## NOTICE OF MEETING

## SOUTHEASTERN WISCONSIN REGIONAL PLANNING COMMISSION

## **EXECUTIVE COMMITTEE**

DATE: Thursday, May 17, 2012

TIME: 2:00 p.m.

PLACE: **SEWRPC** Office Building

Commissioners' Conference Room W239 N1812 Rockwood Drive Waukesha, Wisconsin 53187 (262) 547-6721

## AGENDA:

- 1. Roll call
- Approval of minutes of meeting of March 22, 2012 (copy enclosed) 2.
- 3. Administrative Committee report
- Consideration of contracts (copy enclosed) 4.
- 5. Consideration of amendment to the 2011-14 Transportation Improvement Program (copy of Resolution No. 2012-03 enclosed)
- 6. Staff report on work programs (copy enclosed)
- 7. Correspondence and announcements
- 8. Adjournment

David L. Stroik Chairman

KRY/DLS/dad ExecMay12Agd (203879)

**Enclosures**