIGHWAY SYSTEM WITHIN SOUTHEASTERN WISCONSIN  | HP   |                       |
|           | 24 | MAINTENANCE OF TRAFFIC DETECTING LOOPS AND ELECTRICAL SYSTEMS ON STATE TRUNK HIGHWAYS WITHIN SOUTHEASTERN WISCONSIN                                     | HP   |                       |
|           | 26 | RECONSTRUCTION AND RECONFIGURATION OF THE MARQUETTE INTERCHANGE AND APPROACHES ON IH-94, IH-43 AND IH-794 IN THE CITY OF MILWAUKEE                      | HP   |                       |
|           | 28 | REPAIR PAVEMENT JOINTS ON IH-94 FROM CTH F TO THE MILWAUKEE COUNTY LINE AND ON IH 43 FROM THE WEST WAUKESHA COUNTY LINE TO MOORLAND RD (CTH O)          | HP   |                       |
|           | 34 | RECONSTRUCTION OF W BLUE MOUND RD (USH 18) FROM N GLENVIEW AVE TO N 66TH ST IN THE CITY OF MILWAUKEE (1.13 MILES)                                       | HP   |                       |
|           | 38 | RESURFACING OF S 108TH ST (USH 45/STH 100) FROM W COLLEGE AVE TO 550 FT NORTH OF W EDGERTON AVE IN THE VILLAGE OF HALES CORNERS (1.65 MILES)            | HP   |                       |
|           | 40 | RESURFACING OF USH 45 (LOVERS LANE) FROM LOOMIS RD TO COLLEGE AVE IN THE CITY OF FRANKLIN (2.96 MILES)  | HP   |                       |
|           | 48 | BRIDGE REHABILITATION ON N PROSPECT AVE (STH 32) OVER THE OAK LEAF BIKE TRAIL IN THE CITY OF MILWAUKEE  | HP   |                       |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR       |
|-----------|-----|---|------|-----------------------|
| COMPLETED | 56  | RECONSTRUCTION OF N 20TH ST (STH 57) FROM W HIGHLAND AVE TO W NORTH AVE IN THE CITY OF MILWAUKEE (1.10 MILES)         | HP   | STATE OF<br>WISCONSIN |
|           | 58  | INTERSECTION IMPROVEMENTS AT THE INTERSECTION OF STH 100 AND USH 18 IN THE CITY OF WAUWATOSA                          | HP   |                       |
|           | 62  | INTERSECTION IMPROVEMENT AT STH 100 AND MAYFAIR MALL SOUTH ENTRANCE IN THE CITY OF WAUWATOSA                          | HP   |                       |
|           | 63  | REHABILITATION OF STH 100 BRIDGES OVER THE MENOMONEE RIVER  | HP   |                       |
|           | 65  | RESURFACING OF THE AIRPORT SPUR (STH 119) FROM IH-94 TO HOWELL AVE IN THE CITY OF MILWAUKEE (1.89 MILES)              | HP   |                       |
|           | 66  | RECONSTRUCTION OF N 76TH ST (STH 181) FROM FLORIST AVE TO COUNTY LINE RD IN THE CITY OF MILWAUKEE (4.54 MILES)        | HP   |                       |
|           | 73  | BRIDGE REHABILITATION ON 76TH ST (CTH U) OVER IH-894 IN MILWAUKEE COUNTY  | HP   |                       |
|           | 112 | RECONSTRUCTION OF W MILL RD (CTH S) FROM N 91ST ST TO USH 45 IN THE CITY OF MILWAUKEE (1.50 MILES)                    | HP   | MILWAUKEE<br>COUNTY   |
|           | 115 | BRIDGE REHABILITATION ON S 76TH ST (CTH U) OVER W FOREST HOME AVE IN THE CITY OF GREENFIELD (B-40-0164)               | HP   |                       |
|           | 116 | RECONSTRUCTION OF S 76TH ST (CTH U) FROM W WATERFORD AVE TO W OKLAHOMA AVE IN MILWAUKEE COUNTY (1.50 MILES)           | HP   |                       |
|           | 122 | RECONSTRUCTION OF W RAWSON AVE (CTH BB) FROM ASH ST TO S 6TH ST IN THE CITY OF OAK CREEK (1.82 MILES)                 | HP   |                       |
|           | 123 | RECONSTRUCTION OF W HAMPTON AVE (CTH EE) FROM N 92ND ST TO N 108TH ST IN THE CITY OF MILWAUKEE (1.00 MILES)           | HP   |                       |
|           | 209 | RECONSTRUCTION OF W GREENFIELD AVE FROM S 1ST ST TO S CEASAR E CHAVEZ DR IN THE CITY OF MILWAUKEE (1.01 MILES)        | HP   | MILWAUKEE (City)      |
|           | 211 | RECONSTRUCTION OF THE TEUTONIA AVE BRIDGE OVER THE UNION PACIFIC RR IN THE CITY OF MILWAUKEE (B-40-0035) (0.11 MILES) | HP   |                       |
|           | 212 | BRIDGE REHABILITATION OF THE N TEUTONIA AVE BRIDGE OVER W SILVER SPRING DR IN THE CITY OF MILWAUKEE (B-40-068)        | HP   |                       |
|           | 214 | RECONSTRUCTION OF W EDGERTON AVE FROM S 20TH ST TO S 13TH ST IN THE CITY OF MILWAUKEE (0.50 MILES)                    | HP   |                       |
|           | 219 | RECONSTRUCTION OF A RETAINING WALL AT NE CORNER OF W HIGHLAND BOULEVARD BRIDGE PROJECT                                | HP   |                       |
|           | 220 | RECONSTRUCTION OF THE W HIGHLAND BLVD VIADUCT OVER THE CP RR ROW IN THE CITY OF MILWAUKEE (0.06 MILES)                | HP   |                       |
|           | 221 | RECONSTRUCTION OF THE N HUMBOLDT AVE BRIDGE OVER RIVERBOAT RD IN THE CITY OF MILWAUKEE (0.01 MILES)                   | HP   |                       |
|           | 222 | RECONSTRUCTION OF THE N HUMBOLDT AVE BRIDGE OVER THE MILWAUKEE RIVER IN THE CITY OF MILWAUKEE (0.09 MILES)            | HP   |                       |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR                           |
|-----------|-----|--|------|---|
| COMPLETED | 226 | BRIDGE REHABILITATION ON W KILBOURN AVE OVER THE MILWAUKEE RIVER IN THE CITY OF MILWAUKEE (0.04 MILES)                               | HP   | MILWAUKEE (City)                          |
|           | 233 | RECONSTRUCTION OF W NORTH AVE FROM W LISBON AVE TO N 31ST ST IN THE CITY OF MILWAUKEE (1.0 MILES)                                    | HP   |   |
|           | 237 | BRIDGE REHABILITATION ON N PROSPECT AVE OVER THE OAK LEAF BICYCLE TRAIL IN THE CITY OF MILWAUKEE (0.03 MILES)                        | HP   |   |
|           | 244 | RECONSTRUCTION OF W VILLARD AVE FROM N GREEN BAY AVE TO N TEUTONIA AVE IN THE CITY OF MILWAUKEE (0.90 MILES)                         | HP   |   |
|           | 246 | RESURFACING OF W WASHINGTON BLVD FROM N 47TH ST TO N 60TH ST IN THE CITY OF MILWAUKEE (0.58 MILES)                                   | HP   |   |
|           | 250 | RECONSTRUCTION OF S 35TH ST FROM W MORGAN AVE TO W LAKEFIELD DR IN THE CITY OF MILWAUKEE (0.41 MILES)                                | HP   |   |
|           | 309 | RECONSTRUCTION OF HARMONEE AVE FROM MENOMONEE RIVER PKWY TO WAUWAUTOSA AVE (0.12 MI)   | HP   | WAUWAUTOSA<br>(City)                      |
|           | 311 | RECONSTRUCTION OF WAUWATOSA AVE FROM HARWOOD AVE TO MILWAUKEE AVE IN THE CITY OF WAUWATOSA (0.16 MILES)                              | HP   |   |
|           | 316 | RECONSTRUCTION OF W NATIONAL AVE FROM S 65TH ST TO THE UP RAILROAD IN THE CITY OF WEST ALLIS (0.17 MILES)                            | HP   | WEST ALLIS (City)                         |
|           | 82  | RESURFACING OF VARIOUS PARK AND RIDE LOTS WITHIN SOUTHEASTERN WISCONSIN  | TP   | STATE OF<br>WISCONSIN                     |
|           | 136 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 CURATIVE WORKSHOP   | TP   | MILWAUKEE<br>COUNTY                       |
|           | 141 | PURCHASE AND INSTALLATION OF SCHEDULING/RUN CUTTING SOFTWARE FOR THE MILWAUKEE COUNTY TRANSIT SYSTEM (WI-90-X362)                    | TP   |   |
|           | 147 | REPLACEMENT OF AIR HANDLING SYSTEM AT FOND DU LAC TRANSPORTATION BUILDING  | TP   |   |
|           | 148 | REPLACEMENT OF VOICE RESPONSE UNIT AT MCTS INFORMATION CENTER  | TP   |   |
|           | 149 | REPLACEMENT OF DIESEL PUMP AND UNDERGROUND STORAGE TANK PIPING AT FIEBRANTZ OPERATING GARAGE   | TP   |   |
|           | 151 | OIL INTERCEPTOR REPLACEMENT AT THE MCTS FIEBRANTZ WASHHOUSE  | TP   |   |
|           | 152 | REPLACE DIESEL PUMP AND UNDERGROUND STORAGE TANK PIPING AT THE FOND DU LAC OPERATING GARAGE  | TP   |   |
|           | 154 | ROOF REPLACEMENT FOR THE MCTS DOWNTOWN TRANSIT CENTER  | TP   |   |
|           | 685 | PURCHASE AND INSTALLATION OF REPLACEMENT BUS STOP SIGNS FOR THE MILWAUKEE TRANSIT SYSTEM   | TP   |   |
|           | 769 | PURCHASE OF 10-PASSENGER BUS TO PROVIDE TRANSPORTATION FOR DISABLED PERSONS TO ADULT DAY SERVICES IN MILWAUKEE AND WAUKESHA COUNTIES | TP   | GOODWILL<br>INDUSTRIES OF<br>SOUTHEASTERN |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR                           |
|-----------|-----|--|------|---|
| COMPLETED | 770 | PURCHASE OF 2 ACCESSIBLE VANS TO PROVIDE TRANSPORTATION FOR DISABLED PERSONS TO WORK SERVICES PROGRAMS IN MILWAUKEE COUNTY   | TP   | GOODWILL<br>INDUSTRIES OF<br>SOUTHEASTERN |
|           | 771 | TRAVEL TRAINING PROGRAM FOR DISABLED PERSONS FOR USE OF PUBLIC TRANSIT SERVICES  | TP   |   |
|           | 84  | MARKETING AMTRAK'S HIAWATHA SERVICE FROM MILWAUKEE AND CHICAGO INCLUDING RADIO AND NEWSPAPER ADVERTISEMENTS IN MILWAUKEE AND CHICAGO                                 | TI   | STATE OF<br>WISCONSIN                     |
|           | 157 | IMPROVE PUBLIC AWARENESS OF PUBLIC TRANSPORTATION SERVICES IN SOUTHEAST WISCONSIN THROUGH ADVERTISING, PROMOTION, AND PUBLIC INFORMATION                             | TI   | MILWAUKEE<br>COUNTY                       |
|           | 158 | PURCHASE AND INSTALL SECURITY CAMERAS FOR 315 TRANSIT BUSES OPERATING IN MILWAUKEE COUNTY  | TI   |   |
|           | 161 | INITIATE EMPLOYMENT FOCUSED TRANSIT SERVICE ON CANAL ST SERVING 1ST, 2ND, AND 3RD SHIFTS IN THE MENOMONEE VALLEY IN THE CITY OF MILWAUKEE                            | TE   |   |
|           | 164 | BRIDGE REPLACEMENT ON HONEY CREEK PKWY OVER HONEY CREEK IN MILWAUKEE COUNTY (P-40-0779)  | ОН   |   |
|           | 165 | BRIDGE REPLACEMENT ON HONEY CREEK PKWY OVER HONEY CREEK IN MILWAUKEE COUNTY (P-40-0780)  | ОН   |   |
|           | 168 | BRIDGE REPLACEMENT MILWAUKEE RIVER PKWY BRIDGE OVER THE MILWAUKEE RIVER IN MILWAUKEE COUNTY (B-40-0647)  | ОН   |   |
|           | 169 | BRIDGE REPLACEMENT OVER OAK CREEK IN THE CITY OF SOUTH MILWAUKEE (P-40-0741)   | ОН   |   |
|           | 261 | RECONSTRUCTION OF THE S 29TH ST BRIDGE OVER THE UP RAILWAY IN THE CITY OF MILWAUKEE (0.05 MILES)   | ОН   | MILWAUKEE (City)                          |
|           | 322 | WAYS TO WORK INITIATIVE TO PROVIDE LOANS TO LOW-INCOME FAMILIES IN MILW CO FOR AUTOMOBILE PURCHASES TO ENSURE TRANSPORTATION TO JOBS                                 | ОН   | SOCIAL<br>DEVELOPMENT<br>COMMISSION       |
|           | 723 | JUSTICE 2000 DRIVER'S LICENSE RECOVERY AND EMPLOYABILITY PROJECT   | ОН   | JUSTICE 2000                              |
|           | 176 | SIGNAL REHABILITATION ON W SILVER SPRING DR (CTH E) FROM N 91ST ST TO N 124TH ST IN THE CITY OF MILWAUKEE (2.50 MILES)   | HS   | MILWAUKEE<br>COUNTY                       |
|           | 178 | IMPROVEMENT OF SIGNAL TIMING USING COMPUTER SIMULATION ON S 76TH ST (CTH U) FROM MORGAN AVE TO GRANGE AVE IN MILWAUKEE COUNTY (3.00 MILES)                           | HS   |   |
|           | 179 | IMPLEMENTATION OF OPTIMIZED TRAFFIC SIGNAL TIMINGS AND NEW SIGNAL INTERCONNECT ON S 76TH ST (CTH U) FROM PARKVIEW RD TO OKLAHOMA AVE IN MILWAUKEE COUNTY (3.5 MILES) | HS   |   |
|           | 180 | TRAFFIC SAFETY IMPROVEMENTS AT THE INTERSECTION OF N PORT WASHINGTON RD (CTH W) AND BROWN DEER RD (STH 32) IN MILWAUKEE COUNTY (0.31 MILES)                          | HS   |   |
|           | 181 | SAFETY IMPROVEMENTS ON W HAMPTON AVE (CTH EE) FROM 60TH ST TO 124TH ST IN MILWAUKEE COUNTY (4.00 MILES)  | HS   |   |
|           | 263 | CONVERSION OF TRAFFIC SIGNALS TO LIGHT EMITTING DIODE SIGNAL INDICATIONS AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE- PHASE II                                     | HS   | MILWAUKEE (City)                          |
|           | 264 | CONVERSION OF TRAFFIC SIGNALS TO LIGHT EMITTING DIODE SIGNAL INDICATIONS AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE - PHASE III                                   | HS   |   |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR        |
|-----------|-----|--|------|------------------------|
| COMPLETED | 266 | CONVERSION OF TRAFFIC SIGNALS TO LIGHT EMITTING DIODE SIGNAL INDICATIONS AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE - PHASE V   | HS   | MILWAUKEE (City)       |
|           | 267 | RECONSTRUCTION OF THE INTERSECTION OF W SILVER SPRING DR AND N TEUTONIA AVE IN THE CITY OF MILWAUKEE   | HS   |                        |
|           | 318 | RECONSTRUCTION OF THE INTERSECTION OF W NATIONAL AVE, W OKLAHOMA AVE AND ROOT RIVER PKWY AND INSTALLATION OF NEW TRAFFIC SIGNALS IN THE CITY OF WEST ALLIS   | HS   | WEST ALLIS (City)      |
|           | 700 | 21ST ST ELEMENTARY SCHOOL SRTS IMPROVEMENTS: TRAFFIC SIGNAL INSTALL AND CURB EXT. AT INT. OF 22ND ST AND CENTER ST, AND THERMOPLASTIC PAVEMENT MARKINGS TO IMPROVE SAFETY IN THE CITY OF MILWAUKEE | HS   | MILWAUKEE (City)       |
|           | 96  | WETLAND MITIGATION BANKING SITES FOR VARIOUS HIGHWAYS WITHIN SOUTHEASTERN WISCONSIN  | EE   | STATE OF<br>WISCONSIN  |
|           | 97  | CONSTRUCTION OF THE THIRD FLOOR AT THE AMTRAK DEPOT TO HOUSE THE STATEWIDE OPERATIONS CENTER   | EE   |                        |
|           | 100 | DESIGN AND CONSTRUCTION OF NOISE BARRIERS ON INTERSTATE HIGHWAYS WITHIN SOUTHEASTERN WISCONSIN   | EE   |                        |
|           | 101 | LANDSCAPING OF NOISE BARRIERS ON VARIOUS INTERSTATE HIGHWAYS WITHIN SOUTHEASTERN WISCONSIN   | EE   |                        |
|           | 103 | RETROFIT DIESEL EMISSION CONTROL DEVICES IN SCHOOL BUSES IN SEVERE OZONE NON-ATTAINMENT AREAS WITHIN SOUTHEASTERN WISCONSIN  | EE   | WISCONSIN DNR          |
|           | 184 | DESIGN AND CONSTRUCT AN UNDERPASS ALONG THE OAK LEAF TRAIL IN THE CITY OF GREENFIELD AT BELOIT RD (0.13 MILES)   | EE   | MILWAUKEE<br>COUNTY    |
|           | 186 | CONSTRUCTION OF A COMPRESSED NATURAL GAS (CNG) FUELING FACILITY ADJACENT TO GENERAL MITCHELL AIRPORT   | EE   |                        |
|           | 187 | REHABILITATION OF THE NORTH POINT LIGHTHOUSE AND KEEPER'S QUARTERS IN LAKE PARK IN THE CITY OF MILWAUKEE   | EE   |                        |
|           | 198 | CONSTRUCTION OF THE OAK LEAF TRAIL FROM DREXEL AVE TO LOOMIS RD IN THE CITY OF FRANKLIN (2.27 MILES)   | EE   |                        |
|           | 278 | INSTALLATION OF BICYCLE PARKING FACILITIES AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE   | EE   | MILWAUKEE (City)       |
|           | 286 | BICYCLE LANE IMPROVEMENTS, LANDSCAPING, AND LIGHTING ALONG HOLTON ST FROM RESERVOIR ST TO THE CENTER ST COMMERCIAL DISTRICT IN THE CITY OF MILWAUKEE (0.80 MILES)                                  | EE   |                        |
|           | 287 | UWM BICYCLE LOAN PROGRAM: PROVIDE 75 TO 100 BICYCLES TO UWM STUDENTS AND STAFF   | EE   |                        |
|           | 289 | SIDEWALK, LANDSCAPING AND LIGHTING IMPROVEMENTS ON GREENFIELD AVE (STH 59) FROM S CESAR CHAVEZ DR TO S LAYTON BLVD IN THE CITY OF MILWAUKEE (0.75 MILES)   | EE   |                        |
|           | 302 | INSTALLATION OF STREETSCAPE FACILITIES ALONG W GREENFIELD AVE FROM S 16TH ST TO SOUTH 27TH ST  | EE   |                        |
|           | 307 | RECONSTRUCTION OF THE OAK LEAF TRAIL BRIDGE OVER CAPITOL DR (STH 190) IN THE VILLAGE OF SHOREWOOD  | EE   | SHOREWOOD<br>(Village) |
| UNDERWAY  | 2   | TECHNICAL & PLANNING SUPPORT FOR INTELLIGENT TRANSPORTATION SYSTEM DEVELOPMENT   | HP   | STATE OF<br>WISCONSIN  |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR       |
|----------|----|--|------|-----------------------|
| UNDERWAY | 3  | TRAFFIC OPERATIONS CENTER; MONITOR OPERATION AND MAINTENANCE   | HP   | STATE OF<br>WISCONSIN |
|          | 4  | SUPPORT OF THE SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION TRANSPORTATION PLANNING PROGRAM                                     | HP   |                       |
|          | 5  | CONTINUATION OF THE REGIONAL TRANSPORTATION PLANNING PROGRAM CONDUCTED BY THE SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION      | HP   |                       |
|          | 6  | FUNDING FOR DIGITAL ORTHOPHOTOGRAPHY TO BE CONDUCTED BY THE SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION IN 2010                | HP   |                       |
|          | 9  | INSPECTION OF VARIOUS BRIDGES IN MILWAUKEE, WAUKESHA, KENOSHA, RACINE, WALWORTH AND WASHINGTON COUNTIES                                | HP   |                       |
|          | 11 | REPLACEMENT AND REPAIR OF SIGNALS AND SIGN BRIDGES WITHIN SOUTHEASTERN WISCONSIN   | HP   |                       |
|          | 12 | PAVEMENT MARKING AT VARIOUS LOCATIONS ON THE UNITED STATES HIGHWAY SYSTEM AND STATE TRUNK HIGHWAY SYSTEM WITHIN SOUTHEASTERN WISCONSIN | HP   |                       |
|          | 25 | REHABILITATION OF ROADWAY AND BRIDGES ON IH-43 FROM SILVER SPRING DR TO THE NORTH MILWAUKEE COUNTY LINE (5.00 MILES)                   | HP   |                       |
|          | 27 | RECONSTRUCTION OF THE ZOO INTERCHANGE AND APPROACHES ON IH-94, IH 894 AND USH 45 IN MILWAUKEE COUNTY                                   | HP   |                       |
|          | 29 | REHABILITATION OF THE HOAN BRIDGE ON IH-794 IN THE CITY OF MILWAUKEE   | HP   |                       |
|          | 31 | REHABILITATION OF IH-894 BRIDGES OVER WEST FOREST HOME AVE (STH 24) IN THE CITY OF GREENFIELD  | HP   |                       |
|          | 33 | RECONSTRUCTION OF E STATE ST (USH 18) FROM N EDISON ST TO N PROSPECT AVE (STH 32) IN THE CITY OF MILWAUKEE (0.70 MILES)                | HP   |                       |
|          | 35 | RESURFACING OF W BLUE MOUND RD (USH 18) FROM N MAYFAIR RD (STH 100) TO USH 45 IN THE CITY OF MILWAUKEE (0.70 MILES)                    | HP   |                       |
|          | 36 | REHABILITATION OF W APPLETON AVE (USH 41) FROM W CAPITOL DR (STH 190) TO USH 45 IN THE CITY OF MILWAUKEE (3.9 MILES)                   | HP   |                       |
|          | 37 | REHABILITATION OF USH 41 FROM IH-94 TO LISBON AVE IN THE CITY OF MILWAUKEE (1.6 MILES)   | HP   |                       |
|          | 39 | RECONSTRUCTION OF USH 45/STH 100 FROM W COLLEGE AVE TO 550 FT N OF EDGERTON AVE IN THE VILLAGE OF HALES CORNERS (1.65 MILES)           | HP   |                       |
|          | 41 | REHABILITATION OF USH 45 FROM NORTH AVE TO GOOD HOPE RD (CTH PP) IN MILWAUKEE COUNTY (6.10 MILES)                                      | HP   |                       |
|          | 42 | BRIDGE REPLACEMENTS ON USH 45/STH 100 OVER W RAWSON AVE (CTH BB) IN THE CITY OF FRANKLIN   | HP   |                       |
|          | 45 | REHABILITATION OF W FOREST HOME AVE (STH 24) FROM 108TH PL TO 45TH ST (3.80 MILES)   | HP   |                       |
|          | 46 | REPLACE THE W FOREST HOME AVE (STH 24) BRIDGE OVER THE KINNICKINNIC RIVER IN THE CITY OF MILWAUKEE                                     | HP   |                       |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR       |
|----------|-----|--|------|-----------------------|
| UNDERWAY | 49  | REHABILITATION OF W LOOMIS RD (STH 36) FROM USH 45/STH 100 TO 51ST ST IN THE CITY OF FRANKLIN AND VILLAGE OF GREENDALE (5.30 MILES)            | HP   | STATE OF<br>WISCONSIN |
|          | 50  | RECONSTRUCTION OF W LOOMIS RD (STH 36) FROM S 51ST ST IN THE CITY OF GREENFIELD TO W FARDALE AVE IN THE CITY OF MILWAUKEE (2.00 MILES)         | HP   |                       |
|          | 51  | REHABILITATION OF S HOWELL AVE/S CHASE AVE (STH 38) FROM E OHIO AVE TO E HOWARD AVE IN THE CITY OF MILWAUKEE (0.70 MILES)                      | HP   |                       |
|          | 52  | REHABILITATION OF S HOWELL AVE (STH 38) FROM LAYTON AVE (CTH Y) TO W GRANGE AVE IN THE CITY OF MILWAUKEE (0.80 MILES)                          | HP   |                       |
|          | 53  | REHABILITATION OF S HOWELL AVE (STH 38) FROM LAYTON AVE (CTH Y) TO E HOWARD AVE IN THE CITY OF MILWAUKEE (1.00 MILES)                          | HP   |                       |
|          | 54  | REHABILITATION OF STH 57 FROM W ST PAUL AVE TO W HIGHLAND BOULEVARD (USH 18) IN THE CITY OF MILWAUKEE (0.60 MILES)                             | HP   |                       |
|          | 55  | RECONSTRUCTION OF N GREEN BAY RD (STH 57) FROM MARNE DR TO GOOD HOPE (CTH PP) RD IN THE CITY OF GLENDALE (2.00 MILES)                          | HP   |                       |
|          | 57  | REHABILITATION OF STH 57 FROM W BROWN DEER RD (STH 100) TO MEQUON RD (STH 57/167) IN THE VILLAGE OF BROWN DEER AND CITY OF MEQUON (3.30 MILES) | HP   |                       |
|          | 59  | REHABILITATION OF BROWN DEER RD (STH 100) FROM STH 57 TO IH-43 IN THE VILLAGES OF BROWN DEER AND RIVER HILLS (2.2 MILES)                       | HP   |                       |
|          | 60  | REHABILITATION OF W BROWN DEER RD (STH 100) FROM 91ST ST TO 124TH ST IN THE CITY OF MILWAUKEE (2.00 MILES)                                     | HP   |                       |
|          | 61  | REHABILITATION OF STH 100 (RYAN ROAD) FROM S 27TH ST (USH241) TO STH 38 IN THE CITY OF OAK CREEK (1.96 MILES)                                  | HP   |                       |
|          | 64  | REHABILITATION OF STH 100 FROM WATERTOWN PLANK RD TO BURLEIGH ST IN THE CITY OF WAUWATOSA (2.0 MILES)  | HP   |                       |
|          | 67  | RECONSTRUCTION OF N 76TH ST (STH 181) FROM W CENTER ST TO W APPLETON AVE (USH 41) IN MILWAUKEE COUNTY (1.78 MILES)                             | HP   |                       |
|          | 68  | REHABILITATION OF W CAPITOL DR (STH 190) FROM MILWAUKEE WEST CITY LIMITS TO N 60TH ST IN THE CITY OF MILWAUKEE (2.90 MILES)                    | HP   |                       |
|          | 69  | REHABILITATION OF THE W CAPITOL DR (STH 190) BRIDGE OVER THE MENOMONEE RIVER IN THE CITY OF WAUWATOSA  | HP   |                       |
|          | 70  | RECONSTRUCTION OF CAPITOL DR (STH 190) FROM ESTABROOK DR TO LAKE DR (STH 32) IN THE VILLAGE OF SHOREWOOD (1.20 MILES)                          | HP   |                       |
|          | 71  | REHABILITATION OF S 27TH ST (STH 241) FROM HOWARD AVE TO OKLAHOMA AVE IN THE CITY OF MILWAUKEE (1.00 MILES)                                    | HP   |                       |
|          | 72  | RECONSTRUCTION OF THE INTERSECTION OF S 27TH ST (STH 241) AND W RAWSON AVE (CTH BB) IN THE CITY OF FRANKLIN (0.20 MILES)                       | HP   |                       |
|          | 74  | BRIDGE REHABILITATION ON HAMPTON AVE (CTH EE) OVER USH 45 IN MILWAUKEE COUNTY  | HP   |                       |
|          | 107 | REHABILITATE W SILVER SPRING DR (CTH E) FROM N 69TH ST TO N 90TH ST IN THE CITY OF MILWAUKEE (1.50 MILES)                                      | HP   | MILWAUKEE<br>COUNTY   |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR          |
|----------|-----|--|------|--------------------------|
| UNDERWAY | 108 | RECONSTRUCTION OF W SILVER SPRING DR (CTH E) FROM N 90TH ST TO N 124TH ST IN THE CITY OF MILWAUKEE (2.00 MILES)  | HP   | MILWAUKEE<br>COUNTY      |
|          | 119 | RECONSTRUCTION OF S 13TH ST (CTH V) FROM W RAWSON AVE (CTH BB) TO W COLLEGE AVE (CTH ZZ) IN THE CITIES OF OAK CREEK AND MILWAUKEE (1.00 MILES)                             | HP   |                          |
|          | 124 | BRIDGE REPLACEMENT ON W OKLAHOMA AVE (CTH NN) OVER HONEY CREEK IN MILWAUKEE COUNTY (B-40-27)   | HP   |                          |
|          | 125 | RECONSTRUCTION OF W OKLAHOMA AVE (CTH NN) FROM S 72ND ST AND S 108TH ST (STH 100) IN MILWAUKEE COUNTY (2.25 MILES)   | HP   |                          |
|          | 126 | RESURFACING OF W GOOD HOPE RD (CTH PP) FROM N 107TH ST TO N PORT WASHINGTON RD IN MILWAUKEE COUNTY (6.50 MILES)  | HP   |                          |
|          | 127 | REHABILITATION OF THE WEST GOOD HOPE RD (CTH PP) BRIDGE OVER THE LITTLE MENOMONEE RIVER (B-40-497) IN THE CITY OF MILWAUKEE  | HP   |                          |
|          | 128 | REHABILITATION OF THE WEST GOOD HOPE BRIDGE OVER THE LITTLE MENOMONEE RIVER (B-40-498) IN THE CITY OF MILWAUKEE  | HP   |                          |
|          | 131 | REHABILITATION OF THE LAKE PARK DR BRIDGE (P-40-0573)  | HP   |                          |
|          | 204 | RECONDITION W GRANGE AVE FROM S 76TH ST (CTH U) TO LOOMIS RD (STH 36) AND S 60TH ST FROM W GRANGE AVE TO A POINT 1,500 FEET NORTH IN THE VILLAGE OF GREENDALE (1.45 MILES) | HP   | GREENDALE<br>(Village)   |
|          | 206 | INSTALLATION OR MODIFICATION OF TRAFFIC SIGNALS AT IMPROVED STREET INTERSECTIONS IN THE CITY OF MILWAUKEE  | HP   | MILWAUKEE (City)         |
|          | 207 | INSTALLATION OF TRAFFIC SIGNING AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE  | HP   |                          |
|          | 208 | INSTALLATION OR MODIFICATION OF STREET LIGHTING AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE  | HP   |                          |
|          | 213 | BRIDGE RECONSTRUCTION ON W FOREST HOME AVE (STH 24) OVER THE KINNICKINNIC RIVER IN THE CITY OF MILWAUKEE (0.01 MILES)  | HP   |                          |
|          | 216 | RECONSTRUCTION OF THE N GRANVILLE RD BRIDGE OVER THE LITTLE MENOMONEE RIVER IN THE CITY OF MILWAUKEE (0.60 MILES)  | HP   |                          |
|          | 218 | REHABILITATION OF THE W HAMPTON AVE BRIDGE (P-40-801) OVER LINCOLN CREEK IN THE CITY OF MILWAUKEE (0.03 MILES)   | HP   |                          |
|          | 224 | REHABILITATION OF THE S HOWELL AVE (STH 38) BRIDGE (P-40-0509) OVER UNION PACIFIC RAILROAD IN THE CITY OF MILWAUKEE (0.02 MILES)   | HP   |                          |
|          | 229 | REHABILITATION AND DECK REPLACEMENT OF THE E LINCOLN AVE BRIDGE OVER THE UP RAILWAY IN THE CITY OF MILWAUKEE (P-40-0804) (0.17 MILES)                                      | HP   |                          |
|          | 238 | RECONSTRUCTION OF W STATE ST FROM N 17TH ST (USH 18) TO N 27TH ST (STH 57) IN THE CITY OF MILWAUKEE (0.70 MILES)   | HP   |                          |
|          | 248 | RESURFACING OF S 2ND ST FROM W NATIONAL AVE (STH 59) TO THE MENOMONEE RIVER IN THE CITY OF MILWAUKEE (0.67 MILES)  | HP   |                          |
|          | 304 | BRIDGE REHABILITATION OF RANGE LINE RD BRIDGE OVER THE MILWAUKEE RIVER IN THE VILLAGE OF RIVER HILLS (P-40-0700)   | HP   | RIVER HILLS<br>(Village) |

# IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR             |
|----------|-----|---|------|-----------------------------|
| UNDERWAY | 306 | INSTALLATION AND INTERCONNECTION OF TRAFFIC SIGNALS AND SIGNING AT SELECTED HOWARD AVE INTERSECTIONS IN THE CITY OF ST. FRANCIS   | HP   | ST FRANCIS (City)           |
|          | 310 | RECONSTRUCTION OF WAUWATOSA AVE FROM STATE ST TO HARWOOD AVE IN THE CITY OF WAUWATOSA (0.09 MILES)  | HP   | WAUWAUTOSA<br>(City)        |
|          | 314 | RESURFACING OF W LINCOLN AVE FROM S 61ST ST TO S 91ST ST IN THE CITY OF WEST ALLIS (1.89 MILES)   | HP   | WEST ALLIS (City)           |
|          | 315 | RECONSTRUCTION OF W NATIONAL AVE FROM S 92ND ST TO 85TH ST IN THE CITY OF WEST ALLIS (0.75 MILES)   | HP   |                             |
|          | 317 | RECONSTRUCTION OF S 60TH ST FROM W LINCOLN AVE TO THE NORTH CITY LIMITS AND W GREENFIELD AVE (STH 59) FROM S 62ND ST TO S 60TH ST (1.57 MILES)                          | HP   |                             |
|          | 321 | RECONSTRUCTION OF W BURNHAM ST FROM S 52ND ST TO MILLER PARK WAY IN THE VILLAGE OF WEST MILWAUKEE (0.91 MILES)  | HP   | WEST MILWAUKEE<br>(Village) |
|          | 684 | RECONSTRUCTION OF THE INTERSECTION OF STH 145 AND FOND DU LAC AVE IN THE CITY OF MILWAUKEE  | HP   | STATE OF<br>WISCONSIN       |
|          | 695 | RECONSTRUCTION OF THE INTERSECTION OF W FOND DU LAC AVE (STH 145) FROM N 60TH ST TO W HAMPTON AVE IN THE CITY OF MILWAUKEE  | HP   |                             |
|          | 696 | REHABILITATION OF S 27TH ST (STH 241) FROM SOUTH MILWAUKEE COUNTY LINE TO W DREXEL AVE IN THE CITY OF OAK CREEK (4.0 MILES)   | HP   |                             |
|          | 697 | REHABILITATION OF 27TH ST (STH 241) FROM COLLEGE AVE (CTH ZZ) TO HOWARD AVE IN MILWAUKEE COUNTY (3.0 MILES)   | HP   |                             |
|          | 714 | USH 41 INTERSTATE CONVERSION PLAN   | HP   |                             |
|          | 715 | REHABILITATION OF SILVER SPRING DR (CTH E) EASTBOUND BRIDGE OVER LITTLE MENOMONEE RIVER IN THE CITY OF MILWAUKEE  | HP   | MILWAUKEE<br>COUNTY         |
|          | 75  | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF IH-94 FROM THE ILLINOIS STATE LINE TO THE MITCHELL INTERCHANGE IN MILWAUKEE, RACINE, AND KENOSHA COUNTIES (32.50 MILES) | HI   | STATE OF<br>WISCONSIN       |
|          | 76  | RECONSTRUCTION WITH ADDITIONAL LANES OF USH 45/STH 100 FROM LOOMIS RD (STH 36) TO COLLEGE AVE (CTH ZZ) IN THE CITY OF FRANKLIN (2.98 MILES)                             | HI   |                             |
|          | 77  | RECONSTRUCTION WITH ADDITIONAL LANES OF STH 100 (RYAN RD) FROM 60TH ST TO LOOMIS RD (STH 36) IN THE CITY OF FRANKLIN (3.51 MILES)                                       | HI   |                             |
|          | 133 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF S 76TH ST (CTH U) FROM PUETZ RD TO IMPERIAL DR IN THE CITY OF FRANKLIN (1.55 MILES)                                     | HI   | MILWAUKEE<br>COUNTY         |
|          | 134 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF E COLLEGE AVE (CTH ZZ) FROM S HOWELL AVE (STH 38) TO S PENNSYLVANIA AVE (STH 794) IN MILWAUKEE COUNTY (1.30 MILES)      | HI   |                             |
|          | 303 | RECONSTRUCTION WITH ADDITIONAL LANES OF DREXEL AVE FROM S 27TH ST (STH 241) TO S 13TH ST (CTH V) IN THE CITY OF OAK CREEK (1.0 MILES)                                   | HI   | OAK CREEK (City)            |
|          | 312 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF WATERTOWN PLANK RD FROM STH 100 TO USH 45 IN THE CITY OF WAUWATOSA (0.57 MILES)   | HI   | WAUWAUTOSA<br>(City)        |
|          | 79  | REHABILITATION OF TRAIN SHED AND PLATFORMS AT THE MILWAUKEE INTERMODAL PASSENGER STATION (AMTRAK STATION) AND STREETSCAPE IMPROVEMENTS TO 5TH ST                        | TP   | STATE OF<br>WISCONSIN       |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR                           |
|----------|-----|---|------|---|
| UNDERWAY | 80  | COMPREHENSIVE STUDY OF EXISTING AND FUTURE PARK AND RIDE LOT FACILITIES WITHIN SOUTHEASTERN WISCONSIN   | TP   | STATE OF<br>WISCONSIN                     |
|          | 81  | IMPROVEMENT OF SIGNAGE, BUS SHELTERS, LIGHTING AND OTHER USER AMENITIES AT VARIOUS PARK AND RIDE LOTS WITHIN SOUTHEASTERN WISCONSIN             | TP   |   |
|          | 83  | CONTINUATION AND IMPROVED OPERATION OF THE "HIAWATHA" INTERCITY FROM MILWAUKEE TO CHICAGO   | TP   |   |
|          | 135 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 UNITED COMMUNITY CENTER  | TP   | MILWAUKEE<br>COUNTY                       |
|          | 137 | OPERATING ASSISTANCE FOR THE MILWAUKEE COUNTY TRANSIT SYSTEM  | TP   |   |
|          | 138 | CAPITAL COST OF CONTRACTING FOR PARATRANSIT OPERATIONS FOR THE MILWAUKEE COUNTY TRANSIT SYSTEM  | TP   |   |
|          | 139 | CAPITALIZATION OF TRANSIT VEHICLE MAINTENANCE ACTIVITIES  | TP   |   |
|          | 143 | PURCHASE OF MISCELLANEOUS SUPPORT SERVICE AND MAINTENANCE EQUIPMENT FOR THE MILWAUKEE COUNTY TRANSIT SYSTEM                                     | TP   |   |
|          | 144 | TRANSIT VEHICLE TIRE LEASING SERVICES   | TP   |   |
|          | 146 | REPLACEMENT OF FUELING SYSTEMS AT THE MILWAUKEE COUNTY TRANSIT SYSTEM OPERATING GARAGES   | TP   |   |
|          | 150 | REPLACEMENT OF HVAC CONTROL SYSTEMS AT ALL MCTS FACILITIES  | TP   |   |
|          | 155 | REPLACE OIL/WATER SEPERATOR AT THE MCTS KINNICKINNIC OPERATING GARAGE   | TP   |   |
|          | 716 | OPERATING ASSISTANCE FOR MCTS JOB-ACCESS BUS SERVICES IN MILWAUKEE COUNTY   | TP   |   |
|          | 719 | OPERATING ASSISTANCE FOR MCTS ROUTE 54 TO THE UNITED MIGRANT OPPORTUNITY SERVICES (UMOS) OFFICE IN MILWAUKEE COUNTY                             | TP   |   |
|          | 724 | OPERATING ASSISTANCE FOR EMPLOYMENT TRANSPORTATION SERVICES FOR LOW-INCOME PERSONS IN MILWAUKEE COUNTY  | TP   | MILWAUKEE<br>CAREERS<br>COOPERATIVE, INC. |
|          | 725 | OPERATING ASSISTANCE FOR CHILDCARE TRANSPORTATION SERVICES FOR FAMILIES ENROLLED IN THE WISCONSIN WORKS (W-2) PROGRAM IN MILWAUKEE COUNTY       | TP   | V.E. CARTER<br>DEVELOPMENT<br>GROUP, INC. |
|          | 748 | MARKETING AMTRAK'S HIAWATHA SERVICES FROM MILWAUKEE AND CHICAGO INCLUDING RADIO AND NEWSPAPER ADVERTISEMENTS IN MILWAUKEE AND CHICAGO-PHASE III | TP   | STATE OF<br>WISCONSIN                     |
|          | 87  | INTERACTIVE INTERNET RIDESHARE PROJECT WITHIN SOUTHEASTERN WISCONSIN (GCM FFY 1995 ISTEA EARMARK FUNDS)   | TI   |   |
|          | 159 | SUPPORT OF SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION TRANSIT PLANNING PROGRAM   | TI   | MILWAUKEE<br>COUNTY                       |
|          | 160 | SHORT RANGE TRANSIT PLANNING AND PROGRAMMING STUDIES FOR THE MILWAUKEE COUNTY TRANSIT SYSTEM  | TI   |   |

#### Table B -1

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR                              |
|----------|-----|--|------|--|
| UNDERWAY | 85  | PLANNING, AND PRELIMINARY AND FINAL ENGINEERING OF COMMUTER PASSENGER<br>TRAIN SERVICE IN THE MILWAUKEE-RACINE-KENOSHA CORRIDOR  | TE   | SOUTHEASTERN<br>WISCONSIN REGION<br>PLANNING |
|          | 163 | MILWAUKEE DOWNTOWN TRANSIT CONNECTOR LOCALLY PREFERRED ALTERNATIVE:<br>CONTINUED PLANNING; PE IN 2009  | TE   | MILWAUKEE<br>COUNTY                          |
|          | 167 | BRIDGE REPLACEMENT ON MILWAUKEE RIVER PKWY OVER THE NORTH FORK OF THE MILWAUKEE RIVER IN THE CITY OF GLENDALE (B-40-0646)  | ОН   |  |
|          | 258 | LOCAL STREET IMPROVEMENTS AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE  | ОН   | MILWAUKEE (City)                             |
|          | 259 | BRIDGE REHABILITATION OF THE CHERRY ST BASCULE BRIDGE OVER THE MILWAUKEE RIVER IN THE CITY OF MILWAUKEE (P-40-0864)  | ОН   |  |
|          | 260 | REHABILITATION OF THE N 45TH ST BRIDGE (P-40-601) OVER MENOMONEE RIVER IN THE CITY OF MILWAUKEE (0.01 MILES)   | ОН   |  |
|          | 305 | BRIDGE REHABILITATION OF RIVER RD BRIDGE, 1.2 MILES NORTH OF CTH PP OVER INDIAN CREEK IN THE VILLAGE OF RIVER HILLS (P-40-538)   | ОН   | RIVER HILLS<br>(Village)                     |
|          | 720 | REPLACEMENT OF ROOT RIVER PKWY BRIDGE OVER ROOT RIVER IN THE VILLAGE OF GREENDALE (P-40-561)   | ОН   | MILWAUKEE<br>COUNTY                          |
|          | 91  | CONSTRUCTION OF VARIOUS SMALL HAZARD ELIMINATION MEASURES WITHIN SOUTHEASTERN WISCONSIN  | HS   | STATE OF<br>WISCONSIN                        |
|          | 92  | IMPROVEMENT AND MODERNIZATION OF LIGHTING SYSTEMS ON VARIOUS INTERSTATE HIGHWAYS WITHIN SOUTHEASTERN WISCONSIN   | HS   |  |
|          | 93  | IMPROVEMENT OF HAZARDOUS LOCATIONS ALONG THE STATE HIGHWAY SYSTEM WITHIN SOUTHEASTERN WISCONSIN  | HS   |  |
|          | 94  | RECONSTRUCTION OF THE INTERSECTION OF I-43 NB EXIT RAMP AT PORT WASHINGTON RD (CTH W) IN MILWAUKEE COUNTY  | HS   |  |
|          | 95  | TRAFFIC SAFETY IMPROVEMENTS AT FIVE INTERSECTIONS ON S 27TH ST (STH 241) IN THE CITIES OF GREENFIELD AND MILWAUKEE   | HS   |  |
|          | 174 | CONVERSION OF TRAFFIC SIGNALS TO LIGHT EMITTING DIODE SIGNAL INDICATORS AT 69 LOCATIONS ON THE COUNTY TRUNK HIGHWAY SYSTEM IN MILWAUKEE COUNTY   | HS   | MILWAUKEE<br>COUNTY                          |
|          | 202 | RECONSTRUCTION OF S KINNICKINNIC AVE AND E PLANKINTON AVE INTERSECTION IN THE CITY OF CUDAHY   | HS   | CUDAHY (City)                                |
|          | 262 | SPOT TRAFFIC SIGNAL IMPROVEMENTS AT VARIOUS HIGH HAZARD LOCATIONS IN THE CITY OF MILWAUKEE   | HS   | MILWAUKEE (City)                             |
|          | 265 | CONVERSION OF TRAFFIC SIGNALS TO LIGHT EMITTING DIODE SIGNAL INDICATIONS AT VARIOUS LOCATIONS IN THE CITY OF MILWAUKEE - PHASE IV  | HS   |  |
|          | 268 | SAFETY IMPROVEMENTS ON S CESAR CHAVEZ DR FROM NATIONAL AVE (STH 59) TO GREENFIELD AVE IN THE CITY OF MILWAUKEE (0.50 MILES)  | HS   |  |
|          | 269 | RECONSTRUCT THE FOREST HOME AVE (STH 24)/OKLAHOMA AVE/S 43RD ST INTERSECTION, PROVIDE HIGH VISIBILITY CROSSWALK TREATMENTS AND COUNTDOWN PEDESTRIAN SIGNAL HEADS TO IMPROVE PEDESTRIAN SAFETY IN THE CITY OF MILWAUKEE | HS   |  |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR            |
|----------|-----|--|------|----------------------------|
| UNDERWAY | 270 | STREET LIGHTING ON S 13TH ST FROM W RAWSON AVE (CTH BB) TO W COLLEGE AVE (CTH ZZ) IN THE CITY OF OAK CREEK AND THE CITY OF MILWAUKEE (1.00 MILES)  | HS   | MILWAUKEE (City)           |
|          | 271 | DESIGN AND CONSTRUCTION OF SAFETY IMPROVEMENTS ON S 27TH ST (STH 241) FROM KINNICKINNIC RIVER PARKWAY TO HOWARD AVE IN THE CITY OF MILWAUKEE (1.10 MILES)  | HS   |                            |
|          | 272 | ROADWAY GEOMETRIC IMPROVEMENTS AND TRAFFIC SIGNAL INSTALLATION AT THE INTERSECTION OF N 40TH ST AND W VLIET ST IN THE CITY OF MILWAUKEE  | HS   |                            |
|          | 698 | MILWAUKEE PUBLIC SCHOOL DISTRICT SAFE ROUTES TO SCHOOL EDUCATION AND ENCOURAGEMENT PROGRAM, INSTALLATION OF BIKE RACKS, AND DISTRIBUTION OF "SLOW DOWN" SIGNS TO SCHOOLS   | HS   |                            |
|          | 699 | HOPKINS ELEMENTARY SCHOOL SRTS IMPROVEMENTS: RADAR SPD LMT AND PED YIELD SIGN INSTALL, THERMOPLASTIC PVMNT MARKINGS, REFUGE ISLAND AND TRAFFIC CIRCLE TO IMPROVE PED SAFETY IN THE CITY OF MILWAUKEE                         | HS   |                            |
|          | 701 | SAFE ROUTES TO SCHOOL IMPROVEMENTS IN THE CITY OF WAUWATOSA: CURB RAMP MODIFICATIONS, LED SCHOOL CROSSING AND RADAR SPD LMT SIGN INSTALL, AND BIKE RACKS TO IMPROVE PED SAFETY IN THE CITY OF WAUWATOSA                      | HS   | WAUWAUTOSA<br>(City)       |
|          | 703 | SAFETY IMPROVEMENTS TO INTERSECTION OF OAKLAND AVE AND CUMBERLAND BLVD TO PROMOTE PEDESTRIAN SAFETY IN THE VILLAGE OF WHITEFISH BAY  | HS   | WHITEFISH BAY<br>(Village) |
|          | 86  | RIDESHARE SIGNAGE AT VARIOUS LOCATIONS WITHIN SOUTHEASTERN WISCONSIN   | EE   | STATE OF<br>WISCONSIN      |
|          | 99  | ESTABLISHMENT OF AN EMERGENCY RIDE REIMBURSEMENT PROGRAM TO REIMBURSE EMPLOYER PROGRAM PARTICIPANTS IN SOUTHEASTERN WISCONSIN  | EE   |                            |
|          | 102 | DESIGN AND CONSTRUCTION OF BAYVIEW BIKEWAY FROM RUSSELL AVE TO MICHIGAN ST IN THE CITY OF MILWAUKEE  | EE   |                            |
|          | 104 | CONSTRUCTION OF THE HANK AARON STATE TRAIL 6TH ST BICYCLE RAMP IN THE CITY OF MILWAUKEE  | EE   | WISCONSIN DNR              |
|          | 105 | CONSTRUCT A HANK AARON STATE TRAIL EXTENSION TO CONNECT EXISTING TRAIL SEGMENTS WITH THE OAK LEAF TRAIL THROUGH MILWAUKEE, WEST ALLIS, AND WAUWATOSA (6.0 MI)  | EE   |                            |
|          | 106 | EDUCATION AND TRAINING PROJECT PROMOTNG TECHNOLOGIES AND ECO-FRIENDLY DRIVING BEHAVIORS WITH FLEET DRIVERS AND GENERAL PUBLIC INCLUDING THE DEVELOPMENT OF AN INTERACTIVE EXHIBIT  | EE   |                            |
|          | 182 | PROVIDE 10 NATURAL GAS VEHICLES AT GENERAL MITCHELL INTERNATIONAL AIRPORT.<br>EIGHT VEHICLES FOR GMIA OPERATIONS AND TWO VEHICLES TO SERVICE REMOTE<br>PARKING   | EE   | MILWAUKEE<br>COUNTY        |
|          | 183 | RECONSTRUCT TO MODERN DESIGN STANDARDS THE OAK LEAF TRAIL FROM W CONGRESS ST TO W SILVER SPRING DR IN THE LITTLE MENOMONEE RIVER CORRIDOR (2.25 MI)  | EE   |                            |
|          | 185 | IMPLEMENTATION OF AN INTER-JURISDICTIONAL TRAFFIC COMMUNICATIONS SYSTEM CONNECTING COUNTY AND STATE SIGNALIZED INTERSECTION SYSTEMS IN MILWAUKEE COUNTY  | EE   |                            |
|          | 188 | CONSTRUCTION OF THE BEERLINE BIKEWAY FROM NORTH AVE TO LOCUST ST IN THE CITY OF MILWAUKEE (4200 FEET)  | EE   |                            |
|          | 201 | CONSTRUCTION OF THE OAK LEAF TRAIL FROM THE NORTHWEST CORNER OF BROWN DEER PARK ALONG AN ATC UTILITY CORRIDOR TO THE VILLAGE OF BROWN DEER VILLAGE HALL, THEN WESTERLY TO CONNECT WITH KOHL PARK AT THE W END OF HANSON PARK | EE   |                            |
|          | 203 | CONSTRUCTION OF A 10-FOOT WIDE BICYCLE/PEDESTRIAN PATH ALONG WE ENERGIES ROW FROM N SIDNEY PL TO W MILL RD IN THE CITY OF GLENDALE (0.5 MILES)   | EE   | GLENDALE (City)            |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR       |
|----------|-----|---|------|-----------------------|
| UNDERWAY | 273 | IMPROVE RAILROAD CROSSINGS, INSTALL SIGNS, AND PAVEMENT MARKINGS FOR BIKE LANES, IMPROVE CROSSINGS AND REPAVE ROADWAY SEGMENTS WHERE NEEDED (3.70 MILES)                      | EE   | MILWAUKEE (City)      |
|          | 274 | UPDATE OF THE CITY OF MILWAUKEE BICYCLE PLAN  | EE   |                       |
|          | 275 | UPDATE AND DISTRIBUTE CITY OF MILWAUKEE BICYCLE ROUTE MAPS  | EE   |                       |
|          | 276 | EVALUATION, SELECTION, DESIGNATION AND SPOT IMPROVEMENT OF BICYCLE ROUTES ON EXISTING STREETS IN THE CITY OF MILWAUKEE  | EE   |                       |
|          | 277 | CREATE EXCLUSIVE BICYCLE LANES ON VARIOUS ROADWAYS THROUGHOUT THE CITY OF MILWAUKEE (42.0 MILES)  | EE   |                       |
|          | 279 | CONSTRUCTION OF THE BEERLINE BIKE/RECREATIONAL CORRIDOR FROM E CHAMBERS ST TO E HOLTON AVE IN THE CITY OF MILWAUKEE (0.56 MILES)  | EE   |                       |
|          | 281 | DESIGN AND CONSTRUCTION OF HANK AARON BIKE TRAIL FROM MILLER PARK TO EMMBER LANE IN THE CITY OF MILWAUKEE (2.20 MILES)  | EE   |                       |
|          | 282 | CONSTRUCT HANK AARON TRAIL - AIRLINE YARDS SEGMENT - IN MENOMONEE VALLEY IN THE CITY OF MILWAUKEE (1.66 MILES)  | EE   |                       |
|          | 283 | MARSUPIAL BRIDGE IMPROVEMENTS (HOLTON ST VIADUCT) IN THE CITY OF MILWAUKEE  | EE   |                       |
|          | 284 | CONSTRUCTION OF A BICYCLE TRAIL ALONG THE FORMER UP RR ROW FROM 6TH AND ROSEDALE TO E WASHINGTON AVE IN THE CITY OF MILWAUKEE (2.20 MILES)                                    | EE   |                       |
|          | 288 | STREETSCAPE ENHANCEMENTS ON W NATIONAL AVE (STH 59) FROM S 27TH ST AND S 39TH ST IN THE CITY OF MILWAUKEE (1.50 MILES)  | EE   |                       |
|          | 290 | STREETSCAPE IMPROVEMENTS ON W FOND DU LAC AVE (STH 145) FROM N 19TH ST TO N 36TH ST IN THE CITY OF MILWAUKEE (1.64 MILES)   | EE   | STATE OF<br>WISCONSIN |
|          | 291 | STREETSCAPE IMPROVEMENTS ON CAPITOL DR, ATKINSON AVE AND TEUTONIA AVE IN THE CITY OF MILWAUKEE  | EE   |                       |
|          | 292 | INSTALL IMPROVED BUS SHELTERS AND BICYCLE RACKS, AND CONSTRUCT<br>STREETSCAPE ENHANCEMENTS ALONG W NORTH AVE FROM MARTIN LUTHER KING JR<br>DR TO N 7TH ST (0.31 MILES)        | EE   | MILWAUKEE (City)      |
|          | 293 | STREETSCAPE ENHANCEMENTS ON W SILVER SPRING AVE FROM N 68TH ST TO N 43RD ST IN THE CITY OF MILWAUKEE: LIGHTING ENHANCEMENTS, CROSSWALK IMPROVEMENTS, SIGNAGE, AND LANDSCAPING | EE   |                       |
|          | 294 | DESIGN AND CONSTRUCTION OF WALKWAY ENHANCEMENTS ALONG WISCONSIN AVE AND WATER ST IN THE CITY OF MILWAUKEE CBD (PHASES I-III)  | EE   |                       |
|          | 295 | DESIGN AND CONSTRUCTION OF STREETSCAPE ENHANCEMENTS ALONG WISCONSIN AVE AND WATER ST IN THE CITY OF MILWAUKEE CBD (PHASE IV) (2.62 MILES)                                     | EE   |                       |
|          | 296 | CONSTRUCT STREETSCAPE ENHANCEMENTS ALONG WATER ST FROM ST. PAUL AVE TO KNAPP ST; ALONG 5TH ST FROM CLYBOURN ST TO WISCONSIN AVE; DEVELOP A PEDESTRIAN WAYFINDING SYSTEM       | EE   |                       |
|          | 297 | INSTALLATION OF A COMPUTER-CONTROLLED SYSTEM INTEGRATING 21 TRAFFIC SIGNALS ON THE SOUTH SIDE OF THE CITY OF MILWAUKEE  | EE   |                       |
|          | 298 | DEVELOPMENT AND INSTALLATION OF OPTIMIZED TRAFFIC SIGNAL OPERATION FOR SPECIAL EVENTS AT THE FESTIVAL GROUNDS IN THE CITY OF MILWAUKEE  | EE   |                       |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR           |
|----------|-----|--|------|---------------------------|
| UNDERWAY | 299 | SUMMERFEST PARKING MANAGEMENT SYSTEM IN THE CITY OF MILWAUKEE  | EE   | MILWAUKEE (City)          |
|          | 300 | INSTALLATION OF GUIDE SIGNS TO DIRECT MOTORISTS TO PARKING IN THE CITY OF MILWAUKEE  | EE   |                           |
|          | 301 | IMPLEMENTATION OF AN ADVANCED PARKING GUIDANCE SYSTEM FOR GUIDING MOTORISTS TO PARKING FACILITIES WITHIN ONE BLOCK OF THE SUMMERFEST SHUTTLE BUS ROUTE (PHASE II)          | EE   |                           |
|          | 308 | DESIGN NEW TIMING PLANS AND ADD ADDITIONAL VEHICLE DETECTION HARDWARE ALONG RAWSON AVE FROM 10TH AVE AND NICHOLSON AVE IN THE CITY SOUTH MILWAUKEE (1.06 MI)               | EE   | SOUTH<br>MILWAUKEE (City) |
|          | 313 | CONSTRUCTION OF A BICYCLE/PEDESTRIAN PATH ALONG THE MENOMONEE RIVER FROM HART PARK TO 63RD ST IN THE CITY OF WAUWATOSA (0.70 MILES)  | EE   | WAUWAUTOSA<br>(City)      |
|          | 319 | CONSTRUCT A TUNNEL UNDER THE UNION PACIFIC R/R FOR CROSS-TOWN CONNECTOR BIKE TRAIL IN THE CITY OF WEST ALLIS   | EE   | WEST ALLIS (City)         |
|          | 320 | CONSTRUCTION OF THE WEST ALLIS CROSS TOWN CONNECTOR BICYCLE/PEDESTRIAN TRAIL FROM S 56TH ST TO S 124TH ST ALONG THE WE ENERGIES ROW IN THE CITY OF WEST ALLIS (5.00 MILES) | EE   |                           |
|          | 749 | TRAFFIC SIGNAL AND ITS IMPROVEMENTS ON BROWN DEER RD (STH 100) FROM USH 45 TO IH 43 IN MILWAUKEE COUNTY  | EE   | STATE OF<br>WISCONSIN     |
|          | 753 | INSTALLATION OF COORDINATED TRAFFIC SIGNALS AT SIX ALL-WAY STOP CONTROLLED INTERSECTIONS IN THE CITY OF MILWAUKEE  | EE   | MILWAUKEE (City)          |
|          | 754 | EXPANSION OF THE TRAFFIC ADAPTIVE SIGNAL SYSTEM TO INCLUDE S 27TH ST, W FOREST HOME AVE, AND W OKLAHOMA AVE IN THE CITY OF MILWAUKEE                                       | EE   |                           |
|          | 755 | CLEAN FLEET EMISSIONS REDUCTION INITIATIVE IN THE CITY OF MILWAUKEE  | EE   |                           |
| DEFERRED | 109 | RECONSTRUCTION OF N 107TH ST (CTH F) FROM W BROWN DEER RD (STH 100) TO THE NORTH MILWAUKEE COUNTY LINE IN THE CITY OF MILWAUKEE (1.00 MILES)                               | HP   | MILWAUKEE<br>COUNTY       |
|          | 110 | RECONSTRUCTION OF S 92ND ST (CTH N) FROM W FOREST HOME AVE (STH 24) TO W HOWARD AVE IN THE CITY OF GREENFIELD (1.50 MILES)   | HP   |                           |
|          | 111 | RECONSTRUCTION OF W MILL RD (CTH S) FROM N 43RD ST TO N TEUTONIA AVE IN THE CITY OF MILWAUKEE (0.75 MILES)   | HP   |                           |
|          | 113 | RECONSTRUCTION OF W MILL RD (CTH S) FROM N 84TH ST TO N 56TH ST IN THE CITY OF MILWAUKEE (1.75 MILES)  | HP   |                           |
|          | 114 | RECONSTRUCTION OF S 76TH ST (CTH U) FROM THE SOUTH MILWAUKEE COUNTY LINE TO PUETZ RD IN THE CITY OF FRANKLIN (3.00 MILES)  | HP   |                           |
|          | 117 | RECONSTRUCTION OF S 13TH ST (CTH V) FROM SOUTH MILWAUKEE COUNTY LINE TO RYAN RD (STH 100) IN THE CITY OF OAK CREEK (2.0 MILES)   | HP   |                           |
|          | 118 | RECONSTRUCTION OF S 13TH ST (CTH V) FROM RYAN RD (STH 100) TO W RAWSON AVE (CTH BB) IN THE CITY OF OAK CREEK (3.00 MILES)  | HP   |                           |
|          | 120 | RECONSTRUCTION OF W LAYTON AVE (CTH Y) FROM S 27TH ST (STH 241) TO W LOOMIS RD (STH 36) IN THE CITY OF GREENFIELD (1.20 MILES)   | HP   |                           |
|          | 121 | RECONSTRUCTION OF N PORT WASHINGTON RD (CTH W) FROM W DAPHNE ST TO W GOOD HOPE RD (CTH PP) IN MILWAUKEE COUNTY (0.70 MILES)  | HP   |                           |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR     |
|----------|-----|--|------|---------------------|
| DEFERRED | 129 | RECONSTRUCTION OF W COLLEGE AVE (CTH ZZ) FROM LOOMIS RD TO S 51ST ST IN THE VILLAGE OF GREENDALE (0.75 MILES)                      | HP   | MILWAUKEE<br>COUNTY |
|          | 130 | RECONSTRUCTION OF COLLEGE AVE (CTH ZZ) FROM S 27TH ST (STH 241) TO S 51ST ST IN MILWAUKEE COUNTY (1.50 MILES)                      | HP   |                     |
|          | 132 | RECONSTRUCTION OF RYAN RD (CTH H) FROM STH 36 TO STH 100 IN THE CITY OF FRANKLIN (2.0 MILES)                                       | HP   |                     |
|          | 210 | RECONSTRUCTION OF THE WEST CAPITOL DR (STH 190) BRIDGE (B-40-059) OVER MENOMONEE RIVER IN THE CITY OF MILWAUKEE (0.01 MILE)        | HP   | MILWAUKEE (City)    |
|          | 223 | RESURFACE N HOPKINS FROM W CONGRESS ST TO W VILLARD AVE IN THE CITY OF MILWAUKEE (1.10 MILES)                                      | HP   |                     |
|          | 225 | RECONSTRUCTION OF KEEFE AVE FROM N 7TH ST TO N HUMBOLDT BLVD IN THE CITY OF MILWAUKEE (1.23 MILES)                                 | HP   |                     |
|          | 227 | RESURFACING OF E LINCOLN AVE FROM S 1ST ST TO S KINNICKINNIC AVE IN THE CITY OF MILWAUKEE (0.36 MILES)                             | HP   |                     |
|          | 228 | RECONSTRUCTION OF E LINCOLN AVE FROM S LINCOLN MEMORIAL DR TO E BAY ST (EXCLUDING STRUCTURE) IN THE CITY OF MILWAUKEE (0.32 MILES) | HP   |                     |
|          | 230 | RECONSTRUCT W LISBON AVE FROM N 31ST ST TO N SHERMAN BLVD IN THE CITY OF MILWAUKEE (0.85 MILE)                                     | HP   |                     |
|          | 231 | RESURFACING OF W LOCUST ST FROM N DR MARTIN LUTHER KING DR TO N 15TH ST IN THE CITY OF MILWAUKEE (0.83 MILES)                      | HP   |                     |
|          | 234 | RECONSTRUCTION OF THE W NORTH AVE BRIDGE (P-40-810) OVER CANADIAN PACIFIC RAILROAD IN THE CITY OF MILWAUKEE (0.02 MILES)           | HP   |                     |
|          | 235 | RECONSTRUCTION OF E/W NORTH AVE FROM N DR MARTIN LUTHER KING JR DR TO N BOOTH ST IN THE CITY OF MILWAUKEE (0.52 MI)                | HP   |                     |
|          | 236 | RECONSTRUCTION OF W OKLAHOMA AVE FROM S 72ND ST TO S 60TH ST IN THE CITY OF MILWAUKEE (0.73 MILES)                                 | HP   |                     |
|          | 239 | RECONSTRUCTION OF W STATE ST FROM N 35TH ST (USH 18) TO N 27TH ST (STH 57) IN THE CITY OF MILWAUKEE (0.50 MILES)                   | HP   |                     |
|          | 241 | RECONSTRUCT N TEUTONIA AVE FROM W CAPITOL DR (STH 190) TO W RUBY AVE IN THE CITY OF MILWAUKEE (0.70 MILES)                         | HP   |                     |
|          | 242 | RECONSTRUCT N TEUTONIA AVE FROM W BURLEIGH ST TO W CAPITOL DR (STH 190) IN THE CITY OF MILWAUKEE (1.10 MILES)                      | HP   |                     |
|          | 243 | RECONSTRUCT N TEUTONIA AVE FROM W CENTER ST TO W BURLEIGH ST IN THE CITY OF MILWAUKEE (0.50 MILES)                                 | HP   |                     |
|          | 245 | RECONSTRUCT W VLIET ST FROM N 12TH ST TO N 27TH ST (STH 57) IN THE CITY OF MILWAUKEE (1.05 MILES)                                  | HP   |                     |
|          | 247 | RESURFACING OF S 1ST ST FROM S KINNICKINNIC AVE TO E LINCOLN AVE IN THE CITY OF MILWAUKEE (0.70 MILES)                             | HP   |                     |
|          | 249 | RECONSTRUCT S 13TH ST FROM W CLEVELAND AVE TO W WINDLAKE AVE IN THE CITY OF MILWAUKEE (0.62 MILES)                                 | HP   |                     |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR     |
|----------|-----|--|------|---------------------|
| DEFERRED | 252 | RESURFACING OF S 60TH ST FROM W WATERFORD AVE TO W FOREST HOME AVE (STH 24) IN THE CITY OF MILWAUKEE (0.46 MILES)  | HP   | MILWAUKEE (City)    |
|          | 253 | RECONSTRUCTION OF N 92ND ST FROM W CAPITOL DR (STH 190) TO W HAMPTON AVE IN THE CITY OF MILWAUKEE (1.06 MILES)   | HP   |                     |
|          | 721 | RECONSTRUCT W VILLARD AVE BRIDGE OVER LINCOLN CREEK IN THE CITY OF MILWAUKEE (P-40-894)  | HP   |                     |
|          | 764 | REHABILITATION OF S WHITNALL AVE BRIDGE OVER UNION PACIFIC RAILROAD (P-40-0644)  | HP   |                     |
|          | 254 | RECONSTRUCTION WITH ADDITIONAL LANES OF N 91ST ST (SWAN RD) FROM W BROWN DEER RD (STH 100) TO NORTH MILWAUKEE COUNTY LINE IN THE CITY OF MILWAUKEE (1.00 MILES)                              | HI   |                     |
|          | 140 | PURCHASE OF 110 40-FOOT REPLACEMENT BUSES FOR THE MILWAUKEE COUNTY<br>TRANSIT SYSTEM: 15 BUSES IN 2009, 2010, 2011 AND 2012  | TP   | MILWAUKEE<br>COUNTY |
|          | 142 | REPLACEMENT OF AIR CONDITIONING SYSTEM AT THE MILWAUKEE COUNTY TRANSIT ADMINISTRATION BUILDING   | TP   |                     |
|          | 153 | ROOF REPLACEMENT AT MCTS ADMINISTRATION BUILDING   | TP   |                     |
|          | 750 | IMPROVED RIDERSHIP AND PUBLIC AWARENESS OF PUBLIC TRANSPORTATION SERVICES IN SE WISCONSIN, IMPROVE AIR QUALITY BY REDUCING SINGLE OCCUPANCY AUTO TRIPS, EMISSIONS AND VMTs WITHIN THE REGION | TP   |                     |
|          | 765 | MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES FOR DISABLED PERSONS IN MILWAUKEE COUNTY  | TP   |                     |
|          | 766 | PURCHASE OF TRIP PLANNER SOFTWARE FOR MCTS   | TP   |                     |
|          | 767 | REMOVAL OF BARRIERS FOR DISABLED PERSONS AT BUS STOPS AND ALONG ROUTES IN MILWAUKEE COUNTY   | TP   |                     |
|          | 768 | TRAVEL TRAINING PROGRAM FOR DISABLED PERSONS TO USE PUBLIC TRANSIT SERVICES  | TP   |                     |
|          | 255 | DESIGN AND INSTALLATION OF EXPRESS BUS ROUTE TRAFFIC SIGNAL PRE-EMPTION EQUIPMENT IN THE CITY OF MILWAUKEE   | TI   | MILWAUKEE (City)    |
|          | 166 | BRIDGE REPLACEMENT ON JACKSON PARK DR OVER THE NORTH BRANCH OF THE KINNICKINNIC RIVER IN THE CITY OF MILWAUKEE (P-40-0568)   | ОН   | MILWAUKEE<br>COUNTY |
|          | 170 | RECONSTRUCTION OF OLD LOOMIS RD FROM RAWSON AVE (CTH BB) TO S 76TH ST (CTH U) IN THE CITY OF FRANKLIN (0.63 MILES)   | ОН   |                     |
|          | 171 | BRIDGE REHABILITATION ON W VIENNA AVE OVER THE MENOMONEE RIVER AT GRANTOSA PKWY IN MILWAUKEE COUNTY (P-40-0771)  | ОН   |                     |
|          | 172 | BRIDGE REPLACEMENT ON WHITNALL PARK DR OVER A BRANCH OF THE ROOT RIVER (P-40-0721)   | OH   |                     |
|          | 173 | RECONSTRUCTION OF SOUTH 68TH ST (CTH A) FROM RYAN RD (STH 100) TO HOUSE OF CORRECTIONS IN THE CITY OF FRANKLIN (0.75 MILES)  | ОН   |                     |
|          | 175 | INCREASE THE LENGTH OF THE EASTBOUND AND WESTBOUND LEFT TURN LANES BY 100 FT AT THE INTERSECTION OF W GOOD HOPE RD (CTH PP) AND 91ST ST IN THE CITY OF MILWAUKEE                             | HS   |                     |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS             | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR       |
|--------------------|-----|---|------|-----------------------|
| DEFERRED           | 177 | TRAFFIC SAFETY IMPROVEMENTS ON W MILL RD (CTH S) FROM USH 45 TO GREEN BAY RD (STH 57) IN THE CITY OF MILWAUKEE (6.25 MILES)   | HS   | MILWAUKEE<br>COUNTY   |
|                    | 189 | CONSTRUCTION OF THE NORTHWEST BIKEWAY FROM W GOOD HOPE RD (CTH PP) TO N 124TH ST IN THE CITY OF MILWAUKEE (1.20 MILES)  | EE   |                       |
|                    | 190 | CONSTRUCTION OF THE NORTHWEST BIKEWAY FROM W MILL RD (CTH S) TO W GOOD HOPE RD (CTH PP) IN THE CITY OF MILWAUKEE (1.33 MILES)   | EE   |                       |
|                    | 192 | FINAL PHASE OF THE NW SIDE TO DOWNTOWN COMMUTER PROJECT. CONSTRUCT BIKE TRAIL ON ABANDONED UP R/R CORRIDOR FROM THE NORTH END OF ESTABROOK PARK TO ATC/WE ENERGIES UTILITY CORRIDOR NEAR 2900 W MILL RD (CTH S) (2.5 MILES) | EE   |                       |
|                    | 193 | CONSTRUCTION OF THE OAK LEAF TRAIL (ROOT RIVER) FROM HOWELL AVE (STH 38) TO 27TH ST (STH 241) IN THE CITY OF MILWAUKEE (2.00 MILES)   | EE   |                       |
|                    | 194 | CONSTRUCTION OF THE OAK LEAF TRAIL; BENDER PARK CONNECTOR IN THE CITY OF OAK CREEK (5.50 MILES)   | EE   |                       |
|                    | 195 | CONSTRUCTION OF THE OAK LEAF TRAIL FROM OAKWOOD RD TO RYAN RD (STH 100) IN THE CITY OF FRANKLIN (1.70 MILES)  | EE   |                       |
|                    | 196 | CONSTRUCTION OF THE OAK LEAF TRAIL (ROOT RIVER) FROM S 27TH ST (STH 241) TO OAKWOOD RD IN THE CITY OF FRANKLIN (3.98 MILES)   | EE   |                       |
|                    | 197 | CONSTRUCTION OF THE OAK LEAF TRAIL KOHL PARK CONNECTOR IN THE CITY OF MILWAUKEE (5.2 MILES)   | EE   |                       |
|                    | 199 | CONSTRUCTION OF THE OAK LEAF TRAIL FROM THE ROOT RIVER PARKWAY 0.5 MILES SOUTH OF COLLEGE AVE EXTENDED TO FOREST HOME AVE (STH 24) (3.34 MILES)   | EE   |                       |
|                    | 200 | OAK LEAF TRAIL CONSTRUCTION ALONG THE RYAN CREEK CORRIDOR FROM S 76TH ST (CTH U) AND S 116TH ST (3.30 MILES)  | EE   |                       |
|                    | 280 | DESIGN AND CONSTRUCTION OF HANK AARON BIKE TRAIL FROM DOYNE PARK TO MILLER PARK IN MENOMONEE VALLEY IN THE CITY OF MILWAUKEE  | EE   | MILWAUKEE (City)      |
|                    | 285 | BIKE/PED CONNECTIONS TO HANK AARON TRAIL IN MENOMONEE VALLEY IN THE CITY OF MILWAUKEE   | EE   |                       |
|                    | 751 | PHASE 3 OF THE NW SIDE TO DOWNTOWN COMMUTER PROJECT. CONSTRUCT TRAIL IN ATC/WE ENERGIES UTILITY CORRIDOR FROM THE NW CORNER OF BROWN DEER PARK SOUTHEAST TO W MILL RD (CTH S) IN MILWAUKEE COUNTY (2.1 MILES)               | EE   | MILWAUKEE<br>COUNTY   |
|                    | 752 | INSTALLATION OF BICYCLE LANES ON VARIOUS ARTERIAL ROADWAYS IN THE CITY OF MILWAUKEE   | EE   | MILWAUKEE (City)      |
| PROJECT<br>DROPPED | 14  | PRELIMINARY ENGINEERING FOR THE REHABILITATION OF THE FREEWAYS WITHIN SOUTHEASTERN WISCONSIN  | HP   | STATE OF<br>WISCONSIN |
|                    | 17  | PRELIMINARY ENGINEERING FOR LOCAL BRIDGE PROJECTS IN SOUTHEASTERN WISCONSIN - LOCAL BRIDGE SPES   | HP   |                       |
|                    | 30  | MAINTENANCE PAINTING OF THE HOAN BRIDGE ON IH-794 IN THE CITY OF MILWAUKEE (2.56 MILES)   | HP   |                       |
|                    | 32  | INTERCHANGE IMPROVEMENTS AT THE NB RAMPS OF USH 41/45 AND PILGRIM RD IN WAUKESHA COUNTY   | HP   |                       |
|                    | 43  | RESURFACING OF W FOREST HOME AVE (STH 24) FROM 108TH PL TO S 92ND ST IN THE VILLAGE OF HALES CORNERS (1.51 MILES)   | HP   |                       |

#### Table B -1

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- MILWAUKEE COUNTY 2009-2012

| STATUS             | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR       |
|--------------------|-----|--|------|-----------------------|
| PROJECT<br>DROPPED | 44  | REHABILITATION OF W FOREST HOME AVE (STH 24) FROM 108TH PLACE TO 92ND ST (1.5 MILES)   | HP   | STATE OF<br>WISCONSIN |
|                    | 47  | REHABILITATION OF THE W FOREST HOME AVE (STH 24) BRIDGES OVER IH-894   | HP   |                       |
|                    | 205 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL URBAN SYSTEM PROJECTS IN THE CITY OF MILWAUKEE   | HP   | MILWAUKEE (City)      |
|                    | 215 | RECONSTRUCTION OF W FOND DU LAC AVE FROM N 107TH ST TO N 91ST ST IN THE CITY OF MILWAUKEE (1.44 MILES)   | HP   |                       |
|                    | 240 | RESURFACING OF W ST PAUL AVE FROM N 27TH ST TO N 13TH ST IN THE CITY OF MILWAUKEE (0.70 MILES)   | HP   |                       |
|                    | 251 | RECONSTRUCT N 51ST ST FROM W ROOSEVELT DR TO W CAPITOL DR (STH 190) IN THE CITY OF MILWAUKEE (0.60 MILES)  | HP   |                       |
|                    | 256 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN THE CITY OF MILWAUKEE   | HP   |                       |
|                    | 78  | REDEVELOPMENT OF THE DOWNTOWN MILWAUKEE INTERMODAL STATION   | TP   | STATE OF<br>WISCONSIN |
|                    | 156 | NECESSARY FACILITY RENOVATIONS AND REPAIRS AT MCTS FACILITIES SYSTEMWIDE   | TP   | MILWAUKEE<br>COUNTY   |
|                    | 162 | INITIATE TRANSIT SERVICE FROM THE SHOPS AT GRANVILLE STATION AND THE MEQUON CAMPUS OF THE MILWAUKEE AREA TECHNICAL COLLEGE IN THE CITIES OF MEQUON AND MILWAUKEE | TE   |                       |
|                    | 257 | RECONSTRUCTION AND RESURFACING AT VARIOUS LOCATIONS ON CITY STREETS OFF OF THE FEDERAL-AID SYSTEM IN THE CITY OF MILWAUKEE (8.5 MILES)                           | ОН   | MILWAUKEE (City)      |
|                    | 88  | OFFICE OF THE COMMISSIONER OF RAILROADS RAIL-HIGHWAY CROSSING SAFETY PROJECTS (LEVEL OF EFFORT) WITHIN SOUTHEASTERN WISCONSIN                                    | HS   | STATE OF<br>WISCONSIN |
|                    | 89  | HSR CORRIDOR RAIL CROSSING IMPROVEMENTS WITHIN SOUTHEASTERN WISCONSIN  | HS   |                       |
|                    | 90  | ELIMINATION OF RAILROAD CROSSINGS AT VARIOUS LOCATIONS IN SOUTHEASTERN WISCONSIN   | HS   |                       |
|                    | 702 | DEVELOPMENT OF COMPREHENSIVE SAFE ROUTES TO SCHOOL PLAN FOR WEST ALLISWEST MILWAUKEE SCHOOL DISTRICT   | HS   | WEST ALLIS (City)     |
|                    | 98  | CONTINUATION OF THE SOUTHEASTERN WISCONSIN RIDESHARE RIDE MATCHING SERVICE AND MARKETING   | EE   | STATE OF<br>WISCONSIN |
|                    | 191 | CONSTRUCT OAK LEAF TRAIL - OZAUKEE INTERURBAN/KOHL PARK CONNECTOR IN CITY OF MILWAUKEE AND VILLAGE OF BROWN DEER (2.77 MILES)                                    | EE   | MILWAUKEE<br>COUNTY   |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- OZAUKEE COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR           |
|-----------|-----|--|------|---------------------------|
| COMPLETED | 324 | RECONSTRUCTION OF STH 32 FROM GRAND AVE IN THE CITY OF PORT WASHINGTON TO IH-43 IN OZAUKEE COUNTY (1.63 MILES)   | HP   | STATE OF<br>WISCONSIN     |
|           | 325 | REHABILITATION OF STH 33 FROM THE WEST OZAUKEE COUNTY LINE TO CTH O IN OZAUKEE COUNTY (6.19 MILES)   | HP   |                           |
|           | 327 | RESURFACING OF STH 167 FROM STH 57 TO IH-43 IN THE CITY OF MEQUON (3.00 MILES)   | HP   |                           |
|           | 329 | REHABILITATION OF WAUWATOSA RD (STH 181) FROM COUNTY LINE RD (CTH Q) TO MEQUON RD (STH 167) IN THE CITY OF MEQUON (2.04 MILES)   | HP   |                           |
|           | 346 | RESURFACING OF PIONEER RD (CTH C) FROM GREEN BAY RD TO KLUG LN IN THE CITY OF MEQUON (1.40 MILES)  | HP   | MEQUON (City)             |
|           | 347 | RECONSTRUCTION OF WAUSAUKEE RD (CTH M) FROM COUNTY LINE RD TO MEQUON RD IN THE CITY OF MEQUON IN OZAUKEE COUNTY (2.0 MILES)  | HP   |                           |
|           | 345 | REPLACE EXISTING BOX CULVERT ON GREEN BAY RD (CTH O) IN OZAUKEE COUNTY   | HS   | CEDARBURG (Town)          |
|           | 354 | RELOCATION OF THE INTERSECTION OF CTH I AND STH 33 APPROXIMATELY 200 FT EAST IN THE TOWN OF SAUKVILLE  | HS   | SAUKVILLE (Town)          |
|           | 353 | STREETSCAPING ENHANCEMENTS ON STH 32 (FRANKLIN ST) INCLUDING COLORED SIDEWALKS AND CROSSWALKS, LIGHTING, BENCHES, PLANTERS, BICYCLE RACKS, AND SIGNAGE IN THE CITY OF PORT WASHINGTON  | EE   | PORT<br>WASHINGTON (City) |
| UNDERWAY  | 326 | REHABILITATION OF STH 33 FROM THE MILWAUKEE RIVER OVERFLOW BR. TO IH 43 IN THE VILLAGE OF SAUKVILLE (0.36 MILES)   | HP   | STATE OF<br>WISCONSIN     |
|           | 328 | RESURFACING OF WAUWATOSA RD (STH 181) FROM MEQUON RD (STH 167) TO PIONEER RD IN THE CITY OF MEQUON (4.01 MILES)  | HP   |                           |
|           | 330 | RECONSTRUCTION OF STH 181 (WAUWATOSA RD) FROM BRIDGE ST TO CTH T (WESTERN AVE) IN THE CITY AND TOWN OF CEDARBURG   | HP   |                           |
|           | 349 | RECONSTRUCTION OF N SPRING ST (CTH KK) FROM STH 33 TO MALLINGER DR IN THE CITY OF PORT WASHINGTON (0.32 MILES)   | HP   | PORT<br>WASHINGTON (City) |
|           | 686 | RESURFACING OF MEQUON RD (STH 167) FROM 1,000 FT WEST OF CEDARBURG RD (STH 57) TO 600 FT WEST OF CEDARBURG ROAD(STH 57), INCLUDING THE WCL RAILROAD CROSSING (0.10 MILES)              | HP   | STATE OF<br>WISCONSIN     |
|           | 332 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF STH 33 FROM MARKET ST IN THE VILLAGE OF SAUKVILLE TO TOWER DR IN THE CITY OF PORT WASHINGTON (1.50 MILES)                              | HI   |                           |
|           | 335 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF PORT WASHINGTON RD (CTH W) FROM MEQUON RD (STH 167) TO GLEN OAKS LN IN THE CITY OF MEQUON (1.00 MILES)                                 | HI   | OZAUKEE COUNTY            |
|           | 336 | PROVISION OF COUNTYWIDE SPECIALIZED DEMAND-RESPONSIVE TRANSPORTATION SERVICES FOR ELDERLY & DISABLED PEOPLE AND OUT OF COUNTY TRANSPORTATION FOR THE ELDERLY AND DISABLED (SEC. 85.21) | TP   |                           |
|           | 337 | OPERATING ASSISTANCE FOR OZAUKEE COUNTY EXPRESS BUS AND SHARED-RIDE TAXI (FTA 5307 AND SEC 85.20)  | TP   |                           |
|           | 338 | CAPITAL COST OF MAINTENANCE FOR THE OZAUKEE COUNTY EXPRESS BUS AND SHARED-RIDE TAXI  | TP   |                           |
|           | 340 | PURCHASE OF REPLACEMENT VEHICLES FOR THE OZAUKEE COUNTY SHARED-RIDE TAXI PROGRAM   | TP   |                           |

#### Table B -2

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- OZAUKEE COUNTY 2009-2012

| NO  | PROJECT DESCRIPTION  | TYPE   | PROJECT SPONSOR  |
|-----|--|--|--|
| 350 | CAPITAL COSTS FOR THE CITY OF PORT WASHINGTON TRANSIT SYSTEM (SEC 85.20 & 5311)  | TP   | PORT<br>WASHINGTON (City)  |
| 351 | OPERATING ASSISTANCE FOR THE CITY OF PORT WASHINGTON SHARED-RIDE TAXI<br>SYSTEM (SEC 85.21 & 5311)   | TP   |  |
| 718 | MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES FOR HANDICAPPED PERSONS IN OZAUKEE COUNTY   | TP   | COMMUNITY CARE, INC.   |
| 331 | RECONSTRUCTION OF THE INTERSECTION OF STH 167 (MEQUON RD) WITH WAUSAUKEE RD (CTH M) IN THE CITY OF MEQUON AND THE VILLAGE OF GERMANTOWN                          | HS   | STATE OF<br>WISCONSIN  |
| 344 | IMPROVEMENT OF THE INTER-URBAN BICYCLE/PEDESTRIAN TRAIL FROM TERMINAL RD AND RIDGEWOOD RD AND BRIDGE CONSTRUCTION OVER IH-43 IN THE TOWN OF GRAFTON (2.15 MILES) | EE   | OZAUKEE COUNTY   |
| 348 | CONSTRUCT BICYCLE TRAIL LINKING MILWAUKEE COUNTY'S OAK LEAF TRAIL AND OZAUKEE INTERURBAN TRAIL IN THE CITY OF MEQUON (1.59 MILES)                                | EE   | MEQUON (City)  |
| 352 | CONSTRUCTION OF TWO OFF-STREET SEGMENTS OF THE INTERURBAN TRAIL IN THE CITY OF PORT WASHINGTON: OAKLAND AVE TO PARK ST; CTH LL TO HIGHLAND RD                    | EE   | PORT<br>WASHINGTON (City)  |
| 339 | OFFICE EQUIPMENT FOR OZAUKEE COUNTY TRANSIT'S NEW BUILDING FOR VEHICLE STORAGE AND OFFICE FACILITY   | TP   | OZAUKEE COUNTY   |
| 717 | NEW BUS SHELTER IN THE VILLAGE OF NEWBURG  | TP   |  |
| 341 | AUTOMATED DATA PROCESSING AND AUTOMATED VEHICLE LOCATOR HARDWARE AND SOFTWARE  | TI   |  |
| 342 | NEW BUILDING FOR VEHICLE STORAGE AND OFFICE FACILITY FOR OZAUKEE COUNTY TRANSIT SERVICES   | TE   |  |
| 323 | RECONDITIONING OF IH-43 FROM STH 32 TO THE NORTH COUNTY LINE IN OZAUKEE COUNTY (17.53 MILES)   | HP   | STATE OF<br>WISCONSIN  |
| 333 | PRELIMINARY ENGINEERING FOR VARIOUS PROJECTS IN OZAUKEE COUNTY   | HP   | OZAUKEE COUNTY   |
| 334 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN OZAUKEE COUNTY  | HP   |  |
| 343 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN OZAUKEE COUNTY  | HS   |  |
|     | 350 351 718 331 344 348 352 339 717 341 342 323 333 334  | CAPITAL COSTS FOR THE CITY OF PORT WASHINGTON TRANSIT SYSTEM (SEC 85.20 & 5311)  OPERATING ASSISTANCE FOR THE CITY OF PORT WASHINGTON SHARED-RIDE TAXI SYSTEM (SEC 85.21 & 5311)  T18 MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES FOR HANDICAPPED PERSONS IN OZAUKEE COUNTY  331 RECONSTRUCTION OF THE INTERSECTION OF STH 167 (MEQUON RD) WITH WAUSAUKEE RD (CTH M) IN THE CITY OF MEQUON AND THE VILLAGE OF GERMANTOWN  344 IMPROVEMENT OF THE INTER-URBAN BICYCLE/PEDESTRIAN TRAIL FROM TERMINAL RD AND RIDGEWOOD RD AND BRIDGE CONSTRUCTION OVER IH-43 IN THE TOWN OF GRAFTON (2.15 MILES)  348 CONSTRUCT BICYCLE TRAIL LINKING MILWAUKEE COUNTY'S OAK LEAF TRAIL AND OZAUKEE INTERURBAN TRAIL IN THE CITY OF MEQUON (1.59 MILES)  352 CONSTRUCTION OF TWO OFF-STREET SEGMENTS OF THE INTERURBAN TRAIL IN THE CITY OF PORT WASHINGTON: OAKLAND AVE TO PARK ST; CTH LL TO HIGHLAND RD  359 OFFICE EQUIPMENT FOR OZAUKEE COUNTY TRANSIT'S NEW BUILDING FOR VEHICLE STORAGE AND OFFICE FACILITY  717 NEW BUS SHELTER IN THE VILLAGE OF NEWBURG  341 AUTOMATED DATA PROCESSING AND AUTOMATED VEHICLE LOCATOR HARDWARE AND SOFTWARE  342 NEW BUILDING FOR VEHICLE STORAGE AND OFFICE FACILITY FOR OZAUKEE COUNTY TRANSIT SERVICES  353 PRELIMINARY ENGINEERING FOR VARIOUS PROJECTS IN OZAUKEE COUNTY  364 PRELIMINARY ENGINEERING FOR VARIOUS PROJECTS IN OZAUKEE COUNTY  375 PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN OZAUKEE COUNTY | CAPITAL COSTS FOR THE CITY OF PORT WASHINGTON TRANSIT SYSTEM (SEC 85.20 & TP 5311)  351 OPERATING ASSISTANCE FOR THE CITY OF PORT WASHINGTON SHARED-RIDE TAXI TP SYSTEM (SEC 85.21 & 5311)  718 MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES TP FOR HANDICAPPED PERSONS IN OZAUKEE COUNTY  331 RECONSTRUCTION OF THE INTERSECTION OF STH 167 (MEQUON RD) WITH WAUSAUKEE RD (CTH M) IN THE CITY OF MEQUON AND THE VILLAGE OF GERMANTOWN  344 IMPROVEMENT OF THE INTER-URBAN BICYCLE/PEDESTRIAN TRAIL FROM TERMINAL RD AND RIDGEWOOD RD AND BRIDGE CONSTRUCTION OVER IH-43 IN THE TOWN OF GRAFTON (2.15 MILES)  348 CONSTRUCTION OF TWO OFF-STREET SEGMENTS OF THE INTERURBAN TRAIL IN THE CITY OF MEQUON (1.59 MILES)  352 CONSTRUCTION OF TWO OFF-STREET SEGMENTS OF THE INTERURBAN TRAIL IN THE CITY OF MEQUON (1.59 MILES)  364 OFFICE EQUIPMENT FOR OZAUKEE COUNTY TRANSIT'S NEW BUILDING FOR VEHICLE  375 OFFICE EQUIPMENT FOR OZAUKEE COUNTY TRANSIT'S NEW BUILDING FOR VEHICLE  376 TORAGE AND OFFICE FACILITY  377 NEW BUS SHELTER IN THE VILLAGE OF NEWBURG  378 OFFICE EQUIPMENT FOR OZAUKEE COUNTY TRANSIT'S NEW BUILDING FOR VEHICLE  379 OFFICE EQUIPMENT FOR OZAUKEE COUNTY TRANSIT'S NEW BUILDING FOR VEHICLE  370 TRANSIT SERVICES  371 NEW BUILDING FOR VEHICLE STORAGE AND OFFICE FACILITY FOR OZAUKEE COUNTY  372 RECONDITIONING OF IN-43 FROM STH 32 TO THE NORTH COUNTY LINE IN OZAUKEE  373 RECONDITIONING OF IN-43 FROM STH 32 TO THE NORTH COUNTY LINE IN OZAUKEE  374 PRELIMINARY ENGINEERING FOR VARIOUS PROJECTS IN OZAUKEE COUNTY  375 PRELIMINARY ENGINEERING FOR VARIOUS PROJECTS IN OZAUKEE COUNTY  374 PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN HE  375 PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN HE |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WASHINGTON COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR         |
|-----------|-----|--|------|-------------------------|
| COMPLETED | 358 | REHABILITATION OF STH 28 FROM USH 41 TO USH 45 IN WASHINGTON COUNTY (8.50 MILES)   | HP   | STATE OF<br>WISCONSIN   |
|           | 362 | RESURFACING OF STH 60 FROM KETTLE MORAINE RD TO USH 41 IN WASHINGTON COUNTY (3.00 MILES)   | HP   |                         |
|           | 369 | RECONSTRUCTION OF THE INTERSECTION OF STH 167 AND STH 175 IN THE TOWN OF RICHFIELD   | HP   |                         |
|           | 394 | BRIDGE RECONSTRUCTION ON FREISTADT RD IN THE VILLAGE OF GERMANTOWN (P-66-0700)   | HP   | GERMANTOWN<br>(Village) |
|           | 373 | RECONSTRUCTION OF STH 60 WITH ADDITIONAL LANES FROM MAIN ST TO POND RD IN THE CITY OF HARTFORD (0.70 MILES)                                | HI   | STATE OF<br>WISCONSIN   |
|           | 388 | BRIDGE REPLACEMENT ON TOWN LINE RD OVER THE MILWAUKEE RIVER IN THE TOWN OF KEWASKUM P-66-0910  | ОН   | WASHINGTON<br>COUNTY    |
|           | 395 | BRIDGE RECONSTRUCTION ON LILAC LN IN THE VILLAGE OF GERMANTOWN   | ОН   | GERMANTOWN<br>(Village) |
|           | 400 | CONSTRUCT A PAVED ASPHALT BICYCLE/PEDESTRIAN TRAIL ALONG AN OLD RAILWAY RIGHT-OF-WAY FROM RUSCO DR AND JACKSON ST IN THE CITY OF WEST BEND | EE   | WEST BEND (City)        |
| UNDERWAY  | 355 | RECONSTRUCTION AND RECONFIGURATION OF THE USH 41 AND STH 144 INTERCHANGE IN WASHINGTON COUNTY  | HP   | STATE OF<br>WISCONSIN   |
|           | 356 | RECONSTRUCT THE USH 41 AND STH 60 INTERCHANGE IN WASHINGTON COUNTY   | HP   |                         |
|           | 357 | RESURFACING OF USH 45 FROM WB STH 28 TO NORTH COUNTY LINE IN WASHINGTON COUNTY   | HP   |                         |
|           | 359 | RESURFACING OF STH 28 FROM USH 45 TO STH 144 IN WASHINGTON COUNTY (5.82 MILES)   | HP   |                         |
|           | 360 | REHABILITATION OF WASHINGTON ST (STH 33) FROM USH 41 TO CTH Z IN WASHINGTON COUNTY (4.80 MILES)  | HP   |                         |
|           | 361 | RECONSTRUCTION OF STH 33 FROM THE MILWAUKEE RIVER TO WISCONSIN ST IN THE CITY OF WEST BEND (0.10 MILES)                                    | HP   |                         |
|           | 363 | RECONSTRUCTION OF THE INTERSECTION OF STH 60 AND KETTLE MORAINE RD IN THE CITY OF HARTFORD   | HP   |                         |
|           | 364 | RECONSTRUCTION OF STH 83 FROM MAIN ST TO WILSON ST IN THE CITY OF HARTFORD (0.80 MILES)  | HP   |                         |
|           | 365 | RECONSTRUCTION OF STH 144 FROM THE CITY OF WEST BEND NORTH CITY LIMIT TO THE NORTH WASHINGTON COUNTY LINE (8.44 MILES)                     | HP   |                         |
|           | 366 | REHABILITATION OF STH 144 FROM CTH NN TO STH 33 IN THE TOWN OF WEST BEND (5.30 MILES)  | HP   |                         |
|           | 367 | REHABILITATION OF FOND DU LAC AVE (STH 145) FROM STH 167 TO CTH P IN WASHINGTON COUNTY (6.46 MILES)  | HP   |                         |
|           | 377 | BRIDGE REPLACEMENT ON CTH D OVER THE ROCK RIVER IN THE TOWN OF WAYNE   | HP   | WASHINGTON<br>COUNTY    |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WASHINGTON COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR                    |
|----------|-----|---|------|------------------------------------|
| UNDERWAY | 378 | BRIDGE REPLACEMENT ON CTH M OVER CEDAR CREEK IN THE TOWN OF JACKSON   | HP   | WASHINGTON<br>COUNTY               |
|          | 379 | BRIDGE REPLACEMENT ON CTH W OVER THE ROCK RIVER IN THE TOWN OF ADDISON  | HP   |                                    |
|          | 371 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF STH 33 ON NEW ALIGNMENT FROM TRENTON RD TO OAK RD IN THE TOWN OF TRENTON (1.30 MILES)   | HI   | STATE OF<br>WISCONSIN              |
|          | 372 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF STH 60 FROM USH 41 TO USH 45 IN WASHINGTON COUNTY (3.30 MILES)  | HI   |                                    |
|          | 374 | RECONSTRUCT WITH ADDITIONAL LANES OF STH 145 FROM USH 41 TO CTH P IN WASHINGTON COUNTY  | HI   |                                    |
|          | 380 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF CTH Q (COUNTY LINE ROAD) FROM USH 41 AND PILGRIM RD IN THE VILLAGE OF GERMANTOWN (0.85 MILE)  | HI   | WASHINGTON<br>COUNTY               |
|          | 381 | OPERATING ASSISTANCE WASHINGTON COUNTY COMMUTER EXPRESS BUS SERVICE (SEC 85.20 & 5307)  | TP   |                                    |
|          | 382 | WASHINGTON COUNTY SHARED-RIDE TAXI PROGRAM CAPITAL COSTS: 2 VANS AND 2 MINIBUS IN 2009; 3 MINIBUS, 1 MEDIUM BUS, AND 1 SEDAN IN 2010; 2 MINIBUS, 1 MEDIUM BUS, AND 2 SEDANS IN 2011; 4 VANS AND 1 MEDIUM BUS IN 2012. | TP   |                                    |
|          | 383 | PROVISION OF COUNTYWIDE SPECIALIZED DEMAND RESPONSIVE TRANSPORTATION SERVICES FOR THE ELDERLY AND DISABLED IN WASHINGTON COUNTY (SEC 85.21)   | TP   |                                    |
|          | 384 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 CAPITAL ASSISTANCE PROGRAM WASHINGTON CO AND/OR VARIOUS WASHINGTON COUNTY PRIVATE, NON PROFIT ORGANIZATIONS  | TP   |                                    |
|          | 386 | CONSTRUCTION OF WASHINGTON COUNTY PARK AND RIDE LOT AT THE USH 41, USH 45, AND STH 145 INTERCHANGE IN THE TOWN OF RICHFIELD   | TP   |                                    |
|          | 396 | OPERATING ASSISTANCE FOR CITY OF HARTFORD TRANSIT (SEC 85.20 & 5311)  | TP   | HARTFORD (City)                    |
|          | 397 | CAPITAL COSTS FOR THE CITY OF HARTFORD TRANSIT SYSTEM   | TP   |                                    |
|          | 399 | OPERATING ASSISTANCE FOR THE CITY OF WEST BEND SHARED-RIDE TAXI SYSTEM: 2005-<br>2007   | TP   | WEST BEND (City)                   |
|          | 693 | WASHINGTON COUNTY SHARED-RIDE TAXI PROGRAM DISPATCH SOFTWARE LICENSES, MAINTENANCE, AND REPORTS   | TP   | WASHINGTON<br>COUNTY               |
|          | 694 | ENHANCEMENT PROJECTS FOR WASHINGTON COUNTY PUBLIC TRANSPORTATION WHICH INCLUDES LANDSCAPING, LIGHTING, SIGNAGE, AND 2 BUS SHELTERS, WITH OTHER AMENITIES  | TP   |                                    |
|          | 727 | MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES  | TP   | WOW WORKFORCE DEVELOPMENT, INC.    |
|          | 756 | DESIGN AND CONSTRUCT A NEW PARK-RIDE LOT NORTH OF STH 60 AND WEST OF CTH P ALONG APPLE CREEK AND REMOVAL OF EXISTING PARK-RIDE LOT IN SE QUADRANT OF STH 60 AND CTH P   | TP   | JACKSON (Village)                  |
|          | 402 | KEYS TO WORK INITIATIVE TO PROVIDE LOANS TO LOW-INCOME FAMILIES IN WAUKESHA, OZAUKEE AND WASHINGTON COUNTIES FOR AUTOMOBILE PURCHASES TO ENSURE TRANSPORTATION TO WORK  | ОН   | WOW WORKFORCE<br>DEVELOPMENT, INC. |
|          | 726 | REPLACEMENT OF N JOHNSON ST BRIDGE OVER RUBICON RIVER IN THE CITY OF HARTFORD (P-66-704)  | ОН   | HARTFORD (City)                    |

#### Table B -3

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WASHINGTON COUNTY 2009-2012

| STATUS             | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR         |
|--------------------|-----|---|------|-------------------------|
| UNDERWAY           | 392 | CONSTRUCTION OF A ROUNDABOUT AT THE INTERSECTION OF CTH P AND CTH PV (PLEASANT VALLEY RD) IN WASHINGTON COUNTY  | HS   | WASHINGTON<br>COUNTY    |
|                    | 398 | RENOVATION OF THE HARTFORD HERITAGE AUTO MUSEUM (PHASE II) TO IMPROVE THE FACILITY AND AUTO DISPLAYS AND EXPAND THE RAILROAD DISPLAYS IN THE CITY OF HARTFORD           | EE   | HARTFORD (City)         |
|                    | 401 | RAILROAD DEPOT RESTORATION AND VETERAN'S AVE PEDESTRIAN IMPROVEMENTS AND PRELIMINARY DESIGN FOR THE WEST BEND TRAIL TO BE LOCATED ON THE ABANDONED CNR ROW (5.00 MILES) | EE   | WEST BEND (City)        |
| DEFERRED           | 368 | REHABILITATION OF STH 175 FROM MAPLE AVE IN THE VILLAGE OF SLINGER TO THE WEST WASHINGTON COUNTY LINE IN WASHINGTON COUNTY (10.40 MILES)                                | HP   | STATE OF<br>WISCONSIN   |
|                    | 370 | RESURFACING OF STH 175 FROM MAPLE RD TO STH 60 IN WASHINGTON COUNTY   | HP   |                         |
| PROJECT<br>DROPPED | 375 | PRELIMINARY ENGINEERING FOR VARIOUS PROJECTS IN WASHINGTON COUNTY   | HP   | WASHINGTON<br>COUNTY    |
|                    | 376 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN WASHINGTON COUNTY  | HP   |                         |
|                    | 393 | RECONSTRUCT W DONGES BAY BAY RD FROM PILGRIM RD TO STH 145 (FOND DU LAC AVE) IN THE VILLAGE OF GERMANTOWN (1.00 MILES)  | HP   | GERMANTOWN<br>(Village) |
|                    | 385 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 THE THRESHOLD INC, WEST BEND   | TP   | WASHINGTON<br>COUNTY    |
|                    | 387 | BRIDGE REPLACEMENT ON WOODFORD DR OVER EISENBAHN TRAIL IN THE TOWN OF BARTON  | ОН   |                         |
|                    | 389 | BRIDGE REPLACEMENT ON BEECHNUT DR OVER THE KOHLSVILLE RIVER IN THE TOWN OF WAYNE  | ОН   |                         |
|                    | 390 | BRIDGE REPLACEMENT ON NENNO RD OVER THE ROCK RIVER IN THE TOWN OF WAYNE   | ОН   |                         |
|                    | 391 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WASHINGTON COUNTY  | HS   |                         |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR              |
|-----------|-----|---|------|------------------------------|
| COMPLETED | 403 | REHABILITATION OF THE INTERCHANGE AND RAMP OF IH 43 AND MOORLAND RD IN THE CITY OF NEW BERLIN   | HP   | STATE OF<br>WISCONSIN        |
|           | 405 | BRIDGE REPLACEMENTS ON IH-94 OVER CALHOUN RD IN THE CITY OF BROOKFIELD  | HP   |                              |
|           | 407 | BRIDGE REHABILITATION AND ROADWAY RESURFACING ON IH-94 FROM CTH T TO THE WEST WAUKESHA COUNTY LINE IN WAUKESHA COUNTY (12.20 MILES)           | HP   |                              |
|           | 408 | REHABILITATION OF IH 43 FROM S WAUKESHA CO LINE TO MOORLAND RD, IH-94 FROM CTH F TO W MILWAUKEE COUNTY LINE IN WALWORTH AND WAUKESHA COUNTIES | HP   |                              |
|           | 410 | BRIDGE REHABILITATION OF USH 18 AND CTH JJ STRUCTURES OVER IH-94 IN WAUKESHA COUNTY (B-67-42, B-67-43, B-67-44 AND B-67-45)                   | HP   |                              |
|           | 416 | RECONSTRUCTION OF W WISCONSIN AVE (STH 16) FROM CONCORD RD TO SHELDON RD IN THE CITY OF OCONOMOWOC (1.10 MILES)                               | HP   |                              |
|           | 421 | RECONSTRUCTION OF STH 67 FROM STH 16 TO CTH K IN WAUKESHA COUNTY (2.20 MILES)   | HP   |                              |
|           | 423 | RECONSTRUCTION OF STH 74 FROM WAUKESHA AVE TO THE VILLAGE OF MENOMONEE FALLS (3.00 MILES)   | HP   |                              |
|           | 424 | REHABILITATION OF STH 74 FROM STH 190 TO CTH K IN THE CITY OF PEWAUKEE  | HP   |                              |
|           | 425 | RESURFACING OF STH 74 FROM GOOD HOPE RD TO ELDER LANE IN THE VILLAGE OF LANNON  | HP   |                              |
|           | 426 | RESURFACING OF STH 83 FROM IH-94 TO STH 16 IN WAUKESHA COUNTY (2.70 MILES)  | HP   |                              |
|           | 428 | RESURFACING OF STH 83 FROM STH 16 TO CTH VV IN WAUKESHA COUNTY (4.50 MILES)   | HP   |                              |
|           | 433 | RECONSTRUCTION OF APPLETON AVE (STH 175) FROM USH 45 TO LILLY RD IN THE VILLAGE OF MENOMONEE FALLS AND CITY OF MILWAUKEE (1.96 MILES)         | HP   |                              |
|           | 453 | BRIDGE REHABILITATION ON CTH H OVER THE FOX RIVER IN THE TOWN OF WAUKESHA (B-67-0101)   | HP   | WAUKESHA COUNTY              |
|           | 454 | RECONSTRUCTION AND SIGNALIZATION OF THE CTH I AND SUNNYSLOPE RD INTERSECTION, CITY OF NEW BERLIN, WAUKESHA COUNTY (0.20 MILES)                | HP   |                              |
|           | 455 | RECONSTRUCTION OF THE CTH L BRIDGE OVER PILAK CREEK IN MUSKEGO (0.10 MILES)   | HP   |                              |
|           | 456 | RECONSTRUCTION OF CTH O FROM CTH I TO STH 59 IN THE CITY OF NEW BERLIN (4.35 MILES)   | HP   |                              |
|           | 458 | RECONSTRUCTION AND SIGNALIZATION OF THE CTH Y AND HILLENDALE INTERSECTION, CITY OF MUSKEGO, WAUKESHA COUNTY (0.20 MILES)                      | HP   |                              |
|           | 459 | RECONSTRUCTION AND SIGNALIZATION OF THE CTH F AND CTH M INTERSECTION IN THE CITY OF PEWAUKEE IN WAUKESHA COUNTY (0.20 MILES)                  | HP   |                              |
|           | 482 | BRIDGE REPLACEMENT ON FOND DU LAC AVE OVER THE MENOMONEE RIVER IN THE VILLAGE OF MENOMONEE FALLS (B-67-0961)                                  | HP   | MENOMONEE<br>FALLS (Village) |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR               |
|-----------|-----|--|------|-------------------------------|
| COMPLETED | 488 | BRIDGE REHABILITATION ON OAKWOOD RD OVER FOWLER LAKE IN THE CITY OF OCONOMOWOC   | HP   | OCONOMOWOC<br>(City)          |
|           | 494 | RECONSTRUCTION OF E BROADWAY (CTH D) FROM OAKLAND AVE TO 230' EAST OF PORTER AVE IN THE CITY OF WAUKESHA (0.25 MILES)                      | HP   | WAUKESHA (City)               |
|           | 495 | RECONSTRUCTION OF E BROADWAY (CTH D) FROM N EAST AVE TO N HARTWELL AVE IN THE CITY OF WAUKESHA (0.25 MILES)                                | HP   |                               |
|           | 496 | RECONSTRUCTION OF N EAST AVE FROM COLLEGE AVE TO BROADWAY AVE IN THE CITY OF WAUKESHA (0.38 MILES)   | HP   |                               |
|           | 687 | REHABILITATION OF BRIDGES ON STH 16 FROM IH-94 TO STH 67   | HP   | STATE OF<br>WISCONSIN         |
|           | 704 | RECONSTRUCTION OF THE INTERSECTION OF SUMMIT AVE (USH 18) AND UNIVERSITY AVE IN THE CITY OF WAUKESHA                                       | HP   |                               |
|           | 706 | REHABILITATION OF THE SB LANES OF STH 67 FROM IH-94 TO SUMMIT AVE (CTH B) IN THE CITY OF OCONOMOWOC (1.90 MILES)                           | HP   |                               |
|           | 436 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF STH 59 FROM STH 164 TO CALHOUN RD IN WAUKESHA COUNTY (4.25 MILES)                          | HI   |                               |
|           | 463 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF CTH Q FROM COLGATE RD TO STH 175 IN WAUKESHA COUNTY (3.03 MILES)                           | HI   | WAUKESHA COUNTY               |
|           | 470 | PROVIDE USER-SIDE SUBSIDY ADVANCE RESERVATION FOR THE ELDERLY AND DISABLED IN WAUKESHA COUNTY (SEC 85.21)                                  | TP   |                               |
|           | 510 | PURCHASE OF REPLACEMENT PARATRANSIT BUSES FOR WAUKESHA METRO TRANSIT (2 IN 2008)   | TP   | WAUKESHA (City)               |
|           | 528 | WAYS TO WORK INITIATIVE TO PROVIDE LOANS TO LOW-INCOME FAMILIES IN WAUK CO<br>FOR AUTOMOBILE PURCHASES TO ENSURE TRANSPORTATION TO JOBS    | ОН   | LA CASA DE<br>ESPERANZA, INC. |
|           | 441 | INSTALLATION OF TRAFFIC SIGNALS AT THE INTERSECTION OF USH 18 AND CTH C IN THE TOWN OF GENESEE   | HS   | STATE OF<br>WISCONSIN         |
|           | 442 | INTERCONNECTION OF TRAFFIC SIGNALS ON USH 18 FROM CTH JJ TO MOORLAND RD IN THE CITY AND TOWN OF BROOKFIELD                                 | HS   |                               |
|           | 443 | INTERSECTION IMPROVEMENTS AT USH 18 (SUMMIT AVE) AND UNIVERSITY AVE IN THE CITY OF WAUKESHA  | HS   |                               |
|           | 445 | INSTALLATION OF A BARRIER GATE SYSTEM AT THE CANADIAN NATIONAL RAILROAD AND GOOD HOPE RD CROSSING IN THE VILLAGE OF SUSSEX                 | HS   |                               |
|           | 473 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WAUKESHA COUNTY   | HS   | WAUKESHA COUNTY               |
|           | 477 | RECONSTRUCTION OF THE INTERSECTION OF BURLEIGH RD AND LILLY RD WITH BYPASS LANE ON LILLY RD NORTH OF BURLEIGH RD IN THE CITY OF BROOKFIELD | HS   | BROOKFIELD (City)             |
|           | 526 | INSTALLATION OF TRAFFIC SIGNALS AT THE INTERSECTION OF E MAIN ST AND NIKE/PARAMOUNT DR IN THE CITY OF WAUKESHA                             | HS   | WAUKESHA (City)               |
|           | 485 | LIGHTING AND LANDSCAPING ENHANCEMENTS ALONG STH 83 IN THE TOWN OF MERTON   | EE   | MERTON (Town)                 |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR       |
|-----------|-----|--|------|-----------------------|
| COMPLETED | 527 | PUBLIC ART AT WAUKESHA METRO DOWNTOWN TRANSIT CENTER (THE LOCAL SHARE WILL BE DONATED ARTWORKS) - ENHANCEMENT PROJECT                              | EE   | WAUKESHA (City)       |
| UNDERWAY  | 404 | RESURFACING OF THE PARK & RIDE LOTS AT USH 41/45 AND PILGRIM AND TIMMERMAN FIELD IN WAUKESHA AND MILWAUKEE COUNTIES                                | HP   | STATE OF<br>WISCONSIN |
|           | 406 | REHABILITATION OF IH-94 BRIDGES AND THE CTH F INTERCHANGE IN WAUKESHA COUNTY (B-67-0014 AND B-67-0140)   | HP   |                       |
|           | 409 | RESURFACING OF IH-94 FROM STH 16 TO STH 100 IN WAUKESHA COUNTY (10.10 MILES)   | HP   |                       |
|           | 411 | RESURFACING OF USH 18 (EB ST PAUL AVE & WB NORTH ST) FROM MORELAND BLVD TO MADISON ST IN THE CITY OF WAUKESHA (2.00 MILES)                         | HP   |                       |
|           | 412 | RESURFACING OF USH 18 (SUMMIT AVE) FROM 200 FT WEST OF GREEN MEADOW DR TO NORTH ST IN THE CITY OF WAUKESHA (1.70 MILES)                            | HP   |                       |
|           | 413 | RESURFACING OF USH 18 (MORELAND BLVD/BLUE MOUND RD) FROM IH-94 TO MOORLAND RD IN THE TOWN AND CITY OF BROOKFIELD (3.42 MILES)                      | HP   |                       |
|           | 414 | RESURFACING OF USH 18 (BLUE MOUND RD) FROM MOORLAND RD TO 124TH ST IN THE CITY OF BROOKFIELD (2.0 MILES)   | HP   |                       |
|           | 417 | RECONSTRUCTION OF STH 16 FROM THE WEST WAUKESHA COUNTY LINE TO CONCORD RD IN THE CITY OF OCONOMOWOC (3.30 MILES)                                   | HP   |                       |
|           | 418 | REHABILITATION OF STH 59 FROM CTH ZZ TO CTH X IN WAUKESHA COUNTY (6.00 MILES)  | HP   |                       |
|           | 419 | REHABILITATION OF THE NORTHBOUND STH 67 BRIDGE OVER IH-94 IN WAUKESHA COUNTY (B-67-0078)   | HP   |                       |
|           | 420 | REHABILITATION OF STH 67 FROM THE OCONOMOWOC BYPASS TO THE NORTH WAUKESHA COUNTY LINE IN WAUKESHA COUNTY (3.30 MILES)                              | HP   |                       |
|           | 422 | RESURFACING OF STH 67 FROM 1000 FT NORTH OF STH 59 TO 200 FT SOUTH OF USH 18 IN WAUKESHA COUNTY (9.40 MILES)                                       | HP   |                       |
|           | 429 | RESURFACING OF STH 145 (ORCHARD ROAD) FROM MAIN ST TO CTH Q IN THE VILLAGE OF MENOMONEE FALLS TO STH 167 IN THE VILLAGE OF GERMANTOWN (2.50 MILES) | HP   |                       |
|           | 430 | RECONSTRUCTION OF THE INTERSECTION OF STH 164 AND CTH Q IN WAUKESHA AND WASHINGTON COUNTIES (0.20 MILES)   | HP   |                       |
|           | 431 | RECONSTRUCTION OF STH 164 FROM HENNEBERRY AVE IN THE VILLAGE OF BIG BEND TO IH-43 IN WAUKESHA COUNTY (2.80 MILES)                                  | HP   |                       |
|           | 432 | RECONSTRUCTION OF THE INTERSECTION OF STH 164 (CLARK AVE) AND CTH L IN THE VILLAGE OF BIG BEND   | HP   |                       |
|           | 434 | RESURFACING OF STH 190 FROM STH 16 TO STH 74 IN THE VILLAGE AND CITY OF PEWAUKEE (2.23 MILES)  | HP   |                       |
|           | 435 | RESURFACING OF STH 190 FROM STH 74 TO 124TH ST IN WAUKESHA COUNTY (7.90 MILES)   | HP   |                       |
|           | 438 | RECONSTRUCTION OF THE STH 83 AND STH 16 INTERCHANGE TO ACCOMMODATE THE WIDENING OF STH 83 IN WAUKESHA COUNTY                                       | HP   |                       |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR              |
|----------|-----|---|------|------------------------------|
| UNDERWAY | 449 | RESURFACING OF VARIOUS COUNTY TRUNK HIGHWAYS IN WAUKESHA COUNTY (69.00 MILES)   | HP   | WAUKESHA COUNTY              |
|          | 452 | RECONSTRUCTION OF CTH E BRIDGE OVER THE OCONOMOWOC RIVER IN THE TOWN OF MERTON  | HP   |                              |
|          | 457 | REPLACEMENT OF THE CTH P (SAWYER RD) BRIDGE OVER THE BARK RIVER IN THE TOWN OF SUMMIT (B-67-0959)   | HP   |                              |
|          | 460 | REPLACEMENT OF THE SPRINGDALE RD (CTH SR) BRIDGE OVER THE FOX RIVER (P-67-732) IN THE CITIES OF BROOKFIELD AND PEWAUKEE                             | HP   |                              |
|          | 479 | RECONSTRUCTION OF WATERTOWN PLANK RD FROM CHURCH ST TO 124TH ST IN THE VILLAGE OF ELM GROVE (0.50 MILES)  | HP   | ELM GROVE (Village)          |
|          | 481 | RECONSTRUCTION OF MILL RD FROM LILLY RD TO EAST WAUKESHA COUNTY LINE IN THE VILLAGE OF MENOMONEE FALLS (0.98 MILES)                                 | HP   | MENOMONEE<br>FALLS (Village) |
|          | 486 | RECONSTRUCTION OF COFFEE RD FROM W NATIONAL AVE TO S CALHOUN RD IN THE CITY OF NEW BERLIN (1.32 MILES)  | HP   | NEW BERLIN (City)            |
|          | 500 | RECONDITION W ST PAUL AVE FROM HARRIS HIGHLAND DR TO E NORTH ST IN THE CITY OF WAUKESHA (0.91 MILES)  | HP   | WAUKESHA (City)              |
|          | 688 | RECONSTRUCTION OF PILGRIM RD FROM 300 FT SOUTH OF MAIN ST TO USH 41/45 IN THE VILLAGE OF MENOMONEE FALLS (0.33 MILES)                               | HP   | MENOMONEE<br>FALLS (Village) |
|          | 427 | RECONSTRUCT WITH ADDITIONAL LANES OF STH 83 FROM CTH NN TO STH 59 IN WAUKESHA COUNTY (6.10 MILES)   | HI   | STATE OF<br>WISCONSIN        |
|          | 439 | RECONSTRUCTION WITH ADDITIONAL LANES OF STH 83 FROM CTH DE TO USH 18 (HIGH MEADOW LANE) IN THE VILLAGE OF WALES AND THE TOWN OF GENESEE(1.95 MILES) | HI   |                              |
|          | 461 | RECONSTRUCTION WITH ADDITIONAL LANES OF CLEVELAND AVE (CTH D) FROM CALHOUN RD TO EAST WAUKESHA COUNTY LINE IN THE CITY OF NEW BERLIN (3.00 MILES)   | HI   | WAUKESHA COUNTY              |
|          | 462 | RECONSTRUCTION WITH ADDITIONAL LANES OF JANESVILLE RD (CTH L) FROM RACINE AVE (CTH Y) TO MOORLAND RD (CTH O) IN THE CITY OF MUSKEGO (2.30 MILES)    | HI   |                              |
|          | 465 | RECONSTRUCTION WITH ADDITIONAL LANES OF RACINE AVE (CTH Y) FROM IH-43 TO CTH I (LAWNSDALE RD) IN THE CITY OF NEW BERLIN (1.30 MILES)                | HI   |                              |
|          | 466 | RECONSTRUCTION WITH ADDITIONAL LANES OF MEADOWBROOK RD (CTH TT) FROM USH 18 TO NORTHVIEW RD IN THE CITY OF WAUKESHA (1.10 MILES)                    | HI   |                              |
|          | 467 | RECONSTRUCTION WITH ADDITIONAL LANES OF SILVER SPRING DR (CTH VV) FROM MARCY RD TO BETTE DR IN THE VILLAGE OF MENOMONEE FALLS (1.50 MILES)          | HI   |                              |
|          | 476 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF CALHOUN RD FROM GREENFIELD AVE TO BLUE MOUND RD IN THE CITY OF BROOKFIELD (1.30 MILES)              | HI   | BROOKFIELD (City)            |
|          | 483 | RECONSTRUCTION WITH ADDITIONAL LANES OF PILGRIM RD FROM MEGAL DR TO CTH Q IN THE VILLAGE OF MENOMONEE FALLS (0.53 MILES)                            | НІ   | MENOMONEE<br>FALLS (Village) |
|          | 487 | RECONSTRUCTION WITH ADDITIONAL LANES OF S CALHOUN RD FROM W GREENFIELD AVE (STH 59) TO CLEVELAND AVE (CTH D) IN THE CITY OF NEW BERLIN (1.6 MILES)  | HI   | NEW BERLIN (City)            |
|          | 440 | RECONSTRUCTION OF THE IH-94 INTERCHANGE AT CTH P TO INCLUDE EASTBOUND OFF-RAMP AND WB ON-RAMP IN WAUKESHA COUNTY                                    | HE   | STATE OF<br>WISCONSIN        |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR       |
|----------|-----|---|------|-----------------------|
| UNDERWAY | 469 | PROVIDE USER-SIDE SUBSIDY ADVANCE RESERVATION AND ELDERLY/DEMAND RESPONSIVE TRANSPORTATION SERVICES FOR ELDERLY & DISABLED PERSONS IN WAUKESHA COUNTY (SEC 85.21)                                 | TP   | WAUKESHA COUNTY       |
|          | 471 | CAPITAL COST OF THIRD PARTY CONTRACTING FOR WAUKESHA COUNTY TRANSIT SERVICE   | TP   |                       |
|          | 472 | ENHANCEMENT PROJECTS FOR WAUKESHA COUNTY TRANSIT WHICH MAY INCLUDE ENHANCED ACCESS FOR PERSONS WITH DISABILITIES OR BICYCLISTS AND PEDESTRIANS, LANDSCAPING, PUBLIC ART, OR HISTORIC PRESERVATION | TP   |                       |
|          | 503 | OPERATING ASSISTANCE FOR WAUKESHA COUNTY TRANSIT SERVICE: 2009-2012   | TP   |                       |
|          | 504 | OPERATING ASSISTANCE FOR THE WAUKESHA METRO TRANSIT SYSTEM  | TP   | WAUKESHA (City)       |
|          | 505 | CAPITAL MAINTENANCE FOR WAUKESHA METRO TRANSIT  | TP   |                       |
|          | 507 | AUTOMATED DATA PROCESSING SOFTWARE UPGRADES FOR WAUKESHA METRO TRANSIT  | TP   |                       |
|          | 511 | REPLACEMENT SERVICE VEHICLES FOR WAUKESHA METRO TRANSIT: 1 VAN IN 2009  | TP   |                       |
|          | 518 | TIRE LEASE FOR THE WAUKESHA METRO TRANSIT SYSTEM  | TP   |                       |
|          | 519 | SHOP EQUIPMENT FOR THE WAUKESHA METRO TRANSIT SYSTEM  | TP   |                       |
|          | 522 | ENHANCEMENT PROJECTS FOR WAUKESHA METRO TRANSIT WHICH MAY INCLUDE ENHANCED ACCESS FOR PERSONS WITH DISABILITIES OR BYCYCLISTS AND PEDESTRIANS, LANDSCAPING, PUBLIC ART, OR HISTORIC PRESERVATION  | TP   |                       |
|          | 730 | OPERATING ASSISTANCE FOR WAUKESHA METRO TRANSIT ROUTE 2 TO EAST SIDE INDUSTRIES AND BUSINESSES IN THE CITY OF WAUKESHA  | TP   |                       |
|          | 772 | MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES FOR DISABLED PERSONS IN WAUKESHA COUNTY  | TP   | COMMUNITY CARE, INC.  |
|          | 523 | CONSTRUCTION OF A WALKWAY FROM THE WAUKESHA METRO TRANSIT CENTER TO THE RIVERWALK IN THE CITY OF WAUKESHA   | TI   | WAUKESHA (City)       |
|          | 524 | INITIATE TRANSIT SERVICE FROM THE CITY OF WEST ALLIS AND THE WESTRIDGE<br>BUSINESS PARK IN NEW BERLIN: ROUTE 351  | TE   | WAUKESHA COUNTY       |
|          | 489 | REPLACEMENT OF THE MILL ST BRIDGE OVER THE ASHIPPUN RIVER IN THE TOWN OF OCONOMOWOC (P-67-0021)   | ОН   | OCONOMOWOC<br>(Town)  |
|          | 415 | GEOMETRIC IMPROVEMENTS AND INSTALLATION OF SIGNALS AT THE USH 41/45 NB RAMP AT PILGRIM RD IN WAUKESHA COUNTY  | HS   | STATE OF<br>WISCONSIN |
|          | 444 | TRAFFIC SAFETY IMPROVEMENTS AT THE INTERSECTION OF STH 67 AND CTH B (VALLEY RD) IN WAUKESHA COUNTY  | HS   |                       |
|          | 705 | RECONSTRUCTION OF THE INTERSECTION OF STH 67 AND VALLEY RD (CTH B) IN THE CITY OF OCONOMOWOC  | HS   |                       |
|          | 707 | REPLACEMENT OF INCANDESCENT TRAFFIC SIGNALS WITH L.E.D. SIGNAL HEADS AT VARIOUS LOCATIONS IN THE CITY OF WAUKESHA   | HS   | WAUKESHA (City)       |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR |
|----------|-----|---|------|-----------------|
| UNDERWAY | 447 | RE-ROUTE THE NEW BERLIN BIKE TRAIL CROSSING ALONG STH 164 NORTH OF PEARL ST IN THE CITY OF WAUKESHA   | EE   | WAUKESHA (City) |
|          | 448 | CONSTRUCTION OF AN UNDERPASS FOR THE GLACIAL DRUMLIN STATE TRAIL AT CTH TT IN THE TOWN OF WAUKESHA  | EE   | WISCONSIN DNR   |
|          | 492 | CONSTRUCTION OF A BICYCLE/PEDESTRIAN PATH ON STH 164 FROM RIVERWOOD DR AND TOWER PL IN THE CITY OF PEWAUKEE (0.40 MILES)  | EE   | PEWAUKEE (City) |
|          | 493 | CONSTRUCTION OF A BICYCLE/PEDESTRIAN PATH ON STH 164 1800 FT NORTH OF CAPITOL DR (STH 190), 2200 FT WEST OF STH 164 ON CTH M, AND 3000 FT EAST OF CTH J ON GREEN RD | EE   |                 |
|          | 757 | TRAFFIC SIGNAL SYSTEMS ANALYSIS TO OPTIMIZE SIX SIGNAL SYSTEMS (46 INTERSECTIONS) IN THE CITY OF WAUKESHA   | EE   | WAUKESHA (City) |
|          | 758 | INSTALLATION OF TRAFFIC SIGNAL INTERCONNECTION SYSTEM IN THE CENTRAL BUSINESS DISTRICT IN THE CITY OF WAUKESHA  | EE   |                 |
| DEFERRED | 497 | RECONSTRUCTION OF MACARTHUR RD FROM BURRIE LANE TO COMANCHE LANE IN THE CITY OF WAUKESHA (0.55 MILES) - INCLUDES NEW CURB AND GUTTER                                | HP   |                 |
|          | 498 | RECONSTRUCTION OF NORTHVIEW RD FROM MEADOWBROOK RD TO PEBBLE VALLEY RD IN THE CITY OF WAUKESHA  | HP   |                 |
|          | 728 | REPLACEMENT OF CTH CW BRIDGE OVER ASHIPPUN RIVER IN THE TOWN OF OCONOMOWOC (P-67-0046)  | HP   | WAUKESHA COUNTY |
|          | 464 | RECONSTRUCTION WITH ADDITIONAL LANES OF CTH X FROM STH 59 AND HARRIS HIGHLAND DR IN THE TOWN OF WAUKESHA (1.80 MILES)   | НІ   |                 |
|          | 468 | RECONSTRUCTION WITH ADDITIONAL LANES OF SILVER SPRING DR (CTH VV) FROM CTH Y (LANNON RD) TO MARCY RD IN THE VILLAGE OF MENOMONEE FALLS (1.50 MILES)                 | НІ   |                 |
|          | 501 | RECONSTRUCTION WITH ADDITIONAL LANES OF MEADOWBROOK RD FROM NORTHVIEW RD TO ROLLING RIDGE DR IN THE CITY OF WAUKESHA (0.53 MILES)                                   | HI   | WAUKESHA (City) |
|          | 502 | RECONSTRUCTION WITH ADDITIONAL LANES OF E SUNSET DR FROM TENNY AVE TO STH 59/164 IN THE CITY OF WAUKESHA (0.66 MILES) - INCLUDES NEW CURB AND GUTTER                | HI   |                 |
|          | 508 | REPLACEMENT OF 35 FOOT BUSES FOR WAUKESHA METRO TRANSIT (3 IN 2010, 4 IN 2011, 3 IN 2012)   | TP   |                 |
|          | 509 | INSTALLATION OF SECURITY SYSTEM AT WAUKESHA METRO TRANSIT OPERATIONS AND MAINTENANCE FACILITY   | TP   |                 |
|          | 515 | AVL UPGRADES: NEXT STOP ANNOUNCE SYSTEM FOR WAUKESHA METRO TRANSIT  | TP   |                 |
|          | 516 | BUS ENGINE AND TRANSMISSION REBUILDS FOR WAUKESHA METRO TRANSIT: 3 IN 2010, 4 IN 2011.  | TP   |                 |
|          | 520 | SURVIELLANCE CAMERA SYSTEM FOR 5 BUSES FOR WAUKESHA METRO TRANSIT   | TP   |                 |
|          | 491 | RECONSTRUCTION OF DUPLAINVILLE RD FROM GREEN RD TO CP RR TRACKS IN THE CITY OF PEWAUKEE (0.80 MILES)  | ОН   | PEWAUKEE (City) |
|          | 525 | RECONSTRUCTION OF W NEWHALL AVE FROM S GRAND AVE TO S EAST AVE IN THE CITY OF WAUKESHA (0.25 MILES)   | ОН   | WAUKESHA (City) |

#### Table B -4

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE MILWAUKEE TRANSPORTATION MANAGEMENT AREA -- WAUKESHA COUNTY 2009-2012

| STATUS             | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR              |
|--------------------|-----|---|------|------------------------------|
| DEFERRED           | 474 | WIDEN AND PAVE THE BUGLINE TRAIL LOCATED IN MENOMONEE FALLS, LANNON, SUSSEX, LISBON AND MERTON PROVIDING AN IMPROVED SURFACE, INCREASING ACCESSIBILITY, AND YEAR-ROUND AVAILABILITY (14.00 MILES) | EE   | WAUKESHA COUNTY              |
|                    | 475 | WIDEN AND PAVE THE LAKE COUNTRY TRAIL LOCATED IN WAUKESHA, PEWAUKEE, DELAFIELD, AND SUMMIT PROVIDING AN IMPROVED SURFACE, INCREASING ACCESSIBILITY, AND YEAR-ROUND AVAILABILITY (8.00 MILES)      | EE   |                              |
| PROJECT<br>DROPPED | 450 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL URBAN SYSTEM PROJECTS IN WAUKESHA COUNTY  | HP   |                              |
|                    | 451 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN WAUKESHA COUNTY  | HP   |                              |
|                    | 480 | RECONSTRUCTION OF LILLY RD FROM SILVER SPRING DR TO MILL RD IN THE VILLAGE OF MENOMONEE FALLS (1.05 MILES)  | HP   | MENOMONEE<br>FALLS (Village) |
|                    | 499 | RECONSTRUCTION OF W ST PAUL AVE FROM MADISON ST TO WISCONSIN AVE IN THE CITY OF WAUKESHA (0.26 MILES)   | HP   | WAUKESHA (City)              |
|                    | 437 | RECONSTRUCTION WITH ADDITIONAL TRAFFIC LANES OF STH 83 FROM USH 18 TO IH-94 IN WAUKESHA COUNTY (2.90 MILES)   | HI   | STATE OF<br>WISCONSIN        |
|                    | 517 | BUS PARTS FOR THE WAUKESHA METRO TRANSIT SYSTEM   | TP   | WAUKESHA (City)              |
|                    | 729 | OPERATING ASSISTANCE FOR WAUKESHA COUNTY TRANSIT SYSTEM ROUTE 218 TO CITY OF NEW BERLIN INDUSTRIAL PARK   | TP   | WAUKESHA COUNTY              |
|                    | 484 | BRIDGE REHABILITATION ON RIVER RD OVER THE FOX RIVER IN THE VILLAGE OF MENOMONEE FALLS (P-67-0716)  | ОН   | MENOMONEE<br>FALLS (Village) |
|                    | 446 | CONSTRUCTION OF THE CONCORD PARK AND RIDE LOT AT CTH F AND IH-94 IN JEFFERSON COUNTY  | EE   | STATE OF<br>WISCONSIN        |
|                    | 478 | CONSTRUCTION OF A BICYCLE/PEDESTRIAN PATHWAY ALONG PILGRIM PARKWAY FROM GEBHARDT RD AND BLUE MOUND RD IN THE VILLAGE OF ELM GROVE (1.19 MILES)  | EE   | BROOKFIELD (City)            |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- KENOSHA COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR                        |
|-----------|-----|--|------|--|
| COMPLETED | 534 | RECONSTRUCTION OF STH 32 FROM ALFORD DR TO CTH KR IN KENOSHA COUNTY (3.00 MILES)   | HP   | STATE OF<br>WISCONSIN                  |
|           | 536 | BRIDGE DECK OVERLAY ON STH 50 OVER THE CP RAILWAY AND 77TH AVE IN KENOSHA COUNTY   | HP   |  |
|           | 537 | RECONSTRUCTION OF 63RD ST (STH 50) FROM 22ND AVE TO 14TH AVE IN THE CITY OF KENOSHA (0.50 MI)  | HP   |  |
|           | 689 | RECONSTRUCTION OF 63RD ST (STH 50) FROM 22ND AVE TO 14TH AVE IN THE CITY OF KENOSHA (0.40 MILES)   | HP   |  |
|           | 539 | PURCHASE OF RIGHT OF WAY, WHERE THE PROPERTY OWNER HAS A DOCUMENTED HARDSHIP, ALONG THE RECENTLY COMPLETED CORRIDOR STUDY ON STH 50 FROM IH-94 AND 43RD ST | HI   |  |
|           | 541 | PURCHASE OF RIGHT OF WAY, WHERE THE PROPERTY OWNER HAS DOCUMENTED HARDSHIP, ALONG THE RECENTLY COMPLETED CORRIDOR STUDY ON STH 165 FROM STH 31 AND STH 32  | HI   |  |
|           | 734 | PURCHASE OF CAMERAS, GPS DEVICES, AND TRACKING NOTIFICATION SOFTWARE FOR SHUTTLE SERVICE FOR LOW-INCOME AND HANDICAPPED PERSONS IN KENOSHA COUNTY          | TP   | KENOSHA<br>ACHIEVEMENT<br>CENTER, INC. |
|           | 543 | RECONSTRUCTION OF THE IH-94 W FRONTAGE RD FROM CTH C TO NORTH OF STH 165 IN KENOSHA COUNTY (0.59 MILES)  | ОН   | STATE OF<br>WISCONSIN                  |
|           | 572 | PROVIDE LOANS TO LOW-INCOME FAMILIES REGIONWIDE TO PURCHASE OR REPAIR VEHICLES TO ENSURE TRANSPORTATION TO JOBS  | OH   | WAYS TO WORK,<br>INC.                  |
|           | 557 | CONSTRUCTION OF A RIGHT TURN LANE ON CTH B SOUTH OF STH 50 IN THE TOWN OF SALEM  | HS   | KENOSHA COUNTY                         |
|           | 558 | CONSTRUCTION OF A BICYCLE/PEDESTRIAN PATH ON CTH E AND CTH JR FROM 20TH AVE TO PETRIFYING SPRINGS PARK IN KENOSHA COUNTY                                   | EE   |  |
|           | 570 | COMPLETION OF THE INTERIOR RESTORATION OF THE KENOSHA LIGHTKEEPER'S DWELLING IN THE CITY OF KENOSHA  | EE   | KENOSHA (City)                         |
| UNDERWAY  | 532 | RESURFACING OF USH 45 FROM THE ILLINOIS STATE LINE TO STH 50 IN KENOSHA COUNTY (5.50 MILES)  | HP   | STATE OF<br>WISCONSIN                  |
|           | 535 | RECONSTRUCTION OF THE INTERSECTION OF STH 50 (75TH ST) AND CTH B IN KENOSHA COUNTY   | HP   |  |
|           | 559 | RECONSTRUCTION OF 75TH ST FROM 39TH AVE TO 7TH AVE IN THE CITY OF KENOSHA (2.00 MILES)   | HP   | KENOSHA (City)                         |
|           | 540 | RECONSTRUCTION WITH ADDITIONAL LANES OF STH 158 (52ND ST) FROM 95TH AVE TO STH 31 IN THE CITY OF KENOSHA   | HI   | STATE OF<br>WISCONSIN                  |
|           | 549 | RECONSTRUCTION OF CTH K (60TH ST) WITH ADDITIONAL LANES FROM STH 31 TO THE UP RAILWAY IN KENOSHA COUNTY (0.63 MILES)                                       | HI   | KENOSHA COUNTY                         |
|           | 731 | PRELIMINARY ENGINEERING FOR RECONSTRUCTION WITH ADDITIONAL LANES OF CTH C FROM CTH U TO W FRONTAGE RD IN KENOSHA COUNTY                                    | HI   |  |
|           | 747 | CONSTRUCTION OF 39TH AVE FROM 18TH ST TO 26TH ST IN THE CITY OF KENOSHA (0.76 MI)  | HE   | KENOSHA (City)                         |
|           | 542 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 KENOSHA ACHIEVEMENT CENTER  | TP   | STATE OF<br>WISCONSIN                  |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- KENOSHA COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR                        |
|----------|-----|---|------|--|
| UNDERWAY | 553 | PROVISION OF SPECIALIZED DEMAND RESPONSIVE TRANSPORTATION SERVICES FOR ELDERLY/DISABLED IN NON-URBANIZED KENOSHA COUNTY (SEC 85.21)                                   | TP   | KENOSHA COUNTY                         |
|          | 560 | OPERATING ASSISTANCE FOR THE CITY OF KENOSHA TRANSIT SYSTEM   | TP   | KENOSHA (City)                         |
|          | 562 | PURCHASE OF 20 REPLACEMENT BUSES FOR THE CITY OF KENOSHA TRANSIT SYSTEM (5 BUSES PER YEAR)  | TP   |  |
|          | 563 | REPLACEMENT OF THE RADIO SYSTEM AT THE CITY OF KENOSHA TRANSIT FACILITY   | TP   |  |
|          | 564 | REHABILITATION OF THE METRA TRAIN STATION BUILDING IN THE CITY OF KENOSHA   | TP   |  |
|          | 690 | CONSTRUCTION OF A NEW TRANSIT OPERATING AND MAINTENANCE FACILITY FOR THE CITY OF KENOSHA TRANSIT SYSTEM   | TP   |  |
|          | 732 | EMPLOYMENT TRANSPORTATION SERVICES AND MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES FOR LOW-INCOME AND DISABLED PERSONS IN KENOSHA COUNTY | TP   | KENOSHA<br>ACHIEVEMENT<br>CENTER, INC. |
|          | 735 | CUSTOMIZED TRANSPORTATION SERVICES FOR WORKFORCE INVESTMENT ACT<br>TRAINING PROGRAMS FOR LOW-INCOME AND HANDICAPPED PERSONS IN KENOSHA<br>COUNTY                      | TP   |  |
|          | 736 | JOB JUMPSTART TRANSPORTATION SERVICES FOR LOW-INCOME AND HANDICAPPED PERSONS IN KENOSHA COUNTY  | TP   |  |
|          | 565 | RECONSTRUCTION AND EXPANSION OF THE METRA TRAIN STATION PLATFORM IN THE CITY OF KENOSHA   | TI   | KENOSHA (City)                         |
|          | 566 | ENGINEERING AND DESIGN FOR THE EXPANSION OF STREETCAR SERVICE IN THE CITY OF KENOSHA  | TE   |  |
|          | 571 | REPLACEMENT OF THE 286TH AVE STRUCTURE OVER THE WESTERLY CHANNEL OF CAMP LAKE IN THE TOWN OF SALEM (P-30-0041)  | ОН   | SALEM (Town)                           |
|          | 733 | VEHICLE REPAIR SERVICES FOR LOW-INCOME AND HANDICAPPED PERSONS IN KENOSHA COUNTY  | ОН   | KENOSHA<br>ACHIEVEMENT<br>CENTER, INC. |
|          | 533 | RECONSTRUCTION OF THE STH 31 (GREEN BAY RD) INTERSECTIONS WITH STH 50, CTH K, AND STH 158 IN THE CITY OF KENOSHA  | HS   | STATE OF<br>WISCONSIN                  |
|          | 544 | CONSTRUCTION OF NEW CHAPIN PARK AND RIDE LOT AT I-94 AND CTH S IN KENOSHA COUNTY  | EE   |  |
|          | 568 | CONSTRUCTION OF A BICYCLE TRAIL FROM 35TH ST TO 45TH ST INCLUDING A BRIDGE OVER WASHINGTON RD IN THE CITY OF KENOSHA  | EE   | KENOSHA (City)                         |
|          | 569 | CONSTRUCT NEW SECTIONS OF A 10-FT WIDTH ASPHALT BICYCLE ROUTE INCLUDING A TRANSIT CENTER SECTION AND A NASH PARK-INDIAN TRAILS SECTION (9.83 MILES)                   | EE   |  |
|          | 760 | CONSTRUCT 1.4 MILES OF OFF-ROAD BICYCLE PATHS AND 17.9 MILES OF ON-ROAD BICYCLE ROUTES AT VARIOUS LOCATIONS IN THE CITY OF KENOSHA                                    | EE   |  |
| DEFERRED | 550 | RECONSTRUCTION WITH ADDITIONAL LANES OF CTH K (60TH ST) FROM 104TH AVE TO CTH H (88TH ST) IN KENOSHA COUNTY (1.01 MI)   | HI   | KENOSHA COUNTY                         |
|          | 551 | RECONSTRUCTION WITH ADDITIONAL LANES OF CTH K (60TH ST) FROM CTH H (88TH AVE) TO UP RAILROAD IN KENOSHA COUNTY (0.92 MI)  | HI   |  |

#### Table B -5

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- KENOSHA COUNTY 2009-2012

| STATUS             | NO  | PROJECT DESCRIPTION  | TYPE | PROJECT SPONSOR               |
|--------------------|-----|--|------|-------------------------------|
| DEFERRED           | 552 | RECONSTRUCTION WITH ADDITIONAL LANES OF CTH K (60TH ST) FROM I-94 TO 104TH AVE IN KENOSHA COUNTY (0.94 MI)   | HI   | KENOSHA COUNTY                |
|                    | 561 | PROVIDE IMPROVED BUS STOP SIGNS, TRASH CONTAINERS, BUS STOP IMPROVEMENTS, AND PASSENGER INFORMATION TUBES/KIOSKS THROUGHOUT THE KENOSHA TRANSIT SERVICE AREA | TP   | KENOSHA (City)                |
|                    | 567 | EXPANSION OF ELECTRIC STREETCAR SERVICE IN THE CITY OF KENOSHA   | TE   |                               |
|                    | 759 | EXPANSION OF ELECTRIC STREETCAR SYSTEM IN THE CITY OF KENOSHA  | TE   |                               |
| PROJECT<br>DROPPED | 529 | WETLAND MITIGATION ATTENDANT TO IH-94 CONSTRUCTION PROJECTS IN KENOSHA COUNTY  | HP   | STATE OF<br>WISCONSIN         |
|                    | 530 | RECONSTRUCTION OF THE IH-94 INTERCHANGE AT STH 50 IN KENOSHA COUNTY  | HP   |                               |
|                    | 531 | RECONSTRUCTION OF THE IH-94 AND STH 158 INTERCHANGE IN KENOSHA COUNTY  | HP   |                               |
|                    | 538 | RECONSTRUCTION OF THE INTERSECTION OF STH 158 AND CTH H IN KENOSHA COUNTY  | HP   |                               |
|                    | 545 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL URBAN SYSTEM PROJECTS IN KENOSHA COUNTY  | HP   | KENOSHA COUNTY                |
|                    | 546 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN KENOSHA COUNTY  | HP   |                               |
|                    | 547 | RECONSTRUCTION OF CTH L FROM CTH EA TO STH 31 IN THE TOWN OF SOMERS (0.91 MI)  | HP   |                               |
|                    | 548 | RECONSTRUCTION OF CTH KD FROM THE INTERSECTION OF CTH F TO 1.15 MILES NORTH OF CTH F IN KENOSHA COUNTY (1.15 MILES)  | HP   |                               |
|                    | 554 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 CAPITAL ASSISTANCE PROGRAM KENOSHA CO AND/OR VARIOUS KENOSHA CO PRIVATE, NON-PROFIT ORGANIZATIONS                   | TP   |                               |
|                    | 555 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 KENOSHA ACHIEVEMENT CENTER  | TP   |                               |
|                    | 722 | PURCHASE OF 30-FT BUS AND OPERATING ASSISTANCE TO PROVIDE TRANSPORTATION FOR DISABLED PERSONS TO LAKEVIEW RECPLEX IN THE VILLAGE OF PLEASANT PRAIRIE         | TP   | PLEASANT PRAIRIE<br>(Village) |
|                    | 556 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN KENOSHA COUNTY  | HS   | KENOSHA COUNTY                |
|                    | 708 | DEVELOPMENT OF COMPREHENSIVE SAFE ROUTES TO SCHOOL PLAN FOR KENOSHA UNIFIED SCHOOL DISTRICT  | HS   | KENOSHA (City)                |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- RACINE COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR             |
|-----------|-----|---|------|-----------------------------|
| COMPLETED | 574 | REHABILITATION OF USH 45 (MAIN ST) FROM STH 11 TO 7TH AVE IN THE VILLAGE OF UNION GROVE (0.71 MILES)  | HP   | STATE OF<br>WISCONSIN       |
|           | 577 | RECONSTRUCTION OF STH 11 FROM CROSSWAY RD TO THE BURLINGTON BYPASS IN RACINE COUNTY (1.00 MILES)  | HP   |                             |
|           | 579 | RECONSTRUCTION OF COMMERCE ST (STH 11) FROM A POINT JUST WEST OF KENDALL ST TO E CHESTNUT ST IN THE CITY OF BURLINGTON (0.46 MILES)   | HP   |                             |
|           | 580 | RESURFACING OF STH 11 FROM STURTEVANT W VILLAGE LIMITS TO E VILLAGE LIMITS (1.76 MILES)   | HP   |                             |
|           | 584 | RECONSTRUCTION OF STH 32 FROM CTH KR TO LARSON ST IN THE TOWN OF MOUNT PLEASANT (1.35 MILES)  | HP   |                             |
|           | 586 | RECONSTRUCTION OF RACINE ST (STH 32) FROM 21ST ST TO WASHINGTON AVE IN THE CITY OF RACINE (1.10 MILES)  | HP   |                             |
|           | 589 | RECONSTRUCTION OF THE INTERSECTION OF STH 38 AND CTH K IN THE TOWN OF CALEDONIA (0.90 MILES)  | HP   |                             |
|           | 615 | BRIDGE REHABILITATION ON SEVEN MILE RD OVER THE ROOT RIVER IN THE VILLAGE OF CALEDONIA  | HP   | CALEDONIA (Village)         |
|           | 616 | BRIDGE REHABILITATION ON FOUR MILE RD OVER THE ROOT RIVER IN THE VILLAGE OF CALEDONIA   | HP   |                             |
|           | 619 | BRIDGE REPLACEMENT ON LATHROP AVE OVER SORENSON CREEK IN THE VILLAGE OF MOUNT PLEASANT  | HP   | MOUNT PLEASANT<br>(Village) |
|           | 621 | RECONSTRUCTION OF OHIO ST FROM 21ST ST TO 16TH ST IN THE CITY OF RACINE (0.63 MILES)  | HP   | RACINE (City)               |
|           | 598 | PURCHASE OF RIGHT OF WAY, WHERE THE PROPERTY OWNER HAS A DOCUMENTED HARDSHIP, ALONG THE RECENTLY COMPLETED CORRIDOR STUDY ON STH 38 FROM OAKWOOD RD AND CTH K IN RACINE AND MILWAUKEE COUNTIES                | HI   | STATE OF<br>WISCONSIN       |
|           | 622 | CONSTRUCTION OF OAKES RD FROM THE CITY OF RACINE SOUTHERN CITY LIMITS TO 700 FT NORTH OF 16TH ST IN THE CITY OF RACINE (0.70 MI)  | HE   | RACINE (City)               |
|           | 626 | ENGINEERING/DESIGN FOR REPLACEMENT OF THE MAINTENANCE/ADMINISTRATION BUILDING FOR THE RACINE TRANSIT SYSTEM (WI-03-0080)  | TP   |                             |
|           | 628 | COMPLETION OF RECONSTRUCTION OF STATE ST RAILROAD PASSENGER DEPOT, INCLUDING PLATFORM AND CANOPY, FREIGHT OFFICE, TRAINMASTER OFFICE, PORT COCHERE, AND NORTH AND SOUTH MASONRY PORTALS IN THE CITY OF RACINE | TP   |                             |
|           | 629 | INFORMATION TECHNOLOGY IMPROVEMENTS FOR THE CITY OF RACINE TRANSIT SYSTEM (WI-03-0084)  | TP   |                             |
|           | 635 | EIGHT ENGINE OVERHAULS FOR BUSES IN THE CITY OF RACINE TRANSIT SYSTEM FLEET (WI-03-0080)  | TP   |                             |
|           | 637 | PURCHASE REPLACEMENT SERVICE VEHICLE TO REPLACE 2001 YEAR SERVICE VEHICLE FOR THE CITY OF RACINE TRANSIT SYSTEM   | TP   |                             |
|           | 640 | PURCHASE 5 BUS SHELTERS FOR THE CITY OF RACINE  | TP   |                             |
|           | 641 | INSTALL 33 BICYCLE RACKS ON BELLE URBAN TRANSIT SYSTEM BUSES IN THE CITY OF RACINE  | TP   |                             |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- RACINE COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR                              |
|-----------|-----|---|------|--|
| COMPLETED | 645 | CONSTRUCTION OF A PARK AND RIDE LOT AT THE POTENTIAL FUTURE BUS AND COMMUTER RAIL TRANSIT CENTER IN THE CITY OF RACINE                        | TP   | RACINE (City)                                |
|           | 646 | CONSTRUCTION OF PARK AND RIDE DROP OFF TURN-AROUND AT THE WEST END OF LIBERTY ST AT THE RACINE METRO TRANSIT CENTER                           | TP   |  |
|           | 740 | MOBILITY MANAGER POSITION TO PLAN AND COORDINATE TRANSPORTATION SERVICES FOR LOW-INCOME AND DISABLED PERSONS IN RACINE COUNTY                 | TP   | RACINE AREA<br>MANUFACTURERS<br>AND COMMERCE |
|           | 617 | BRIDGE REPLACEMENT ON BROOK RD OVER HOOD'S CREEK IN THE VILLAGE OF CALEDONIA  | ОН   | CALEDONIA (Village)                          |
|           | 620 | RECONSTRUCTION OF STUART RD FROM THE N FRONTAGE RD TO OLD SPRING ST IN THE VILLAGE OF MOUNT PLEASANT (1.25 MILES)                             | ОН   | MOUNT PLEASANT<br>(Village)                  |
|           | 649 | BRIDGE REHABILITATION ON ROCHESTER ST OVER THE WIND LAKE DRAINAGE CANAL IN THE VILLAGE OF ROCHESTER (P-51-0701)                               | OH   | ROCHESTER<br>(Village)                       |
|           | 650 | BRIDGE REPLACEMENT ON FOX ISLE DR OVER THE FOX RIVER IN THE VILLAGE OF WATERFORD  | ОН   | WATERFORD<br>(Village)                       |
|           | 647 | CONVERSION OF EXISTING TRAFFIC SIGNALS TO LIGHT EMITTING DIODE SIGNAL INDICATORS IN THE CITY OF RACINE  | HS   | RACINE (City)                                |
|           | 611 | PLANNING, ENGINEERING AND RIGHT OF WAY FOR THE EXTENSION OF THE RACINE/STURTEVANT BICYCLE/PEDESTRIAN TRAIL: PHASE II                          | EE   | RACINE COUNTY                                |
| UNDERWAY  | 573 | SERVICE PATROLS RELATED TO THE FREEWAY TRAFFIC MANAGEMENT SYSTEM IN KENOSHA, MILWAUKEE, RACINE AND WAUKESHA COUNTIES                          | HP   | STATE OF<br>WISCONSIN                        |
|           | 575 | RESURFACING OF STH 11 FROM WEST RACINE COUNTY LINE TO ORIGEN ST IN THE CITY OF BURLINGTON (5.50 MILES)  | HP   |  |
|           | 576 | RECONDITIONING OF STH 11 (STATE ST/DURAND AVE) FROM MAIN ST TO BURLINGTON BYPASS W OF CROSSWAY RD IN CITY AND TOWN OF BURLINGTON (3.40 MILES) | HP   |  |
|           | 578 | RESURFACING OF STH 11 (PINE ST) FROM JEFFERSON ST TO CHESTNUT ST IN THE CITY OF BURLINGTON (0.28 MILES)                                       | HP   |  |
|           | 581 | BRIDGE REPLACEMENT OF THE UP RAILWAY BRIDGE OVER STH 11 NEAR STH 32 IN THE CITY OF RACINE (B-51-0002)   | HP   |  |
|           | 582 | RECONSTRUCTION OF STH 20 (7TH ST) FROM MARQUETTE ST TO MAIN ST IN THE CITY OF RACINE (0.60 MILES)   | HP   |  |
|           | 583 | REHABILITATION OF STH 20 (6TH ST) FROM MAIN ST TO GRAND AVE IN THE CITY OF RACINE (0.30 MILES)  | HP   |  |
|           | 585 | RECONSTRUCTION OF STH 32 FROM LARSON ST TO 21ST ST IN THE VILLAGE OF MOUNT PLEASANT (0.84 MILES)  | HP   |  |
|           | 587 | RESURFACING OF STH 36 FROM TEUT RD TO STH 20 IN RACINE COUNTY (4.90 MILES)  | HP   |  |
|           | 588 | RESURFACING OF STH 38 FROM CTH K TO OAKWOOD RD IN RACINE AND MILWAUKEE COUNTIES (8.90 MILES)  | HP   |  |
|           | 590 | RECONSTRUCTION OF STH 38 (STATE ST) FROM N MEMORIAL DR TO LASALLE ST IN THE CITY OF RACINE (0.41 MILES)                                       | HP   |  |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- RACINE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR       |
|----------|-----|---|------|-----------------------|
| UNDERWAY | 591 | RECONSTRUCTION OF STH 38 (NORTHWESTERN AVE) FROM GOLF AVE TO RAPIDS DR IN THE CITY OF RACINE (0.45 MILES)                           | HP   | STATE OF<br>WISCONSIN |
|          | 592 | REHABILITATION OF STH 75 (256TH ST) FROM STH 50 IN KENOSHA COUNTY TO STH 11 IN RACINE COUNTY (8.25 MILES)                           | HP   |                       |
|          | 593 | RESURFACING OF STH 83 FROM N OF DUNFORD DR TO ROBERT ST IN THE CITY OF BURLINGTON (1.30 MILES)                                      | HP   |                       |
|          | 594 | RESURFACING OF STH 83 FROM STH 20 TO IH-43 IN RACINE AND WAUKESHA COUNTIES (7.00 MILES)   | HP   |                       |
|          | 595 | RECONSTRUCTION OF STH 164 (BIG BEND RD) FROM STH 36 TO THE RACINE/WAUKESHA COUNTY LINE (5.00 MILES)                                 | HP   |                       |
|          | 596 | RECONSTRUCTION OF STH 11 FROM 92ND ST TO STH 31 (2.20 MILES)  | HP   |                       |
|          | 691 | RECONSTRUCTION OF USH 45 FROM 7TH AVE TO STH 20 IN RACINE COUNTY (3.5 MILES)  | HP   |                       |
|          | 711 | RECONSTRUCTION OF CTH D FROM HERITAGE RD TO ROCHESTER VILLAGE LIMITS  | HP   | RACINE COUNTY         |
|          | 739 | RECONSTRUCTION OF OHIO ST FROM DURAND AVE (STH 11) TO 21ST ST IN THE CITY OF RACINE   | HP   | RACINE (City)         |
|          | 597 | RECONSTRUCTION WITH ADDITIONAL LANES OF STH 32 FROM FIVE MILE RD TO STH 31 IN THE TOWN OF CALEDONIA (1.30 MILES)                    | НІ   | STATE OF<br>WISCONSIN |
|          | 737 | RECONSTRUCTION WITH ADDITIONAL LANES OF CTH C FROM AIRLINE RD TO SUNNYSLOPE DR IN THE VILLAGE OF MOUNT PLEASANT                     | HI   | RACINE COUNTY         |
|          | 599 | CONSTRUCTION OF THE CITY OF BURLINGTON BYPASS (STH 36 AND STH 11) IN RACINE AND WALWORTH COUNTIES (11.00 MILES)                     | HE   | STATE OF<br>WISCONSIN |
|          | 605 | PROVISION OF SPECIALIZED DEMAND RESPONSIVE TRANSPORTATION SERVICES FOR ELDERLY & DISABLED PEOPLE IN RURAL RACINE COUNTY (SEC 85.21) | TP   | RACINE COUNTY         |
|          | 623 | OPERATING ASSISTANCE FOR THE CITY OF RACINE TRANSIT SYSTEM: 2009-2012   | TP   | RACINE (City)         |
|          | 624 | OPERATING ASSISTANCE FOR THE WISCONSIN COACH LINES KENOSHA/RACINE/MILWAUKEE INTERCITY BUS SERVICE: 2009-2012                        | TP   |                       |
|          | 625 | PROVISION OF DEMAND-RESPONSIVE TRANSPORTATION SERVICE FOR ELDERLY AND DISABLED IN THE RACINE URBANIZED AREA: 2009-2012              | TP   |                       |
|          | 627 | REMODEL MAINTENANCE ADMINISTRATION BUILDING FOR THE CITY OF RACINE TRANSIT SYSTEM   | TP   |                       |
|          | 639 | REPLACEMENT OF BUS FUELING SYSTEM PUMPS AND METERS AT THE CITY TRANSIT GARAGE   | TP   |                       |
|          | 773 | PURCHASE OF 6 ADA ACCESSIBLE REPLACEMENT DIAL-A-RIDE BUSES IN THE CITY OF RACINE  | TP   |                       |
|          | 738 | REPLACEMENT OF MALCHINE RD BRIDGE OVER WIND LAKE DRAINAGE CANAL IN TOWN OF NORWAY (B-51-11)   | ОН   | NORWAY (Town)         |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- RACINE COUNTY 2009-2012

| STATUS   | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR             |
|----------|-----|---|------|-----------------------------|
| UNDERWAY | 600 | CONSTRUCTION OF A SIGNALIZED INTERSECTION AT STH 20 AND USH 45 (COLONY AVE) IN RACINE COUNTY  | HS   | STATE OF<br>WISCONSIN       |
|          | 607 | TRAFFIC SAFETY IMPROVEMENTS WITH CTH C INTERSECTIONS WITH STUART RD, AIRLINE, AND SUMMERSET DR IN RACINE COUNTY   | HS   | RACINE COUNTY               |
|          | 712 | DEVELOPMENT OF COMPREHENSIVE SAFE ROUTES TO SCHOOL PLAN FOR UNION GROVE JOINT SCHOOL DISTRICT #1  | HS   | UNION GROVE<br>(Village)    |
|          | 608 | DESIGN AND CONSTRUCT MRK TRAIL EXTENSION AND BRIDGE FROM 6 MILE RD TO 7 MILE RD AND OVER UPRR (0.70 MILES)  | EE   | RACINE COUNTY               |
|          | 609 | CONSTRUCTION OF THE RACINE/STURTEVANT BICYCLE/PEDESTRIAN TRAIL FROM THE AMTRAK STATION TO THE CPR CORRIDOR IN THE VILLAGE OF STURTEVANT                 | EE   |                             |
|          | 610 | CONSTRUCTION OF THE RACINE/STURTEVANT BICYCLE/PEDESTRIAN TRAIL ON THE FORMER CP ROW FROM STH 31 TO WILLOW RD IN RACINE COUNTY: PHASE IB                 | EE   |                             |
|          | 612 | CONSTRUCTION OF THE RACINE/STURTEVANT BICYCLE/PEDESTRIAN TRAIL FROM WILLOW RD TO THE AMTRAK STATION IN THE VILLAGE OF STURTEVANT: PHASE II (1.25 MILES) | EE   |                             |
|          | 613 | CONSTRUCTION OF THE RACINE/STURTEVANT BICYCLE/PEDESTRIAN TRAIL FROM CTH H TO THE CP RAIL WEST OF IH-94 IN RACINE COUNTY: PHASE III (2.40 MILES)         | EE   |                             |
|          | 614 | CONSTRUCTION OF A BICYCLE/PEDESTRIAN FACILITY ON BROWNS LAKE DR (CTH W) FROM STH 11 TO BEAR ARBOR DR IN THE CITY OF BURLINGTON (0.90 MILES)             | EE   | BURLINGTON (City)           |
|          | 648 | CONSTRUCTION OF WALKER SITE BICYCLE/PEDESTRIAN PATH ALONG MAIN ST BRIDGE TO LAKE MICHIGAN PATH (0.28 MI)  | EE   | RACINE (City)               |
|          | 651 | CONSTRUCT A BICYCLE/ PEDESTRIAN CROSSING OF THE FOX RIVER IN THE VILLAGE OF WATERFORD FROM RIVERVIEW DR TO WHITFORD PARK (0.17 MILES)                   | EE   | WATERFORD<br>(Village)      |
|          | 762 | SIGNAL INTERCONNECTION AND OPTIMIZATION OF MULTIPLE TRAFFIC SIGNALS SOUTH OF SIXTH ST IN THE CITY OF RACINE   | EE   | RACINE (City)               |
|          | 763 | SIGNAL INTERCONNECTION AND OPTIMIZATION OF MULTIPLE TRAFFIC SIGNALS NORTH OF SIXTH ST IN THE CITY OF RACINE   | EE   |                             |
| DEFERRED | 618 | RESURFACING OF LATHROP AVE FROM CTH X (S TAYLOR AVE) TO CTH KR IN THE VILLAGE OF MOUNT PLEASANT (1.50 MILES)  | HP   | MOUNT PLEASANT<br>(Village) |
|          | 630 | PURCHASE TWO RUBBER-TIRED REPLICA TROLLEY STYLE BUSES TO REPLACE TWO 1991 RUBBER-TIRED REPLICA TROLLEY BUSES  | TP   | RACINE (City)               |
|          | 631 | PURCHASE OF FOUR (4) BUSES TO REPLACE FOUR 1988 - TMC MODEL BUSES FOR THE CITY OF RACINE TRANSIT SYSTEM   | TP   |                             |
|          | 634 | PURCHASE OF SIX (6) BUSES TO REPLACE THREE 1997 NOVABUSES FOR THE CITY OF RACINE TRANSIT SYSTEM: 3 IN 2011 AND 3 IN 2012                                | TP   |                             |
|          | 638 | PURCHASE REPLACEMENT PORTABLE STEAM CLEANER FOR MAINTENANCE USE REPLACES 2002 PURCHASED MODEL FOR THE CITY OF RACINE TRANSIT SYSTEM                     | TP   |                             |
|          | 642 | REPLACEMENT OF MAINTENANCE AND SERVICE GARAGE EQUIPMENT FOR THE CITY OF RACINE TRANSIT SYSTEM   | TP   |                             |
|          | 644 | MAINTENANCE AND SERVICE GARAGE IMPROVEMENTS FOR THE CITY OF RACINE TRANSIT SYSTEM   | TP   |                             |

#### Table B -6

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- RACINE COUNTY 2009-2012

| STATUS             | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR        |
|--------------------|-----|---|------|------------------------|
| DEFERRED           | 761 | PURCHASE AND OPERATION OF A RIDE SHARE VAN TO PROVIDE TRANSPORTATION FOR UNEMPLOYED LOW INCOME PERSONS TO JOB HIRE LOCATIONS                    | TI   | RACINE (City)          |
|                    | 601 | INSTALL ADVANCED TRUCK STOP ELECTRIFICATION UNITS AT A MAJOR TRUCK STOP TO REDUCE IDLING  | EE   | WISCONSIN DNR          |
| PROJECT<br>DROPPED | 602 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL URBAN SYSTEM PROJECTS IN RACINE COUNTY  | HP   | RACINE COUNTY          |
|                    | 603 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN RACINE COUNTY  | HP   |                        |
|                    | 710 | RECONSTRUCTION OF COLONY AVE (USH 45) FROM 7TH AVE IN THE VILLAGE OF UNION GROVE TO STH 20 IN RACINE COUNTY (3.50 MILES)                        | HP   | STATE OF<br>WISCONSIN  |
|                    | 604 | ELDERLY/DISABLED TRANSPORTATION SEC 5310 CAPITAL ASSISTANCE PROGRAM RACINE COUNTY AND/OR VARIOUS RACINE COUNTY PRIVATE NON-PROFIT ORGANIZATIONS | TP   | RACINE COUNTY          |
|                    | 636 | PURCHASE OF THREE (3) BUSES TO REPLACE THREE 1997 NOVABUSES FOR THE CITY OF RACINE TRANSIT SYSTEM   | TP   | RACINE (City)          |
|                    | 643 | PURCHASE REPLACEMENT FORK LIFT TRUCK TO REPLACE 1984 MODEL FORK LIFT TRUCK FOR THE CITY OF RACINE TRANSIT SYSTEM                                | TP   |                        |
|                    | 606 | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN RACINE COUNTY  | HS   | RACINE COUNTY          |
|                    | 713 | DEVELOPMENT OF COMPREHENSIVE SAFE ROUTES TO SCHOOL PLAN FOR THE VILLAGE OF WATERFORD  | HS   | WATERFORD<br>(Village) |

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- WALWORTH COUNTY 2009-2012

| STATUS    | NO  | PROJECT DESCRIPTION   | TYPE | PROJECT SPONSOR       |
|-----------|-----|---|------|-----------------------|
| COMPLETED | 656 | CONSTRUCTION OF A DRAINAGE PIPE ON USH 14 IN THE VILLAGE OF DARIEN  | HP   | STATE OF<br>WISCONSIN |
|           | 659 | RECONSTRUCTION OF STH 36 FROM STH 120 TO THE EAST WALWORTH COUNTY LINE (6.57 MILES)                                       | HP   |                       |
|           | 660 | REHABILITATION OF 7TH ST (STH 50) IN THE CITY OF DELAVAN FROM WALWORTH AVE TO WISCONSIN ST                                | HP   |                       |
|           | 662 | RESURFACING OF STH 50 FROM STH 67 EAST TO GENEVA ST IN THE TOWN OF GENEVA   | HP   |                       |
|           | 666 | RESURFACING OF STH 89 FROM USH 14 TO THE CITY OF WHITEWATER SOUTH CITY LIMITS (7.50 MILES)                                | HP   |                       |
|           | 669 | RECONSTRUCTION OF STH 120 FROM STH 36 TO EAST TROY IN WALWORTH COUNTY (10.00 MILES)                                       | HP   |                       |
|           | 674 | RECONSTRUCTION OF MARTIN ST (CTH C) FROM STATE LINE RD TO STH 67 IN THE TOWN OF SHARON (1.00 MILES)                       | HP   | WALWORTH<br>COUNTY    |
|           | 680 | RECONSTRUCTION OF RICHMOND RD FROM WALWORTH AVE TO TURTLE CREEK BRIDGE IN THE CITY OF DELAVAN (0.25 MILES)                | HP   | DELAVAN (City)        |
|           | 671 | SAFETY IMPROVEMENTS, SIGNS, GEOMETRICS AT THE INTERSECTION OF STH 67 AND CTH B IN WALWORTH COUNTY                         | HS   | STATE OF<br>WISCONSIN |
| UNDERWAY  | 652 | RESURFACING OF IH-43 FROM THE WEST WALWORTH COUNTY LINE TO THE VILLAGE OF HALES CORNERS IN MILWAUKEE COUNTY (26.90 MILES) | HP   |                       |
|           | 653 | RESURFACING OF USH 12 FROM THE CITY OF WHITEWATER TO STH 20/67 INTERSECTION IN WALWORTH COUNTY                            | HP   |                       |
|           | 655 | RECONSTRUCTION OF USH 14 FROM SOUTH OF IH 43 TO STH 11 IN WALWORTH COUNTY (3.74 MILES)                                    | HP   |                       |
|           | 658 | REHABILITATION OF STH 11 FROM STH 120 TO THE EAST COUNTY LINE IN WALWORTH COUNTY (5.20 MILES)                             | HP   |                       |
|           | 663 | RECONSTRUCTION OF STH 59 FROM WEST WALWORTH COUNTY LINE TO STH 89 IN WALWORTH COUNTY (3.50 MILES)                         | HP   |                       |
|           | 664 | RECONSTRUCTION OF THE INTERSECTION OF STH 59 EB WITH SB OLD STH 89 IN THE CITY OF WHITEWATER                              | HP   |                       |
|           | 665 | RECONSTRUCTION OF STH 67 (N WISCONSIN AVE) FROM COURT ST TO LINCOLN ST IN THE CITY OF ELKHORN (0.82 MILES)                | HP   |                       |
|           | 668 | RECONSTRUCTION OF STH 120 FROM USH 12 TO MADAUS ST IN THE CITY OF LAKE GENEVA (0.61 MILES)                                | HP   |                       |
|           | 692 | RECONSTRUCTION OF THE INTERSECTION OF USH 12 AND CTH A IN THE TOWN OF SUGAR CREEK   | HP   |                       |
|           | 741 | REPLACEMENT OF CTH X BRIDGE OVER LITTLE TURTLE CREEK IN THE TOWN OF SHARON (B-64-661)                                     | HP   | WALWORTH<br>COUNTY    |
|           | 742 | REPLACEMENT OF CTH X BRIDGE OVER WSOR IN THE TOWN OF DARIEN (B-64-13)   | HP   |                       |

#### Table B -7

### IMPLEMENTATION STATUS OF PROJECTS IN THE 2007 - 2010 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE KENOSHA, RACINE, WALWORTH TRANSPORTATION MANAGEMENT AREA -- WALWORTH COUNTY 2009-2012

| 743<br>661<br>675                       | REPLACEMENT OF CTH DD BRIDGE OVER SUGAR CREEK IN THE TOWN OF SPRING PRAIRIE (B-64-6)  RECONSTRUCT WITH ADDITIONAL LANES OF STH 50 FROM NORTH SHORE DR TO STH 67 IN WALWORTH COUNTY (4.20 MILES)  ELDERLY/DISABLED TRANSPORTATION SEC 5310 WALWORTH COUNTY VOCATIONAL | HP  | WALWORTH COUNTY  STATE OF   |
|---|--|---|---|
| 675                                     | IN WALWORTH COUNTY (4.20 MILES)  | HI  | = =   |
|   | ELDERLY/DISABLED TRANSPORTATION SEC 5310 WALWORTH COUNTY VOCATIONAL  |   | WISCONSIN   |
| 676                                     | INDUSTRIES, INC  | TP  | WALWORTH<br>COUNTY  |
|   | ELDERLY/DISABLED TRANSPORTATION SEC 5310 CAPITAL ASSISTANCE PROGRAM WALWORTH CO AND/OR VARIOUS WALWORTH CO PRIVATE/NON-PRIVATE ORGANIZATIONS   | TP  |   |
| 677                                     | PROVISION OF COUNTYWIDE SPECIALIZED DEMAND-RESPONSIVE TRANSPORTATION SERVICES FOR ELDERLY & DISABLED PEOPLE IN WALWORTH COUNTY (SEC 85.21)   | TP  |   |
| 678                                     | ELDERLY/DISABLED TRANSPORTATION SEC 5310 VIP SERVICES - ELKHORN  | TP  |   |
| 683                                     | OPERATING ASSISTANCE FOR THE CITY OF WHITEWATER TAXI BASED TRANSIT SYSTEM (SEC 85.20 & 5311)   | TP  | WHITEWATER<br>(City) (PART)   |
| 744                                     | REPLACEMENT OF PARK DR BRIDGE OVER LADD CREEK IN THE TOWN OF GENEVA (P-64-0910)  | ОН  | GENEVA (Town)   |
| 745                                     | REPLACEMENT OF MOHAWK RD BRIDGE OVER THE EAST CROSSING OF NIPPERSINK CREEK (P-64-904)  | ОН  | LINN (Town)   |
| 746                                     | REPLACEMENT OF SPRING VALLEY RD BRIDGE OVER SAND CREEK IN THE TOWN OF LYONS (P-64-920)   | ОН  | LYONS (Town)  |
| 654                                     | RESURFACING OF USH 12 FROM STH 50 TO STH 67 IN WALWORTH COUNTY (10.40 MILES)   | HP  | STATE OF<br>WISCONSIN   |
| 670                                     | RECONSTRUCTION OF STH 50 FROM STH 67 EAST TO GENEVA ST IN THE TOWN OF GENEVA (1.70 MILES)  | HP  | ,   |
| 657                                     | STUDY OF USH 14 FROM JANESVILLE TO DARIEN IN ROCK AND WALWORTH COUNTIES  | HP  |   |
| 667                                     | RECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND   | HP  |   |
| 672                                     | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL URBAN SYSTEM PROJECTS IN WALWORTH COUNTY   | HP  | WALWORTH<br>COUNTY  |
| 673                                     | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN WALWORTH COUNTY   | HP  |   |
| 682                                     | CAPITAL ASSISTANCE FOR THE CITY OF WHITEWATER TAXI BASED TRANSIT SYSTEM (SEC 85.20 & 5311)   | TP  | WHITEWATER<br>(City) (PART)   |
| 679                                     | PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WALWORTH COUNTY   | HS  | WALWORTH<br>COUNTY  |
| 681                                     | CONSTRUCTION OF A NEW MUSEUM CENTER TO SECURE HISTORIC DOCUMENTS AND ARTIFACTS IN THE VILLAGE OF EAST TROY   | EE  | EAST TROY (Village)   |
| 668 668 668 668 668 668 668 668 668 668 | 78 83 44 45 45 54 67 72 73 82 79   | ORGANIZATIONS  PROVISION OF COUNTYWIDE SPECIALIZED DEMAND-RESPONSIVE TRANSPORTATION SERVICES FOR ELDERLY & DISABLED PEOPLE IN WALWORTH COUNTY (SEC 85.21)  ELDERLY/DISABLED TRANSPORTATION SEC 5310 VIP SERVICES - ELKHORN  OPERATING ASSISTANCE FOR THE CITY OF WHITEWATER TAXI BASED TRANSIT SYSTEM (SEC 85.20 & 5311)  44 REPLACEMENT OF PARK DR BRIDGE OVER LADD CREEK IN THE TOWN OF GENEVA (P-64-0910)  45 REPLACEMENT OF MOHAWK RD BRIDGE OVER THE EAST CROSSING OF NIPPERSINK CREEK (P-64-904)  46 REPLACEMENT OF SPRING VALLEY RD BRIDGE OVER SAND CREEK IN THE TOWN OF LYONS (P-64-920)  77 RESURFACING OF USH 12 FROM STH 50 TO STH 67 IN WALWORTH COUNTY (10.40 MILES)  78 STUDY OF USH 14 FROM JANESVILLE TO DARIEN IN ROCK AND WALWORTH COUNTIES  67 RECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND  78 PRELIMINARY ENGINEERING FOR VARIOUS LOCAL URBAN SYSTEM PROJECTS IN WALWORTH COUNTY  79 PRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN WALWORTH COUNTY  80 CAPITAL ASSISTANCE FOR THE CITY OF WHITEWATER TAXI BASED TRANSIT SYSTEM (SEC 85.20 & 5.311)  PRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WALWORTH COUNTY | ORGANIZATIONS  PROVISION OF COUNTYWIDE SPECIALIZED DEMAND-RESPONSIVE TRANSPORTATION SERVICES FOR ELDERLY & DISABLED PEOPLE IN WALWORTH COUNTY (SEC 85.21)  TP  REDERLY/DISABLED TRANSPORTATION SEC 5310 VIP SERVICES - ELKHORN  TP  B33 OPERATING ASSISTANCE FOR THE CITY OF WHITEWATER TAXI BASED TRANSIT SYSTEM (SEC 85.20 & 5311)  TP  CSC 85.20 & 5311)  TP  REPLACEMENT OF PARK DR BRIDGE OVER LADD CREEK IN THE TOWN OF GENEVA (P-64-OHO910)  TREEK (P-64-904)  TREEK (P-64-904)  TREEK (P-64-904)  TRESURFACING OF USH 12 FROM STH 50 TO STH 67 IN WALWORTH COUNTY (10.40 MILES)  TRECONSTRUCTION OF STH 50 FROM STH 67 EAST TO GENEVA ST IN THE TOWN OF GENEVA (1.70 MILES)  TRECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND  TRECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND  TP  TRECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND  TRECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND  TRECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND  TRECONSTRUCTION OF THE STH 89 INTERSECTION WITH CTH A IN THE TOWN OF RICHMOND  TP  TRELIMINARY ENGINEERING FOR VARIOUS LOCAL URBAN SYSTEM PROJECTS IN WALWORTH COUNTY  TRELIMINARY ENGINEERING FOR VARIOUS LOCAL BRIDGE REPLACEMENT PROJECTS IN WALWORTH COUNTY  TRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WALWORTH COUNTY  TP  TRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WALWORTH COUNTY  TRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WALWORTH COUNTY  TRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WALWORTH COUNTY  TRELIMINARY ENGINEERING FOR VARIOUS LOCAL HAZARD ELIMINATION PROJECTS IN WALWORTH COUNTY |

#### APPENDIX C

# ASSESSMENT OF CONFORMITY OF YEAR 2035 REGIONAL TRANSPORTATION PLAN FOR SOUTHEASTERN WISCONSIN AND 2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN WITH RESPECT TO THE STATE OF WISCONSIN AIR QUALITY IMPLEMENTATION PLAN

Federal regulations require a conformity determination of the regional transportation plan and improvement program for southeastern Wisconsin with respect to the State of Wisconsin air quality implementation plan for the six-county southeastern Wisconsin ozone nonattainment area. The conformity determination for the regional transportation plan and improvement program requires a finding that travel and emission forecasts for the years 2010, 2020, 2030, and 2035 under the regional transportation plan and improvement program for the six-county moderate ozone non-attainment area—Kenosha, Milwaukee, Ozaukee, Racine, Washington, and Waukesha Counties—do not exceed the emission budgets in the State implementation plan for air quality.

Therefore, it was determined that the Transportation Improvement Program for Southeastern Wisconsin for 2009 through 2012 for the six county area ozone non-attainment area and Walworth County ozone maintenance area is in conformance with the State of Wisconsin air quality implementation plan, and specifically with the State Implementation Plan for Air Quality submitted to the U.S. Environmental Protection agency by the Wisconsin Department of Natural Resources in 1993, 1997, 2000, and 2003. The basis for the determination is fully documented in SEWRPC Memorandum Report No. 186 entitled: Assessment of Conformity of the Year 2035 Regional Transportation Plan and the Year 2009-2012 Transportation Improvement Program with Respect to the State of Wisconsin Air Quality Implementation Plan—Six County Southeastern Wisconsin Ozone Nonattainment Area.

#### APPENDIX D

### ASSESSMENT OF AVAILABLE FUNDING FOR THE 2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM

The 2009 through 2012 Transportation Improvement Program (TIP) project costs are compared in Table D-1 to estimates of available Federal and State funding. The estimate of available funding is based upon authorized Federal funding levels and historic State and local funding levels. The estimate of costs utilized project sponsor estimated costs provided in constant year 2009 dollars, and adjusts those costs by an annual inflation rate of 2.5 percent to provide an estimate of year of expenditure dollars. The results of this comparison generally indicate that adequate funding is available to implement the TIP.

There are a few instances where programmed funding appears to exceed estimated available funding. With respect to Surface Transportation Program-Milwaukee Urbanized Area (STP-M) funds, Congestion Mitigation/Air Quality (CMAQ) funds, and Federal Transit Administration Section 5307 funds, programmed funding appears to exceed available funding, but this is because projects selected and programmed in a previous TIP have not yet been completed and remain programmed in this TIP, but do not require additional funding. Well-established procedures, in particular, exist to select and program CMAQ and STP-M projects consistent with estimated available funding.

With respect to Federal Highway Administration Surface Transportation Program-Other and Interstate Highway Maintenance funding, programmed funding does exceed historic Region shares of Statewide funding levels, but this may be expected during the reconstruction of the Southeastern Wisconsin freeway system, which began with the completed Marquette Interchange reconstruction project, and is continuing with the reconstruction of IH 94 between the Mitchell Interchange and the Illinois state line and the Zoo Interchange reconstruction programmed in this TIP.

The Federal American Recovery and Reinvestment Act of 2009 (ARRA), which was enacted on February 17, 2009, includes funding for transit and highway projects. The selection of these transit and highway projects for ARRA funding has not yet been completed at the time of publication of the 2009-2012 TIP. The programmed funding levels for potential transit projects utilizing ARRA funds appear to exceed available funding. Potential ARRA funded projects were included in Table A-3 of Appendix A to ensure that a project, if selected, may proceed without delay in order to meet the tight deadlines included in the ARRA legislation. After project selection occurs, Table A-3 will be amended to include only those projects receiving ARRA funding.

In addition to the projects in Table A-3 shown as using ARRA funds, projects that are currently programmed for use of another Federal funding source may also be eligible to use ARRA funds. If any of these projects are selected for use of ARRA funds, the TIP would be modified to show the change in source of funds to ARRA funds and if necessary, any change in project timing.

Table D-1
ASSESSMENT OF AVAILABLE FUNDING FOR THE
2009 THROUGH 2012 TRANSPORTATION IMPROVEMENT PROGRAM

|                                   |   | Programmed Expenditures    |      |      |                              | Estimated Funding Available |      |      |      |
|-----------------------------------|---|----------------------------|------|------|------------------------------|-----------------------------|------|------|------|
| Funding Source                    |   | (\$1,000,000) <sup>a</sup> |      |      | (\$1,000,000) <sup>a,b</sup> |                             |      |      |      |
| Agency                            | Program   | 2009                       | 2010 | 2011 | 2012                         | 2009                        | 2010 | 2011 | 2012 |
| Federal Highway<br>Administration | Interstate Highway Maintenance                              | 72                         | 68   | 8    | 28                           | 118                         | 121  | 124  | 127  |
|                                   | National Highway System                                     | 36                         | 17   | 14   | 24                           | 200                         | 205  | 210  | 216  |
|                                   | Bridge Replacement  | 15                         | 18   | 8    | 3                            | 29                          | 30   | 31   | 32   |
|                                   | Surface Transportation Program-<br>Milwaukee Urbanized Area | 26                         | 57   | 36   | 60                           | 25                          | 25   | 25   | 25   |
|                                   | Surface Transportation Program-<br>Other                    | 191                        | 112  | 195  | 121                          | 144                         | 148  | 151  | 155  |
|                                   | Surface Transportation Program-<br>Enhancement              | 5                          | 5    | 2    | 3                            | 9                           | 9    | 9    | 10   |
|                                   | Surface Transportation Program-<br>Safety                   | 12                         | 7    | 3    | 3                            | 32                          | 33   | 34   | 35   |
|                                   | Congestion Mitigation/Air Quality                           | 31                         | 18   | 11   | 2                            | 26                          | 27   | 27   | 28   |
|                                   | Safe Routes to School                                       | 1                          | 0    | 0    | 0                            | 3                           | 3    | 3    | 3    |
|                                   | American Recovery and Reinvestment Act of 2009              | 206                        | 43   | 0    | 0                            | 529                         | 0    | 0    | 0    |
| Federal Transit<br>Administration | Section 5307Kenosha/Racine<br>Urbanized Area                | 5                          | 5    | 5    | 5                            | 5                           | 5    | 5    | 5    |
|                                   | Section 5307Milwaukee Urbanized<br>Area                     | 49                         | 46   | 44   | 45                           | 21                          | 21   | 22   | 22   |
|                                   | Section 5309  | 15                         | 22   | 47   | 10                           | 7                           | 7    | 7    | 7    |
|                                   | Section 5310  | 1                          | 1    | 1    | 1                            | 2                           | 2    | 2    | 2    |
|                                   | Section 5311  | 1                          | 1    | 1    | 1                            | 13                          | 13   | 14   | 14   |
|                                   | Section 5316/5317   | 3                          | 0    | 0    | 0                            | 3                           | 3    | 4    | 4    |
|                                   | American Recovery and Reinvestment Act of 2009              | 95                         | 0    | 0    | 0                            | 82                          | 0    | 0    | 0    |
| State of                          | Highway   | 194                        | 203  | 457  | 221                          | 636                         | 652  | 668  | 685  |
| Wisconsin                         | Transit   | 86                         | 87   | 89   | 92                           | 78                          | 80   | 82   | 84   |
| County and                        | Kenosha   | 14                         | 8    | 7    | 3                            | 8                           | 9    | 9    | 9    |
| Local                             | Milwaukee   | 62                         | 62   | 64   | 60                           | 95                          | 97   | 99   | 101  |
|                                   | Ozaukee   | 5                          | 1    | 0    | 0                            | 9                           | 9    | 9    | 9    |
|                                   | Racine  | 5                          | 4    | 2    | 3                            | 10                          | 10   | 11   | 11   |
|                                   | Walworth  | 0                          | 0    | 1    | 0                            | 4                           | 4    | 4    | 4    |
|                                   | Washington  | 2                          | 2    | 1    | 1                            | 8                           | 8    | 9    | 9    |
|                                   | Waukesha  | 28                         | 30   | 21   | 25                           | 36                          | 37   | 38   | 39   |

-

a Inflation was applied to 2008, 2009 and 2010 estimates of programmed expenditures and estimated funding available at a rate of 2.5 percent.

b For Federal highway funds the 2009, 2010, 2011 and 2012 estimates of available funding assume that the currently authorized funding levels would be maintained. The Federal highway funding levels, with the exception of Surface Transportation Program-Milwaukee Urbanized funds and Congestion Mitigation/Air Quality funds, are statewide funding levels and Southeastern Wisconsin has generally received 30 to 40 percent of that funding. For Federal transit funds, the 2009, 2010, 2011, and 2012 available funding estimates are based upon appropriated 2008 levels. The available funding shown, with the exception of the urbanized area Section 5307 funding levels are statewide funding levels. It may generally be expected that Southeastern Wisconsin transit systems would receive about 65 percent of statewide transit funding levels. For State highway funds, the estimate of available funding as statewide funding levels based on currently budgeted levels would be maintained. For State transit and local funds, the estimate of available funding is specifically for the Region, based on historic funding levels. The available funding estimates from the American Recovery and Reinvestment Act of 2009 are based on the statewide apportionments for transit and highway projects. Source: SEWRPC.

### APPENDIX E

### **Advisory Committee Memberships**

## INTERGOVERNMENTAL COORDINATING AND ADVISORY COMMITTEE ON TRANSPORTATION SYSTEM PLANNING AND PROGRAMMING FOR THE KENOSHA URBANIZED AREA

| Kenneth R. Yunker, Secretary | Executive Director, SEWRPC                        |
|------------------------------|---|
|                              | Director, Bureau of Planning,                     |
| -                            | Division of Transportation Investment Management, |
|                              | Wisconsin Department of Transportation            |
| Leonard Brandrup             | Director, Department of Transportation,           |
|                              | City of Kenosha                                   |
| Ronald L. Bursek             | Director, Department of Public Works,             |
|                              | City of Kenosha                                   |
| Dewayne J. Johnson           | Director, Southeast Region,                       |
|                              | Wisconsin Department of Transportation            |
| Jeffery B. Labahn            | Director, Department of City Development,         |
|                              | City of Kenosha                                   |
| Michael M. Lemens            |   |
|                              | Public Works Department,                          |
|                              | City of Kenosha                                   |
| Peter T. McMullen            | Program and Planning Analyst,                     |
|                              | Bureau of Air Management,                         |
|                              | Wisconsin Department of Natural Resources         |
| Cheryl L. Newton             | Environmental Protection Specialist,              |
|                              | U.S. Environmental Protection Agency, Region V    |
|                              | President, Wisconsin Coach Lines, Inc.            |
|                              |   |
| Allen Radliff                | Wisconsin Division Administrator,                 |
|                              | Federal Highway Administration,                   |
|                              | U.S. Department of Transportation                 |
| Marisol Simon                |   |
|                              | Federal Transit Administration,                   |
|                              | U.S. Department of Transportation                 |
| Gary Sipsma                  | Director, Division of Highways, and               |
|                              | Highway Commissioner, Department of               |
|                              | Public Works, Kenosha County                      |
|                              |   |

### INTERGOVERNMENTAL COORDINATING AND ADVISORY COMMITTEE ON TRANSPORTATION SYSTEM PLANNING AND PROGRAMMING FOR THE MILWAUKEE URBANIZED AREA

### **Voting Members**

| Brian Dranzik, Chairman | Fiscal and Policy Administrator.              |
|-------------------------|---|
| , ,                     | Department of Transportation and              |
|                         | Public Works, Milwaukee County                |
| John M. Bennett         | •   |
| Scott Brandmeier        | Director of Public Works and Villago Engineer |
| Scou Dialidificiei      | Village of Fox Point                          |
| Allison M. Bussler      | $\mathcal{C}$                                 |
| Allison W. Bussici      | Waukesha County                               |
| Roy de la Rosa          |   |
| Roy de la Rosa          | Milwaukee County                              |
| Dobort D. Droblow       | <b>-</b>                                      |
| Robert R. Dreblow       |   |
| Thomas M. Grisa         |   |
| D 1 (C 11               | City of Brookfield                            |
| Robert C. Johnson       |   |
| William A. Kappel       |   |
|                         | City of Wauwatosa                             |
| Michael G. Lewis        |   |
| Michael J. Maierle      |   |
|                         | City of Milwaukee                             |
| Jeffrey J. Mantes       | •   |
|                         | City of Milwaukee                             |
| Michael J. Martin       | Director, Department of Public Works,         |
|                         | Village of Hales Corners                      |
| Jeffrey S. Polenske     |   |
| Paul Vornholt           | Mayor's Office, City of Milwaukee             |
| Scott K. Walker         |   |
| Vacancy                 | Milwaukee County                              |
| Vacancy                 |   |
| Vacancy                 |   |
| -                       | •   |

# Milwaukee Urbanized Area - continued

# Nonvoting Technical Staff Members

| Executive Director, SEWRPC                        |
|---|
| Director, Bureau of Planning,                     |
| Division of Transportation Investment Management, |
| Wisconsin Department of Transportation            |
| Managing Director,                                |
| Milwaukee County Transit System                   |
| Director, Southeast Region,                       |
| Wisconsin Department of Transportation            |
| Program and Planning Analyst,                     |
| Bureau of Air Management,                         |
| Wisconsin Department of Natural Resources         |
| President, Wisconsin Coach Lines, Inc.            |
| Wisconsin Division Administrator,                 |
| Federal Highway Administration,                   |
| U.S. Department of Transportation                 |
|   |
| Federal Transit Administration,                   |
| U.S. Department of Transportation                 |
|   |

# INTERGOVERNMENTAL COORDINATING AND ADVISORY COMMITTEE ON TRANSPORTATION SYSTEM PLANNING AND PROGRAMMING FOR THE RACINE URBANIZED AREA

| David Prott, Chairman        | Director, Department of Public Works,             |
|------------------------------|---|
|                              | Racine County                                     |
| Kenneth R. Yunker, Secretary | Executive Director, SEWRPC                        |
| Michael H. Andreasen         | Administrator, Village of Mount Pleasant          |
| Sandra K. Beaupre            | Director, Bureau of Planning,                     |
| •                            | Division of Transportation Investment Management, |
|                              | Wisconsin Department of Transportation            |
| Curtis Garner                | Executive Director, Professional Transit          |
|                              | Management of Racine                              |
| Michael A. Hayek             |   |
|                              | Village Administrator, Village of Sturtevant      |
|                              | Director, Southeast Region,                       |
|                              | Wisconsin Department of Transportation            |
| Richard M. Jones             | Commissioner of Public Works and City Engineer,   |
|                              | City of Racine                                    |
| Dennis C. Mahoney            |   |
| Peter T. McMullen            | Program and Planning Analyst,                     |
|                              | Bureau of Air Management,                         |
|                              | Wisconsin Department of Natural Resources         |
| Cheryl L. Newton             | Environmental Protection Specialist,              |
|                              | U.S. Environmental Protection Agency, Region V    |
| Michael Pjevach              | President, Wisconsin Coach Lines, Inc.            |
| Allen Radliff                | Wisconsin Division Administrator,                 |
|                              | Federal Highway Administration,                   |
|                              | U.S. Department of Transportation                 |
| William H. Schalk            | President, Village of Wind Point                  |
| Marisol Simon                |   |
|                              | Federal Transit Administration,                   |
|                              | U.S. Department of Transportation                 |
| Audrey Viau                  | Village President, Village of Elmwood Park        |

# INTERGOVERNMENTAL COORDINATING AND ADVISORY COMMITTEE ON TRANSPORTATION SYSTEM PLANNING AND PROGRAMMING FOR THE ROUND LAKE BEACH-McHENRY-GRAYSLAKE, IL-WI URBANIZED AREA (WISCONSIN PORTION)

| Kenneth R. Yunker, Secretary | Executive Director, SEWRPC                        |
|------------------------------|---|
| Sandra K. Beaupre            | Director, Bureau of Planning,                     |
|                              | Division of Transportation Investment Management, |
|                              | Wisconsin Department of Transportation            |
|                              | President, Village of Paddock Lake                |
| Jeffrey J. Butler            |   |
| Richard J. Gossling          | Chairman, Town of Bristol                         |
| Dewayne J. Johnson           | Director, Southeast Region,                       |
|                              | Wisconsin Department of Transportation            |
|                              | President, Village of Silver Lake                 |
|                              |   |
| Peter T. McMullen            |   |
|                              | Bureau of Air Management,                         |
|                              | Wisconsin Department of Natural Resources         |
| Cheryl L. Newton             | Environmental Protection Specialist,              |
|                              | U.S. Environmental Protection Agency, Region V    |
|                              |   |
| Allen Radliff                | Wisconsin Division Administrator,                 |
|                              | Federal Highway Administration,                   |
|                              | U.S. Department of Transportation                 |
| Marisol Simon                |   |
|                              | Federal Transit Administration,                   |
|                              | U.S. Department of Transportation                 |
| Gary Sipsma                  | Director, Division of Highways, and               |
|                              | Highway Commissioner, Department of               |
|                              | Public Works, Kenosha County                      |
|                              | President, Village of Twin Lakes                  |
| Diann D. Tesar               |   |

# APPENDIX F

PROJECTED 2009 THROUGH 2012 OPERATIONS AND PLANNING INFORMATION, CAPITAL PROJECT JUSTIFICATIONS AND FINANCIAL CAPACITY ANALYSES FOR PUBLIC TRANSIT OPERATORS IN SOUTHEASTERN WISCONSIN

#### **PUBLIC TRANSIT OPERATOR REPORT: 2009-2012**

Transit System Name: Kenosha Area Transit System

| I. | 2009 Projected Operating Budget | \$<br>7,322,168        | Total Operating Budget   |
|----|---------------------------------|------------------------|--|
|    |                                 | 1,810,105<br>1,842,235 | Total Federal Operating Assistance Total State Operating Assistance Total Local Operating Assistance Total Farebox and Other Revenue |

## II. 2009 Projected Operation Characteristics:

Basic Transit System:<sup>a</sup>

\$

|                              | <u>Weekdays</u> | <u>Saturdays</u> | <u>Sundays</u> | <u>Holidays</u> |
|------------------------------|-----------------|------------------|----------------|-----------------|
| Number of Routes             | 10              | 8                |                |                 |
| Total Route Miles            | 152.9           | 152.9            |                |                 |
| (both directions)            |                 |                  |                |                 |
| Headway Range                | 30 min (        | (peak) 1 hr      |                |                 |
| (average)                    | 1 hr (          | (off-peak)       |                |                 |
| Vehicle Hours                | 234             | 150              |                |                 |
| (average)                    |                 |                  |                |                 |
| Vehicles in Service          | 26              | 13               |                |                 |
| Operating Budget S (average) | \$ 5,650,000    | \$ 1,120,360     | \$             | \$              |

#### III. 2009 Projected Operating Characteristics:

Specialized Service for

Elderly and Handicapped: \$ 400,000 Total Operating Budget

This is ADA paratransit door-to-door service provided to eligible passengers with a transportation disability that cannot use fixed route services. The service hours match the fixed route service hours. The fare is \$2.00 per trip. The system carries an average of 63 riders per weekday and 19 riders per Saturday.

#### IV. 2009 Projected Implementation of New or Restructured Transit Services

At the present time, no additional services are planned. If Regional Transit Authority (RTA) is successful in the State of Wisconsin and the City and County of Kenosha move forward with an RTA, the system will probably expand services with evening, Sunday, and more services to the employers in the region.

#### V. 2009 Projected Planning for New or Restructured Transit Services:

The City will be looking at expanding the streetcar system in the next several years. RTA legislation may also provide an opportunity of considerable expanded services in the basic route network.

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<sup>&</sup>lt;sup>a</sup>Excludes school-day bus service and streetcar operations.

# PUBLIC TRANSIT OPERATOR CAPITAL PROJECT JUSTIFICATION: FY 2009-2012

Transit System Name: Kenosha Area Transit System

| TIP     | Fiscal   |  |  |  |  |
|---------|--|--|--|--|--|
| Project | Year   |  |  |  |  |
| Number  | (FY)   | Description  | Justification  |  |  |
| 539     | 2009   | Provide improved bus stop signs, trash containers, bus stop improvements, and passenger information tubes/kiosks throughout the Kenosha transit service area (\$193,500) | Will provide route/schedule information, amenities, and enhancements at bus stops and to encourage use of the transit system   |  |  |
| 540     | 2009<br>2010<br>2011<br>2012   | Purchase of 20 Replacement Buses for the City of Kenosha Transit System (5 buses per year) (\$2,043,300) (\$2,145,500) (\$2,252,800) (\$2,365,400)                       | The normal replacement cycle for buses is 12 years or 500,000 miles of use. At present, the transit system has numerous buses that exceed these measures.  |  |  |
| 541     | 2009 Replacement of the Radio System at the City of Kenosha Transit Facility (\$1,650,000) (\$1,650,000) |  |  |  |  |
| 542     | 2009   | Rehabilitation of the Metra Train Station Building in the City of Kenosha (\$740,000)  | The Metra Station is in considerable need of refurbishment and will provide many more years of service upon completion of this project. Wiring, plumbing, heating and air conditioning would not meet code if constructed today. Upgrades are needed to meet ADA requirements. The additional ridership for both Kenosha Transit, which interfaces with Metra, and Metra will result in less traffic congestion in the Kenosha to Chicago corridor. This redevelopment will further enhance our downtown and feed transit growth and development |  |  |
| 543     | 2009   | Reconstruction and Expansion of the Metra<br>Train Station Platform in the City of<br>Kenosha<br>(\$30,000)  | See Project no. 542  |  |  |
| 544     | 2009   | Engineering and Design for the Expansion of Streetcar Service in the City of Kenosha (\$1,200,000)   | Needed to begin work on a second line for<br>the streetcar system to promote development<br>and redevelopment in the City. This work<br>will identify a final alignment and include a<br>ridership forecast, financial plan and budget,<br>and environmental analysis.   |  |  |

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# **Table F-2 (continued)**

| 538 | 2009         | Construction of a new transit operating and maintenance facility for the City of Kenosha (\$3,375,000) | A new facility is needed to house the current system staff and bus fleet, and provide for modern repair and cleaning facilities for the bus fleet.   |
|-----|--------------|--|--|
| 545 | 2010<br>2011 | Expansion of streetcar service in the City of Kenosha (\$12,994,200) (\$4,630,500)                     | Construction of a second line for the streetcar system. The success of the current streetcar line has generated interest in expanding the line to the Uptown Business District and beyond. |
| 546 | 2009<br>2010 | Expansion of electric streetcar system in the City of Kenosha (\$2,054,100) (\$2,953,600)              | See project no. 544  |

Table F-3

FINANCIAL CAPACITY ANALYSIS BACKGROUND DATA FOR THE KENOSHA AERA TRANSIT SYSTEM: 2004-2013

|  | Actual/Estimated        |               |                         |                  |   |                         | Projected           |   |                   |   |  |  |
|--|-------------------------|---------------|-------------------------|------------------|---|-------------------------|---------------------|---|-------------------|---|--|--|
| Data Element                                 | 2004                    | 2005          | 2006                    | 2007             | 2008                                    | 2009                    | 2010                | 2011                                    | 2012              | 2013                                    |  |  |
| Operating Expenses <sup>a</sup>              | \$ 5,596,200            | \$ 6,161,616  | \$ 6,014,811            | \$ 6,460,066     | \$ 6,973,493                            | \$ 7,322,168            | \$ 7,688,276        | \$ 8,072,690                            | \$ 8,476,324      | \$ 8,900,140                            |  |  |
| Operating Revenues                           | Ψ 0,000,200             | ψ 0,101,010   | Ψ 0,0 : 1,0 : :         | ψ 0, 100,000     | ψ 0,0.0,100                             | ψ.,σ22,.σσ              | ψ.,σσσ, <u>Σ</u> .σ | ψ 0,0: <u>2,000</u>                     | ψ 0, 0,02 .       | ψ 0,000,110                             |  |  |
| o Passenger Revenue                          | \$ 910,800              | \$ 1,040,203  | \$ 1,037,040            | \$ 1,084,487     | \$ 1,159,045                            | \$ 1,216,997            | \$ 1,277,846        | \$ 1,341,739                            | \$ 1,408,826      | \$ 1,479,267                            |  |  |
| o Other Revenue                              | 36,400                  | 15,970        | ψ 1,007,040             | ψ 1,00-1,-07     | ψ 1,100,040                             | Ψ 1,210,337             | Ψ 1,277,040         | Ψ 1,0-1,700                             | Ψ 1,400,020       | Ψ1,-13,201                              |  |  |
| Total  | \$ 947,200              | \$ 1,056,173  | \$ 1,037,040            | \$ 1,084,487     | \$ 1,159,045                            | \$ 1,216,997            | \$ 1,277,846        | \$ 1,341,739                            | \$ 1,408,826      | \$ 1,479,267                            |  |  |
| Operating Assistance                         | \$ 4,649,000            | \$ 5,105,443  | \$ 4,977,771            | \$ 5,375,579     | \$ 5,814,448                            | \$ 6,105,171            | \$ 6,410,430        | \$ 6,730,951                            | \$ 7,067,498      | \$ 7,420,873                            |  |  |
| Sources of Operating Assistance Funds        | \$ 4,049,000            | \$ 5,105,445  | φ 4,911,111             | φ 5,575,579      | \$ 3,014,440                            | \$ 0,103,171            | \$ 0,410,430        | \$ 0,730,931                            | \$ 7,007,490      | \$ 7,420,073                            |  |  |
| o Federal Funds                              |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
|  | £ 4 640 600             | ¢ 4 500 000   | ¢ 4 000 000             | £ 4 000 200      | ¢ 0 400 440                             | ¢ 0 000 500             | ¢ 0 440 407         | ¢ 0 504 470                             | ¢ 0 cc0 000       | ¢ 0.702.024                             |  |  |
| 1) FTA Section 5307                          | \$ 1,618,600            | \$ 1,598,233  | \$ 1,996,296            | \$ 1,989,309     | \$ 2,189,113                            | \$ 2,298,569            | \$ 2,413,497        | \$ 2,534,172                            | \$ 2,660,880      | \$ 2,793,924                            |  |  |
| 2) FTA Section 3037                          |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 3) CMAQ                                      | 99,800                  | 149,144       |                         | 30,720           | 87,000                                  | 91,350                  | 90,000              | 90,000                                  | 90,000            | 90,000                                  |  |  |
| 4) Other                                     |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| Subtotal                                     | \$ 1,718,400            | \$ 1,747,377  | \$ 1,996,296            | \$ 2,020,029     | \$ 2,276,113                            | \$ 2,389,919            | \$ 2,503,497        | \$ 2,624,172                            | \$ 2,750,880      | \$ 2,883,924                            |  |  |
| o State Funds                                |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 1) WisDOT Section 85.20                      | \$ 1,725,900            | \$ 1,665,117  | \$ 1,661,998            | \$ 1,742,545     | \$ 1,723,911                            | \$ 1,775,628            | \$ 1,828,897        | \$ 1,883,764                            | \$ 1,940,277      | \$ 1,998,485                            |  |  |
| 2) WisDOT Section 85.24                      |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 3) Other                                     |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| Subtotal                                     | \$ 1,725,900            | \$ 1,665,117  | \$ 1,661,998            | \$ 1,742,545     | \$ 1,723,911                            | \$ 1,775,628            | \$ 1,828,897        | \$ 1,883,764                            | \$ 1,940,277      | \$ 1,998,485                            |  |  |
| o Local Funds                                |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 1) Property Taxes                            | \$ 1,204,700            | \$ 1,692,949  | \$ 1,319,477            | \$ 1,613,005     | \$ 1,814,424                            | \$ 1,939,624            | \$ 2,078,036        | \$ 2,223,015                            | \$ 2,376,341      | \$ 2,538,464                            |  |  |
| 2) Funds from Other Communities              |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 3) Other                                     |                         |               | 14,632                  | 14,554           | 15,300                                  | 16,065                  | 16,870              | 17,710                                  | 18,600            | 19,530                                  |  |  |
| Subtotal                                     | \$ 1,204,700            | \$ 1,692,949  | \$ 1,334,109            | \$ 1,627,559     | \$ 1,829,724                            | \$ 1,955,689            | \$ 2,094,906        | \$ 2,240,725                            | \$ 2,394,941      | \$ 2,557,994                            |  |  |
| Total  | \$ 4,649,000            | \$ 5,105,443  | \$ 4,992,403            | \$ 5,390,133     | \$ 5,829,748                            | \$ 6,121,236            | \$ 6,427,300        | \$ 6,748,661                            | \$ 7,086,098      | \$ 7,440,403                            |  |  |
| Depreciation                                 | N/A                     |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| Capital Project Expenditures                 |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| o Bus Fleet Rehabilitation, Replacement, and |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| Expansion                                    | \$ 2,500,000            | \$ 3,550,000  | \$ 1,680,000            |                  | \$ 1,785,000                            | \$ 2,043,300            | \$ 2,145,500        | \$ 2,252,800                            | \$ 2,365,400      | \$ 2,252,800                            |  |  |
| o Bus Facility Renovation, Replacement, and  | , , , , , , , , , , , , | + -,,         | , , , , , , , , , , , , |                  | , | , , , , , , , , , , , , | , , ,,,,,,,,        | , | , , , , , , , , , | , |  |  |
| Expansion                                    |                         | \$ 8,285,500  | \$ 4,354,000            |                  |   | \$ 3,405,000            |                     | \$ 740,000                              |                   |   |  |  |
| o Fixed Guideway Fleet Rehabilitation and    |                         | * 0,200,000   | <b>+</b> 1,00 1,000     |                  |   | <b>v</b> 0, 100,000     |                     | <b>V</b> 110,000                        |                   |   |  |  |
| Expansion                                    |                         |               |                         |                  |   | \$ 4,216,000            | \$ 6,125,700        | \$ 3,333,000                            | \$ 3,333,000      |   |  |  |
| o Fixed Guideway Facility Construction       |                         |               |                         |                  |   | ψ ., <u>ב</u> .ο,σσσ    |                     |   |                   |   |  |  |
| o Other                                      |                         |               | \$ 81,400               | \$ 1,843,500     |   | \$ 1,843,500            | \$ 1,650,000        |   |                   |   |  |  |
| Total  | \$ 2,500,000            | \$ 11,835,500 | \$ 6,115,400            | \$ 1,843,500     | \$ 1,785,000                            | \$ 11,507,800           | \$ 9,921,200        | \$ 6,325,800                            | \$ 5,698,400      | \$ 2,252,800                            |  |  |
| Sources of Capital Assistance Funds          | Ψ 2,000,000             | ψ 11,000,000  | ψ 0,110,100             | ψ 1,0 10,000     | ψ 1,700,000                             | Ψ 11,007,000            | Ψ 0,021,200         | ψ 0,020,000                             | φ 0,000,100       | Ψ 2,202,000                             |  |  |
| o Federal Funds                              |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 1) FTA Section 5307                          |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 2) FTA Section 5309                          | 2,000,000               | 9,468,400     | 4,892,300               | 1,474,800        | 1,412,000                               | 6,495,500               | 6,546,500           | 4,513,700                               | 4,606,000         | 1,802,200                               |  |  |
| 3) FTA Section 3037                          | 2,000,000               | 3,400,400     | 4,032,300               | 1,474,000        | 1,412,000                               | 0,495,500               | 0,340,300           | 4,515,700                               | 4,000,000         | 1,002,200                               |  |  |
| 4) CMAQ                                      |                         |               |                         |                  |   | 2,751,600               | 1,433,400           | 592,000                                 |                   |   |  |  |
| ,  |                         |               |                         |                  |   | 2,731,000               | 1,433,400           | 392,000                                 |                   |   |  |  |
| 5) Other<br>Subtotal                         | \$ 2,000,000            | ¢ 0 469 400   | ¢ 4 902 200             | \$ 1,474,800     | ¢ 1 /12 000                             | \$ 9,247,100            | \$ 7,979,900        | ¢ 5 105 700                             | ¢ 4 606 000       | ¢ 1 000 000                             |  |  |
|  | \$ 2,000,000            | \$ 9,468,400  | \$ 4,892,300            | \$ 1,474,800     | \$ 1,412,000                            |                         | \$ 7,979,900        | \$ 5,105,700                            | \$ 4,606,000      | \$ 1,802,200                            |  |  |
| o State Funds                                |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| o Local Funds                                | <b>#</b> 500 000        | ¢ 0 007 400   | £ 4 000 400             | <b>#</b> 000 700 | Ф 070 ccc                               | # 0 000 700             | £ 4 044 000         | ft 4 000 400                            | £ 4 000 400       | ф 450 ccc                               |  |  |
| 1) Property Taxes                            | \$ 500,000              | \$ 2,367,100  | \$ 1,223,100            | \$ 368,700       | \$ 373,000                              | \$ 2,260,700            | \$ 1,941,300        | \$ 1,220,100                            | \$ 1,092,400      | \$ 450,600                              |  |  |
| 2) Bonding                                   |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| 3) Other                                     |                         |               |                         |                  |   |                         |                     |   |                   |   |  |  |
| Subtotal                                     | \$ 500,000              | \$ 2,367,100  | \$ 1,223,100            | \$ 368,700       | \$ 373,000                              | \$ 2,260,700            | \$ 1,941,300        | \$ 1,220,100                            | \$ 1,092,400      | \$ 450,600                              |  |  |
| Total  | \$ 2,500,000            | \$ 11,835,500 | \$ 6,115,400            | \$ 1,843,500     | \$ 1,785,000                            | \$ 11,507,800           | \$ 9,921,200        | \$ 6,325,800                            | \$ 5,698,400      | \$ 2,252,800                            |  |  |

Table F-3 (continued)

|                                  | Actual/Estimated |               |               |              |              |               | Projected     |               |               |              |
|----------------------------------|------------------|---------------|---------------|--------------|--------------|---------------|---------------|---------------|---------------|--------------|
| Data Element                     | 2004             | 2005          | 2006          | 2007         | 2008         | 2009          | 2010          | 2011          | 2012          | 2013         |
| Total Operating Assistance and   |                  |               |               |              |              |               |               |               |               |              |
| Capital Project Funds            |                  |               |               |              |              |               |               |               |               |              |
| o Federal                        | \$ 3,718,400     | \$ 11,215,777 | \$ 6,888,596  | \$ 3,494,829 | \$ 3,688,113 | \$ 11,637,019 | \$ 10,483,397 | \$ 7,729,872  | \$ 7,356,880  | \$ 4,686,124 |
| o State                          | 1,725,900        | 1,665,117     | 1,661,998     | 1,742,545    | 1,723,911    | 1,775,628     | 1,828,897     | 1,883,764     | 1,940,277     | 1,998,485    |
| o Local                          | 1,704,700        | 4,060,049     | 2,557,209     | 1,996,259    | 2,202,724    | 4,216,389     | 4,036,206     | 3,460,825     | 3,487,341     | 3,008,594    |
| Total                            | \$ 7,149,000     | \$ 16,940,943 | \$ 11,107,803 | \$ 7,233,633 | \$ 7,614,748 | \$ 17,629,036 | \$ 16,348,500 | \$ 13,074,461 | \$ 12,784,498 | \$ 9,693,203 |
| Non-Financial Operating Data     |                  |               |               |              |              |               |               |               |               |              |
| o Revenue Passengers             | 1,502,100        | 1,489,227     | 1,500,789     | 1,560,150    | 1,627,000    | 1,692,080     | 1,776,700     | 18,655,180    | 1,958,790     | 2,056,730    |
| o Unlinked Passenger Trips       | 1,667,400        | 1,673,288     | 1,676,859     | 1,733,500    | 1,919,000    | 2,075,590     | 2,179,370     | 2,288,340     | 2,402,760     | 2,522,890    |
| o Passenger Miles                | 6,055,700        | 6,101,702     | 6,158,423     | 6,169,980    | 6,189,900    | 6,437,490     | 6,759,370     | 7,097,340     | 7,452,210     | 7,824,820    |
| o Revenue Vehicle Miles          | 1,060,900        | 1,196,412     | 1,207,534     | 1,209,800    | 1,211,000    | 1,211,000     | 1,211,000     | 1,211,000     | 1,211,000     | 1,211,000    |
| o Revenue Vehicle Hours          | 80,400           | 81,348        | 81,262        | 81,900       | 82,100       | 82,100        | 82,100        | 82,100        | 82,100        | 82,100       |
| o Buses Operated in Peak Service | 55               | 55            | 55            | 55           | 55           | 55            | 55            | 55            | 55            | 55           |
| o Buses in Active Fleet          | 68               | 68            | 68            | 68           | 68           | 68            | 68            | 68            | 68            | 68           |
| o Total Employees                | 76               | 84            | 84            | 84           | 84           | 84            | 84            | 84            | 84            | 84           |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Source: Kenosha Area Transit System and SEWRPC.

Table F-4

CHANGE IN BASIC FINANCIAL CAPACITY ANALYSIS INDICATORS FOR THE KENOSHA AREA TRANSIT SYSTEM: 2003-2013

|   | Actual/Estimated  |                  |              |               |           | Projected           |               |                    |                  |                   |
|---|-------------------|------------------|--------------|---------------|-----------|---------------------|---------------|--------------------|------------------|-------------------|
| Data Element  | 2004              | 2005             | 2006         | 2007          | 2008      | 2009                | 2010          | 2011               | 2012             | 2013              |
| Operating Expenses <sup>a</sup>                                       | 2004              | 2003             | 2000         | 2001          | 2000      | 2009                | 2010          | 2011               | 2012             | 2013              |
| o Change in Total Operating Expenses                                  |                   |                  |              |               |           |                     |               |                    |                  |                   |
| Absolute Amount   | -\$73,400         | \$565,416        | -\$146,805   | \$445,255     | \$513,427 | \$348,675           | \$366,108     | \$384,414          | \$403,634        | \$423,816         |
| Percentage Change   | -973,400          | 10.1             | -\$140,803   | 7.4           | 7.9       | 5.0                 | 5.0           | 5.0                | 5.0              | 5.0               |
| , ,   | -1.3              | 10.1             | -2.4         | 7.4           | 7.9       | 5.0                 | 5.0           | 5.0                | 5.0              | 5.0               |
| o Total Cost per Revenue Vehicle Mile                                 | <b>ФЕ 07</b>      | <b>CE 1</b> E    | £4.00        | <b>CE 24</b>  | ¢5.70     | <b>CC OF</b>        | <b></b>       | <b>CC C7</b>       | \$7.00           | \$7.35            |
| 1) Absolute Amount  | \$5.27            | \$5.15           | \$4.98       | \$5.34<br>7.2 | \$5.76    | \$6.05              | \$6.35        | \$6.67             | ·                | \$7.35<br>5.0     |
| 2) Percentage Change  | 10.5              | -2.4             | -3.3         | 1.2           | 7.8       | 5.0                 | 5.0           | 5.0                | 5.0              | 5.0               |
| o Cost per Revenue Vehicle Hour                                       | 000.00            | 075.74           | 07400        | <b>#70.00</b> | 00404     | 000.40              | <b>#00.05</b> | <b>#00.00</b>      | 0400.04          | 0400.44           |
| 1) Absolute Amount  | \$69.60           | \$75.74          | \$74.02      | \$78.88       | \$84.94   | \$89.19             | \$93.65       | \$98.33            | \$103.24         | \$108.41          |
| Percentage Change   | 0.5               | 8.8              | -2.3         | 6.6           | 7.7       | 5.0                 | 5.0           | 5.0                | 5.0              | 5.0               |
| o Cost per Revenue Passenger  |                   |                  |              |               |           |                     |               |                    |                  |                   |
| 1) Absolute Amount  | \$3.73            | \$4.14           | \$4.01       | \$4.14        | \$4.29    | \$4.33              | \$4.33        | \$0.43             | \$4.33           | \$4.33            |
| Percentage Change   | -0.6              | 10.9             | -3.1         | 3.3           | 3.5       | 1.0                 |               | -90.0              | 900.0            |                   |
| o Cost per Passenger Mile   |                   |                  |              |               |           |                     |               |                    |                  |                   |
| Absolute Amount   | \$0.92            | \$1.01           | \$0.98       | \$1.05        | \$1.13    | \$1.14              | \$1.14        | \$1.14             | \$1.14           | \$1.14            |
| Percentage Change   | -1.0              | 9.8              | -3.3         | 7.2           | 7.6       | 1.0                 |               |                    |                  |                   |
| Operating Revenues  |                   |                  |              |               |           |                     |               |                    |                  |                   |
| o Percentage Change in  |                   |                  |              |               |           |                     |               |                    |                  |                   |
| Passenger Revenue   | 6.6               | 14.2             | -0.3         | 4.6           | 6.9       | 5.0                 | 5.0           | 5.0                | 5.0              | 5.0               |
| 2) Total Revenue  | 2.2               | 11.5             | -1.8         | 4.6           | 6.9       | 5.0                 | 5.0           | 5.0                | 5.0              | 5.0               |
| o Average Revenue per Revenue Passenger                               |                   |                  |              |               |           |                     |               |                    |                  |                   |
| 1) Absolute Amount  | \$0.63            | \$0.71           | \$0.69       | \$0.70        | \$0.71    | \$0.72              | \$0.72        | \$0.07             | \$0.72           | \$0.72            |
| Percentage Change   | 2.9               | 12.6             | -2.6         | 0.6           | 2.5       | 1.0                 |               | -90.0              | 900.0            |                   |
| o Percent of Operating Expenses Recovered                             |                   |                  |              |               |           |                     |               |                    |                  |                   |
| from Operating Revenues   |                   |                  |              |               |           |                     |               |                    |                  |                   |
| 1) Absolute Amount  | 16.9              | 17.1             | 17.2         | 16.8          | 16.6      | 16.6                | 16.6          | 16.6               | 16.6             | 16.6              |
| 2) Percentage Change  | 3.6               | 1.4              | 0.6          | -2.6          | -1.0      |                     |               |                    |                  |                   |
| Operating Assistance Funds  |                   |                  |              | -             | -         |                     |               |                    |                  |                   |
| o Change in Total Operating Assistance                                |                   |                  |              |               |           |                     |               |                    |                  |                   |
| 1) Absolute Amount  | -\$94,000         | \$456,443        | -\$127,672   | \$397,808     | \$438,869 | \$290,723           | \$305,259     | \$320,521          | \$336,547        | \$353,375         |
| 2) Percentage Change  | -2.0              | 9.8              | -2.5         | 8.0           | 8.2       | 5.0                 | 5.0           | 5.0                | 5.0              | 5.0               |
| o Operating Assistance per Revenue Passenger                          |                   | *                |              |               | V         |                     |               |                    |                  | ***               |
| Absolute Amount   | \$3.10            | \$3.43           | \$3.32       | \$3.45        | \$3.57    | \$3.61              | \$3.61        | \$0.36             | \$3.61           | \$3.61            |
| Percentage Change   | -1.3              | 10.6             | -3.3         | 3.9           | 3.7       | 1.0                 | φο.σ i        | -90.0              | 900.0            | φο.σ i            |
| o Operating Assistance per Passenger Mile                             | 1.0               | 10.0             | 0.0          | 0.0           | 0.1       | 1.0                 |               | 00.0               | 000.0            |                   |
| Absolute Amount   | \$0.77            | \$0.84           | \$0.81       | \$0.87        | \$0.94    | \$0.95              | \$0.95        | \$0.95             | \$0.95           | \$0.95            |
| Percentage Change   | -1.6              | 8.7              | -3.4         | 7.8           | 7.8       | 1.0                 | φο.55         | φ0.55              | Ψ0.55            | φυ.33             |
| o Percentage Change in  | -1.0              | 0.7              | -3.4         | 7.0           | 7.0       | 1.0                 |               |                    |                  |                   |
| Federal Operating Assistance Funds                                    | -7.2              | 1.7              | 14.2         | 1.2           | 12.7      | 5.0                 | 4.8           | 4.8                | 4.8              | 4.8               |
| State Operating Assistance Funds     State Operating Assistance Funds | 5.5               | -3.5             | -0.2         | 4.8           | -1.1      | 3.0                 | 3.0           | 3.0                | 3.0              | 3.0               |
| ,   |                   |                  |              |               |           |                     |               |                    |                  |                   |
| 3) Local Operating Assistance Funds                                   | -3.9              | 40.5             | -21.2        | 22.0          | 12.4      | 6.9                 | 7.1           | 7.0                | 6.9              | 6.8               |
| Capital Expenditures and Assistance Funds                             |                   |                  |              |               |           |                     |               |                    |                  |                   |
| o Change in Total Capital Expenditures                                | <b>#0.004.400</b> | <b>#0.005.50</b> | ФE 700 400   | Φ4 074 0C0    | φ=0 =00   | #0. <b>7</b> 00.000 | Φ4 F00 000    | <b>#0 F0F 40</b> 2 | <b>#</b> 007 400 | <b>CO 445 000</b> |
| 1) Absolute Amount  | \$2,204,400       | \$9,335,500      | -\$5,720,100 | -\$4,271,900  | -\$58,500 | \$9,722,800         | -\$1,586,600  | -\$3,595,400       | -\$627,400       | -\$3,445,600      |
| 2) Percentage Change  | 745.7             | 373.4            | -48.3        | -69.9         | -3.2      | 544.7               | -13.8         | -36.2              | -9.9             | -60.5             |
| o Percentage Change in  |                   |                  |              |               |           |                     |               |                    |                  |                   |
| Federal Capital Assistance Funds                                      | 636.4             | 373.4            | -48.3        | -69.9         | -4.3      | 554.9               | -13.7         | -36.0              | -9.8             | -60.9             |
| State Capital Assistance Funds  |                   |                  |              |               |           |                     |               |                    |                  |                   |
| Local Capital Assistance Funds  | 1,983.3           | 373.4            | -48.3        | -69.9         | 1.2       | 506.1               | -14.1         | -37.2              | -10.5            | -58.8             |

Table F-4 (continued)

|  | Actual/Estimated |           |            |            | Projected |            |            |            |             |            |
|--|------------------|-----------|------------|------------|-----------|------------|------------|------------|-------------|------------|
| Data Element                                 | 2004             | 2005      | 2006       | 2007       | 2008      | 2009       | 2010       | 2011       | 2012        | 2013       |
| Total Operating and Capital Assistance Funds |                  |           |            |            |           |            |            |            |             |            |
| o Change in Total Assistance                 |                  |           |            |            |           |            |            |            |             |            |
| Absolute Amount                              | 2,110,400        | 9,791,943 | -5,833,140 | -3,874,170 | 381,115   | 10,014,288 | -1,280,536 | -3,274,039 | -289,963    | -3,091,295 |
| Percentage Change                            | 41.9             | 137.0     | -34.4      | -34.9      | 5.3       | 131.5      | -7.3       | -20.0      | -2.2        | -24.2      |
| o Percentage Change in                       |                  |           |            |            |           |            |            |            |             |            |
| Federal Assistance                           | 75.0             | 201.6     | -38.6      | -49.3      | 5.5       | 215.5      | -9.9       | -26.3      | -4.8        | -36.3      |
| 2) State Assistance                          | 5.5              | -3.5      | -0.2       | 4.8        | -1.1      | 3.0        | 3.0        | 3.0        | 3.0         | 3.0        |
| 3) Local Assistance                          | 33.4             | 138.2     | -37.0      | -21.9      | 10.3      | 91.4       | -4.3       | -14.3      | 0.8         | -13.7      |
| Non-Financial Operating Data                 |                  |           |            |            |           |            |            |            |             |            |
| o Change in Revenue Passengers               |                  |           |            |            |           |            |            |            |             |            |
| 1) Absolute Amount                           | -10,500          | -12,873   | 11,562     | 59,361     | 66,850    | 65,080     | 84,620     | 16,878,480 | -16,696,390 | 97,940     |
| Percentage Change                            | -0.7             | -0.9      | 0.8        | 4.0        | 4.3       | 4.0        | 5.0        | 950.0      | -89.5       | 5.0        |
| o Change in Revenue Vehicle Miles            |                  |           |            |            |           |            |            |            |             |            |
| 1) Absolute Amount                           | -126,900         | 135,512   | 11,122     | 2,266      | 1,200     |            |            |            |             |            |
| Percentage Change                            | -10.7            | 12.8      | 0.9        | 0.2        | 0.1       |            |            |            |             |            |
| o Change in Revenue Vehicle Hours            |                  |           |            |            |           |            |            |            |             |            |
| 1) Absolute Amount                           | -1,500           | 948       | -86        | 638        | 200       |            |            |            |             |            |
| Percentage Change                            | -1.8             | 1.2       | -0.1       | 0.8        | 0.2       |            |            |            |             |            |
| o Change in Buses in Active Fleet            |                  |           |            |            |           |            |            |            |             |            |
| 1) Absolute Amount                           |                  |           |            |            |           |            |            |            |             |            |
| Percentage Change                            |                  |           |            |            |           |            |            |            |             |            |
| o Change in Total Employees                  |                  |           |            |            |           |            |            |            |             |            |
| 1) Absolute Amount                           | 1                | 8         |            |            |           |            |            |            |             |            |
| Percentage Change                            | 1.3              | 10.5      |            |            |           |            |            |            |             |            |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Source: Kenosha Area Transit System and SEWRPC.

#### **PUBLIC TRANSIT OPERATOR REPORT: 2009-2012**

Transit System Name: Milwaukee County Transit System

| I. | 2009 Projected Operating Budget | \$<br>174,933,000        | Total Operating Budget   |
|----|---------------------------------|--------------------------|--|
|    |                                 | 68,826,000<br>21,501,000 | Total Federal Operating Assistance Total State Operating Assistance Total Local Operating Assistance Total Farebox and Other Revenue |

#### II. 2009 Projected Operation Characteristics:

Basic Transit System: \$ 149,613,000

|  | <u>Weekdays</u> | <u>Saturdays</u> | <u>Sundays</u> | <u>Holidays</u> |
|--|-----------------|------------------|----------------|-----------------|
| Number of Routes                       | 58              | 32               | 31             | 31              |
| Total Route Miles<br>(both directions) | 50,544          | 35,937           | 28,187         | 28,187          |
| Headway Range(average)                 | 16-18 min.      | 19-22 min.       | 24-28 min.     | 24-28 min.      |
| Vehicle Hours(average)                 | 4,105           | 2,838            | 2,159          | 2,159           |
| Vehicles in Service                    | 375             | 240              | 200            | 200             |
| Operating Budget (average)             | 465,400         | \$<br>321,700    | \$<br>244,800  | \$<br>244,800   |

#### III. 2009 Projected Operating Characteristics:

Specialized Service for

Elderly and Handicapped: \$ 25,320,000 Total Operating Budget

The Transit Plus Program subsidizes the cost of personal transportation for individuals designated as disabled under the Americans with Disabilities Act. The program is designed to approximate mass transit for individuals who are unable to utilize the fixed-route service of MCTS. Private van and taxi companies are contracted to provide all paratransit service.

No constraints are placed on the nature of trip or number of trips taken. Service hours approximate the hours of fixed-route service. With few exceptions, the service area is Milwaukee County. All trips must originate and terminate within the service area. Milwaukee County subsidizes each one-way trip. The individual taking the trip is required to make an initial co-pay, currently \$3.25. Per ADA, the client co-pay may not exceed twice the standard adult bus fare (currently \$2.00). In 2009, it is estimated that over one million trips will be taken at a total program cost of approximately \$25 million.

#### IV. 2009 Projected Implementation of New or Restructured Transit Services

There are no new or significantly restructured transit services being planned for 2009.

#### V. 2009 Projected Planning for New or Restructured Transit Services:

During 2009, planning work related to an ongoing transit service review/planning process will be performed. The emphasis of this activity is on measuring the productivity and ridership changes of existing route segments. Work on a five-year Transit Development Program will also continue.

# PUBLIC TRANSIT OPERATOR CAPITAL PROJECT JUSTIFICATION: FY 2009-2012

Transit System Name: <u>Milwaukee County Transit System</u>

| TIP     | Fiscal                       |  |  |
|---------|------------------------------|--|--|
| Project | Year                         |  |  |
| Number  | (FY)                         | Description  | Justification  |
| 134     | 2009<br>2010<br>2011<br>2012 | Capitalized cost of contracting for paratransit operations. (\$2,312,500) (\$2,312,500) (\$2,312,500) (\$2,312,500)  | Eligible operating expenses for Milwaukee County's paratransit program.                        |
| 136     | 2009<br>2010<br>2011<br>2012 | Capitalization of vehicle maintenance costs. (\$20,437,500) (\$20,437,500) (\$20,437,500) (\$20,437,500)   | The FTA allows vehicle maintenance costs to be considered an eligible capital project.         |
| 137     | 2009<br>2010<br>2011<br>2012 | Purchase of 110 40-foot replacement buses for the Milwaukee County Transit System: 15 buses in 2009, 2010, 2011, and 2012. (\$6,000,000) (\$6,000,000) (\$6,000,000) (\$6,000,000) | Replacing New Flyer buses purchased in 1996 and 1997.  |
| 138     | 2009                         | Replacement of air conditioning system at Milwaukee County Transit administration building. (\$450,000)  | The current unit is over 20 years old and in constant need of repair.                          |
| 139     | 2009<br>2010<br>2011<br>2012 | Purchase of miscellaneous support, service and maintenance equipment. (\$550,000) (\$550,000) (\$550,000) (\$550,000)  | See Attachment A   |
| 140     | 2009<br>2010<br>2011<br>2012 | Tire leasing services for MCTS. (\$460,000) (\$480,000) (\$500,000) (\$520,000)  | Annual cost of tire leasing services – proven to be more cost effective than purchasing tires. |
| 727     | 2010                         | Replacement of fareboxes for the Milwaukee<br>County Transit System.<br>(\$7,000,000)  | Current units are outdated and in constant need of repair.                                     |

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# **Table F-6 (continued)**

| 142 | 2010 | Replacement of fueling systems at the Milwaukee County Transit System Operating Garages. (\$600,000)         | Existing fueling systems are constantly breaking down and replacement parts are difficult to obtain.                             |
|-----|------|--|--|
| 143 | 2009 | Replacement of HVAC control systems at all MCTS facilities. (\$320,000)                                      | The current control systems are obsolete and replacement parts are no longer available.  |
| 146 | 2009 | Roof replacement at MCTS administration building. (\$250,000)  | The current roof is over 20 years old and in constant need of repair.  |
| 147 | 2010 | Replace Oil/Water separator at the MCTS<br>Kinnickinnic Operating Garage.<br>(\$200,000)                     | The current unit is in constant need of repair.  |
| 144 | 2009 | Purchase of trip planner software for MCTS. (\$244,000)  | This software would be added to the existing scheduling software and would improve the ability of the public to use the systems. |
| 148 | 2009 | Replacement of diesel pumps and underground storage tank piping at the MCTS Kinnickinnic garage. (\$570,000) | Pumps are failing and underground pipes are raising environmental concerns.  |
| 141 | 2009 | Upgrade of the MCTS bus radio system. (\$1,600,000)  | Current radio system is outdated and in constant need of repair.   |
| 154 | 2009 | Purchase and installation of bicycle racks on MCTS buses. (\$650,000)  | Public demand and success of similar programs throughout the country.  |
| 145 | 2009 | Replacement of the asphalt parking lot at the MCTS maintenance facility. (\$245,000)                         | The current lot is continually failing and in constant need of repair.   |

#### Attachment A

# Milwaukee County Transit System Support, Service and Maintenance Equipment

# Replacement Shop Equipment

#### **Route Supervisor Vehicles - 5 (\$125,000)**

The current supervisor vehicles are 2004 minivans with over 100,000 miles. Due to age, high mileage, body condition and expected expenses for engine and transmission repairs, these vehicles need to be replaced.

#### **Bus Wash Pumps and Motors – 6 (\$60,000)**

The current pumps and motors are fifteen years old and have reached the end of their useful lives.

# Bus Shelter Washing Van (\$32,000)

The current vehicle is a 1993 van with over 75,000 miles and extensive idling time. Due to age, mileage and extensive body corrosion the van has become unsafe to operate and needs to be replaced.

# Power Spray Parts Washers - 6 (\$40,000)

The current washers are ten years old and have reached the end of their useful life.

### Electric Order Picker (\$29,000)

An electric order picker is used to place and retrieve parts from overhead storage locations in a warehouse. The current unit was purchased in 1990 and has reached the end of its useful life.

#### Replacement Data Processing Equipment

#### **Upgrade Telephone System (\$120,000)**

The current system's four processors have reached the end of their useful life, as they are original to the telephone system purchased in 1999. The original supplier, AT&T, will only provide support on a "best effort" basis. A processor malfunction will result in loss of telephone communication.

#### **Upgrade Tape Library and Backup Software (\$65,000)**

The current secondary tape library was purchased in 1996 and has reached the end of its useful life.

## Maintain/Enhance/Upgrade Voice/Data Systems (\$75,000)

Project includes the replacement of old and non-functioning printers, telephones, keyboards, laptops, monitors, file servers, network switches; and PC hardware and software enhancements.

Table F-7

FINANCIAL CAPACITY ANALYSIS BACKGROUND DATA FOR THE MILWAUKEE COUNTY TRANSIT SYSTEM: 2004-2013

|  |                                |                            | Actual/Estimated           |                            |                            |                            |                                | Projected                      |                                |                            |
|--|--------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------|
| Data Element                                   | 2004                           | 2005                       | 2006                       | 2007                       | 2008                       | 2009                       | 2010                           | 2011                           | 2012                           | 2013                       |
| Operating Expenses <sup>a</sup>                | \$125,434,120                  | \$127,455,528              | \$133,391,865              | \$136,425,073              | \$140,798,947              | \$140,798,947              | \$140,798,947                  | \$140,798,947                  | \$140,798,947                  | \$140,798,947              |
| Operating Expenses Operating Revenues          | \$123,434,120                  | \$127,433,320              | \$133,381,003              | \$130,423,073              | \$140,730,347              | \$140,730,347              | \$140,730,347                  | \$140,730,347                  | \$140,730,347                  | \$140,730,347              |
| o Passenger Revenue                            | \$37,527,917                   | \$38,453,154               | \$41,038,542               | \$42,573,787               | \$43,548,938               | \$43,548,938               | \$43,548,938                   | \$43,548,938                   | \$43,548,938                   | \$43,548,938               |
| o School District Revenue                      | φ31,321,911                    | φ30,433,134                | φ <del>4</del> 1,030,342   | φ42,373,707                | ψ <del>4</del> 3,340,930   | φ43,340,930                | φ <del>4</del> 3,346,936       | φ43,346,936                    | φ43,340,930                    | φ43,340,930                |
| o Other Revenue                                | ¢2 201 200                     | \$3,717,475                | \$5,761,414                | \$3,460,242                | \$3,530,000                | \$3,530,000                | \$3,530,000                    | \$3,530,000                    | \$3,530,000                    | \$3,530,000                |
| Subtotal                                       | \$3,391,390<br>\$40,919,307    | \$42,170,629               | \$46,799,956               | \$46,034,029               | \$47,078,938               | \$47,078,938               | \$47,078,938                   | \$47,078,938                   | \$47,078,938                   | \$47,078,938               |
| Operating Assistance                           |                                |                            |                            | \$90,391,044               | \$93,720,009               | \$93,720,009               | \$93,720,009                   | \$93,720,009                   | \$93,720,009                   |                            |
| Sources of Operating Assistance                | \$84,514,813                   | \$85,284,899               | \$86,591,909               | \$90,391,044               | \$93,720,009               | \$93,720,009               | \$93,720,009                   | \$93,720,009                   | \$93,720,009                   | \$93,720,009               |
| . •  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| o Federal Funds                                | £40 040 400                    | £40.704.704                | ¢40,400,000                | £40.740.000                | £40.040.700                | £40.040.700                | £40.040.700                    | £40.040.700                    | ¢40.040.700                    | ¢40.040.700                |
| 1) FTA Section 5307                            | \$16,240,168                   | \$19,784,791               | \$18,492,998               | \$18,718,820               | \$19,812,762               | \$19,812,762               | \$19,812,762                   | \$19,812,762                   | \$19,812,762                   | \$19,812,762               |
| 2) FTA Section 3037                            | A                              | A                          | ****                       | <b>*</b> =                 | <b>^=</b> 000000           | <b>^=</b> 000000           | <b>^=</b> 00.000               | <b>^=</b>                      | <b>A=00.000</b>                | <b>A=00.000</b>            |
| 3) CMAQ  | \$1,187,352                    | \$1,176,727                | \$838,373                  | \$519,439                  | \$580,000                  | \$580,000                  | \$580,000                      | \$580,000                      | \$580,000                      | \$580,000                  |
| 4) Other                                       |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| Subtotal                                       | \$17,427,520                   | \$20,961,518               | \$19,331,371               | \$19,238,259               | \$20,392,762               | \$20,392,762               | \$20,392,762                   | \$20,392,762                   | \$20,392,762                   | \$20,392,762               |
| o State Funds                                  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| 1) WisDOT Section 85.20 (Operating Assistance) | \$49,284,220                   | \$47,684,239               | \$49,763,550               | \$50,806,000               | \$55,392,000               | \$55,392,000               | \$55,392,000                   | \$55,392,000                   | \$55,392,000                   | \$55,392,000               |
| 2) WisDOT Section 85.24 (TDM)                  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| 3) Other                                       | \$454,133                      | \$465,016                  | \$588,623                  | \$1,039,289                | \$315,000                  | \$315,000                  | \$315,000                      | \$315,000                      | \$315,000                      | \$315,000                  |
| Subtotal                                       | \$49,738,353                   | \$48,149,255               | \$50,352,173               | \$51,845,289               | \$55,707,000               | \$55,707,000               | \$55,707,000                   | \$55,707,000                   | \$55,707,000                   | \$55,707,000               |
| o Local Funds                                  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| 1) Property Taxes                              | \$16,931,081                   | \$14,920,598               | \$14,382,561               | \$18,651,858               | \$17,440,247               | \$17,440,247               | \$17,440,247                   | \$17,440,247                   | \$17,440,247                   | \$17,440,247               |
| Funds from Other Communities                   | \$37,500                       | \$37,500                   | \$37,500                   | \$37,500                   | \$37,500                   | \$37,500                   | \$37,500                       | \$37,500                       | \$37,500                       | \$37,500                   |
| 3) Other                                       | \$380,359                      | \$1,216,028                | \$2,488,304                | \$618,138                  | \$142,500                  | \$142,500                  | \$142,500                      | \$142,500                      | \$142,500                      | \$142,500                  |
| Subtotal                                       | \$17,348,940                   | \$16,174,126               | \$16,908,365               | \$19,307,496               | \$17,620,247               | \$17,620,247               | \$17,620,247                   | \$17,620,247                   | \$17,620,247                   | \$17,620,247               |
| Total  | \$84,514,813                   | \$85,284,899               | \$86,591,909               | \$90,391,044               | \$93,720,009               | \$93,720,009               | \$93,720,009                   | \$93,720,009                   | \$93,720,009                   | \$93,720,009               |
| Depreciation                                   | \$2,601,252                    | \$2,346,101                | \$2,328,771                | \$3,024,517                | \$2,517,365                | \$2,517,366                | \$2,517,367                    | \$2,517,368                    | \$2,517,369                    | \$2,517,370                |
| Capital Project Expenditures                   |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| o Bus Fleet Rehabilitation, Replacement,       |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| and Expansion                                  | \$8,400,000                    | \$4,200,000                | \$2,520,000                |                            |                            |                            | \$20,000,000                   | \$20,000,000                   | \$15,000,000                   |                            |
| o Bus Facility Renovation, Replacement,        |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| and Expansion                                  | \$1,420,000                    |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| o Fixed Guideway Fleet Rehabilitation          |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| and Expansion                                  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| o Fixed Guideway Facility Construction         |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| o Other  | \$70,000                       | \$1,100,000                | \$2,600,000                | \$1,515,000                | \$1,400,000                | \$3,250,000                | \$5,000,000                    | \$1,000,000                    | \$1,000,000                    | \$1,000,000                |
| Total  | \$9,890,000                    | \$5,300,000                | \$5,120,000                | \$1,515,000                | \$1,400,000                | \$3,250,000                | \$25,000,000                   | \$21,000,000                   | \$16,000,000                   | \$1,000,000                |
| Sources of Capital Project Funding             |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| o Federal Funds                                |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| 1) FTA Section 5307                            | \$4,862,000                    | \$880,000                  | \$960,000                  |                            |                            |                            | \$4,000,000                    | \$800,000                      | \$800,000                      | \$800,000                  |
| 2) FTA Section 5309                            | \$3,050,000                    | \$3,486,000                | \$2,091,600                | \$1,212,000                | \$1,120,000                | \$2,600,000                | \$16,600,000                   | \$16,600,000                   | \$12,450,000                   |                            |
| 3) FTA Section 3037                            |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| 4) CMAQ  |                                |                            | \$1,120,000                |                            |                            |                            |                                |                                |                                |                            |
| 5) Other                                       |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| Subtotal                                       | \$7,912,000                    | \$4,366,000                | \$4,171,600                | \$1,212,000                | \$1,120,000                | \$2,600,000                | \$20,600,000                   | \$17,400,000                   | \$13,250,000                   | \$800,000                  |
| o State Funds                                  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| o Local Funds                                  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
|  |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| Property Taxes                                 |                                |                            |                            |                            |                            |                            |                                |                                |                                |                            |
| 1) Property Taxes<br>2) Bonding                | \$1,978,000                    | \$934 000                  | \$948 400                  | \$303,000                  | \$280 000                  | \$650,000                  | \$4 400 000                    | \$3,600,000                    | \$2 750 000                    | \$200 000                  |
| 2) Bonding                                     | \$1,978,000                    | \$934,000                  | \$948,400                  | \$303,000                  | \$280,000                  | \$650,000                  | \$4,400,000                    | \$3,600,000                    | \$2,750,000                    | \$200,000                  |
| , , ,  | \$1,978,000<br><br>\$1,978,000 | \$934,000<br><br>\$934,000 | \$948,400<br><br>\$948,400 | \$303,000<br><br>\$303,000 | \$280,000<br><br>\$280,000 | \$650,000<br><br>\$650,000 | \$4,400,000<br><br>\$4,400,000 | \$3,600,000<br><br>\$3,600,000 | \$2,750,000<br><br>\$2,750,000 | \$200,000<br><br>\$200,000 |

Table F-7 (continued)

|                                  |              |              | Actual/Estimated |              |              |              |               | Projected     |               |              |
|----------------------------------|--------------|--------------|------------------|--------------|--------------|--------------|---------------|---------------|---------------|--------------|
| Data Element                     | 2004         | 2005         | 2006             | 2007         | 2008         | 2009         | 2010          | 2011          | 2012          | 2013         |
| Total Operating Assistance and   |              |              |                  |              |              |              |               |               |               |              |
| Capital Project Funds            |              |              |                  |              |              |              |               |               |               |              |
| o Federal                        | \$25,339,520 | \$25,327,518 | \$23,502,971     | \$20,450,259 | \$21,512,762 | \$22,992,762 | \$40,992,762  | \$37,792,762  | \$33,642,762  | \$21,192,762 |
| o State                          | \$49,738,353 | \$48,149,255 | \$50,352,173     | \$51,845,289 | \$55,707,000 | \$55,707,000 | \$55,707,000  | \$55,707,000  | \$55,707,000  | \$55,707,000 |
| o Local                          | \$19,326,940 | \$17,108,126 | \$17,856,765     | \$19,610,496 | \$17,900,247 | \$18,270,247 | \$22,020,247  | \$21,220,247  | \$20,370,247  | \$17,820,247 |
| Total                            | \$94,404,813 | \$90,584,899 | \$91,711,909     | \$91,906,044 | \$95,120,009 | \$96,970,009 | \$118,720,009 | \$114,720,009 | \$109,720,009 | \$94,720,009 |
| Non-Financial Operating Data     |              |              |                  |              |              |              |               |               |               |              |
| o Revenue Passengers             | 46,585,331   | 47,457,417   | 46,627,247       | 42,531,691   | 41,714,875   | 42,420,000   | 42,420,000    | 42,420,000    | 42,420,000    | 42,420,000   |
| o Unlinked Passenger Trips       | 54,052,394   | 50,416,107   | 47,946,594       | 45,484,084   | 43,000,000   | 44,000,000   | 44,000,000    | 44,000,000    | 44,000,000    | 44,000,000   |
| o Passenger Miles                | 154,727,467  | 134,826,312  | 131,028,000      | 129,172,613  | 117,200,000  | 119,200,000  | 119,200,000   | 119,200,000   | 119,200,000   | 119,200,000  |
| o Revenue Vehicle Miles          | 17,113,260   | 19,267,476   | 18,934,841       | 18,494,513   | 17,903,359   | 17,776,847   | 17,776,847    | 17,776,847    | 17,776,847    | 17,776,847   |
| o Revenue Vehicle Hours          | 1,330,775    | 1,433,523    | 1,419,603        | 1,376,762    | 1,339,612    | 1,322,692    | 1,322,692     | 1,322,692     | 1,322,692     | 1,322,692    |
| o Buses Operated in Peak Service | 411          | 433          | 431              | 431          | 394          | 394          | 394           | 394           | 394           | 394          |
| o Buses in Active Fleet          | 505          | 476          | 483              | 483          | 483          | 483          | 483           | 483           | 483           | 483          |
| o Total Employees                | 1,285        | 1,235        | 1,200            | 1,139        | 1,125        | 1,125        | 1,125         | 1,125         | 1,125         | 1,125        |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Source: Milwaukee County Department of Public Works and SEWRPC.

Table F-8

CHANGE IN BASIC FINANCIAL CAPACITY ANALYSIS INDICATORS FOR THE MILWAUKEE COUNTY TRANSIT SYSTEM: 2004-2013

|   |              |               | Actual/Estimated |              |              |              |              | Projected    |              |               |
|---|--------------|---------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Data Element  | 2004         | 2005          | 2006             | 2007         | 2008         | 2009         | 2010         | 2011         | 2012         | 2013          |
| Operating Expenses <sup>a</sup>                       |              |               |                  |              |              |              |              |              |              |               |
| o Change in Total Operating Expenses                  |              |               |                  |              |              |              |              |              |              |               |
| 1) Absolute Amount                                    | \$4,213,650  | \$2,021,408   | \$5,936,337      | \$3,033,208  | \$4,373,874  |              |              |              |              |               |
| 2) Percentage Change                                  | 3.5          | 1.6           | 4.7              | 2.3          | 3.2          |              |              |              |              |               |
| o Total Cost per Revenue Vehicle Mile                 |              |               |                  |              |              |              |              |              |              |               |
| 1) Absolute Amount                                    | \$7.33       | \$6.62        | \$7.04           | \$7.38       | \$7.86       | \$7.92       | \$7.92       | \$7.92       | \$7.92       | \$7.92        |
| Percentage Change                                     | 5.1          | -9.8          | 6.5              | 4.7          | 6.6          | 0.7          |              |              |              |               |
| o Cost per Revenue Vehicle Hour                       |              |               |                  |              |              |              |              |              |              |               |
| 1) Absolute Amount                                    | \$94.26      | \$88.91       | \$93.96          | \$99.09      | \$105.10     | \$106.45     | \$106.45     | \$106.45     | \$106.45     | \$106.45      |
| 2) Percentage Change                                  | 5.7          | -5.7          | 5.7              | 5.5          | 6.1          | 1.3          |              |              |              |               |
| o Cost per Revenue Passenger                          |              | •             |                  |              | • • •        |              |              |              |              |               |
| Absolute Amount                                       | \$2.69       | \$2.69        | \$2.86           | \$3.21       | \$3.38       | \$3.32       | \$3.32       | \$3.32       | \$3.32       | \$3.32        |
| Percentage Change                                     | 6.5          | -0.2          | 6.5              | 12.1         | 5.2          | -1.7         |              |              |              |               |
| o Cost per Passenger Mile                             | 0.0          | 0.2           | 0.0              | 12.1         | 0.2          |              |              |              |              |               |
| Absolute Amount                                       | \$0.81       | \$0.95        | \$1.02           | \$1.06       | \$1.20       | \$1.18       | \$1.18       | \$1.18       | \$1.18       | \$1.18        |
| Percentage Change                                     | 3.1          | φ0.93<br>16.7 | 7.7              | 3.7          | 13.7         | -1.7         | Ψ1.10        | Ψ1.10        | Ψ1.10        | ψ1.10         |
| Operating Revenues                                    | 5.1          | 10.7          | 7.7              | 5.7          | 10.7         | -1.7         |              |              |              |               |
| o Percentage Change in                                |              |               |                  |              |              |              |              |              |              |               |
| Percentage change in     Passenger Revenue            | 4.3          | 2.5           | 6.7              | 3.7          | 2.3          |              |              |              |              |               |
| 2) Total Revenue                                      | 6.0          | 3.1           | 11.0             | -1.6         | 2.3          |              |              |              |              |               |
| ,   | 6.0          | 3.1           | 11.0             | -1.0         | 2.3          |              |              |              |              |               |
| o Average Revenue per Revenue Passenger               | <b>#0.00</b> | <b>#0.00</b>  | <b>64.00</b>     | £4.00        | <b>C4 40</b> | <b>C4 44</b> | <b>C4 44</b> | <b>C4 44</b> | <b>C4 44</b> | <b>C4 44</b>  |
| 1) Absolute Amount                                    | \$0.88       | \$0.89        | \$1.00           | \$1.08       | \$1.13       | \$1.11       | \$1.11       | \$1.11       | \$1.11       | \$1.11        |
| 2) Percentage Change                                  | 9.1          | 1.0           | 13.0             | 7.8          | 4.3          | -1.7         |              |              |              |               |
| o Percent of Operating Expenses Recovered             |              |               |                  |              |              |              |              |              |              |               |
| from Operating Revenues                               |              |               |                  |              |              |              |              |              |              |               |
| 1) Absolute Amount                                    | 32.6         | 33.1          | 35.1             | 33.7         | 33.4         | 33.4         | 33.4         | 33.4         | 33.4         | 33.4          |
| 2) Percentage Change                                  | 2.4          | 1.5           | 6.0              | -3.8         | -0.9         |              |              |              |              |               |
| Operating Assistance Funds                            |              |               |                  |              |              |              |              |              |              |               |
| o Change in Total Operating Assistance                |              |               |                  |              |              |              |              |              |              |               |
| 1) Absolute Amount                                    | \$1,895,193  | \$770,086     | \$1,307,010      | \$3,799,135  | \$3,328,965  |              |              |              |              |               |
| Percentage Change                                     | 2.3          | 0.9           | 1.5              | 4.4          | 3.7          |              |              |              |              |               |
| o Operating Assistance per Revenue Passenger          |              |               |                  |              |              |              |              |              |              |               |
| Absolute Amount                                       | \$1.81       | \$1.80        | \$1.86           | \$2.13       | \$2.25       | \$2.21       | \$2.21       | \$2.21       | \$2.21       | \$2.21        |
| Percentage Change                                     | 5.3          | -0.7          | 3.3              | 14.4         | 5.7          | -1.7         |              |              |              |               |
| o Operating Assistance per Passenger Mile             |              |               |                  |              |              |              |              |              |              |               |
| Absolute Amount                                       | \$0.55       | \$0.63        | \$0.66           | \$0.70       | \$0.80       | \$0.79       | \$0.79       | \$0.79       | \$0.79       | \$0.79        |
| Percentage Change                                     | 1.9          | 15.0          | 4.5              | 5.9          | 14.3         | -1.7         |              |              |              |               |
| o Percentage Change in                                |              |               |                  |              |              |              |              |              |              |               |
| Federal Operating Assistance Funds                    | -2.1         | 20.3          | -7.8             | -0.5         | 6.0          |              |              |              |              |               |
| State Operating Assistance Funds                      | 0.4          | -3.2          | 4.6              | 3.0          | 7.4          |              |              |              |              |               |
| Local Operating Assistance Funds                      | 13.6         | -6.8          | 4.5              | 14.2         | -8.7         |              |              |              |              |               |
| Capital Expenditures and Assistance Funds             |              |               |                  |              |              |              |              |              |              |               |
| o Change in Total Capital Expenditures                |              |               |                  |              |              |              |              |              |              |               |
| 1) Absolute Amount                                    | \$3,780,000  | -\$4,590,000  | -\$180,000       | -\$3,605,000 | -\$115,000   | \$1,850,000  | \$21,750,000 | -\$4,000,000 | -\$5,000,000 | -\$15,000,000 |
| 2) Percentage Change                                  | -27.7        | -46.4         | -3.4             | -70.4        | -7.6         | 132.1        | 669.2        | -16.0        | -23.8        | -93.8         |
| o Percentage Change in                                |              |               |                  |              |              |              |              |              |              |               |
| Federal Capital Assistance Funds                      | -27.7        | -44.8         | -4.5             | -70.9        | -7.6         | 132.1        | 692.3        | -15.5        | -23.9        | -94.0         |
| State Capital Assistance Funds                        |              |               |                  |              |              |              |              |              |              |               |
| Capital Assistance Funds     Capital Assistance Funds | -27.7        | -52.8         | 1.5              | -68.1        | -7.6         | 132.1        | 576.9        | -18.2        | -23.6        | -92.7         |

Table F-8 (continued)

|  |            |            | Actual/Estimated |            |           |           |            | Projected  |            |             |
|--|------------|------------|------------------|------------|-----------|-----------|------------|------------|------------|-------------|
| Data Element                                 | 2004       | 2005       | 2006             | 2007       | 2008      | 2009      | 2010       | 2011       | 2012       | 2013        |
| Total Operating and Capital Assistance Funds |            |            |                  |            |           |           |            |            |            |             |
| o Change in Total Assistance                 |            |            |                  |            |           |           |            |            |            |             |
| Absolute Amount                              | -1,884,807 | -3,819,914 | 1,127,010        | 194,135    | 3,213,965 | 1,850,000 | 21,750,000 | -4,000,000 | -5,000,000 | -15,000,000 |
| Percentage Change                            | -2.0       | -4.0       | 1.2              | 0.2        | 3.5       | 1.9       | 22.4       | -3.4       | -4.4       | -13.7       |
| o Percentage Change in                       |            |            |                  |            |           |           |            |            |            |             |
| Federal Assistance                           | -11.8      |            | -7.2             | -13.0      | 5.2       | 6.9       | 78.3       | -7.8       | -11.0      | -37.0       |
| 2) State Assistance                          | 0.4        | -3.2       | 4.6              | 3.0        | 7.4       |           |            |            |            |             |
| 3) Local Assistance                          | 7.3        | -11.5      | 4.4              | 9.8        | -8.7      | 2.1       | 20.5       | -3.6       | -4.0       | -12.5       |
| Non-Financial Operating Data                 |            |            |                  |            |           |           |            |            |            |             |
| o Change in Revenue Passengers               |            |            |                  |            |           |           |            |            |            |             |
| 1) Absolute Amount                           | -1,366,977 | 872,086    | -830,170         | -4,095,556 | -816,816  | 705,125   |            |            |            |             |
| Percentage Change                            | -2.9       | 1.9        | -1.7             | -8.8       | -1.9      | 1.7       |            |            |            |             |
| o Change in Revenue Vehicle Miles            |            |            |                  |            |           |           |            |            |            |             |
| Absolute Amount                              | -274,775   | 2,154,216  | -332,635         | -440,328   | -591,154  | -126,512  |            |            |            |             |
| Percentage Change                            | -1.6       | 12.6       | -1.7             | -2.3       | -3.2      | -0.7      |            |            |            |             |
| o Change in Revenue Vehicle Hours            |            |            |                  |            |           |           |            |            |            |             |
| 1) Absolute Amount                           | -28,943    | 102,748    | -13,920          | -42,841    | -37,150   | -16,920   |            |            |            |             |
| Percentage Change                            | -2.1       | 7.7        | -1.0             | -3.0       | -2.7      | -1.3      |            |            |            |             |
| o Change in Buses in Active Fleet            |            |            |                  |            |           |           |            |            |            |             |
| 1) Absolute Amount                           |            | -29        | 7                |            |           |           |            |            |            |             |
| 2) Percentage Change                         |            | -5.7       | 1.5              |            |           |           |            |            |            |             |
| o Change in Total Employees                  |            |            |                  |            |           |           |            |            |            |             |
| Absolute Amount                              | -56        | -50        | -35              | -61        | -14       |           |            |            |            |             |
| 2) Percentage Change                         | -4.2       | -3.9       | -2.8             | -5.1       | -1.2      |           |            |            |            |             |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Source: Milwaukee County Department of Public Works and SEWRPC.

# **PUBLIC TRANSIT OPERATOR REPORT: 2009-2012**

Transit System Name: Ozaukee County Transit System

Data to be provided by transit operator with grant application.

# PUBLIC TRANSIT OPERATOR CAPITAL PROJECT JUSTIFICATION: FY 2009-2012

Transit System Name: Ozaukee County Transit System

| TIP               | Fiscal<br>Year |   |  |
|-------------------|----------------|---|--|
| Project<br>Number | (FY)           | Description   | Justification  |
| 327               | 2009<br>2010   | Capital Cost of Maintenance for the Ozaukee<br>County Express Bus and Shared-Ride Taxi<br>(\$241,000)<br>(\$260,000)  | Maintenance costs for Ozaukee County Bus<br>Operations and Shared Ride Taxi Program.   |
| 328               | 2010           | Office Equipment of Ozaukee County<br>Transit's New Building for Vehicle Storage<br>and Office Facility<br>(\$60,000) | Furniture and equipment for the new vehicle storage and dispatch center.   |
| 329               | 2009<br>2010   | Purchase of Replacement Vehicles for the<br>Ozaukee County Shared-Ride Taxi Program<br>(\$266,000)<br>(\$200,000)     | Replacement for taxi vehicles that have reached the end of their useful life.  |
| 330               | 2009           | New Bus Shelter in the Village of Newburg (\$10,000)  | Enhancement project for Shared Ride Taxi Inter-county transport.   |
| 331               | 2010           | Automated Data Processing and Automated<br>Vehicle Locator Hardware and Software<br>(\$100,000)                       | Computer equipment and software for central office and vehicle locator hardware and software for taxi system to help monitor provision of software.          |
| 332               | 2009           | New Building for Vehicle Storage and Office<br>Facility for Ozaukee County Transit Services<br>(\$1,500,000)          | Engineering and construction of new vehicle storage building and dispatch center for the Ozaukee County Taxi and Administrative offices of Transit Services. |
| 736               | 2009           | Mobile Computers for Shared-Ride Program<br>for Ozaukee County Transit Services<br>(\$162,500)                        | Upgrading of Route match vehicle dispatch program.   |
| 737               | 2009           | Bike Racks installed on five (5) commuter buses for Ozaukee County Transit Services (\$10,000)                        | Enhancement project to add bike racks to Park & Ride lots.   |
| 738               | 2009           | Purchase of Bike Racks for Park & Ride Lots<br>for Ozaukee County Transit Services<br>(\$10,000)                      | Enhancement project to install bike racks on commuter buses.   |

Data to be provided by transit operator with grant application.

Data to be provided by transit operator with grant application.

#### **PUBLIC TRANSIT OPERATOR REPORT: 2009-2012**

Transit System Name: Belle Urban System – City of Racine

| I.  | 2009 Projected Operating E                              | Budget \$        | 7,485,683<br>2,223,269<br>2,037,377<br>1,369,419<br>1,855,618 | Total Operation Total Federal Total State O Total Local O Total Fareboo | nce<br>nce     |                 |  |
|-----|---|------------------|---|---|----------------|-----------------|--|
| II. | 2009 Projected Operation C                              | Characteristics: |   |   |                |                 |  |
|     | Basic Transit System:                                   | \$               | N/A   |   |                |                 |  |
|     |   | <u>Weekdays</u>  | Saturda   | a <u>ys</u>   | <u>Sundays</u> | <u>Holidays</u> |  |
|     | Number of Routes  | 9                |   | 7   | 5              |                 |  |
|     | Total Route Miles<br>(both directions)<br>Headway Range | 3705             | 27  | 03  | 1199           |                 |  |
|     | (average) Vehicle Hours                                 | 30-60            | •   | 45  | 45             |                 |  |
|     | (average)   | 290              | 2   | 11  | 92             |                 |  |
|     | Vehicles in Service Operating Budget\$ (average)        | 25<br>23,583     | \$ 13,20  | 13<br>06 \$   | 8<br>5,188     | \$              |  |

#### III. 2009 Projected Operating Characteristics:

Specialized Service for

Elderly and Handicapped: \$ 510,321 Total Operating Budget

#### III. 2009 Projected Operating Characteristics:

The Belle Urban System budget will include almost \$363,000 for specialized transportation services in the Racine Urbanized area. Door to door service is provided for certified non-ambulatory and semi-ambulatory transportation handicapped individuals. The City of Racine will directly provide this service under the umbrella of the Belle Urban System.

- A. Minibus and regular-size bus vehicle service using paid drivers, advanced schedule trips, where possible, on a door-to-door basis.
- B. The City of Racine will directly provide this service under the umbrella of the Belle Urban System.
- C. Vehicles to be used: approximately 7 accessible vehicles are needed for the transportation service.
- D. The geographic service area will be eastern Racine County within the Belle Urban System service area, extending three quarters of a mile beyond the end of the fixed route service.
- E. Service will be door-to-door following no particular route.

- F. Service is advanced scheduled 24 hours in advance of the requested trip where possible.
- G. Priority will be given to persons certified as transportation handicapped by the City of Racine, Racine County Human Services Department and the former transportation provider. Services will not be available to persons who are not certified, excepting those individuals who are visitors to Racine or who need the service in order to become certified to use the service.
- H. The cost of specialized transportation is \$2.50 per one way trip.

All service parameters comply with federally required provisions of the Americans with Disabilities Act, as detailed in SEWRPC memorandum report no. 108, "A Paratransit Service Plan for Disabled Persons: 1996 Update/City of Racine Transit System".

IV. 2009 Projected Implementation of New or Restructured Transit Services

There are no planned new or restructured transit services planned for 2009.

V. 2009 Projected Planning for New or Restructured Transit Services:

The Southeastern Wisconsin Regional Planning Commission is preparing a five-year transit plan for Racine County which will be used by the City to implement changes in transit operations during the coming year.

The City of Racine will be performing an internal study of transit routes and timetables to determine the feasibility of providing 45 minute headway service during the weekday midday period.

# PUBLIC TRANSIT OPERATOR CAPITAL PROJECT JUSTIFICATION: FY 2009-2012

Transit System Name: <u>Belle Urban System – City of Racine</u>

| TIP           | Fiscal       |   |   |
|---------------|--------------|---|---|
| Project       | Year         | Description   | Lock'Cookies  |
| Number<br>605 | (FY)<br>2009 | Description  Remodeling of the maintenance administration building for the City of Racine Transit System (\$3,542,000)  | Justification  The existing facility has exceeded its useful life and needs to be replaced.   |
| 606           | 2010         | Purchase two rubber-tired replica trolley<br>style buses to replace two 1991 rubber-tired<br>replica trolley buses<br>(\$646,000)                                 | Replace two (2) 1991 Chance rubber-tired replica trolley buses which have long outlived their useful life.  |
| 607           | 2010         | Purchase of four (4) buses to replace four<br>1988 TMC model buses for the City of<br>Racine Transit System<br>(\$1,110,000)                                      | Replace four (4) 1988 TMC model transit buses, which have outlived their useful life and need to be replaced.   |
| 608           | 2009         | Purchase of four (4) buses to replace two<br>1976 GMC buses and two 1997 Novabuses<br>for the City of Racine Transit System<br>(\$1,110,000)                      | Replace two (2) 1976 GMC model buses which have long outlived their useful life, and two (2) 1997 NovaBuses, which will reach the end of their useful life in 2009. |
| 609           | 2009         | Purchase of a replacement truck for the City of Racine Transit System (\$45,000)  | Existing truck is beyond its useful life and is in need of replacement.   |
| 610           | 2011<br>2012 | Purchase of six (6) buses to replace three<br>1997 Novabuses for the City of Racine<br>Transit System (3 in 2011 and 3 in 2012)<br>(\$1,110,000)<br>(\$1,110,000) | Routine replacement of six (6) 1997<br>NovaBuses, which will reach the end of their<br>useful life in 2009.   |
| 612           | 2010         | Purchase replacement portable steam cleaner for maintenance use replaces 2002 purchased model for the City of Racine Transit System (\$10,000)                    | The existing steam cleaner was purchased new in 2002 and is scheduled for routine replacement.  |
| 613           | 2009         | Replacement of bus fueling system pumps and meters at the City Transit Garage (\$50,000)  | Existing equipment is beyond its useful life and is need of replacement.  |

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# **Table F-2 (continued)**

| 614 | 2009                 | Replacement of maintenance and service garage equipment for the City of Racine Transit System (\$55,000)  | Existing equipment is beyond its useful life and is need of replacement.  |
|-----|----------------------|---|---|
| 615 | 2011<br>2012         | Maintenance and service garage improvements for the City of Racine Transit System (\$206,000) (\$255,000)   | Miscellaneous garage improvements and modifications to meet current codes and expanded services provided by the Belle Urban System.                                 |
| 616 | 2010<br>2011<br>2012 | Purchase and operation of a ride share van to provide transportation for unemployed low income persons to job hire locations (\$84,400) (\$45,400) (\$44,200) | This will help to reduce the high unemployment rate in the City of Racine and help individuals that require transportation to job sites not serviced by a bus line. |
| 611 | 2009                 | Purchase of six (6) ADA accessible replacement dial-a-ride buses in the City of Racine (\$397,200)  | Existing DART buses are beyond their useful life and need to be replaced.   |

Table F-15

FINANCIAL CAPACITY ANALYSIS BACKGROUND DATA FOR BELLE URBAN SYSTEM - CITY OF RACINE: 2004-2013

|  |                         |                | Actual/Estimated |             | I           |                       |                         | Projected           |                                       |                   |
|--|-------------------------|----------------|------------------|-------------|-------------|-----------------------|-------------------------|---------------------|---------------------------------------|-------------------|
| Data Element                                   | 2004                    | 2005           | 2006             | 2007        | 2008        | 2009                  | 2010                    | 2011                | 2012                                  | 2013              |
| Operating Expenses <sup>a</sup>                | \$6,192,104             | \$6,710,153    | \$6,667,533      | \$6,976,908 | \$7,659,251 | \$7,485,683           | \$7,859,967             | \$8,252,966         | \$8,665,614                           | \$9,098,894       |
| Operating Revenues                             | ψο, .ο <u>υ</u> , .ο .  | ψο,: το, του   | ψο,σσ.,σσσ       | ψο,ο. ο,οοο | ψ.,σσσ,2σ.  | ψ.,.ου,ουσ            | ψ. ,σσσ,σσ.             | ψο <u>,202,000</u>  | φο,σσο,στ.                            | φοισσοίσο         |
| o Passenger Revenue                            | \$888,582               | \$859,917      | \$923,871        | \$1,117,316 | \$1,090,788 | \$1,318,870           | \$1,384,814             | \$1,454,054         | \$1,526,757                           | \$1,603,095       |
| o School District Revenue                      | \$195,857               | \$229,125      | \$235,839        | \$239,542   | \$230,000   | \$310,000             | \$325,500               | \$341,775           | \$358,864                             | \$376,807         |
| o Other Revenue                                | \$60,195                | \$37,379       | \$23,617         | \$25,751    | \$12,545    | \$99,547              | \$104,524               | \$109,751           | \$115,238                             | \$121,000         |
| Subtotal                                       | \$1,144,634             | \$1,126,421    | \$1,183,327      | \$1,382,609 | \$1,333,333 | \$1,728,417           | \$1,814,838             | \$1,905,580         | \$2,000,859                           | \$2,100,902       |
| Operating Assistance                           | \$5,047,470             | \$5,583,732    | \$5,484,206      | \$5,594,299 | \$6,325,918 | \$5,757,266           | \$6,045,129             | \$6,347,386         | \$6,664,755                           | \$6,997,993       |
| Sources of Operating Assistance                | Ψ5,047,470              | ψ5,505,752     | ψ3,404,200       | Ψ5,534,233  | ψ0,323,310  | ψ5,757,200            | ψ0,043,123              | ψ0,547,500          | ψ0,004,733                            | Ψ0,997,990        |
| o Federal Funds                                |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| 1) FTA Section 5307                            | \$1,690,210             | \$1,807,597    | \$2,183,532      | \$2,183,547 | \$2,111,095 | \$2,223,269           | \$2,334,432             | \$2,451,154         | \$2,573,712                           | \$2,702,397       |
| 2) FTA Section 3037                            | \$1,690,210<br>\$50.991 | \$20.189       | φ2,103,332       | φ2,103,347  | \$2,111,095 | \$2,223,209           | φ2,334, <del>4</del> 32 | \$2,431,134         | \$2,573,712                           | φ2,102,391        |
| ,  | + /                     | + -,           | <br>#22.002      | ¢75 704     | ¢70,000     | ¢76.000               | ¢70.000                 | ¢02.700             | <br>¢07.000                           | ¢00.070           |
| 3) CMAQ  | \$53,695                | \$59,638       | \$32,982         | \$75,731    | \$76,000    | \$76,000              | \$79,800                | \$83,790            | \$87,980                              | \$92,378          |
| 4) Other                                       |                         |                |                  |             |             |                       |                         |                     |                                       | - ·               |
| Subtotal                                       | \$1,794,896             | \$1,887,424    | \$2,216,514      | \$2,259,278 | \$2,187,095 | \$2,299,269           | \$2,414,232             | \$2,534,944         | \$2,661,691                           | \$2,794,776       |
| o State Funds                                  |                         | <b>.</b>       |                  |             |             |                       |                         |                     |                                       |                   |
| 1) WisDOT Section 85.20 (Operating Assistance) | \$1,949,580             | \$1,871,761    | \$1,769,373      | \$1,753,242 | \$1,932,434 | \$2,037,377           | \$2,139,246             | \$2,246,208         | \$2,358,519                           | \$2,476,444       |
| 2) WisDOT Section 85.24 (TDM)                  |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| 3) Other                                       |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| Subtotal                                       | \$1,949,580             | \$1,871,761    | \$1,769,373      | \$1,753,242 | \$1,932,434 | \$2,037,377           | \$2,139,246             | \$2,246,208         | \$2,358,519                           | \$2,476,444       |
| o Local Funds                                  |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| Property Taxes                                 | \$821,077               | \$1,010,419    | \$1,086,535      | \$1,084,482 | \$1,097,445 | \$1,108,419           | \$1,163,840             | \$1,222,032         | \$1,283,134                           | \$1,347,290       |
| Funds from Other Communities                   | \$329,891               | \$240,663      | \$277,893        | \$312,679   | \$260,490   | \$267,200             | \$280,560               | \$294,588           | \$309,317                             | \$324,783         |
| 3) Other                                       | \$152,026               | \$25,188       | \$18,651         | \$7,798     | \$42,876    | \$45,000              | \$47,250                | \$49,613            | \$52,093                              | \$54,698          |
| Subtotal                                       | \$1,302,994             | \$1,276,270    | \$1,383,079      | \$1,404,959 | \$1,400,811 | \$1,420,619           | \$1,491,650             | \$1,566,232         | \$1,644,544                           | \$1,726,771       |
| Total  | \$5,047,470             | \$5,035,455    | \$5,368,966      | \$5,417,479 | \$5,520,340 | \$5,757,265           | \$6,045,128             | \$6,347,385         | \$6,664,754                           | \$6,997,992       |
| Depreciation                                   | \$753,747               | \$534,236      | \$753,747        | \$1,031,244 | \$1,088,431 | \$1,125,000           | \$824,675               | \$956,574           | \$1,032,974                           | \$1,113,200       |
| Capital Project Expenditures                   |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| o Bus Fleet Rehabilitation, Replacement,       |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| and Expansion                                  | \$2,928,409             | \$186,448      | \$246,091        | \$44,490    |             | \$1,480,000           | \$1,788,300             | \$1,110,000         | \$1,110,000                           | \$1,110,000       |
| o Bus Facility Renovation, Replacement,        |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| and Expansion                                  | \$2,765,197             | \$1,356,847    | \$358,201        | \$320,113   | \$500,000   | \$67,000              |                         | \$314,000           | \$255,000                             | \$88,000          |
| o Fixed Guideway Fleet Rehabilitation          |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| and Expansion                                  |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| o Fixed Guideway Facility Construction         |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| o Other  | \$114,320               | \$196,956      | \$37,215         |             |             | \$45,000              |                         |                     |                                       |                   |
| Total  | \$5,807,926             | \$1,740,251    | \$641,507        | \$364,603   | \$500,000   | \$1,592,000           | \$1,788,300             | \$1,424,000         | \$1,365,000                           | \$1,198,000       |
| Sources of Capital Project Funding             | . , ,                   | ` ' '          |                  |             |             |                       | . , ,                   |                     |                                       |                   |
| o Federal Funds                                |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| 1) FTA Section 5307                            |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| 2) FTA Section 5309                            | \$4,552,700             | \$1,375,687    | \$507,157        | \$276,405   | \$400,000   | \$1,273,600           | \$1,430,700             | \$1,139,200         | \$1,092,000                           | \$1,198,000       |
| 3) FTA Section 3037                            |                         |                |                  |             | <b>+</b> ,  |                       |                         |                     | · · · · · · · · · · · · · · · · · · · |                   |
| 4) CMAQ  |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| 5) Other                                       |                         |                |                  |             |             |                       |                         |                     |                                       |                   |
| Subtotal                                       | \$4,552,700             | \$1,375,687    | \$507,157        | \$276,405   | \$400,000   | \$1,273,600           | \$1,430,700             | \$1,139,200         | \$1,092,000                           | \$1,198,000       |
| o State Funds                                  | ψ1,002,100              | ψ1,070,007<br> | ψοστ,107<br>     | φ2.7 0, 100 | ψ100,000    | ψ1,270,000            | ψ1,100,700              | ψ1,100, <u>2</u> 00 | ψ1,00 <u>2,</u> 000                   | ψ1,100,000<br>- · |
| o Local Funds                                  | - 1                     | - ]            | - 1              | - ]         |             |                       | - ]                     |                     | - 1                                   |                   |
| Property Taxes                                 | \$1,255,226             |                |                  |             |             |                       |                         |                     |                                       |                   |
| 2) Bonding                                     | ψ1,200,220              | \$364,564      | \$134,350        | \$72,099    | \$100,000   | \$318,400             | \$357,600               | \$284,800           | \$273,000                             | \$244,000         |
| 3) Other                                       | ]                       | φου4,304       | φ134,330         | \$16,099    | φ100,000    | φυ10, <del>4</del> 00 | φ357,000                | φ204,000            | φ213,000                              | φ244,000          |
| ,  | ¢4 255 226              | \$364,564      | \$134,350        | \$16,099    | \$100,000   | \$318,400             | \$357,600               | \$284,800           | ¢272.000                              | \$244,000         |
| Subtotal                                       | \$1,255,226             |                | . ,              |             | . ,         | . ,                   | . ,                     | . ,                 | \$273,000                             |                   |
| Total  | \$5,807,926             | \$1,740,251    | \$641,507        | \$364,603   | \$500,000   | \$1,592,000           | \$1,788,300             | \$1,424,000         | \$1,365,000                           | \$1,442,000       |

Table F-15 (continued)

|                                  | Actual/Estimated |             |             |             |             | Projected   |             |             |             |             |  |  |
|----------------------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| Data Element                     | 2004             | 2005        | 2006        | 2007        | 2008        | 2009        | 2010        | 2011        | 2012        | 2013        |  |  |
| Total Operating Assistance and   |                  |             |             |             |             |             |             |             |             |             |  |  |
| Capital Project Funds            |                  |             |             |             |             |             |             |             |             |             |  |  |
| o Federal                        | \$6,347,596      | \$3,263,111 | \$2,723,671 | \$2,535,683 | \$2,587,095 | \$3,572,869 | \$3,844,932 | \$3,674,144 | \$3,753,691 | \$3,992,776 |  |  |
| o State                          | \$1,949,580      | \$1,871,761 | \$1,769,373 | \$1,753,242 | \$1,932,434 | \$2,037,377 | \$2,139,246 | \$2,246,208 | \$2,358,519 | \$2,476,444 |  |  |
| o Local                          | \$2,558,220      | \$1,640,834 | \$1,517,429 | \$1,493,157 | \$1,500,811 | \$1,739,019 | \$1,849,250 | \$1,851,032 | \$1,917,544 | \$1,970,771 |  |  |
| Total                            | \$10,855,396     | \$6,775,706 | \$6,010,473 | \$5,782,082 | \$6,020,340 | \$7,349,265 | \$7,833,428 | \$7,771,385 | \$8,029,754 | \$8,439,992 |  |  |
| Non-Financial Operating Data     |                  |             |             |             |             |             |             |             |             |             |  |  |
| o Revenue Passengers             | 1,080,614        | 1,120,536   | 1,150,363   | 1,160,489   | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |
| o Unlinked Passenger Trips       | 1,478,833        | 1,503,416   | 1,519,468   | 1,458,669   | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |
| o Passenger Miles                | 4,471,393        | 5,312,418   | 5,370,830   | 5,159,096   | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |
| o Revenue Vehicle Miles          | 1,189,418        | 1,217,892   | 1,105,241   | 1,085,868   | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |
| o Revenue Vehicle Hours          | 90,681           | 87,846      | 85,596      | 85,242      | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |
| o Buses Operated in Peak Service | 26               | 26          | 26          | 26          | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |
| o Buses in Active Fleet          | 41               | 42          | 36          | 35          | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |
| o Total Employees                | 90               | 90          | 95          | 94          | N/A         | N/A         | N/A         | N/A         | N/A         | N/A         |  |  |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Note: N/A indicates data was not available at time of publication of the 2009-2012 Transportation Improvement Program for Southeastern Wisconsin and will be provided by transit operator with grant application.

Source: City of Racine, Department of Transportation and SEWRPC.

Table F-16

CHANGE IN BASIC FINANCIAL CAPACITY ANALYSIS INDICATORS FOR THE BELLE URBAN SYSTEM - CITY OF RACINE: 2004-2013

|   | Actual/Estimated Projected |              |                       |            |                   |                   | Projected |                 |           |           |
|---|----------------------------|--------------|-----------------------|------------|-------------------|-------------------|-----------|-----------------|-----------|-----------|
| Data Element  | 2004                       | 2005         | 2006                  | 2007       | 2008              | 2009              | 2010      | 2011            | 2012      | 2013      |
| Operating Expenses <sup>a</sup>   | 2004                       | 2000         | 2000                  | 2001       | 2000              | 2003              | 2010      | 2011            | 2012      | 2010      |
| o Change in Total Operating Expenses                                    |                            |              |                       |            |                   |                   |           |                 |           |           |
| Absolute Amount   | -\$491,926                 | \$518,049    | -\$42,620             | \$309,375  | \$682,343         | -\$173,568        | \$374,284 | \$392,998       | \$412,648 | \$433,281 |
| Percentage Change   | -7.4                       | 8.4          | -0.6                  | 4.6        | 9.8               | -φ173,300<br>-2.3 | 5.0       | ψ392,998<br>5.0 | 5.0       | 5.0       |
| o Total Cost per Revenue Vehicle Mile                                   | -7.4                       | 0.4          | -0.0                  | 4.0        | 9.0               | -2.3              | 3.0       | 3.0             | 3.0       | 3.0       |
| Absolute Amount   | \$5.21                     | \$5.51       | \$6.03                | \$6.43     | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| Percentage Change   | 12.4                       | φ3.31<br>5.8 | 9.5                   | 6.5        | N/A<br>N/A        | N/A               | N/A       | N/A             | N/A       | N/A       |
| , ,   | 12.4                       | 5.0          | 9.5                   | 0.5        | IN/A              | IN/A              | IN/A      | IN/A            | IN/A      | IN/A      |
| o Cost per Revenue Vehicle Hour   | \$68.28                    | \$76.39      | \$77.90               | \$81.85    | N/A               | N/A               | NI/A      | N/A             | N/A       | N/A       |
| 1) Absolute Amount  | · ·                        |              |                       | ·          | N/A<br>N/A        |                   | N/A       |                 |           |           |
| 2) Percentage Change  | 8.4                        | 11.9         | 2.0                   | 5.1        | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| o Cost per Revenue Passenger  | 05.70                      | Φ= 00        | <b>#</b> F 00         | 00.04      | N1/A              | N1/A              | N1/A      | N1/A            | N1/A      | N1/A      |
| 1) Absolute Amount  | \$5.73                     | \$5.99       | \$5.80                | \$6.01     | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| 2) Percentage Change  | -3.0                       | 4.5          | -3.2                  | 3.7        | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| o Cost per Passenger Mile   |                            |              |                       |            |                   |                   |           |                 |           |           |
| 1) Absolute Amount  | \$1.38                     | \$1.26       | \$1.24                | \$1.35     | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| Percentage Change   | -4.0                       | -8.5         | -1.7                  | 8.9        | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| Operating Revenues  |                            |              |                       |            |                   |                   |           |                 |           |           |
| o Percentage Change in  |                            |              |                       |            |                   |                   |           |                 |           |           |
| Passenger Revenue   | -8.7                       | -3.2         | 7.4                   | 20.9       | -2.4              | 20.9              | 5.0       | 5.0             | 5.0       | 5.0       |
| 2) Total Revenue  | -5.4                       | -1.6         | 5.1                   | 16.8       | -3.6              | 29.6              | 5.0       | 5.0             | 5.0       | 5.0       |
| o Average Revenue per Revenue Passenger                                 |                            |              |                       |            |                   |                   |           |                 |           |           |
| Absolute Amount   | \$1.06                     | \$1.01       | \$1.03                | \$1.19     | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| Percentage Change   | -1.0                       | -5.2         | 2.3                   | 15.8       | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| o Percent of Operating Expenses Recovered                               |                            |              |                       |            |                   |                   |           |                 |           |           |
| from Operating Revenues   |                            |              |                       |            |                   |                   |           |                 |           |           |
| 1) Absolute Amount  | 18.5                       | 16.8         | 17.7                  | 19.8       | 17.4              | 23.1              | 23.1      | 23.1            | 23.1      | 23.1      |
| 2) Percentage Change  | 2.1                        | -9.3         | 5.7                   | 11.7       | -12.2             | 32.6              |           |                 |           |           |
| Operating Assistance Funds  |                            |              |                       |            |                   |                   |           |                 |           |           |
| o Change in Total Operating Assistance                                  |                            |              |                       |            |                   |                   |           |                 |           |           |
| 1) Absolute Amount  | -\$426,318                 | \$536,262    | -\$99,526             | \$110,093  | \$731,619         | -\$568,652        | \$287,863 | \$302,256       | \$317,369 | \$333,238 |
| Percentage Change   | -7.8                       | 10.6         | -1.8                  | 2.0        | 13.1              | -9.0              | 5.0       | 5.0             | 5.0       | 5.0       |
| o Operating Assistance per Revenue Passenger                            |                            |              |                       |            |                   |                   |           |                 |           |           |
| 1) Absolute Amount  | \$4.67                     | \$4.98       | \$4.77                | \$4.82     | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| 2) Percentage Change  | -3.5                       | 6.7          | -4.3                  | 1.1        | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| o Operating Assistance per Passenger Mile                               |                            | •            |                       |            |                   |                   | ,         | ,               |           | ,         |
| Absolute Amount   | \$1.13                     | \$1.05       | \$1.02                | \$1.08     | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| 2) Percentage Change  | -4.4                       | -7.0         | -2.9                  | 6.2        | N/A               | N/A               | N/A       | N/A             | N/A       | N/A       |
| o Percentage Change in  |                            |              | 2.0                   | 0.2        |                   |                   |           | ,, .            |           |           |
| Federal Operating Assistance Funds                                      | -11.7                      | 5.2          | 17.4                  | 1.9        | -3.2              | 5.1               | 5.0       | 5.0             | 5.0       | 5.0       |
| State Operating Assistance Funds  | -2.7                       | -4.0         | -5.5                  | -0.9       | 10.2              | 5.4               | 5.0       | 5.0             | 5.0       | 5.0       |
| Social Operating Assistance Funds     Social Operating Assistance Funds | -9.4                       | -2.1         | 8.4                   | 1.6        | -0.3              | 1.4               | 5.0       | 5.0             | 5.0       | 5.0       |
| Capital Expenditures and Assistance Funds                               | -3.4                       | -2.1         | 0.4                   | 1.0        | -0.3              | 1.4               | 3.0       | 3.0             | 3.0       | 3.0       |
| o Change in Total Capital Expenditures                                  |                            |              |                       |            |                   |                   |           |                 |           |           |
| Change in Total Capital Expenditures     Absolute Amount                | \$3,595,021                | -\$4,067,675 | -\$1,098,744          | -\$276,904 | \$135,397         | \$1,092,000       | \$196,300 | -\$364,300      | -\$59,000 | \$77,000  |
| ,   |                            |              | -\$1,098,744<br>-63.1 |            | \$135,397<br>37.1 |                   |           |                 | . ,       |           |
| 2) Percentage Change  | 162.5                      | -70.0        | -03.1                 | -43.2      | 37.1              | 218.4             | 12.3      | -20.4           | -4.1      | 5.6       |
| o Percentage Change in  | 450.0                      | 00.0         | 00.4                  | 45.5       | 44 -              | 040.4             | 40.0      | 00.4            |           | 0.7       |
| Federal Capital Assistance Funds     State Capital Assistance Funds     | 153.8                      | -69.8        | -63.1                 | -45.5      | 44.7              | 218.4             | 12.3      | -20.4           | -4.1      | 9.7       |
| 2) State Capital Assistance Funds                                       |                            |              |                       |            |                   |                   |           |                 |           |           |
| Local Capital Assistance Funds  | 199.7                      | -71.0        | -63.1                 | -34.4      | 13.4              | 218.4             | 12.3      | -20.4           | -4.1      | -10.6     |

Table F-16 (continued)

|  |           | Actual/Estimated |          |          |         |           | Projected |         |         |         |  |  |
|--|-----------|------------------|----------|----------|---------|-----------|-----------|---------|---------|---------|--|--|
| Data Element                                 | 2004      | 2005             | 2006     | 2007     | 2008    | 2009      | 2010      | 2011    | 2012    | 2013    |  |  |
| Total Operating and Capital Assistance Funds |           |                  |          |          |         |           |           |         |         |         |  |  |
| o Change in Total Assistance                 |           |                  |          |          |         |           |           |         |         |         |  |  |
| Absolute Amount                              | 3,168,703 | -4,079,690       | -765,233 | -228,391 | 238,258 | 1,328,925 | 484,163   | -62,044 | 258,369 | 410,238 |  |  |
| Percentage Change                            | 41.2      | -37.6            | -11.3    | -3.8     | 4.1     | 22.1      | 6.6       | -0.8    | 3.3     | 5.1     |  |  |
| o Percentage Change in                       |           |                  |          |          |         |           |           |         |         |         |  |  |
| Federal Assistance                           | 65.9      | -48.6            | -16.5    | -6.9     | 2.0     | 38.1      | 7.6       | -4.4    | 2.2     | 6.4     |  |  |
| 2) State Assistance                          | -2.7      | -4.0             | -5.5     | -0.9     | 10.2    | 5.4       | 5.0       | 5.0     | 5.0     | 5.0     |  |  |
| 3) Local Assistance                          | 37.8      | -35.9            | -7.5     | -1.6     | 0.5     | 15.9      | 6.3       | 0.1     | 3.6     | 2.8     |  |  |
| Non-Financial Operating Data                 |           |                  |          |          |         |           |           |         |         |         |  |  |
| o Change in Revenue Passengers               |           |                  |          |          |         |           |           |         |         |         |  |  |
| 1) Absolute Amount                           | -50,541   | 39,922           | 29,827   | 10,126   | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| Percentage Change                            | -4.5      | 3.7              | 2.7      | 0.9      | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| o Change in Revenue Vehicle Miles            |           |                  |          |          |         |           |           |         |         |         |  |  |
| 1) Absolute Amount                           | -254,282  | 28,474           | -112,651 | -19,373  | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| Percentage Change                            | -17.6     | 2.4              | -9.2     | -1.8     | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| o Change in Revenue Vehicle Hours            |           |                  |          |          |         |           |           |         |         |         |  |  |
| 1) Absolute Amount                           | -15,447   | -2,835           | -2,250   | -354     | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| Percentage Change                            | -14.6     | -3.1             | -2.6     | -0.4     | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| o Change in Buses in Active Fleet            |           |                  |          |          |         |           |           |         |         |         |  |  |
| 1) Absolute Amount                           | 2         | 1                | -6       | -1       | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| Percentage Change                            | 5.1       | 2.4              | -14.3    | -2.8     | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| o Change in Total Employees                  |           |                  |          |          |         |           |           |         |         |         |  |  |
| Absolute Amount                              |           |                  | 5        | -1       | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |
| 2) Percentage Change                         |           |                  | 5.6      | -1.1     | N/A     | N/A       | N/A       | N/A     | N/A     | N/A     |  |  |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Note: N/A indicates data was not available at time of publication of the 2009-2012 Transportation Improvement Program for Southeastern Wisconsin and will be provided by transit operator with grant application.

Source: City of Racine, Department of Transportation and SEWRPC.

Table F-17

#### **PUBLIC TRANSIT OPERATOR REPORT: 2009-2012**

Transit System Name: Washington County Transit System

| I.   | 2009 Projected Operating Bu                      | ıdget \$        | 3,622,107                                  | Total Operat                   | ing Budget   |            |                 |
|------|--|-----------------|--|--------------------------------|--|------------|-----------------|
|      |  |                 | 452,233<br>1,652,508<br>631,944<br>665,000 | Total State 0<br>Total Local 0 | al Operating Assistance Operating Assistance Operating Assistance ox and Other Rever | ce<br>ce   |                 |
| II.  | 2009 Projected Operation Ch                      | naracteristics: |  |                                |  |            |                 |
|      | Basic Transit System: Bus                        | \$              | 1,210,184                                  |                                |  |            |                 |
|      | <u>V</u>   | <u>Veekdays</u> | Saturd                                     | <u>ays</u>                     | <u>Sundays</u>   | <u>Hol</u> | <u>days</u>     |
|      | Number of Routes 2 Total Route Miles 791         |                 |  |                                |  |            |                 |
|      | (both directions) Headway Range (average)        | 20-120 min.     |  |                                |  |            |                 |
|      | Vehicle Hours(average)                           | 33              |  |                                |  |            |                 |
|      | Vehicles in Service Operating Budget\$ (average) | 8<br>5000       | \$   |                                | 3  | \$         |                 |
| III. | 2009 Projected Operation Ch                      | naracteristics: |  |                                |  |            |                 |
|      | Basic Transit System: Taxi                       | \$              | 2,411,923                                  |                                |  |            |                 |
|      | Vehicle Miles                                    | <u>Veekdays</u> | <u>Saturd</u>                              | <u>ays</u>                     | <u>Sundays</u>   | <u>Hol</u> | <u>days</u><br> |
|      | (average) Vehicle Hours (average)                | 220             |  | 71                             | 35   |            |                 |
|      | Vehicles in Service Operating Budget\$ (average) | 21<br>6,200     | \$ 2,0                                     | 9<br>00 S                      | 5<br>1,000   | \$         |                 |

# IV. 2009 Projected Operating Characteristics:

Specialized Service for

Elderly and Handicapped: \$ 235,697 Total Operating Budget

Service is provided by STS a division of Johnson Bus, an independent contractor, as part of a shared ride taxi service. Hours are Monday – Saturday, 5 a.m. to 10 p.m., Sunday 8 a.m. to 4 p.m. Rates for Elderly and Disabled are: 5 miles or less, \$2.50; 5.1 to 10 miles, \$3.50; 10.1 to 15 miles, \$4.25; 15.1 to 20 miles, \$5.00; 20 miles and over, \$5.75. Total daily ridership, including the general population and the elderly and disabled, is 362 per day. There are 23 vehicles, paid at a rate of \$28.06 per hour. There are a total of 220 vehicle hours Monday-Friday, 71 vehicle hours Saturday, and 34.75 vehicle hours Sunday.

## V. 2009 Projected Implementation of New or Restructured Transit Services

The Shared-Ride Taxi service will increase its daily service as needed to meet the demand. There has been increasing demand for service at particular times of the day. The Washington County Commuter Express will be adding 3 runs to the downtown route to help alleviate the overcrowding issues associated with that route.

# VI. 2009 Projected Planning for New or Restructured Transit Services:

Plans to form a Transit Coordination Committee in conjunction with SEWPRC to conduct a plan/study of transit services for Washington County.

# PUBLIC TRANSIT OPERATOR CAPITAL PROJECT JUSTIFICATION: FY 2009-2012

Transit System Name: <u>Washington County Transit System</u>

| TIP     | Fiscal                       |  |   |
|---------|------------------------------|--|---|
| Project | Year                         |  |   |
| Number  | (FY)                         | Description  | Justification   |
| 374     | 2009<br>2010<br>2011<br>2012 | Washington County Shared Ride Taxi program capital costs: 2 vans and 2 minibus in 2009; 3 minibus, 1 medium bus, and 1 sedan in 2010; 2 minibus, 1 medium bus, and 2 sedans in 2011; 4 vans and 1 medium bus in 2012 (\$176,000) (\$275,000) (\$233,000) (\$238,000) | Replacement and additions of existing vehicles with several hundred thousand miles on them. Try to retain one vehicle as back up.   |
| 379     | 2009                         | Construction of Washington County park<br>and ride lot at USH 41, USH 45, and USH<br>145 interchange in the Town of Richfield<br>(\$397,900)   | Currently, Washington County has only 2 permanent park and ride facilities serving the WCCE, and 2 temporary (rented) facilities. Constructing a permanent park and ride is essential to the stability and growth of the service. Many of the current Washington County's located park and ride facilities are overcrowded. |
| 378     | 2009                         | Enhancement projects for Washington<br>County Public Transportation which includes<br>landscaping, lighting, signage, and 2 bus<br>shelters, with other amenities<br>(\$117,400)   | Projects which will meet the FTA requirement to spend one percent of Section 5307 funds on transit enhancements.  |
| 375     | 2009<br>2010<br>2011<br>2012 | Washington County Shared Ride Taxi program dispatch software licenses, maintenance, and reports (\$4,800) (\$1,400) (\$1,500) (\$2,300)  | This software would improve the efficiencies of the shared-ride taxi service.   |

Table F-19

FINANCIAL CAPACITY ANALYSIS BACKGROUND DATA FOR WASHINGTON COUNTY TRANSIT SYSTEM: 2004-2013

|  |             |             | Actual/Estimated |             |             |             | <u> </u>    | Projected   |             |             |  |  |
|--|-------------|-------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| Data Element                                   | 2004        | 2005        | 2006             | 2007        | 2008        | 2009        | 2010        | 2011        | 2012        | 2013        |  |  |
| Operating Expenses <sup>a</sup>                | \$1,851,037 | \$1,972,026 | \$2,594,672      | \$2,822,914 | \$3,358,940 | \$3,622,107 | \$3,838,134 | \$3,964,806 | \$4,150,621 | \$4,208,238 |  |  |
| Operating Revenues                             |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Passenger Revenue                            | \$261,690   | \$334,977   | \$374,177        | \$477,942   | \$555,917   | \$665,000   | \$665,000   | \$684,500   | \$684,500   | \$690,000   |  |  |
| o Prior Year Revenue                           |             | -\$127,584  | \$62,935         | \$33,557    | \$23,785    |             |             |             |             |             |  |  |
| o Other Revenue                                |             | \$23,560    | \$2,342          | \$3,431     | \$8,317     |             |             |             |             |             |  |  |
| Subtotal                                       | \$261,690   | \$230,953   | \$439,454        | \$514,930   | \$588,019   | \$665,000   | \$665,000   | \$684,500   | \$684,500   | \$690,000   |  |  |
| Operating Assistance                           | \$1,589,347 | \$1,741,073 | \$2,155,218      | \$2,307,984 | \$2,770,921 | \$2,957,107 | \$3,173,134 | \$3,280,306 | \$3,466,121 | \$3,518,238 |  |  |
| Sources of Operating Assistance                |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Federal Funds                                |             |             |                  |             |             |             |             |             |             |             |  |  |
| 1) FTA Section 5307                            | \$240,921   | \$256,841   | \$326,864        | \$317,567   | \$356,957   | \$452,233   | \$474,838   | \$497,072   | \$521,913   | \$548,008   |  |  |
| 2) FTA Section 3037                            |             |             |                  |             |             |             |             |             |             |             |  |  |
| 3) CMAQ  | \$115,622   | \$59,081    | \$30,048         | \$49,595    | \$64,000    | \$40,000    | \$40,000    | \$40,000    | \$40,000    | \$40,000    |  |  |
| 4) Other                                       |             |             |                  |             |             |             |             |             |             |             |  |  |
| Subtotal                                       | \$356,543   | \$315,922   | \$356,912        | \$367,162   | \$420,957   | \$492,233   | \$514,838   | \$537,072   | \$561,913   | \$588,008   |  |  |
| o State Funds                                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| 1) WisDOT Section 85.20 (Operating Assistance) | \$799,342   | \$890,108   | \$1,125,361      | \$1,251,325 | \$1,140,016 | \$1,416,811 | \$1,486,719 | \$1,558,886 | \$1,596,340 | \$1,662,325 |  |  |
| 2) WisDOT Section 85.24 (TDM)                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| 3) Other                                       | \$158,327   | \$151,048   | \$188,134        | \$227,314   | \$235,697   | \$235,697   | \$240,754   | \$245,569   | \$250,480   | \$255,489   |  |  |
| Subtotal                                       | \$957,669   | \$1,041,156 | \$1,313,495      | \$1,478,639 | \$1,375,713 | \$1,652,508 | \$1,727,473 | \$1,804,455 | \$1,846,820 | \$1,917,814 |  |  |
| o Local Funds                                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| 1) Property Taxes                              | \$275,135   | \$390,802   | \$258,973        | \$298,136   | \$346,268   | \$328,777   | \$323,368   | \$337,443   | \$342,204   | \$369,851   |  |  |
| Funds from Other Communities                   |             |             |                  |             |             |             |             |             |             |             |  |  |
| 3) Other                                       |             |             |                  |             |             |             |             |             |             |             |  |  |
| Subtotal                                       | \$275,135   | \$390,802   | \$258,973        | \$298,136   | \$346,268   | \$328,777   | \$323,368   | \$337,443   | \$342,204   | \$369,851   |  |  |
| Total  | \$1,589,347 | \$1,747,880 | \$1,929,380      | \$2,143,937 | \$2,142,938 | \$2,473,518 | \$2,565,679 | \$2,678,970 | \$2,750,937 | \$2,875,673 |  |  |
| Depreciation                                   |             | \$1,031,244 |                  |             |             |             |             |             |             |             |  |  |
| Capital Project Expenditures                   |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Bus Fleet Rehabilitation, Replacement,       | \$110,000   | \$136,000   | \$212,984        | \$183,318   | \$105,000   | \$220,000   | \$275,000   | \$233,000   | \$238,000   | \$129,000   |  |  |
| and Expansion                                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Bus Facility Renovation, Replacement,        |             |             |                  |             |             |             |             |             |             |             |  |  |
| and Expansion                                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Fixed Guideway Fleet Rehabilitation          |             |             |                  |             |             |             |             |             |             |             |  |  |
| and Expansion                                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Fixed Guideway Facility Construction         |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Other  |             |             |                  |             |             |             |             |             |             |             |  |  |
| Total  | \$110,000   | \$136,000   | \$212,984        | \$183,318   | \$105,000   | \$220,000   | \$275,000   | \$233,000   | \$238,000   | \$129,000   |  |  |
| Sources of Capital Project Funding             |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Federal Funds                                |             |             |                  |             |             |             |             |             |             |             |  |  |
| 1) FTA Section 5307                            |             | \$314,400   | \$136,000        | \$166,506   | \$84,000    | \$176,000   | \$220,000   | \$186,400   | \$190,400   | \$103,200   |  |  |
| 2) FTA Section 5309                            |             |             |                  |             |             |             |             |             |             |             |  |  |
| 3) FTA Section 3037                            |             |             |                  |             |             |             |             |             |             |             |  |  |
| 4) CMAQ  |             |             |                  |             |             |             |             |             |             |             |  |  |
| 5) Other                                       | \$104,500   |             |                  |             |             |             |             |             |             |             |  |  |
| Subtotal                                       | \$104,500   | \$314,400   | \$136,000        | \$166,506   | \$84,000    | \$176,000   | \$220,000   | \$186,400   | \$190,400   | \$103,200   |  |  |
| o State Funds                                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| o Local Funds                                  |             |             |                  |             |             |             |             |             |             |             |  |  |
| 1) Property Taxes                              |             |             | \$42,597         | \$36,664    | \$21,000    | \$44,000    | \$55,000    | \$46,600    | \$47,600    | \$25,800    |  |  |
| 2) Bonding                                     |             |             |                  |             |             |             |             |             |             |             |  |  |
| 3) Other                                       |             |             |                  |             |             |             |             |             |             |             |  |  |
| Subtotal                                       |             |             | \$42,597         | \$36,664    | \$21,000    | \$44,000    | \$55,000    | \$46,600    | \$47,600    | \$25,800    |  |  |
| Total  | \$104,500   | \$314,400   | \$178,597        | \$203,170   | \$105,000   | \$220,000   | \$275,000   | \$233,000   | \$238,000   | \$129,000   |  |  |

Table F-19 (continued)

|                                  | Actual/Estimated |             |             |             |             | Projected   |             |             |             |             |  |  |
|----------------------------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|--|
| Data Element                     | 2004             | 2005        | 2006        | 2007        | 2008        | 2009        | 2010        | 2011        | 2012        | 2013        |  |  |
| Total Operating Assistance and   |                  |             |             |             |             |             |             |             |             |             |  |  |
| Capital Project Funds            |                  |             |             |             |             |             |             |             |             |             |  |  |
| o Federal                        | \$461,043        | \$630,322   | \$492,912   | \$533,668   | \$504,957   | \$668,233   | \$734,838   | \$723,472   | \$752,313   | \$691,208   |  |  |
| o State                          | \$957,669        | \$1,041,156 | \$1,313,495 | \$1,478,639 | \$1,375,713 | \$1,652,508 | \$1,727,473 | \$1,804,455 | \$1,846,820 | \$1,917,814 |  |  |
| o Local                          | \$275,135        | \$390,802   | \$301,570   | \$334,800   | \$367,268   | \$631,944   | \$378,368   | \$384,043   | \$389,804   | \$395,651   |  |  |
| Total                            | \$1,693,847      | \$2,062,280 | \$2,107,977 | \$2,347,107 | \$2,247,938 | \$2,952,685 | \$2,840,679 | \$2,911,970 | \$2,988,937 | \$3,004,673 |  |  |
| Non-Financial Operating Data     |                  |             |             |             |             |             |             |             |             |             |  |  |
| o Revenue Passengers             | 136,253          | 150,342     | 363,210     | 450,213     | 555,917     | 665,000     | N/A         | N/A         | N/A         | N/A         |  |  |
| o Unlinked Passenger Trips       | 69,692           | 70,199      | 75,838      | 97,614      | 99,222      | 100,000     | N/A         | N/A         | N/A         | N/A         |  |  |
| o Passenger Miles                | 2,805,173        | 2,895,714   | 3,556,800   | 3,777,400   | 3,910,200   | 4,677,400   | N/A         | N/A         | N/A         | N/A         |  |  |
| o Revenue Vehicle Miles          | 1,416,014        | 1,206,730   | 1,198,453   | 1,515,766   | 1,715,328   | 1,740,000   | N/A         | N/A         | N/A         | N/A         |  |  |
| o Revenue Vehicle Hours          | 61,582           | 50,750      | 46,318      | 71,099      | 66,366      | 70,800      | N/A         | N/A         | N/A         | N/A         |  |  |
| o Buses Operated in Peak Service | 4                | 5           | 6           | 7           | 7           | 8           | N/A         | N/A         | N/A         | N/A         |  |  |
| o Buses in Active Fleet          | 4                | 5           | 6           | 7           | 7           | 8           | N/A         | N/A         | N/A         | N/A         |  |  |
| o Total Employees                |                  |             |             |             | 1           | 1           | N/A         | N/A         | N/A         | N/A         |  |  |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Note: N/A indicates data was not available at time of publication of the 2009-2012 Transportation Improvement Program for Southeastern Wisconsin and will be provided by transit operator with grant application.

Source: Washington County and SEWRPC.

Table F-20

CHANGE IN BASIC FINANCIAL CAPACITY ANALYSIS INDICATORS FOR WASHINGTON COUNTY TRANSIT SYSTEM: 2004-2013

|   |            |           | Actual/Estimated |           |                  |           |           | Projected |           |                  |
|---|------------|-----------|------------------|-----------|------------------|-----------|-----------|-----------|-----------|------------------|
| Data Element  | 2004       | 2005      | 2006             | 2007      | 2008             | 2009      | 2010      | 2011      | 2012      | 2013             |
| Operating Expenses <sup>a</sup>   |            |           |                  |           |                  |           |           | -         | -         |                  |
| o Change in Total Operating Expenses  |            |           |                  |           |                  |           |           |           |           |                  |
| 1) Absolute Amount  | -\$72,021  | \$120,989 | \$622,646        | \$228,242 | \$536,026        | \$263,167 | \$216,027 | \$126,672 | \$185,815 | \$57,617         |
| 2) Percentage Change  | -3.7       | 6.5       | 31.6             | 8.8       | 19.0             | 7.8       | 6.0       | 3.3       | 4.7       | 1.4              |
| o Total Cost per Revenue Vehicle Mile   | <b></b>    | 0.0       | 00               | 0.0       |                  |           | 0.0       | 0.0       | ***       |                  |
| Absolute Amount   | \$1.31     | \$1.63    | \$2.17           | \$1.86    | \$1.96           | \$2.08    | N/A       | N/A       | N/A       | N/A              |
| 2) Percentage Change  | -21.8      | 24.7      | 32.5             | -14.0     | 5.1              | 6.3       | N/A       | N/A       | N/A       | N/A              |
| o Cost per Revenue Vehicle Hour   | 21.0       | 21.7      | 02.0             | 11.0      | 0.1              | 0.0       | 14//      | 14// (    | 14// (    | 14// (           |
| Absolute Amount   | \$30.06    | \$38.86   | \$56.02          | \$39.70   | \$50.61          | \$51.16   | N/A       | N/A       | N/A       | N/A              |
| Percentage Change   | -14.0      | 29.3      | 44.2             | -29.1     | 27.5             | 1.1       | N/A       | N/A       | N/A       | N/A              |
| o Cost per Revenue Passenger  | -14.0      | 29.5      | 44.2             | -23.1     | 21.5             | 1.1       | IN/A      | IN/A      | IN/A      | IN/A             |
| Absolute Amount   | \$13.59    | \$13.12   | \$7.14           | \$6.27    | \$6.04           | \$5.45    | N/A       | N/A       | N/A       | N/A              |
| ,   | -20.3      | ·         | -45.5            | -12.2     | -3.6             | -9.9      | N/A       | N/A       | N/A       | N/A              |
| 2) Percentage Change  | -20.3      | -3.5      | -45.5            | -12.2     | -3.0             | -9.9      | IN/A      | IN/A      | IN/A      | IN/A             |
| o Cost per Passenger Mile   | \$0.66     | ድር ዕር     | ¢0.70            | \$0.75    | <b>\$0.00</b>    | ¢о 77     | N/A       | N/A       | ድር ዕር     | \$0.00           |
| 1) Absolute Amount  | *          | \$0.00    | \$0.73           |           | \$0.86           | \$0.77    |           |           | \$0.00    | •                |
| 2) Percentage Change  |            |           |                  | 2.4       | 14.9             | -9.9      | N/A       | N/A       |           |                  |
| Operating Revenues  |            |           |                  |           |                  |           |           |           |           |                  |
| o Percentage Change in  |            |           |                  |           |                  |           |           |           |           |                  |
| 1) Passenger Revenue  | 9.9        | 28.0      | 11.7             | 27.7      | 16.3             | 19.6      |           | 2.9       |           | 0.8              |
| 2) Total Revenue  | 9.9        | -11.7     | 90.3             | 17.2      | 14.2             | 13.1      |           | 2.9       |           | 8.0              |
| o Average Revenue per Revenue Passenger   |            | 4         |                  |           |                  |           |           |           |           |                  |
| Absolute Amount   | \$1.92     | \$1.54    | \$1.21           | \$1.14    | \$1.06           | \$1.00    | N/A       | N/A       | N/A       | N/A              |
| Percentage Change   | -9.0       | -20.0     | -21.2            | -5.5      | -7.5             | -5.5      | N/A       | N/A       | N/A       | N/A              |
| o Percent of Operating Expenses Recovered   |            |           |                  |           |                  |           |           |           |           |                  |
| from Operating Revenues   |            |           |                  |           |                  |           |           |           |           |                  |
| Absolute Amount   | 14.1       | 11.7      | 16.9             | 18.2      | 17.5             | 18.4      | 17.3      | 17.3      | 16.5      | 16.4             |
| Percentage Change   | 14.2       | -16.9     | 44.6             | 7.7       | -4.0             | 4.9       | -5.6      | -0.4      | -4.5      | -0.6             |
| Operating Assistance Funds  |            |           |                  |           |                  |           |           |           |           |                  |
| o Change in Total Operating Assistance  |            |           |                  |           |                  |           |           |           |           |                  |
| Absolute Amount   | -\$95,684  | \$151,726 | \$414,145        | \$152,766 | \$462,937        | \$186,186 | \$216,027 | \$107,172 | \$185,815 | \$52,117         |
| Percentage Change   | -5.7       | 9.5       | 23.8             | 7.1       | 20.1             | 6.7       | 7.3       | 3.4       | 5.7       | 1.5              |
| o Operating Assistance per Revenue Passenger  |            |           |                  |           |                  |           |           |           |           |                  |
| Absolute Amount   | \$11.66    | \$11.58   | \$5.93           | \$5.13    | \$4.98           | \$4.45    | N/A       | N/A       | N/A       | N/A              |
| 2) Percentage Change  | -21.9      | -0.7      | -48.8            | -13.6     | -2.8             | -10.8     | N/A       | N/A       | N/A       | N/A              |
| o Operating Assistance per Passenger Mile   |            |           |                  |           |                  |           |           |           |           |                  |
| 1) Absolute Amount  | \$0.57     |           | \$0.61           | \$0.61    | \$0.71           | \$0.63    | N/A       | N/A       |           |                  |
| Percentage Change   |            |           |                  | 0.8       | 16.0             | -10.8     | N/A       | N/A       |           |                  |
| o Percentage Change in  |            |           |                  |           |                  |           |           |           |           |                  |
| Federal Operating Assistance Funds  | -12.9      | -11.4     | 13.0             | 2.9       | 14.7             | 16.9      | 4.6       | 4.3       | 4.6       | 4.6              |
| State Operating Assistance Funds  | 63.6       | 8.7       | 26.2             | 12.6      | -7.0             | 20.1      | 4.5       | 4.5       | 2.3       | 3.8              |
| Local Operating Assistance Funds  | -19.8      | 42.0      | -33.7            | 15.1      | 16.1             | -5.1      | -1.6      | 4.4       | 1.4       | 8.1              |
| Capital Expenditures and Assistance Funds   | 10.0       | 12.0      | 00.1             | 10.1      | 10.1             | 0.1       | 1.0       |           |           | 0.1              |
| o Change in Total Capital Expenditures  |            |           |                  |           |                  |           |           |           |           |                  |
| Absolute Amount   | -\$238,608 | \$209,900 | -\$135,803       | \$24,573  | -\$98,170        | \$115,000 | \$55,000  | -\$42,000 | \$5,000   | -\$109,000       |
| Percentage Change   | -69.5      | 200.9     | -43.2            | 13.8      | -48.3            | \$113,000 | 25.0      | -942,000  | 2.1       | -45.8            |
| o Percentage Change in  | 09.0       | 200.9     | 70.2             | 13.0      | <del>-</del> 0.5 | _         | 25.0      | 10.0      | 2.1       | <del>-</del> 3.0 |
| Percentage Change in     Percentage Change in     Percentage Change in     Percentage Change in     Percentage Change in     Percentage Change in |            | 200.9     |                  | 22.4      | -49.6            |           | 25.0      | -15.3     | 2.1       | -45.8            |
| Pederal Capital Assistance Funds     State Capital Assistance Funds   |            | 200.9     |                  | 22.4      | -49.6<br>        |           | 25.0      | -15.3     | Z.1<br>   | -45.6<br>        |
| ·   | -100.0     | N/A       | N/A              |           |                  |           |           |           | 2.1       | -45.8            |
| Local Capital Assistance Funds  | -100.0     | IN/A      | IN/A             |           |                  |           | 25.0      | -15.3     | 2.1       | -45.8            |

Table F-20 (continued)

|  |         |          | Actual/Estimated |         |         |         |          | Projected |        |        |
|--|---------|----------|------------------|---------|---------|---------|----------|-----------|--------|--------|
| Data Element                                 | 2004    | 2005     | 2006             | 2007    | 2008    | 2009    | 2010     | 2011      | 2012   | 2013   |
| Total Operating and Capital Assistance Funds |         |          |                  |         |         |         |          |           |        |        |
| o Change in Total Assistance                 |         |          |                  |         |         |         |          |           |        |        |
| 1) Absolute Amount                           | 379,938 | 368,433  | 45,697           | 239,130 | -99,169 | 704,747 | -112,006 | 71,291    | 76,967 | 15,736 |
| Percentage Change                            | 25.6    | 21.8     | 2.2              | 11.3    | -4.2    | 31.4    | -3.8     | 2.5       | 2.6    | 0.5    |
| o Percentage Change in                       |         |          |                  |         |         |         |          |           |        |        |
| Federal Assistance                           | 12.6    | 36.7     | -21.8            | 8.3     | -5.4    | 32.3    | 10.0     | -1.5      | 4.0    | -8.1   |
| State Assistance                             | 54.4    | 8.7      | 26.2             | 12.6    | -7.0    | 20.1    | 4.5      |           |        |        |
| Local Assistance                             | -19.8   | 42.0     | -22.8            | 11.0    | 9.7     | 72.1    | -40.1    | 1.5       | 1.5    | 1.5    |
| Non-Financial Operating Data                 |         |          |                  |         |         |         |          |           |        |        |
| o Change in Revenue Passengers               |         |          |                  |         |         |         |          |           |        |        |
| Absolute Amount                              | 23,425  | 14,089   | 212,868          | 87,003  | 105,704 | 109,083 | N/A      | N/A       | N/A    | N/A    |
| Percentage Change                            | 20.8    | 10.3     | 141.6            | 24.0    | 23.5    | 19.6    | N/A      | N/A       | N/A    | N/A    |
| o Change in Revenue Vehicle Miles            |         |          |                  |         |         |         |          |           |        |        |
| Absolute Amount                              | 266,014 | -209,284 | -8,277           | 317,313 | 199,562 | 24,672  | N/A      | N/A       | N/A    | N/A    |
| Percentage Change                            | 23.1    | -14.8    | -0.7             | 26.5    | 13.2    | 1.4     | N/A      | N/A       | N/A    | N/A    |
| o Change in Revenue Vehicle Hours            |         |          |                  |         |         |         |          |           |        |        |
| Absolute Amount                              | 6,582   | -10,832  | -4,432           | 24,781  | -4,733  | 4,434   | N/A      | N/A       | N/A    | N/A    |
| Percentage Change                            | 12.0    | -17.6    | -8.7             | 53.5    | -6.7    | 6.7     | N/A      | N/A       | N/A    | N/A    |
| o Change in Buses in Active Fleet            |         |          |                  |         |         |         |          |           |        |        |
| 1) Absolute Amount                           |         | 1        | 1                | 1       |         | 1       | N/A      | N/A       | N/A    | N/A    |
| 2) Percentage Change                         |         | 25.0     | 20.0             | 16.7    |         | 14.3    | N/A      | N/A       | N/A    | N/A    |
| o Change in Total Employees                  |         |          |                  |         |         |         |          |           |        |        |
| 1) Absolute Amount                           |         |          |                  |         | 1       |         | N/A      | N/A       | N/A    | N/A    |
| 2) Percentage Change                         |         |          |                  |         |         |         |          |           |        |        |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Note: N/A indicates data was not available at time of publication of the 2009-2012 Transportation Improvement Program for Southeastern Wisconsin and will be provided by transit operator with grant application.

Source: Washington County and SEWRPC.

Table F-21

PUBLIC TRANSIT OPERATOR REPORT: 2009-2012

Transit System Name: Waukesha Metro Transit System/Waukesha County Transit System – City of Waukesha and Waukesha County

| I. | 2009 Projected Operating Budget | \$<br>10,927,675       | Total Operating Budget   |
|----|---------------------------------|------------------------|--|
|    |                                 | 4,489,218<br>2,711,051 | Total Federal Operating Assistance Total State Operating Assistance Total Local Operating Assistance Total Farebox and Other Revenue |

#### II. 2009 Projected Operation Characteristics:

Basic Transit System:

\$

|                               | <u>Weekdays</u> | <u>S</u> : | aturdays | <u>Sundays</u> | <u>Holidays</u> |
|-------------------------------|-----------------|------------|----------|----------------|-----------------|
| Number of Routes              | 17              |            | 11       | 6              | 1               |
| Total Route Miles             | N/A             |            | N/A      | N/A            | N/A             |
| (both directions)             |                 |            |          |                |                 |
| Headway Range                 | 30-60           |            | 30-60    | 30-60          | 30              |
| (average)                     |                 |            |          |                |                 |
| Vehicle Hours                 | N/A             |            | N/A      | N/A            | N/A             |
| (average)                     |                 |            |          |                |                 |
| Vehicles in Service           | 32              |            | 11       | 8              | 2               |
| Operating Budget \$ (average) | S N/A           | \$         | N/A      | \$<br>N/A      | \$<br>N/A       |

#### III. 2009 Projected Operating Characteristics:

Specialized Service for

Elderly and Handicapped: \$ N/A Total Operating Budget

#### Waukesha Metro Transit (city service):

Operates Routes 1-9 and 15. Service operates 5:30am-9:30pm weekdays, 8:00am-10:05pm Saturdays, and 9:00am-7:05pm Sundays. There is no holiday service. City owns all assets of the system and contracts with a management company (Professional Transit Management, Ltd.) to operate the service. Average daily ridership = 2,900. Base adult cash fare is \$1.75. A fare increase is projected for Fall 2008.

Metrolift paratransit service operates under ADA guidelines. It is directly operated by the transit system during the same hours as fixed route services. Adult fare is \$3.50. Average daily ridership = 95.

#### Waukesha County Transit

#### Routes 10 & 79

Routes 10 & 79 are operated by Milwaukee Transport Services, Inc. Base adult cash fare is \$2.00. Additional charges are made for zone fares and freeway flyer premium fares.

#### Routes 218, 901, 904, 905, & 906:

These routes are operated by Wisconsin Coach Lines, Inc. Adult fares range from \$1.75 to \$3.25.

#### Paratransit

This route operates within 1 mile of either side of Route 901. It is operated by Transit Express. Adult fares are \$5.50-\$6.50.

-continued-

| IV/   | 2009 Projected | Implementation      | of New or  | Restructured | Transit Services: |
|-------|----------------|---------------------|------------|--------------|-------------------|
| I V . |                | IIIIDIGITIGITALIOIT | OI INCW OI | Nestractarea | Hansil Oct vices. |

No new or restructured transit service is projected for 2009.

### V. 2009 Projected Planning for New or Restructured Transit Services:

A SEWRPC project to update the transit development program is underway.

### Table F-22

### PUBLIC TRANSIT OPERATOR CAPITAL PROJECT JUSTIFICATION: FY 2009-2012

Transit System Name: <u>City of Waukesha Metro Transit System and Waukesha County Transit System</u>

| TIP               | Fiscal                       |   |  |
|-------------------|------------------------------|---|--|
| Project<br>Number | Year<br>(FY)                 | Description   | Justification  |
| 457               | 2009<br>2010<br>2011<br>2012 | Capital cost of third party contracting for Waukesha County transit service. (\$520,000) (\$550,000) (\$550,000) (\$550,000)  | Funds the depreciation of privately-owned assets under purchase of transit service contracts   |
| 459               | 2009<br>2010<br>2011<br>2012 | Enhancement projects for Waukesha County Transit, which may include enhanced access for persons with disabilities or bicyclists and pedestrians, landscaping, public art, or historic preservation. (\$8,000) (\$6,000) (\$6,000) (\$6,000) | FTA requires 1% of 5307 capital grant funding to be used for transit enhancement projects.   |
| 485               | 2009<br>2010<br>2011<br>2012 | Capital maintenance for Waukesha Metro<br>Transit.<br>(\$600,000)<br>(\$600,000)<br>(\$600,000)<br>(\$600,000)  | This project offsets the operating budget, as eligible maintenance expenses can be "capitalized" with 80% federal funds. This item is repeated each year   |
| 815               | 2010                         | Automated data processing hardware for the Waukesha Metro Transit System. (\$52,000)  | This project replaces AVL computer equipment that has exceeded its useful life, including RNC, routes, switches, WLAN, and radios.   |
| 486               | 2009<br>2010                 | Automated data processing software upgrades for Waukesha Metro Transit. (\$12,000) (\$90,000)   | The transit system maintains a separate chart of accounts from the City because the transit chart of accounts is mandated by the Federal Transit Administration and the Wisconsin Department of Transportation. The current software was purchased in 2004 and is not adequate for current reporting requirements. |

### Table F-22 (continued)

| 487 | 2010<br>2011<br>2012 | Replacement of 35 foot buses for Waukesha Metro Transit (3 in 2010, 4 in 2011, 3 in 2012). (\$1,134,000) (\$1,568,000) (\$1,218,000) | Replaces Gillig buses manufactured in 1998.   |
|-----|----------------------|--|---|
| 488 | 2010                 | Installation of security system at Waukesha Metro Transit operations and maintenance facility. (\$80,000)                            | Provides security system at Badger Dr. Operations facility.   |
| 490 | 2009                 | Replacement service vehicle for Waukesha<br>Metro Transit (1 van in 2009).<br>(\$28,000)   | Existing service vehicles are beyond their useful life and are in need of replacement.  |
| 817 | 2009                 | Resurfacing of pavement at the Waukesha Metro Transit operations and maintenance facility. (\$60,000)                                | The asphalt parking lot where employee autos are parked is crumbling. It has not been resurfaced since 1985.  |
| 818 | 2009                 | Replace roof at Waukesha Metro Transit<br>Operations and Maintenance Facility.<br>(\$250,000)  | The roof on the 22-year old building leaks and is in need of repair.  |
| 819 | 2009                 | Replace farebox system at Waukesha Metro Transit and add two farebox ticket dispensers at Downtown Transit Center. (\$834,000)       | Electronic fareboxes for the transit system were purchased in the mid-1980s. Since that time there have been many technological advances in fare collection including swipe cards and touch cards that prevent fraudulent and counterfeit use of tickets and passes. Since we uncovered a major counterfeit operation to reproduce monthly passes in 2007, we consider this a top priority to ensure that we are receiving as much revenue as possible. Purchase would be for all 31 buses plus one spare unit. Included are 2 ticket dispensing machines for the downtown transit center. These would be automated machines that will sell passes and tickets to customers. The machines would accept credit cards, and dispense tickets and passes that can be used with the new farebox. |
| 491 | 2010                 | AVL upgrades: next stop announcement system for Waukesha Metro Transit. (\$100,000)  | This project increases the efficiency of the AVL system, enhances statistical accuracy and helps ensure compliance with ADA regulations.  |

F-40

### Table F-22 (continued)

| 492 | 2010<br>2011                 | Bus engine and transmission rebuilds for Waukesha Metro Transit: 3 in 2010, 4 in 2011. (\$150,000) (\$200,000)  | For 2004 Gillig buses.   |
|-----|------------------------------|---|--|
| 493 | 2009<br>2010<br>2011<br>2012 | Tire lease for the Waukesha Metro Transit system. (\$30,000) (\$32,000) (\$32,000) (\$32,000) (\$34,000)  | The FTA allows for the capitalization of certain leases if it is more economical than a purchase. The transit system leases all of its bus tires.  |
| 494 | 2010                         | Shop Equipment for Waukesha Metro<br>Transit.<br>(\$6,500)  | This project includes replacing an old pressure washer and mounting it on a trailer for easy transportation. The pressure washer is used to clean passenger shelters and other items at the Downtown Transit Center. |
| 495 | 2009                         | Surveillance camera system for 5 buses for Waukesha Metro Transit. (\$50,000)   | This project will purchase and install cameras in the older Gillig buses increasing safety and security.   |
| 822 | 2009                         | HVAC upgrades for buildings at Waukesha Metro Transit. (\$40,000)   | This project upgrades older HVAC systems, increasing the efficiency of the systems and decreasing energy costs.  |
| 496 | 2009<br>2010<br>2011<br>2012 | Enhancement projects for Waukesha Metro Transit which may include enhanced access for persons with disabilities or bicyclists and pedestrians, landscaping, public art, or historic preservation. (\$6,000) (\$6,000) (\$6,000) (\$6,000) | FTA requires 1% of 5307 capital grant funding to be used for transit enhancement projects.   |
| 824 | 2009                         | Replace Exterior Metal Doors at Badger<br>Drive Facility<br>(\$39,000)  | This item will replace 23 year old metal doors that are used primarily for emergency exits. The existing doors are rusting at the base of the doors.   |

### Table F-22 (continued)

| 489 | 2010 | Replace and upgrade downtown transit center camera system. (\$52,000) | New camera needed with advanced features.                             |
|-----|------|---|---|
| 497 | 2009 | Replacement of AVL radio network controller. (\$15,000)               | Replace a radio network controller that has exceeded its useful life. |

Table F-23

FINANCIAL CAPACITY ANALYSIS BACKGROUND DATA FOR THE CITY OF WAUKESHA TRANSIT SYSTEM: 2004-2013
FINANCIAL CAPACITY ANALYSIS BACKGROUND DATA FOR THE COUNTY OF WAUKESHA TRANSIT SYSTEM: 2004-2013

|  | ī                                       |             | Actual/Estimated |  |                       | Projected             |                   |              |                      |                   |  |
|--|---|-------------|------------------|--|-----------------------|-----------------------|-------------------|--------------|----------------------|-------------------|--|
| Data Element                                 | 2004                                    | 2005        | 2006             | 2007   | 2008                  | 2009                  | 2010              | 2011         | 2012                 | 2013              |  |
| Operating Expenses <sup>a</sup>              | \$8,105,604                             |             |                  | \$8,811,750                                  |                       | \$10,927,675          |                   |              | \$11,940,966         |                   |  |
|  | \$8,105,604                             | \$8,250,283 | \$8,389,144      | \$8,811,750                                  | \$9,614,606           | \$10,927,675          | \$11,255,505      | \$11,593,170 | \$11,940,966         | \$12,299,194      |  |
| Operating Revenues                           | £4 000 000                              | Ĉ4 444 500  | ¢4 co4 400       | ¢4 000 075                                   | ¢4 070 400            | ¢4.054.755            | <b>CO 040 000</b> | ¢0.070.000   | <b>CO 400 044</b>    | <b>#0.000.004</b> |  |
| o Passenger Revenue                          | \$1,389,600                             | \$1,411,509 | \$1,601,136      | \$1,686,075                                  | \$1,879,480           | \$1,954,755           | \$2,013,398       | \$2,073,800  | \$2,136,014          | \$2,200,094       |  |
| o School District Revenue                    |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| o Other Revenue                              | \$187,575                               | \$184,289   | \$133,955        | \$121,357                                    | \$148,404             | \$152,000             | \$156,560         | \$161,257    | \$166,095            | \$171,077         |  |
| Total  | \$1,577,175                             | \$1,595,798 | \$1,735,091      | \$1,807,432                                  | \$2,027,884           | \$2,106,755           | \$2,169,958       | \$2,235,056  | \$2,302,108          | \$2,371,171       |  |
| Operating Assistance                         | \$6,528,429                             | \$6,654,486 | \$6,654,053      | \$7,004,318                                  | \$7,586,722           | \$8,820,920           | \$9,085,548       | \$9,358,114  | \$9,638,857          | \$9,928,023       |  |
| Sources of Operating Assistance Funds        |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| o Federal Funds                              |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| 1) FTA Section 5307                          | \$1,452,276                             | \$1,445,185 | \$1,419,592      | \$909,600                                    | \$979,455             | \$1,200,000           | \$1,200,000       | \$1,200,000  | \$1,200,000          | \$1,200,000       |  |
| 2) FTA Section 3037                          |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| 3) CMAQ                                      | \$162,386                               | \$131,890   | \$84,513         | \$29,476                                     | \$185,571             | \$420,651             | \$433,271         | \$446,269    | \$459,657            | \$473,446         |  |
| 4) Other                                     |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| Subtotal                                     | \$1,614,662                             | \$1,577,075 | \$1,504,105      | \$939,076                                    | \$1,165,026           | \$1,620,651           | \$1,633,271       | \$1,646,269  | \$1,659,657          | \$1,673,446       |  |
| o State Funds                                |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| 1) WisDOT Section 85.20                      | \$2,964,663                             | \$2,997,495 | \$3,219,107      | \$3,843,289                                  | \$3,886,040           | \$4,030,897           | \$4,187,824       | \$4,349,459  | \$4,515,942          | \$4,687,420       |  |
| 2) WisDOT Section 85.24                      |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| 3) Other                                     | \$372,612                               | \$370,375   | \$407,872        | \$423,398                                    | \$435,914             | \$458,321             | \$472,071         | \$486,233    | \$500,820            | \$515,844         |  |
| Subtotal                                     | \$3,337,275                             | \$3,367,870 | \$3,626,979      | \$4,266,687                                  | \$4,321,954           | \$4,489,218           | \$4,659,895       | \$4,835,692  | \$5,016,762          | \$5,203,264       |  |
| o Local Funds                                |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| 1) Property Taxes                            | \$1,572,832                             | \$1,705,833 | \$1,518,438      | \$1,793,645                                  | \$2,094,792           | \$2,705,851           | \$2,787,027       | \$2,870,637  | \$2,956,756          | \$3,045,459       |  |
| 2) Funds from Other Communities              | \$3,660                                 | \$3,708     | \$4,531          | \$4,910                                      | \$4,950               | \$5,200               | \$5,356           | \$5,517      | \$5,682              | \$5,853           |  |
| 3) Other                                     |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| Subtotal                                     | \$1,576,492                             | \$1,709,541 | \$1,522,969      | \$1,798,555                                  | \$2,099,742           | \$2,711,051           | \$2,792,383       | \$2,876,154  | \$2,962,439          | \$3,051,312       |  |
| Total  | \$6,528,429                             | \$6,654,486 | \$6,654,053      | \$7,004,318                                  | \$7,586,722           | \$8,820,920           | \$9,085,548       | \$9,358,114  | \$9,638,857          | \$9,928,023       |  |
| Depreciation                                 | \$912,015                               | \$1,100,598 | \$1,104,902      | \$1,116,670                                  | \$1,100,000           | \$1,100,000           | \$1,100,000       | \$900,000    | \$950,000            | \$1,000,000       |  |
| Capital Project Expenditures                 | . ,                                     | . , ,       | . , ,            | . , , ,                                      | . , ,                 |                       |                   |              |                      | . , ,             |  |
| o Bus Fleet Rehabilitation, Replacement, and |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| Expansion                                    | \$1,930,756                             | \$213,821   | \$150,000        | \$1,011,000                                  | \$616,000             |                       | \$1,269,000       | \$1,748,000  | \$1,218,000          | \$1,680,000       |  |
| o Bus Facility Renovation, Replacement, and  | , , , , , , , , ,                       | * -,-       | ,,               | * /- /                                       | *,                    |                       | , ,,              | * , -,       | , , -,               | * ,,              |  |
| Expansion                                    | \$7,106,638                             |             |                  |  | \$20,000              | \$419,000             |                   |              |                      |                   |  |
| o Fixed Guideway Fleet Rehabilitation and    | , |             |                  |  | , ,,,,,,              | * -,                  |                   |              |                      |                   |  |
| Expansion                                    |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| o Fixed Guideway Facility Construction       |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| o Other                                      | \$311,773                               | \$242,133   | \$139,900        | \$92,800                                     | \$70,000              | \$952,000             | \$464,800         | \$38,000     | \$40,000             | \$40,000          |  |
| Total  | \$9,349,167                             | \$455,954   | \$289,900        | \$1,103,800                                  | \$706,000             | \$1,371,000           | \$1,733,800       | \$1,786,000  | \$1,258,000          | \$1,720,000       |  |
| Sources of Capital Assistance Funds          | , , , , , , , , , , , , , , , , , , ,   | , ,         | ,,               | <b>,</b> , , , , , , , , , , , , , , , , , , | ,,                    | , , , , , , , , , , , | * //              | + / / -      | , ,,                 | * / - / /         |  |
| o Federal Funds                              |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| 1) FTA Section 5307                          | \$1,018,986                             | \$323,310   | \$231,920        | \$74,240                                     | \$72,000              | \$284,000             | \$371,840         | \$30,400     | \$32,000             | \$32,000          |  |
| 2) FTA Section 5309                          | \$4,165,659                             | \$5,869     |                  | \$808,800                                    | \$492,800             | \$812,800             | \$1,015,200       | \$1,398,400  | \$974,400            | \$1,344,000       |  |
| 3) FTA Section 3037                          | φ1,100,000                              | φο,σσσ      |                  | φοσο,σσσ                                     | Ψ102,000              | φοι2,000              | φ1,010,200        | φ1,000,100   | φον 1, 100           | φ1,011,000        |  |
| 4) CMAQ                                      |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| 5) Other                                     |   |             |                  |  |                       |                       |                   |              |                      |                   |  |
| Subtotal                                     | \$5,184,645                             | \$329,179   | \$231,920        | \$883,040                                    | \$564,800             | \$1,096,800           | \$1,387,040       | \$1,428,800  | \$1,006,400          | \$1,376,000       |  |
| o State Funds                                | φ3,164,043<br>                          | φ329,179    | φ231,920         | φοου,040<br>                                 | φ304,800<br>          | \$1,090,000           | \$1,307,040       | \$1,420,000  | ψ1,000,400           | Ψ1,370,000        |  |
| o Local Funds                                | [ ]                                     |             |                  | ]  |                       |                       |                   |              | 1-                   |                   |  |
| 1) Property Taxes                            | \$2,357,043                             | \$126,775   | \$57,980         | \$33,560                                     | \$37,200              | \$274,200             | \$119,960         | \$43,600     | \$8,000              | \$8,000           |  |
| 2) Bonding                                   | \$2,357,043<br>\$1,807,479              | φ120,115    | ψυ, 10ψ          | \$33,560<br>\$187,200                        | \$37,200<br>\$104,000 | φ∠ <i>14</i> ,∠00     | \$226,800         | \$313,600    | \$8,000<br>\$243,600 | \$336,000         |  |
| , ,  | φ1,007,479                              |             |                  | φ101,200                                     | φ104,000              |                       | φ∠∠0,000          | φ313,000     | φ <b>∠4</b> 3,000    | φ330,000          |  |
| 3) Other                                     | \$4.164.500                             | \$126,775   | \$57,980         | \$220,760                                    | \$141,200             | \$274,200             | \$346,760         | \$357,200    | \$251,600            | \$344,000         |  |
| Subtotal                                     | \$4,164,522                             |             | . ,              |  |                       |                       |                   |              | . ,                  | . ,               |  |
| Total  | \$9,349,167                             | \$455,954   | \$289,900        | \$1,103,800                                  | \$706,000             | \$1,371,000           | \$1,733,800       | \$1,786,000  | \$1,258,000          | \$1,720,000       |  |

Table F-23 (continued)

|   |              |             | Actual/Estimated |             |             | Projected    |              |              |              |              |
|---|--------------|-------------|------------------|-------------|-------------|--------------|--------------|--------------|--------------|--------------|
| Data Element                                    | 2004         | 2005        | 2006             | 2007        | 2008        | 2009         | 2010         | 2011         | 2012         | 2013         |
| Total Operating Assistance and                  |              |             |                  |             |             |              |              |              |              |              |
| Capital Project Funds                           |              |             |                  |             |             |              |              |              |              |              |
| o Federal                                       | \$6,799,307  | \$1,906,254 | \$1,736,025      | \$1,822,116 | \$1,729,826 | \$2,717,451  | \$3,020,311  | \$3,075,069  | \$2,666,057  | \$3,049,446  |
| o State   | \$3,337,275  | \$3,367,870 | \$3,626,979      | \$4,266,687 | \$4,321,954 | \$4,489,218  | \$4,659,895  | \$4,835,692  | \$5,016,762  | \$5,203,264  |
| o Local   | \$5,741,014  | \$1,836,316 | \$1,580,949      | \$2,019,315 | \$2,240,942 | \$2,985,251  | \$3,139,143  | \$3,233,354  | \$3,214,039  | \$3,395,312  |
| Total   | \$15,877,596 | \$7,110,440 | \$6,943,953      | \$8,108,118 | \$8,292,722 | \$10,191,920 | \$10,819,348 | \$11,144,114 | \$10,896,857 | \$11,648,023 |
| Non-Financial Operating Data                    |              |             |                  |             |             |              |              |              |              |              |
| o Revenue Passengers - City Service             | 594,563      | 604,799     | 595,122          | 651,248     | 700,937     | 714,956      | 729,255      | 743,840      | 758,717      | 773,891      |
| o Revenue Passengers - County Service           | 521,578      | 543,371     | 593,371          | 610,531     | 604,538     | 616,629      | 628,961      | 641,541      | 654,371      | 667,459      |
| o Unlinked Passenger Trips - City Service       | 745,238      | 747,388     | 762,135          | 800,598     | 853,687     | 870,761      | 888,176      | 905,939      | 924,058      | 942,539      |
| o Unlinked Passenger Trips - County Service     | 521,578      | 543,371     | 593,371          | 610,531     | 604,538     | 616,629      | 628,961      | 641,541      | 654,371      | 667,459      |
| o Passenger Miles - City Service                | 2,436,750    | 2,715,212   | 2,706,562        | 2,837,713   | 3,022,052   | 3,082,493    | 3,144,143    | 3,207,026    | 3,271,166    | 3,336,590    |
| o Passenger Miles - County Service              | 6,805,251    | 6,668,965   | 7,210,439        | 7,325,784   | 7,254,456   | 7,399,545    | 7,547,536    | 7,698,487    | 7,852,456    | 8,009,506    |
| o Revenue Vehicle Miles - City Service          | 837,885      | 849,457     | 877,460          | 781,527     | 768,058     | 783,419      | 799,088      | 815,069      | 831,371      | 847,998      |
| o Revenue Vehicle Miles - County Service        | 797,522      | 790,045     | 694,111          | 739,414     | 716,462     | 730,791      | 745,407      | 760,315      | 775,522      | 791,032      |
| o Revenue Vehicle Hours - City Service          | 64,825       | 64,584      | 67,104           | 61,336      | 61,198      | 62,422       | 63,670       | 64,944       | 66,243       | 67,568       |
| o Revenue Vehicle Hours - County Service        | 42,386       | 41,900      | 36,726           | 39,611      | 37,164      | 37,907       | 38,665       | 39,439       | 40,228       | 41,032       |
| o Buses Operated in Peak Service - City Service | 24           | 23          | 22               | 20          | 20          | 20           | 20           | 20           | 20           | 20           |
| o Buses Operated in Peak Service - County       | 30           | 25          | 23               | 24          | 24          | 24           | 24           | 24           | 24           | 24           |
| Service   |              |             |                  |             |             |              |              |              |              |              |
| o Buses in Active Fleet                         | 33           | 33          | 33               | 35          | 35          | 35           | 35           | 35           | 35           | 35           |
| o Total Employees                               | 69           | 67          | 69               | 64          | 64          | 64           | 64           | 64           | 64           | 64           |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Source: City of Waukesha Metro Transit and SEWRPC.

Table F-24

CHANGE IN BASIC FINANCIAL CAPACITY ANALYSIS INDICATORS FOR THE CITY OF WAUKESHA TRANSIT SYSTEM: 2004-2013

CHANGE IN BASIC FINANCIAL CAPACITY ANALYSIS INDICATORS FOR THE COUNTY OF WAUKESHA TRANSIT SYSTEM: 2004-2013

|   | Actual/Estimated |              |            |           |            | Projected   |           |           |            |           |
|---|------------------|--------------|------------|-----------|------------|-------------|-----------|-----------|------------|-----------|
| Data Element  | 2004             | 2005         | 2006       | 2007      | 2008       | 2009        | 2010      | 2011      | 2012       | 2013      |
| Operating Expenses <sup>a</sup>                                       |                  |              |            |           |            |             |           |           |            |           |
| o Change in Total Operating Expenses                                  |                  |              |            |           |            |             |           |           |            |           |
| Absolute Amount   | -\$148,298       | \$144,680    | \$138,861  | \$422,606 | \$802,856  | \$1,313,069 | \$327,830 | \$337,665 | \$347,795  | \$358,229 |
| Percentage Change   | -1.8             | 1.8          | 1.7        | 5.0       | 9.1        | 13.7        | 3.0       | 3.0       | 3.0        | 3.0       |
| o Total Cost per Revenue Vehicle Mile                                 |                  |              |            |           |            |             |           |           |            |           |
| Absolute Amount   | \$15.54          | \$15.18      | \$14.14    | \$14.43   | \$15.90    | \$17.72     | \$17.90   | \$18.07   | \$18.25    | \$18.43   |
| Percentage Change   | 3.1              | -2.3         | -6.9       | 2.1       | 10.2       | 11.4        | 1.0       | 1.0       | 1.0        | 1.0       |
| o Cost per Revenue Vehicle Hour                                       |                  |              |            |           |            |             |           |           |            |           |
| Absolute Amount   | \$3.33           | \$3.04       | \$3.10     | \$3.11    | \$3.18     | \$3.55      | \$3.58    | \$3.61    | \$3.65     | \$3.69    |
| Percentage Change   | 1.2              | -8.8         | 2.0        | 0.2       | 2.5        | 11.4        | 1.0       | 1.0       | 1.0        | 1.0       |
| o Cost per Revenue Passenger  |                  |              |            |           |            |             |           |           |            |           |
| 1) Absolute Amount  | \$13.63          | \$13.64      | \$14.10    | \$13.53   | \$13.72    | \$15.28     | \$15.43   | \$15.59   | \$15.74    | \$15.89   |
| Percentage Change   | 2.3              | 0.1          | 3.3        | -4.0      | 1.4        | 11.4        | 1.0       | 1.0       | 1.0        | 1.0       |
| o Cost per Passenger Mile   |                  |              |            |           |            |             |           |           |            |           |
| 1) Absolute Amount  | \$10.88          | \$11.04      | \$11.01    | \$11.01   | \$11.26    | \$12.55     | \$12.67   | \$12.80   | \$12.92    | \$13.05   |
| 2) Percentage Change  | 2.3              | 1.5          | -0.3       |           | 2.3        | 11.4        | 1.0       | 1.0       | 1.0        | 1.0       |
| Operating Revenues  |                  |              |            |           |            |             |           |           |            |           |
| o Percentage Change in  |                  |              |            |           |            |             |           |           |            |           |
| 1) Passenger Revenue  | -2.7             | 1.6          | 13.4       | 5.3       | 11.5       | 4.0         | 3.0       | 3.0       | 3.0        | 3.0       |
| 2) Total Revenue  | 1.5              | 1.2          | 8.7        | 4.2       | 12.2       | 3.9         | 3.0       | 3.0       | 3.0        | 3.0       |
| o Average Revenue per Revenue Passenger                               |                  |              |            |           |            |             |           |           |            |           |
| 1) Absolute Amount  | \$2.65           | \$2.64       | \$2.92     | \$2.78    | \$2.89     | \$2.95      | \$2.98    | \$3.00    | \$3.03     | \$3.06    |
| 2) Percentage Change  | 5.7              | -0.4         | 10.5       | -4.8      | 4.2        | 1.9         | 1.0       | 1.0       | 1.0        | 1.0       |
| o Percent of Operating Expenses Recovered                             |                  |              |            |           |            |             |           |           | _          |           |
| from Operating Revenues   |                  |              |            |           |            |             |           |           |            |           |
| 1) Absolute Amount  | 19.5             | 19.3         | 20.7       | 20.5      | 21.1       | 19.3        | 19.3      | 19.3      | 19.3       | 19.3      |
| 2) Percentage Change  | 3.4              | -0.8         | 6.9        | -0.8      | 2.8        | -8.6        |           |           |            |           |
| Operating Assistance Funds  | 0                | 0.0          | 0.0        | 0.0       | 2.0        | 0.0         |           |           |            |           |
| o Change in Total Operating Assistance                                |                  |              |            |           |            |             |           |           |            |           |
| Absolute Amount   | -\$172,290       | \$126,057    | -\$433     | \$350,265 | \$582,404  | \$1,234,198 | \$264,628 | \$272,566 | \$280,743  | \$289,166 |
| 2) Percentage Change  | -2.6             | 1.9          | φ 100<br>  | 5.3       | 8.3        | 16.3        | 3.0       | 3.0       | 3.0        | 3.0       |
| o Operating Assistance per Revenue Passenger                          | 2.0              | 1.0          |            | 0.0       | 0.0        | 10.0        | 0.0       | 0.0       | 0.0        | 0.0       |
| Absolute Amount   | \$10.98          | \$11.00      | \$11.18    | \$10.76   | \$10.82    | \$12.34     | \$12.46   | \$12.58   | \$12.70    | \$12.83   |
| 2) Percentage Change  | 1.5              | 0.2          | 1.6        | -3.8      | 0.6        | 14.0        | 1.0       | 1.0       | 1.0        | 1.0       |
| o Operating Assistance per Passenger Mile                             | 1.0              | 0.2          | 1.0        | 0.0       | 0.0        | 14.0        | 1.0       | 1.0       | 1.0        | 1.0       |
| Absolute Amount   | \$8.76           | \$8.90       | \$8.73     | \$8.75    | \$8.89     | \$10.13     | \$10.23   | \$10.33   | \$10.43    | \$10.53   |
| 2) Percentage Change  | 1.5              | 1.6          | -1.9       | 0.2       | 1.6        | 14.0        | 1.0       | 1.0       | 1.0        | 1.0       |
| o Percentage Change in  | 1.5              | 1.0          | -1.5       | 0.2       | 1.0        | 14.0        | 1.0       | 1.0       | 1.0        | 1.0       |
| Federal Operating Assistance Funds                                    | -0.5             | -2.3         | -4.6       | -37.6     | 24.1       | 39.1        | 0.8       | 0.8       | 0.8        | 0.8       |
| State Operating Assistance Funds                                      | 0.2              | 0.9          | 7.7        | 17.6      | 1.3        | 3.9         | 3.8       | 3.8       | 3.7        | 3.7       |
| State Operating Assistance Funds     Local Operating Assistance Funds | -9.8             | 8.4          | -10.9      | 18.1      | 16.7       | 29.1        | 3.0       | 3.0       | 3.0        | 3.0       |
| Capital Expenditures and Assistance Funds                             | -9.0             | 0.4          | -10.9      | 10.1      | 10.7       | 29.1        | 3.0       | 3.0       | 3.0        | 3.0       |
| o Change in Total Capital Expenditures                                |                  |              |            |           |            |             |           |           |            |           |
| ŭ i   | \$7,180,113      | -\$8,893,213 | -\$166,054 | \$813,900 | -\$397,800 | \$665,000   | \$362,800 | \$52,200  | -\$528,000 | \$462,000 |
| 1) Absolute Amount  |                  |              |            |           |            |             |           |           |            | \$462,000 |
| 2) Percentage Change  | 331.0            | -95.1        | -36.4      | 280.8     | -36.0      | 94.2        | 26.5      | 3.0       | -29.6      | 36.7      |
| o Percentage Change in  | 100.0            | 00.7         | 20.5       | 202.0     | 20.0       | 04.0        | 20.5      | 0.0       | 20.0       | 26.7      |
| Federal Capital Assistance Funds     State Capital Assistance Funds   | 198.8            | -93.7        | -29.5      | 280.8     | -36.0      | 94.2        | 26.5      | 3.0       | -29.6      | 36.7      |
| 2) State Capital Assistance Funds                                     |                  |              |            |           |            |             |           |           |            |           |
| Local Capital Assistance Funds  | 860.0            | -97.0        | -54.3      | 280.8     | -36.0      | 94.2        | 26.5      | 3.0       | -29.6      | 36.7      |

Table F-24 (continued)

|   |           | A          | ctual/Estimated |           |         |           |         | Projected |          |         |
|---|-----------|------------|-----------------|-----------|---------|-----------|---------|-----------|----------|---------|
| Data Element                                  | 2004      | 2005       | 2006            | 2007      | 2008    | 2009      | 2010    | 2011      | 2012     | 2013    |
| Total Operating and Capital Assistance Funds  |           |            |                 |           |         |           |         |           |          |         |
| o Change in Total Assistance                  |           |            |                 |           |         |           |         |           |          |         |
| 1) Absolute Amount                            | 7,007,822 | -8,767,156 | -166,487        | 1,164,165 | 184,604 | 1,899,198 | 627,428 | 324,767   | -247,257 | 751,165 |
| 2) Percentage Change                          | 79.0      | -55.2      | -2.3            | 16.8      | 2.3     | 22.9      | 6.2     | 3.0       | -2.2     | 6.9     |
| o Percentage Change in                        |           |            |                 |           |         |           |         |           |          |         |
| 1) Federal Assistance                         | 102.4     | -72.0      | -8.9            | 5.0       | -5.1    | 57.1      | 11.1    | 1.8       | -13.3    | 14.4    |
| 2) State Assistance                           | 0.2       | 0.9        | 7.7             | 17.6      | 1.3     | 3.9       | 3.8     | 3.8       | 3.7      | 3.7     |
| 3) Local Assistance                           | 163.1     | -68.0      | -13.9           | 27.7      | 11.0    | 33.2      | 5.2     | 3.0       | -0.6     | 5.6     |
| Non-Financial Operating Data                  |           |            |                 |           |         |           |         |           |          |         |
| o Change in Revenue Passengers - City Service |           |            |                 |           |         |           |         |           |          |         |
| 1) Absolute Amount                            | -24,548   | 10,236     | -9,677          | 56,126    | 49,689  | 14,019    | 14,299  | 14,585    | 14,877   | 15,174  |
| 2) Percentage Change                          | -4.0      | 1.7        | -1.6            | 9.4       | 7.6     | 2.0       | 2.0     | 2.0       | 2.0      | 2.0     |
| o Change in Revenue Passengers - County       |           |            |                 |           |         |           |         |           |          |         |
| Service                                       |           |            |                 |           |         |           |         |           |          |         |
| Absolute Amount                               | -25,928   | 21,793     | 50,000          | 17,160    | -5,993  | 12,091    | 12,333  | 12,579    | 12,831   | 13,087  |
| 2) Percentage Change                          | -4.7      | 4.2        | 9.2             | 2.9       | -1.0    | 2.0       | 2.0     | 2.0       | 2.0      | 2.0     |
| o Change in Revenue Vehicle Miles - City      |           |            |                 |           |         |           |         |           |          |         |
| Service                                       |           |            |                 |           |         |           |         |           |          |         |
| Absolute Amount                               | -66,108   | 11,572     | 28,003          | -95,933   | -13,469 | 15,361    | 15,668  | 15,982    | 16,301   | 16,627  |
| 2) Percentage Change                          | -7.3      | 1.4        | 3.3             | -10.9     | -1.7    | 2.0       | 2.0     | 2.0       | 2.0      | 2.0     |
| o Change in Revenue Vehicle Miles - County    |           |            |                 |           |         |           |         |           |          |         |
| Service                                       |           |            |                 |           |         |           |         |           |          |         |
| Absolute Amount                               | -31,067   | -7,477     | -95,934         | 45,303    | -22,952 | 14,329    | 14,616  | 14,908    | 15,206   | 15,510  |
| 2) Percentage Change                          | -3.7      | -0.9       | -12.1           | 6.5       | -3.1    | 2.0       | 2.0     | 2.0       | 2.0      | 2.0     |
| o Change in Revenue Vehicle Hours - City      |           |            |                 |           |         |           |         |           |          |         |
| Service                                       |           |            |                 |           |         |           |         |           |          |         |
| 1) Absolute Amount                            | -4,420    | -241       | 2,520           | -5,768    | -138    | 1,224     | 1,248   | 1,273     | 1,299    | 1,325   |
| 2) Percentage Change                          | -6.4      | -0.4       | 3.9             | -8.6      | -0.2    | 2.0       | 2.0     | 2.0       | 2.0      | 2.0     |
| o Change in Revenue Vehicle Hours - County    |           |            |                 |           |         |           |         | -         | -        |         |
| Service                                       |           |            |                 |           |         |           |         |           |          |         |
| 1) Absolute Amount                            | -546      | -486       | -5,174          | 2,885     | -2,447  | 743       | 758     | 773       | 789      | 805     |
| 2) Percentage Change                          | -1.3      | -1.1       | -12.3           | 7.9       | -6.2    | 2.0       | 2.0     | 2.0       | 2.0      | 2.0     |
| o Change in Buses in Active Fleet             |           |            |                 |           |         |           |         |           |          |         |
| 1) Absolute Amount                            | 2         |            |                 | 2         |         |           |         |           |          |         |
| 2) Percentage Change                          | 6.5       |            |                 | 6.1       |         |           |         |           |          |         |
| o Change in Total Employees                   |           |            |                 |           |         |           |         |           |          |         |
| 1) Absolute Amount                            | -2        | -2         | 2               | -5        |         |           |         |           |          |         |
| Percentage Change                             | -2.8      | -2.9       | 3.0             | -7.2      |         |           |         |           |          |         |

<sup>&</sup>lt;sup>a</sup> Excluding depreciation.

Source: City of Waukesha Metro Transit and SEWRPC.

#### Appendix G

# ASSESSMENT OF THE IMPACTS OF THE REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM ON MINORITY AND LOW-INCOME POPULATIONS IN SOUTHEASTERN WISCONSIN

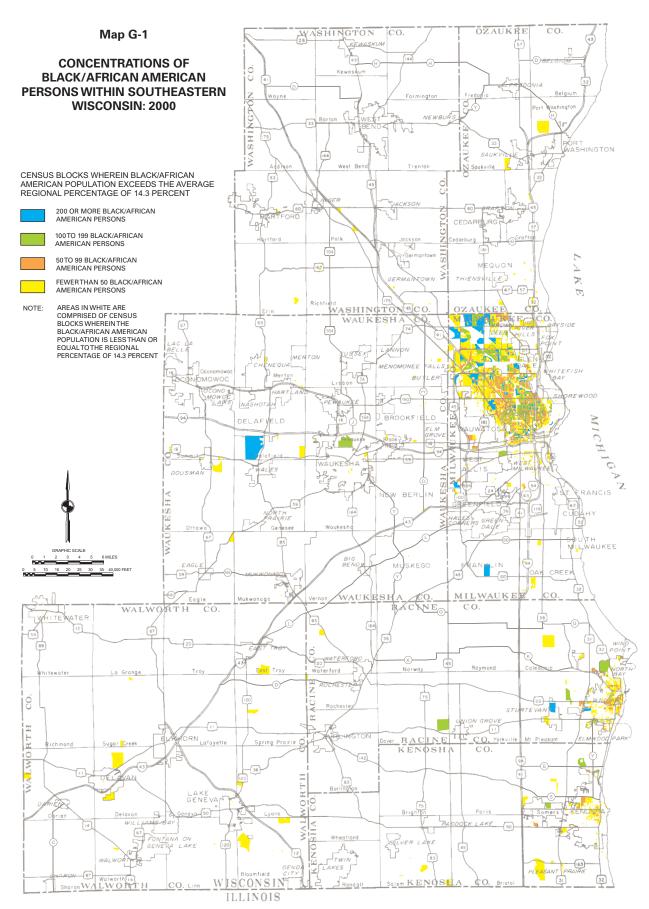
The regional transportation improvement program lists the public transit, transportation systems and demand management, and arterial street and highway projects which each level and unit of government—State, county, and municipal—has programmed for implementation in the years 2009 through 2012.

This section of this report provides an assessment of the location of the proposed regional transportation improvement program projects relative to the minority and low-income populations within Southeastern Wisconsin. Estimates of the magnitude and location of the minority and low-income populations are taken from data available in the decennial U.S. Census of Population. The Commission's definition of the magnitude and location of minority populations is based upon the recent year 2000 census and is shown in Maps G-1 through G-5 and in Tables G-1 and G-2. The magnitude and location of the low-income population within Southeastern Wisconsin is based upon the year 2000 census and is shown on Map G-6 and summarized in Table G-3. The low-income population was defined as families with income below federally-defined poverty levels.

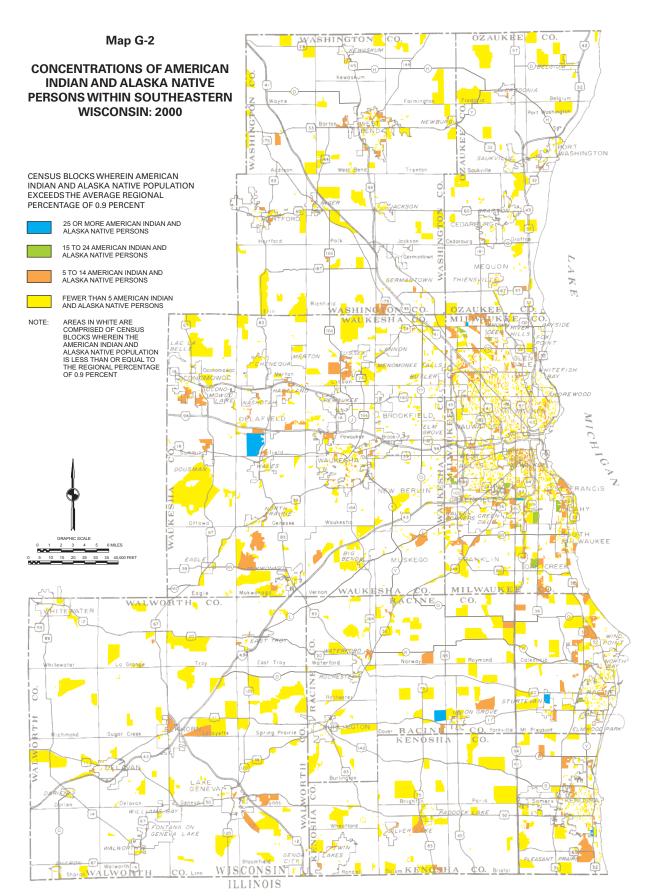
Map G-7 shows the existing public transit system and programmed improvements for the years 2009 to 2012. Comparison of the existing and programmed transit system improvements to the locations of minority and low-income populations indicates that the existing and programmed transit services serve the principal concentrations of minority and low-income populations of southeastern Wisconsin.

Map G-8 shows the arterial street and highway system preservation, improvement, and expansion projects programmed for the years 2009 through 2012. Comparison of the programmed projects to the locations of minority and low-income populations indicates that there is a balance of programmed highway projects, located within and outside areas of minority and low-income populations. Also, projects which would significantly improve and expand arterial system capacity are not predominately located in areas of minority and low-income populations.

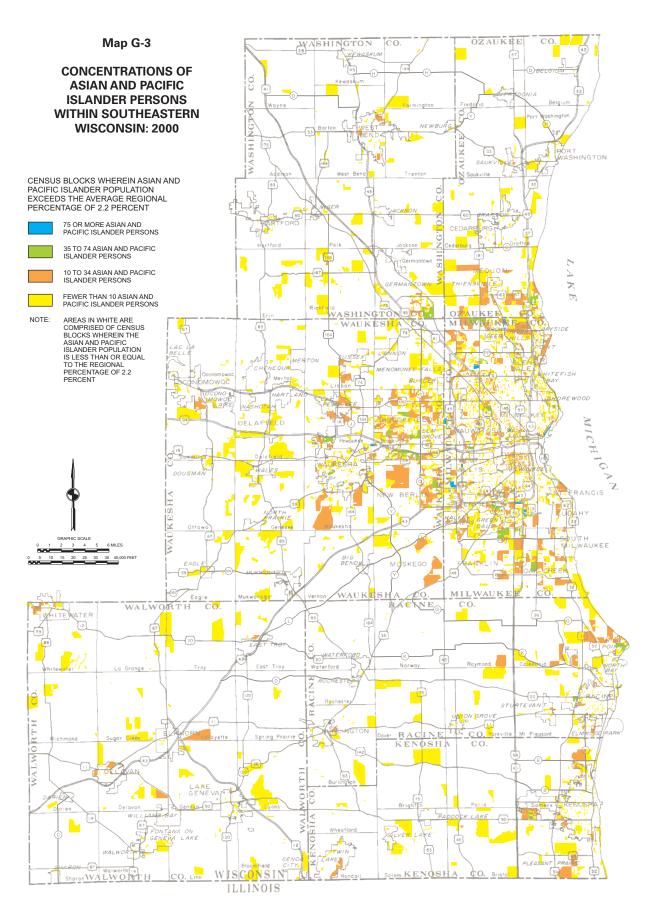
Map G-9 shows the bicycle and pedestrian facility projects programmed for the years 2009 through 2012. Review of the programmed projects indicates that there is a balance of projects located within and outside areas of minority and low-income population.



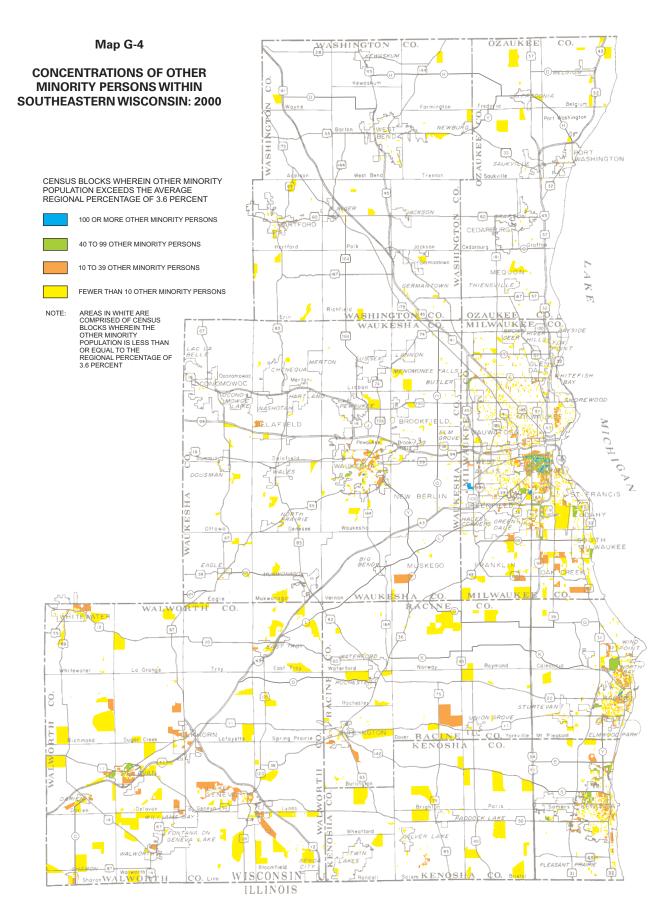
Source: U.S. Bureau of the Census and SEWRPC.



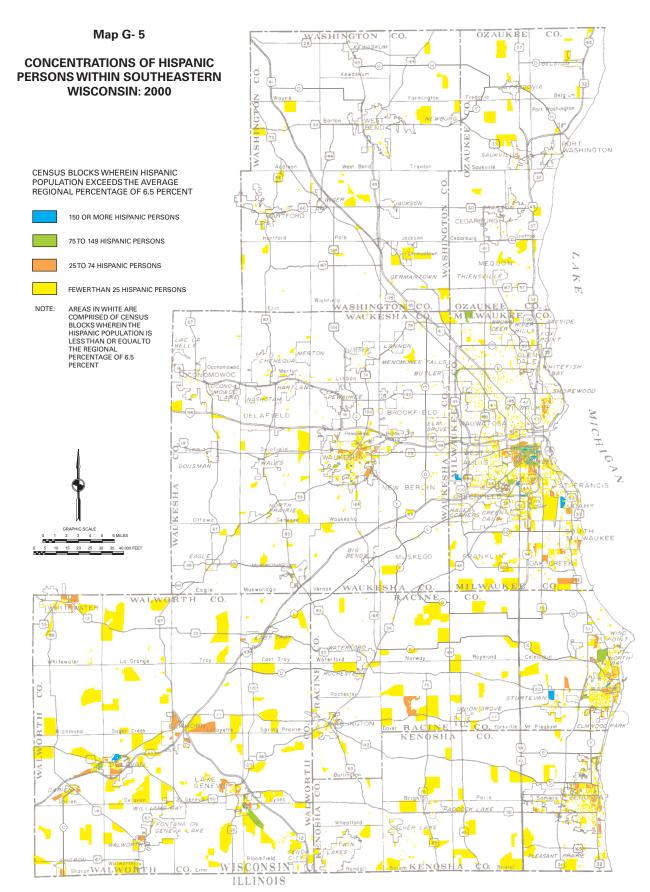
Source: U.S. Bureau of the Census and SEWRPC.



Source: U.S. Bureau of the Census and SEWRPC.



Source: U.S. Bureau of the Census and SEWRPC.



Source: U.S. Bureau of the Census and SEWRPC.

Table G-1
POPULATION BY RACE IN THE REGION BY COUNTY: 2000

|            |           |                     | Nonwhite                  |                     |                                      |                     |                               |                     |            |                     |                     |
|------------|-----------|---------------------|---------------------------|---------------------|--------------------------------------|---------------------|-------------------------------|---------------------|------------|---------------------|---------------------|
|            | Wh        | ite                 | Black/African<br>American |                     | American Indian and<br>Alaska Native |                     | Asian and Pacific<br>Islander |                     | Other Race |                     |                     |
| County     | Number    | Percent<br>of Total | Number                    | Percent<br>of Total | Number                               | Percent<br>of Total | Number                        | Percent<br>of Total | Number     | Percent<br>of Total | Total<br>Population |
| Kenosha    | 134,737   | 90.1                | 8,629                     | 5.8                 | 1,314                                | 0.9                 | 1,930                         | 1.3                 | 5,990      | 4.0                 | 149,577             |
| Milwaukee  | 633,446   | 67.4                | 240,113                   | 25.5                | 11,907                               | 1.3                 | 28,930                        | 3.1                 | 48,227     | 5.1                 | 940,164             |
| Ozaukee    | 80,186    | 97.4                | 917                       | 1.1                 | 335                                  | 0.4                 | 1,131                         | 1.4                 | 382        | 0.5                 | 82,317              |
| Racine     | 159,582   | 84.5                | 21,100                    | 11.2                | 1,448                                | 0.8                 | 1,885                         | 1.0                 | 8,168      | 4.3                 | 188,831             |
| Walworth   | 89,584    | 95.5                | 983                       | 1.0                 | 495                                  | 0.5                 | 859                           | 0.9                 | 2,946      | 3.1                 | 93,759              |
| Washington | 115,491   | 98.3                | 641                       | 0.5                 | 587                                  | 0.5                 | 938                           | 0.8                 | 659        | 0.6                 | 117,493             |
| Waukesha   | 348,496   | 96.6                | 3,480                     | 1.0                 | 1,733                                | 0.5                 | 6,497                         | 1.8                 | 4,013      | 1.1                 | 360,767             |
| Region     | 1,561,522 | 80.8                | 275,863                   | 14.3                | 17,819                               | 0.9                 | 42,170                        | 2.2                 | 70,385     | 3.6                 | 1,932,908           |

NOTE: As part of the 2000 Federal census, individuals could be reported as being of more than one race. The figures on this table indicate the number of persons reported as being of a given race (as indicated by the column heading), including those who were reported as that race exclusively and exclusively and those who were reported as that race and one or more other races. Accordingly, the population figures by race sum to more than the total population for each area.

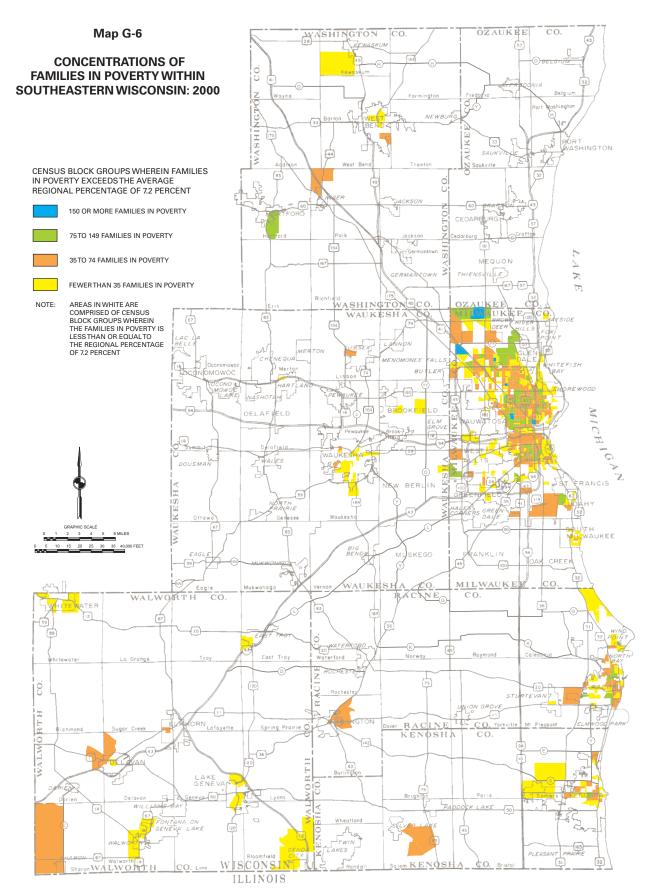
Source: U.S. Census Bureau and SEWRPC.

Table G-2
HISPANIC POPULATION IN THE REGION BY COUNTY: 2000

|            |                  | Hispanic Population |                  |  |  |  |  |
|------------|------------------|---------------------|------------------|--|--|--|--|
| County     | Total Population |                     | Percent of Total |  |  |  |  |
| County     | Total Topulation | Number              | Population       |  |  |  |  |
| Kenosha    | 149,577          | 10,757              | 7.2              |  |  |  |  |
| Milwaukee  | 940,164          | 82,406              | 8.8              |  |  |  |  |
| Ozaukee    | 82,317           | 1,073               | 1.3              |  |  |  |  |
| Racine     | 188,831          | 14,990              | 7.9              |  |  |  |  |
| Walworth   | 93,759           | 6,136               | 6.5              |  |  |  |  |
| Washington | 117,493          | 1,529               | 1.3              |  |  |  |  |
| Waukesha   | 360,767          | 9,503               | 2.6              |  |  |  |  |
| Region     | 1,932,908        | 126,394             | 6.5              |  |  |  |  |

NOTE: Persons of Hispanic origin may be of any race.

Source: U.S. Census Bureau and SEWRPC.



Source: U.S. Bureau of the Census and SEWRPC.

FAMILIES WITH INCOME BELOW THE POVERTY LEVEL IN THE REGION BY COUNTY: 2000

|            |                | Families With Income Below the Poverty Level |                              |  |  |  |
|------------|----------------|--|------------------------------|--|--|--|
| County     | Total Families | Number                                       | Percent of Total<br>Families |  |  |  |
| Kenosha    | 38,671         | 2,094  | 5.4                          |  |  |  |
| Milwaukee  | 226,685        | 26,454                                       | 11.7                         |  |  |  |
| Ozaukee    | 23,153         | 391  | 1.7                          |  |  |  |
| Racine     | 50,052         | 2,908  | 5.8                          |  |  |  |
| Walworth   | 23,388         | 1,078  | 4.6                          |  |  |  |
| Washington | 32,953         | 867  | 2.6                          |  |  |  |
| Waukesha   | 101,008        | 1,674  | 1.7                          |  |  |  |
| Region     | 495,910        | 35,466                                       | 7.2                          |  |  |  |

NOTE: The U.S. Census Bureau uses a set of money income thresholds that vary by family size and composition to determine poverty status. If a family's total income is less than that family's threshold, then that family, and every individual in it, is considered to be below poverty. Poverty is not defined for people in military barracks, institutional group quarters, or for unrelated individuals under age 15, such as foster children.

## POVERTY THRESHOLDS BY SIZE OF FAMILY AND NUMBER OF RELATED CHILDREN UNDER 18 YEARS OF AGE FOR PURPOSES OF THE 2000 CENSUS

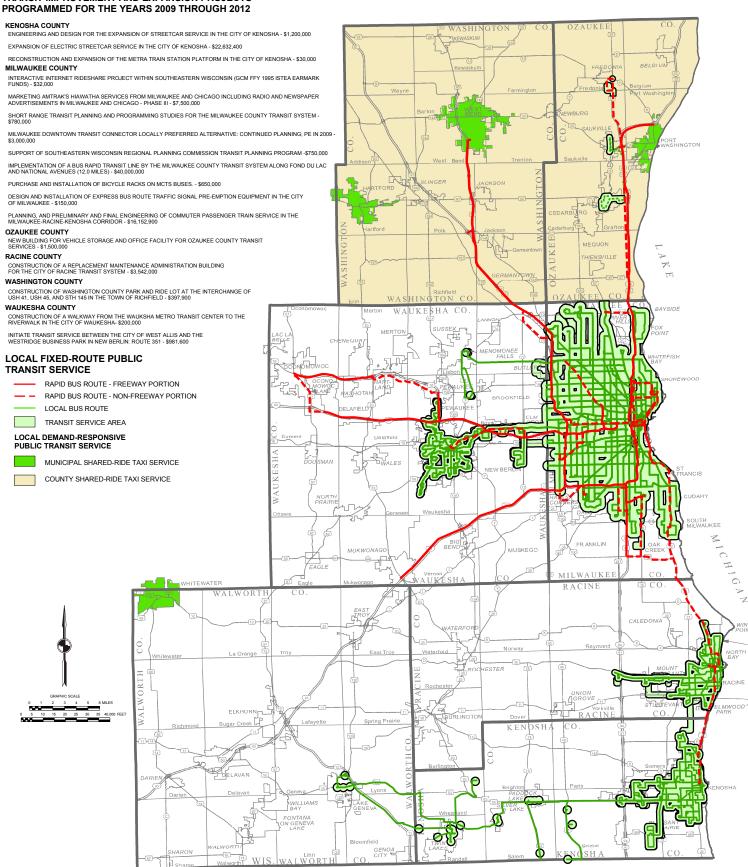
|  | Weighted                                       | Related Children Under 18 Years                |  |  |  |   |                                |                          |                    |                  |  |
|--|--|--|--|--|--|---|--------------------------------|--------------------------|--------------------|------------------|--|
| Size of family unit  | Average<br>Thresholds                          | None   | One  | Two  | Three                                      | Four                                    | Five                           | Six                      | Seven              | Eight<br>or more |  |
| One person<br>(unrelated individual)<br>Under 65 years                     | \$8,501<br>8,667                               | <br>\$8,667                                    |  |  |  |   |                                |                          |                    |                  |  |
| 65 years and over  | 7,990  | 7,990  |  |  |  |   |                                |                          |                    |                  |  |
| Two persons<br>Householder under 65 years<br>Householder 65 years and over | 10,869<br>11,214<br>10,075                     | <br>11,156<br>10,070                           | <br>\$11,483<br>11,440                         |  | <br>                                       | <br>                                    | <br>                           | <br>                     | <br>               | <br>             |  |
| Three persons  | 13,290<br>17,029<br>20,127<br>22,727<br>25,912 | 13,032<br>17,184<br>20,723<br>23,835<br>27,425 | 13,410<br>17,465<br>21,024<br>23,930<br>27,596 | \$13,423<br>16,895<br>20,380<br>23,436<br>27,006 | <br>\$16,954<br>19,882<br>22,964<br>26,595 | <br>5 -<br>\$19,578<br>22,261<br>25,828 | <br><br><br>\$21,845<br>24,934 | <br><br><br><br>\$23,953 | <br><br><br>       | <br><br>         |  |
| Right persons or more  | 28,967<br>34,417                               | 30,673<br>36,897                               | 30,944<br>37,076                               | 30,387<br>36,583                                 | 29,899<br>36,169                           | 29,206<br>35,489                        | 28,327<br>34,554               | 27,412<br>33,708         | \$27,180<br>33,499 | <br>\$32,208     |  |

Source: U.S. Census Bureau and SEWRPC.

#### Map G-7

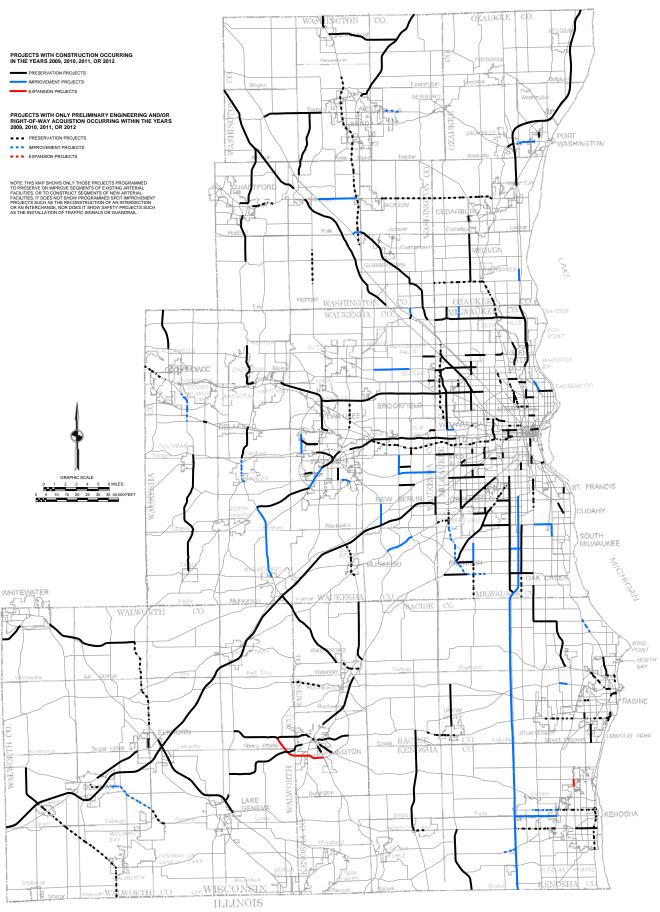
#### **EXISTING PUBLIC TRANSIT SERVICE WITHIN THE SOUTHEASTERN WISCONSIN REGION: 2008**

## TRANSIT IMPROVEMENT AND EXPANSION PROJECTS



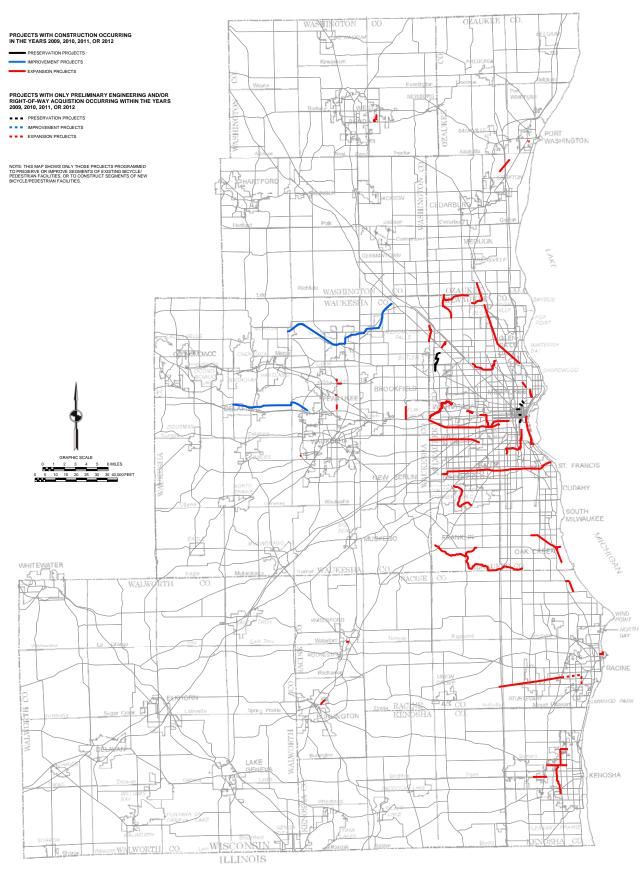
#### Map G-8

# HIGHWAY PRESERVATION, IMPROVEMENT AND EXPANSION PROJECTS PROGRAMMED FOR THE YEARS 2009 THROUGH 2012



#### Map G-9

# BICYCLE AND PEDESTRIAN PRESERVATION, IMPROVEMENT AND EXPANSION PROJECTS PROGRAMMED FOR THE YEARS 2009 THROUGH 2012



#### APPENDIX H

# SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION SUMMARY OF RECORD OF PUBLIC INVOLVEMENT

# A TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN: 2009-2012

#### BACKGROUND AND CONTEXT

This appendix constitutes the formal record of public involvement in the preparation and review of the 2009 through 2012 transportation improvement program (TIP). The TIP was compiled by an interagency staff team drawn from the Wisconsin Department of Transportation, Southeast Region; the Milwaukee County Department of Public Works; the Milwaukee County Transit System; the City of Milwaukee; and the Regional Planning Commission. This staff team contacted all local engineers, planners, and transit operators within the Region in an attempt to include all proposed State and local government transportation projects in the TIP. The TIP is reviewed by the Regional Planning Commission's Advisory Committees for Transportation System Planning and Programming for the Kenosha, Milwaukee, Racine, and Round Lake Beach urbanized areas. These committees are comprised of local elected and appointed officials and agency representatives responsible for transportation system improvement, operation, and maintenance within each urbanized area and also representatives of Federal and State transportation and environmental protection agencies. The TIP is reviewed by the Regional Planning Commission for consistency with the regional transportation system plan.

The public comment period on the draft TIP extended from Friday, February 13, 2009 to March 16, 2009. A public meeting was held on the draft TIP on March 4, 2009, during this comment period. Formal announcement of the public meeting was provided through paid notices appearing in the *Milwaukee Journal-Sentinel* on February 13, 2009, in the *Milwaukee Community Journal* on March 4, 2009 and in *El Conquistador* on February 20, 2009. A copy of these notices is included in Figure H-1 of this appendix.

Also, beginning on Friday, February 13, 2009, copies of the preliminary *Transportation Improvement Program for Southeastern Wisconsin:* 2009-2012 were available from the Commission, and were posted on the Commission's website, and were also available for review at the Commission offices during normal business hours of 8:00 a.m. to 4:30 p.m., Monday through Friday. A summary description of the draft TIP, notice of the public meeting on the draft TIP, and opportunity to submit email comments were also available on the Commission's website. Comments on the transportation improvement program could be submitted by fax, electronically via electronic mail, or via the U.S. mail. Persons with special needs were encouraged to contact the Commission offices in advance so that appropriate arrangements to review a copy of the document could be made.

Since the TIP is consistent with, and serves as a stage of implementation of, the regional transportation plan, most of the projects in the TIP receive public involvement and comment as part of the regional transportation planning process. Many projects in the TIP also receive public involvement and comment as part of a local annual or State biennial budget, capital improvement program or program of projects, and preliminary engineering and environmental assessment processes.

No oral comments were made at the public meeting. Figure H-2 provides a summary of, and attendance record for, the public meeting. The Commission staff received two comments. Figure H-3 provides the written comments received on the draft TIP.

#### SUMMARY OF COMMENTS

# Comments in Opposition to the Funding Priorities Identified in the Transportation Improvement Program

Both comments stated that the TIP should include more funding for public transit projects. One comment noted that in the Milwaukee metropolitan area, African-American and Latino residents are more likely to be dependent on public transit than white residents. One comment notes that the TIP includes few projects for transit expansion of existing public transportation services, despite the substantial increase proposed for public transit in the Commission's year 2035 regional transportation plan, and that despite the planned increase in public transit service, transit service levels have declined.

#### Response:

The TIP is a list of all transportation projects that State and local governments propose to implement over the next four years with Federal U.S. Department of Transportation funding. Therefore, the TIP is a reflection of the priorities of State and local governments in Southeastern Wisconsin. During the compilation of TIP, each implementing agency submits its projects for inclusion, and they are then reviewed by Commission staff for consistency with the recommendations of the regional transportation plan.

By law, the Commission is an advisory regional planning agency, and cannot ensure funding for, or implementation of, any element of the regional transportation plan. The public transit element of the regional transportation plan proposes substantial improvement and expansion of the existing transit system in the Region—approximately a doubling of service—including expansion of the area of the Region served by public transit, days and hours of transit service, frequency of transit service, and speed of transit service. While the regional transportation plan indicates that all elements of the plan are considered to be of equal priority, implementation of each element of the regional plan is dependent upon actions taken by State and local governments, as well as the Federal government. The State Legislature and Governor establish the level of State funding of public transit, and also establish whether regional transit authorities and dedicated local funding of transit are permitted. Local government elected officials establish the level of local funding of public transit, and set the level of transit fares, and attendant improvement and expansion or reduction of transit service. Neither the WisDOT nor the Regional Planning Commission is enabled to transfer State highway project construction funds to fund transit operating or capital costs.

Moreover, the expenditures for public transit improvement or preservation reflected in Appendix A-1 and A-2 do represent a substantial proportion (about 25 percent) of all expenditures in the TIP, despite the fact that transit carries only about 2 percent of all trips in the Region

One of the comments stated that "the TIP failed to increase transit options for the underserved communities" noting that the ARRA requires that priority be given to those projects that are projected to be completed within a 3-year time frame and are located in economically distressed areas.

#### Response:

Since the early 1990's, the Commission has worked with the Advisory Committee on Transportation System Planning and Programming for the Milwaukee Urbanized Area (Milwaukee TIP Committee)

to establish project selection guidelines and to prioritize and select projects to receive federal surface transportation program – Milwaukee urbanized area (STP-M) funding. This committee is comprised of 5 members from the City of Milwaukee, 5 members from Milwaukee County, 5 additional members within Milwaukee County (1 representing the north shore communities, 2 representing the south shore communities, and 2 representing the western suburbs), 1 member representing the Milwaukee Urbanized Area communities within Ozaukee and Washington Counties, and 2 members representing the Milwaukee Urbanized Area communities within Waukesha County. This Committee will be considering the guidelines for the selection of projects, and conducting the selection of projects for the \$38.7 million in FHWA STP-M funds allocated to the Milwaukee urbanized area. This consideration may be expected to include the location of projects relative to economically distressed areas.

In addition ARRA also provides \$28.5 million of FTA 5307/5340 formula funds for the Milwaukee Urbanized Area. The Commission has worked with the transit operators and the Milwaukee TIP Committee as well to establish guidelines for the distribution of these funds among the transit operators. The transit operators and the Committee may be expected to consider the location of projects in economically distressed areas as well.

One of the comments questioned whether Figure 1, titled "Distribution of Expenditures in 2009 of the 2009 through 2012 Transportation Improvement Program by Project Category" accurately represents the expenditures listed in the TIP for highways and transit. The commenter stated that the figure did not include any of the highway expenditures listed in Table A-3, titled "Projects Potentially Utilizing Federal American Recovery and Reinvestment Act of 2009 Funding", and therefore underestimates the total amount of highway expenditures, and overstates transit expenditures.

#### Response:

Figure 1 indicates programmed expenditures by project type and transportation management area (TMA) for the first year of the 2009-2012 transportation improvement program – tables A-1 and A-2 of Appendix A. Figure 1 indicates that for the first year of the TIP, the programmed highway and transit expenditures for both TMA's account for approximately 67 and 26 percent respectively, of total programmed expenditures for year 2009. In addition, an analysis of the programmed expenditures looking at the remaining three years of the 2009-2012 TIP would indicate similar proportions of highway and transit expenditures. Table A-3 is an incomplete list of potential projects using ARRA FHWA STP-M and FTA 5307/5340 funds. Because it is a list of potential projects, and does not include all potential ARRA funded projects, the programmed expenditures in table A-3 are not included in Figure 1. An analysis of the projects included in table A-3 by project type would indicate that table A-3 reflects a similar proportion of highway projects (69 percent) and transit projects (29 percent) for the year 2009 as the proportions shown in figure 1.

One comment stated that "The TIP, at page 11, claims that only \$14 million is going to highway expansion, without admitting that it labels adding lane miles and expanding interchanges as highway 'improvements' instead of expansion. Notably, this portion of the TIP does not discuss the amount of money going to such highway 'improvements.'"

#### Response:

This statement is, in fact, incorrect. The comment references only a portion of the text. The subsequent sentence in the third bullet on page 11, discusses the amount of highway improvement expenditures in the draft TIP. The entire bullet is included below.

"The expenditure of funds for highway expansion is about \$14 million, or about 1.4 percent of total programmed expenditures in the Region. The expenditures for highway improvement are approximately \$227 million, or 22.6 percent of total expenditures, this compares to the \$341 million programmed for expenditures on highway preservation, or about 33.8 percent of total expenditures."

Also, the indication that the TIP does not define "highway improvement" is also incorrect. On page 9 of the draft TIP, second bullet from the top, the TIP defines a highway improvement as, "Projects which significantly increase the capacity of the existing arterial highway system, typically through the addition of lanes."

One comment expressed opposition to the additional traffic lanes proposed in the reconstruction of IH-94 from the Illinois state line to the Mitchell Interchange in Milwaukee County.

#### Response:

The Wisconsin Department of Transportation has taken this project through preliminary engineering study including an environmental impact statement. The studies conducted by WisDOT, considered several alternatives – rebuild-as-is, rebuild to modern design standards (six-lanes), and rebuild to modern design standards with an additional lane in each direction (eight-lanes). These studies concluded that reconstruction of IH 94 to modern design standards with an additional lane in each direction is recommended to accommodate the forecast future traffic volumes within the study corridor, which is consistent with the recommendations of the year 2035 regional transportation system plan. Reconstruction of this segment of IH 94 will begin this year.

One comment noted that while the visuals prepared for the public meeting were clear and easy to understand and that the Commission staff was helpful, the written material, while understandable, could be improved to make it more accessible to the public.

#### Response:

Commission staff continually works to improve the format and presentation of its materials and reports to make them more accessible to the public. The Commission staff continue to work on the format and presentation of the TIP to improve the accessibility of the information to the public.

#### FIGURE H-1

#### NOTICE OF PUBLIC MEETING AND REVIEW PERIOD

PUBLIC INFORMATIONAL MEETING AND REVIEW PERIOD ON SOUTHEASTERN WISCONSIN REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM: 2009-2012

The public is invited to review and submit comments on the draft Transportation Improvement Program for Southeastern Wisconsin: 2009-2012 during the public comment period through March 16, 2009. The Transportation Improvement Program (TIP) is a federally required listing of federally and non-federally funded arterial highway and public transit projects within the seven-county Southeastern Wisconsin Region which have been proposed by the counties, local governments, and the Wisconsin Department of Transportation. The projects are intended for development in calendar years 2009, 2010, 2011 and 2012 and have been reviewed for consistency with the regional transportation plan.

The proposed projects include resurfacing and repair of arterial roads and bridges; construction, equipment acquisition, and operating funds for transit services; bicycle and pedestrian facilities; traffic management systems; construction of new arterial streets; videning of existing arterial streets; and other improvements to the regional transportation system. A companion document to the TIP provides an assessment of the consistency of the TIP and of the Regional Transportation System Plan relative to the State of Wisconsin Arquality Implementation Plan and is entitled "Assessment of Conformity of the Year 2035 Regional Transportation System Plan relative to the State down of the Year 2035 Regional Transportation Plan and the Year 2035-2015 (Transportation Improvement Program with Respect to the State of Wisconsin Air Quality Implementation Plan —Six County Southeastern Wisconsin Ozone Nonattainment Area."

Copies of the draft TIP, air quality conformity assessment, and regional transportation plan are available electronically at the Commission's web site--www.sewrpc.org/tip-or from the Commission offices. Commission staff are available weekdays between 8:00 a.m. and 4:30 p.m. to meet with the public and to answer any questions concerning the TIP.

Public comments are encouraged and invited. A public informational meeting will be held on March 4, 2009. Staff will be available in an "open house" format from 4:00 p.m. to 6:00 p.m. to individually answer questions and provide information about the TIP. Two formats will be available during the public informational meeting to comment on the draft TIP. 1 or all comment may be given to Commission staff, or 2) written comments may be submitted. The public informational meeting will be held at the following location:

Milwaukee County Downtown Transit Center Harbor Lights Room 909 E. Michigan Street Milwaukee, Wisconsin

Persons with special needs are asked to contact the Commission offices a minimum of 3 business days in advance so that appropriate arrangements can be made.

Written comments may also be provided following the public informational meeting via the U.S. Postal Service or may be submitted electronically via fax or e-mail, and should be received no later than March 16,2009. Please submit them to:

Southeastern Wisconsin Regional Planning Commission P.O. Box 1607 of W239 N1612 Rockwood Drive Waukesha, Wisconsin 53187-1607 Phone: 262-547-6721 Fax: 262-547-1103 E-mail:TIP@sewrpc.org Web Site: www.sewrpc.org/tip

The public involvement activities and the length of public review and comment period described in this notice for the draft. Transportation Improvement Program for Southeastern Wisconsin: 2009-2012 will satisfy the Federal Transit Administration public involvement requirements for the Program of Projects prepared by loca transit operators.

Milwaukee Journal Sentinel February 13, 2009

### HAVE INPUT ON PROPOSED TRANSPORTATION PROJECTS FOR UPCOMING YEARS...

PUBLIC INFORMATIONAL MEETING AND REVIEW PERIOD ON SOUTHEASTERN WISCONSIN REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM: 2009-2012

The draft Transportation Improvement Program for Southeastern Wisconsin: 2009-2012 (TIP) is now available for review and comment through March 16, 2009. The TIP lists State and local public transit and roadway projects within Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington, and Waukesha Counties proposed for the next four years.

Copies of the draft TIP are available electronically at the Regional Planning Commission's web site—www.sewpc.org/tip-or from the Commission offices. Commission staff are available weekdays between 8:00 a.m. and 4:30 p.m. to meet with the public and to answer any questions concerning the TIP, Public comments are encouraged and invited.

Apublic informational meeting on the draft TIP will be held March 4, 2009. Staff will be available in an "open house" format from 4:00 p.m. to 6:00 p.m. to individually answer questions and provide information. Oral comment may be given to a court reporter during the meeting or written comments may be submitted. The public informational meeting will be held:

> Wednesday, March 4, 4:00 – 6:00 p.m. Milwaukee County Downtown Transit Center Harbor Lights Room 909 E. Michigan Street Milwaukee, Wi

Persons with special needs are asked to contact the Commission offices (below) a minimum of 3 business days in advance so that appropriate arrangements can be made.

Written comments may also be provided following the public informational meeting via U.S. mail, fax, or e-mail through March 16, 2009. Please contact:

Southeastern Wisconsin Regional Planning Commission P.O. Box 1607
W239 N1812 Rockwood Drive Waukesha, Wi 53187-1607
Phone: 262-547-6721 Fax: 262-547-1103
E-mail: TIP@sewrpc.org
Web Site: www.sewrpc.org/tip

#### DÉ SU OPINION EN EL PROYECTO DE TRANSPORTACIÓN PROPUESTO PARA LOS AÑOS VENIDEROS...

REUNIÓN INFORMATIVA PÚBLICA Y REVISIÓN DEL PERIODO DEL PROYECTO DE MEJORAS A LA TRANSPORACIÓN REGIONAL EN EL SUR-ESTE DE WISCONSIN 2009-2012

El bosquejo Programa de Mejoras de Transportación para Sur-este de Wisconsin 2009-2012 (TIP) está ahora disponible para revisión y comentarios hasta el 16 de marzo de 2009. El TIP ofrece una lista de proyectos de transportación pública a nivel de estado y local dentro de los Condados de Kenosha, Milwaukee Ozaukee, Racine, Walworth, Washington y Waukesha que han sido propuestos

Copias del bosquejo de TIP están disponibles electrónicamente en la pagina de Internet de la oficina Regional Planning Comisión-www.sewrpc.org/tip-o en las oficinas de la comisión. Personal de la comisión están disponibles durante los días de semana entre las 8:00 a.m. y 4:30 p.m. para reunirse con el público y contestar cualquier pregunta en relación a TIP. EL Público es animados e invitados

Una reunión pública informativa en relación al bosquejo de TIP se llevará a cabo el 4 de marzo de 2009. El personal estará disponible en un formato de "casa abierta" desde las 4:00 p.m. hasta las 6:00 p.m. para contestar preguntas individualmente y proveer información. Comentarios orales podrán ser dados a un reportero de corte durante la reunión o se pueden someter comentarios escritos La Reunión Pública Informativa se llevará a cabo:

> Miércoles, 4 de Marzo 4:00-6:00 p.m. Milwaukee County Downtown Transit Center Cuarto Harbor Lights 909 E. Michigan Street Milwaukee, WI

Se le pide a personas con necesidades especiales que se comuniquen con las oficinas de la Comisión (abajo) por avanzado un mínimo de 3 días de trabajo para que se puedan hacer los arreglos apropi

Comentarios escritos también pueden ser proveidos después de la reunión informativa por medio del Correo de EEUU, fax o correo electrónico hasta el 18 de marzo. Favor de comunicarse con:

Southeastern Wisconsin Regional Planning Comisión P.O. Box 1607 W239 N1812 Rockwood Drive Waukesha, WI 53187-16007 Teléfono: 262-547-6721 Fax: 262-547-1103 Correo electrónico: TIP@sewrpc.org Pagina de la Internet: www.sewrpc.org/tip

#### HAVE INPUT ON PROPOSED TRANSPORTATION PROJECTS FOR UPCOMING YEARS...

PUBLIC INFORMATIONAL MEETING AND REVIEW PERIOD ON SOUTHEASTERN WISCONSIN REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM: 2009-2012

The draft Transportation Improvement Program for Southeastern Wisconsin: 2009-2012 (TIP) is now available for review and comment through March 16, 2009. The TIP lists State and local public transit and roadway projects within Kenosha, Milwaukee, Ozaukee, Racine, Walworth, Washington, and Waukesha Counties proposed for the next four years.

Copies of the draft TIP are available electronically at the Regional Planning Commission's web site-www.sewrpc.org/tip-or from the Commission offices. Commission staff are available weekdays between 8:00 a.m. and 4:30 p.m. to meet with the public and to answer any questions concerning the TIP. Public comments are encouraged and invited.

Apublic informational meeting on the draft TIP will be held March 4, 2009. Staff will be available in an "open house" format from 4:00 p.m. to 6:00 p.m. to individually answer questions and provide information. Oral comment may be given to a court reporter during the meeting or written comments may be submitted. The public informational meeting will be held:

> Wednesday, March 4, 4:00 - 6:00 p.m. Milwaukee County Downtown Transit Center **Harbor Lights Room** 909 E. Michigan Street Milwaukee, WI

Persons with special needs are asked to contact the Commission offices (below) a minimum of 3 business days in advance so that appropriate arrangements can be made.

Written comments may also be provided following the public informational meeting via U.S. mail, fax, or e-mail through March 16, 2009. Please contact:

> Southeastern Wisconsin Regional Planning Commission P.O. Box 1607 W239 N1812 Rockwood Drive Waukesha, WI 53187-1607 Phone: 262-547-6721 Fax: 262-547-1103 E-mail: TIP@sewrpc.org

Web Site: www.sewrpc.org/tip

#### Figure H-2

# SUMMARY AND ATTENDANCE RECORD, PUBLIC MEETING WEDNESDAY, MARCH 4, 2009

# TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN: 2009-2012

4:00-6:00 p.m. Milwaukee Downtown Transit Center Harbor Lights Room 909 E. Michigan Street Milwaukee, Wisconsin

The public meeting began at 4:00 p.m. and ended at 6:00 p.m. The meeting was held in an open house format, displaying information regarding and relevant to the *Transportation Improvement Program for Southeastern Wisconsin:* 2009-2012. Staff from the Southeastern Wisconsin Regional Planning Commission was available to discuss the transportation improvement program (TIP) and to answer questions from the public.

None of the four attendees made an oral comment on the draft TIP.

#### ATTENDANCE RECORD

#### **SEWRPC Staff**

Christopher T. Hiebert Chief Transportation Engineer

Ryan W. Hoel Principal Engineer

Gary K. Korb Regional Planning Educator

Xylia N. Rueda Research Analyst

#### Attendees

Marty Wall
Gary Metz
Citizen, Milwaukee County
Citizen, Milwaukee County
Lloyd Grant
Citizen, Milwaukee County
Trina Grieshaber
Citizen, Milwaukee County

#### Figure H-3

#### WRITTEN COMMENTS RECEIVED FROM PRIVATE CITIZENS

#### TRANSPORTATION IMPROVEMENT PROGRAM FOR SOUTHEASTERN WISCONSIN: 2009-2012



March 16, 2009

Kenneth Yunker, Director Southeastern Wisconsin Regional Planning Commission P.O. Box 1607 Waukesha, WI 53187-1607

ALSO TRANSMITTED VIA FAX, (262) 547-1103

RE: Comments on Transportation Improvement Program, 2009-2012

5 Dear Mr. Yunker

LIBERTIES UNION OF
WISCOMSIN POUNDATION
STATE NEADQUARTERS
227 EAST SHEFALO \$1, SUITE 225
MILWALKEE, WI 53202-5771
T(s14-272-72-402)
T(s14-272-72-72)
WWW.ACLU-WI ORG

MERICAN CIVIL IDERTIES UNION OF ISCONSIN FOUNDATION ADISON AREA OFFICE 22 STATE ST., SUITE 201 ADISON, WI 53703-2598 These comments are being submitted regarding the current draft Transportation Improvement Program. The TIP must be amended to increase and expand public transit options in this region, where the largest number of persons of color in the state reside.

It is long past time for SEWRPC to take the steps necessary to admit to and end the overwhelming highway bias of its planning, and to prioritize and effectuate its transit plans in a manner that reduces the racial disparities in transportation options in the region.

As SEWRPC is aware, the U.S. Census Bureau has identified the Milwaukee-Waukesha region as, overall, the most racially segregated region in the United States for African-Americans. Not only is there residential segregation, but there are also substantial racial disparities in the prevalence of auto ownership and drivers! itenses.

"U.S. Census Bureau, Racial and Ethnic Residential Segregation in the United States: 1980-2000, Ch. 5 (Aug. 2002) (averaging five separate measures of segregation, the most "segregated metropolitan area[] for Blacks in 2000 [was]... Milwaukec\_Waukesha...")



- For example, 60% of African-American adults in the city of Milwaukee live in households with no vehicles, compared to 14% of adult whites in the city of Milwaukee.<sup>2</sup>
- Fewer than half of African-American and Hispanic adults in Milwaukee County have valid drivers' licenses, compared to 73% of white Milwaukee County adults.<sup>3</sup>

Consequently, African-American and Latino residents of southeastern Wisconsin benefit far less than non-Hispanic white persons from highway expansion and major road improvements, while being far more burdened by reductions in transit service and fare increases.

Although the TIP inexplicably falls to include this data or discuss its significant racially discriminatory effects, SEWRPC's 2035 Regional Transportation Plan explicitly stated that there was a need for significantly increased transit to help ameliorate these racial dispartites. The 2035 Plan also was explicit that transit improvements were to be given "equal priority" with other improvements. Further, SEWRPC acknowledged that even during economic downturns it is necessary that "progress in plan implementation, particularly with respect to public transit, continues, and is not eroded through service reductions.

The reality, however, is that over the past years - including years since the 2035 Regional Transportation Plan was adopted - there has not been progress in transit plan implementation; instead, there has been both an erosion of transit service and fare increases. The loss of transit has operated to the disproportionate detriment of communities of color and low-income

Pawasarat, John, The Driver License Status of the Voting Age Population in Wisconsin, (University of Wisconsin-Milwaukee Employment and Training Institute, June 2005), at p. 16.

3Id., pp. 1-2, 22.

"The public transit recommendations of the regional transportation plan would, in particular, serve minority and low-income populations within Southeastern Wisconsin." SEWRPC Planning Report No. 49, A Regional Transportation System Plan for Southeastern Wisconsin: 2035, p. 576. Transit recommendations include "increas[ing] average weekday revenue vehicle miles of the Region's transit systems by almost 75% between 2001 and 2035..." Ad., at p. 300, Table 108.

sId.

61d, at p. 366.

Between 2001 and 2007 there was a loss of more than 18% of route miles in Milwaukee, Washington and Waukesha counties combined, resulting in a significant reduction in access to employers for transit-dependent persons. Rast, Joel: Out of Service: The Impact of Transit Cuts on Access to Jobs in Metropolitan Milwaukee (UWM-Center for Economic Development, Oct. 2008). See also, Milwaukee County's Transit Crisis: How did we get here and what do we do now? (Public Policy Forum, May 2008).

communities. Even though SEWRPC asserted in the 2035 Plan that transit had to move forward at the same pace as highway development, transit improvements have fallen even farther behind.

Despite these disparities, and despite SEWRPC's frequent prior statements regarding the need for transit improvements, the TIP fails to provide for new or restructured transit service in 2009. Further, very little of the overall TIP for any year is dedicated to transit expansion, and almost none to transit expansion that directly benefits low income communities and communities of color.<sup>9</sup>

Moreover, the TIP also misrepresents the amount of money going to highways and grossly overstates the percentage of funds going to transit, obscuring the even greater disparities between transit and highways that will result from its adoption. Figure 11° purports to show that only about \$227 million is going to highway 'improvements," a category that includes adding lense and expanding interchanges on existing highways. "I However, burled in the TIP are cost estimates that, when added together, show that the amount of money planned to be spent on "HI" (highway improvement) for 2009 alone is more than \$346 million - NOT the \$227 million SEWRPC touts in Figure 1 and upon which its claims that transit will receive more than out-third of 2009 expenditures are based. "In addition, by showing the distribution of only the 2009 expenditures - which includes more than half the projected transit expansion costs for the entire four-year period - the TIP hides the fact that transit expenditures will constitute a significantly

See, TIP, pp. 183, 190, 203, 211, 218 (no expansion of transit service in Milwaukee, Racine or Waukesha Counties; study - but no actual transit expansion - in Washington County; expansion in Kenosha County not currently planned).

The vast majority of funds for transit expansion are to develop high speed rail between Milwaukee and Madison. TIP, p. 68. While this certainly may be a worthy project, including it does not address or resolve the day to day transit needs of urban low income and minority communities, and thus does not reduce the racial disparities in transit access. In contrast, the 2035 Plan recommended transit improvements for the purposes of, among others, "Connecting and serving the medium and high density areas of the urban centers and communities of the Region, and the Region is major employment and activity centers;" and "Providing accessibility to the Region to, and meeting the travel needs of, those in the Region dependent on public transit, including those unable to use an automobile, and those not having an automobile available to them." 2035 Plan at p. 275. Few, if any, of the TIP improvements achieve these goals, or provide the recommended local, rapid or express transit expansions contained in the 2035 Plan at pp. 275-281.

<sup>10</sup>TIP, p. 9.

"The TIP, at p. 11, claims that only \$14 million is going to highway expansion, without admitting that it labels adding lane miles and expanding interchanges as highway "improvements" instead of expansion. Notably, this portion of the TIP does not discuss the amount of money going to such highway "improvements."

12 See Tables A-1 to A-3, at pp. 15 - 116 (Items listed as "HI" under "Type")

smaller percentage of improvements than SEWRPC asserts.

The failure of the TIP to increase transit options for underserved communities is of even greater concern given the language of the American Recovery and Reinvestment Act (ARRA or stimulus bill). Two sections of the law states that stimulus funds - including surface transportation funds, not just Federal Transit Administration funds - can be used for transit development.

First, the stimulus bill appropriated funds for highway infrastructure investment that, in order to reduce substantial racial disparities and comply with the 2035 Plan transit commitments, can and should be used for transit improvements.<sup>14</sup>

Moreover, the ARRA specifically states that in selecting projects to be supported with these highway infrastructure funds, "priority shall be given to projects that are projected for completion within a 3-year time frame, and are located in economically distressed areas as defined by section 301 of the Public Works and Economic Development Act of 1965, as amended (42 U.S.C. § 3161)..." Because the funds can be used for transit, and because federal law prioritizes projects in economically distressed areas, SEWRPC should prioritize transit development and necessary road repairs in economically distressed areas with these funds. At the same time, projects – especially highway improvements and expansions - that are not in economically distressed areas should be given far lower priority.

The TIP, at pp. 174-5, states it lacked information to address the effects of the stimulus bill, but nevertheless proposes projects that could be funded by the stimulus. The TIP should be redone to comply with the legal requirements and priorities set forth in the ARRA.

<sup>14</sup>Id., Federal Highway Administration, Highway Infrastructure Investment (appropriating amounts for activities eligible under 23 U.S.C. § 133 and 23 U.S.C. § 601(a)(8).

- 23 118.C. § 133(h) explicitly states that surface transportation funds can be used for public transportation projects, such as "(2) Capital costs for transit projects eligible for assistance under chapter 53 of title 49, including vehicles and facilities, whether publicly or privately owned, that are used to provide intercity passenger service by bus. (3) Carpool projects, fringe and corridor parking facilities and programs, bieycle transportation and pedestrian walkways in accordance with section 217, and the modification of public sidewalks to comply with the Americans with Disabilities Act... (5) Highway and transit research and development and technology transfer programs..."
- Similarly, 23 U.S.C. § 601(a)(8) defines "project" as including: "(A) any surface transportation project eligible for Federal assistance under this title or chapter 53 of title 49;...(C) a project for intercity passenger bus or rail facilities and vehicles..."

<sup>15</sup>AARA, TITLE XII - Transportation and Housing and Urban Development, and Related Agencies, Department of Transportation, Federal Highway Administration, Highway Infrastructure Investment (emphasis added).

The ARRA also allocates money for surface transportation discretionary grants, which can be used for projects including:

public transportation projects eligible under chapter 53 of title 49, United States Code  $\dots$  [and] passenger  $\dots$  rail transportation projects  $\dots$  <sup>16</sup>

Transit development also should be facilitated because "the Federal share of the costs for which name to evolution and such are taken to cause the recent state of the costs to which are expenditure is made under this [surface transportation program discretionary grant] heading may be up to 100 percent." *Id.* 

The U.S. Department of Transportation has made it clear that environmental justice requires utilization of "measures to avoid, minimize and/or mitigate disproportionately high and adverse environmental and public health effects and interrelated social and economic effects, 

Karyn Lotker Karyn Lotker Senior Staff Attorney

From: Trina Grieshaber Posted at: Monday, March 16, 2009 10:12 PM To: tip@sewrpc.org Subject: TIP comments

Although there were quite a few details relating to bicycle and pedestrian traffic and to public transportation infrastructure and development, it still felt like there was more emphasis on highway expansion and maintenance than would be ideal for a society preparing to wind down oil use as the oil supply becomes more and more expensive to reach.

I do not believe that widening I-94 anywhere will suit the long-term needs of Wisconsin. Widening roads may decrease traffic volume in the short run, but in the long run it just leads to an increase in traffic volume. Furthermore, widening I-94 on the north-south stretch would be redundant to building up the KRM rail line.

I do appreciate the nods I saw towards nudging development to stay within metro areas. As President Obama recently stated, "The days where we're just building sprawl forever, those days are over. I think that Republicans, Democrats, everybody recognizes that that's not a smart way to design communities."

Thank you for putting together the posters for the public meeting; the visuals were illustrative of the plans and clear to understand. The staff on hand were also quite helpful.

For the written project, however, I would suggest hiring a technical communicator for design and editing work in the future. The text as written works, but the information could be presented in a far more accessible and usable format.

Thank you, Trina Grieshaber

<sup>16</sup>Id., Office of the Sccretary, Supplemental Discretionary Grants for a National Surface

<sup>&</sup>lt;sup>17</sup>U.S. Department of Transportation (DOT), Order To Address Environmental Justice in Minority Populations and Low\_Income Populations, 62 Fed. Reg. 18377 (4/15/07) at 18380 (emphasis added).