

**NOTICE OF MEETING**

**SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION**

**EXECUTIVE COMMITTEE**

DATE: Thursday, November 16, 2017

TIME: 2:00 p.m.

PLACE: SEWRPC Office Building  
Commissioners' Conference Room  
W239 N1812 Rockwood Drive  
Waukesha, Wisconsin 53187  
(262) 547-6721

AGENDA:

1. Roll call
2. Approval of minutes of meeting of October 26, 2017 (copy enclosed)  
Motion required
3. Administrative Committee report  
Motion required
4. Consideration of contracts (copy enclosed)  
Motion required
5. Staff report on work programs (copy enclosed)
6. Consideration of approval of the 2018 Overall Work Program (OWP) (copy of document and Resolution No. 2017-11 enclosed)  
Motion required
7. Correspondence and announcements
8. Adjournment  
Motion required

Charles L. Colman  
Chairman

CLC/MGH/dd  
ExecNov17Agd (#239669)

Enclosures