## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION QUARTERLY MEETING

DATE: Wednesday, December 7, 2016

TIME: 3:00 p.m.

PLACE: Turner Hall

Gestern Hall Room (2<sup>nd</sup> floor)

1034 N. 4th Street Milwaukee, WI 53203 (see map enclosed)

## **TENTATIVE AGENDA:**

- 1. Roll call
- 2. Introduction and seating of new Commissioners (Kenosha County and Racine County)
- 3. Approval of minutes of Quarterly Commission Meeting of September 14, 2016 (copy enclosed)
- 4. Treasurer's Report (copy enclosed)
- 5. Standing Committee Reports
  - a. Planning and Research Committee (copy enclosed)
  - b. Administrative Committee (copy enclosed)
  - c. Executive Committee (copy enclosed)
- 6. Report on Nominating Committee and Election of Commission Officers for 2017-2018
- 7. Briefing on Milwaukee County's East-West Bus Rapid Transit Project
- 8. Correspondence/Announcements
- 9. Confirmation of date, time, and place of March Quarterly Commission meeting
- 10. Adjournment

David L. Stroik Chairman

DLS/KRY/dd QtrlyCommMtgDec16Agd #234824