

Southeastern Wisconsin Regional Planning Commission

Notice of Meeting and Agenda

**ADVISORY COMMITTEE ON
REGIONAL TRANSPORTATION PLANNING**

DATE: March 1, 2006
TIME: 9:30 a.m.
PLACE: Conference Room
Zoofari Conference Center
9715 W. Bluemound Road
Milwaukee, Wisconsin

TENTATIVE AGENDA:

1. Welcome and roll call
2. Consideration of approval of Minutes of February 8, 2006, meeting (copy to be provided prior to meeting)
3. Continuation of discussion leading to a preliminary recommended Regional Transportation System Plan for the design year 2035
 - Additional section (“Evaluation and Comparison of Regional Transportation Plans”) of Chapter VIII, “Regional Transportation Plan Development and Evaluation” of SEWRPC Planning Report No. 49, *A Regional Transportation System Plan for Southeastern Wisconsin: 2035* (copy previously transmitted, and considered and approved at February 8, 2006 Advisory Committee meeting)
 - Appendix C, “Evaluation of the Impacts of the Year 2035 Regional Transportation Plan “ TSM Plus Highway” Alternative on Minority and Low Income Populations in southeastern Wisconsin” (copy previously transmitted, and considered and approved at February 8, 2006 Advisory Committee meeting)
 - Appendix D, “Evaluation and Recommendation of Freeway Interchanges” (copy previously transmitted, and considered and approved at February 8, 2006 Advisory Committee meeting)
 - Appendix E, “Evaluation of Alternative Freeway System Improvements”
 - A section of Appendix E entitled “Widening From Six to Eight Traffic lanes of IH 94 Between The Zoo and Marquette Interchanges and IH 43 Between the Mitchell Interchange and Silver Spring Drive” (copy previously transmitted)
 - A section of Appendix E entitled “Consideration of Possible New Freeway Segment Connecting IH 43 and USH 45 in Northern Milwaukee County/Southern Ozaukee County” (copy to be transmitted prior to meeting)
 - A section of Appendix E entitled “Consideration of Possible New Freeway Segment Connecting IH 94 in Kenosha County With IH 94 in Western Waukesha County” (Copy to be provided prior to meeting)

4. Adjournment

Philip C. Evenson
Executive Director

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